

**PAINTED PRAIRIE METROPOLITAN DISTRICT  
NOS. 1-12**

**2021 CONSOLIDATED ANNUAL REPORT**

**PAINTED PRAIRIE METROPOLITAN DISTRICT NOS. 1-12  
2021 CONSOLIDATED ANNUAL REPORT  
TO  
THE CITY OF AURORA**

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Pursuant to the Amended and Restated Consolidated Service Plan for Painted Prairie Metropolitan District Nos. 1-9 and Consolidated Service Plan for Painted Prairie Metropolitan District Nos. 10-12, (collectively, the “**Districts**”), the Districts are required to provide an annual report to the City of Aurora with regard to the following matters:

**For the year ending December 31, 2021, the Districts make the following report:**

**1. Boundary changes made or proposed to the Districts’ boundaries as of December 31 of the prior year:**

In 2021, the Districts completed the following inclusions:

**District No. 1**

Property Description: Two parcels of land being a portion of the northwest quarter of Section 11, Township 3 south, Range 66 west of the 6<sup>th</sup> principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000137316

**District No. 7**

Property Description: Three parcels of land being a portion of the northwest quarter of Section 11, Township 3 south, Range 66 west of the 6<sup>th</sup> principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000137317

**District No. 8**

Property Description: Two parcels of land being a portion of the northwest quarter of Section 11, Township 3 south, Range 66 west of the 6<sup>th</sup> principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000137318

**District No. 10**

Property Description: A parcel of land being a portion of the northwest quarter of Section 11, Township 3 south, Range 66 west of the 6<sup>th</sup> principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000137319

In 2021, the Districts completed the following exclusions:

**District No. 7**

Property Description: A parcel of land being a part of the northwest quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000136976

**District No. 8**

Property Description: A parcel of land being part of the northwest quarter of Section 11, Township 3 south, Range 66 west of the sixth principal meridian, City of Aurora, County of Adams, State of Colorado.

Date Recorded: 11/23/2021

Reception #: 2021000136977

The Certified and Recorded Orders for Inclusion and Certified and Recorded Orders for Exclusion are attached hereto as **Exhibit A**.

**2. Intergovernmental Agreements with other governmental entities, either entered into or proposed, as of December 31 of the prior year:**

There were no new intergovernmental agreements with other governmental entities entered into or proposed during 2021. The Districts entered into a Termination of Intergovernmental Agreement Concerning District Operations and Outstanding Reimbursement Obligations, attached hereto as **Exhibit B**.

**3. Copies of the Districts' rules and regulations, if any, as of December 31 of the prior year:**

The Districts did not adopt any rules and regulations in 2021.

**4. A summary of any litigation which involves the Districts' Public Improvements as of December 31 of the prior year:**

To our actual knowledge, based on review of the court records in Adams County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the Districts' Public Improvements as of December 31, 2021.

**5. Status of the Districts' construction of the Public Improvements as of December 31 of the prior year:**

As of December 31, 2021, Painted Prairie Public Improvement Authority had constructed various public improvements as described below. A map of those improvements is attached as **Exhibit C**.

- Streets, curb and gutter, sidewalk, water sanitary sewer, storm sewer, and detention pond constructed for Filing No.3 (Phase 1 & 2)

- North Overlot Grading of Painted Prairie
- Landscape Tracts Improvements (21 areas) {constructed by Painted Prairie Metropolitan District No. 1 }
- Off-Site Sewer for Town Center

**6. A list of all facilities and improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year:**

The following improvements were constructed by the District No. 1 and dedicated to and initially accepted by the City in 2021:

On-Site Storm Improvements

- 18-053SS – Phase 1 (FA on 9/9/2021)
- 18-056SS – Phase 2 (FA on 9/9/2021)
- 18-058SS – Phase 4 (FA on 9/9/2021)

On-Site Storm Water Improvements

- 18-080W – Phase 1 (FA on 10/7/2021)
- 18-081W - Phase 2 (FA on 10/7/2021)
- 18-082W – Phase 3 (FA on 9/9/2021)
- 18-083W – Phase 4 (FA on 10/7/2021)
- 18-084W – Phase 5 (FA on 10/7/2021)
- 18-094W – PRVs (FA on 9/9/2021)

Off-Site Improvements (Includes Picadilly Road)

- 18-050SS (FA on 9/9/2021)
- 19-027SS (FA on 9/9/2021)
- Picadilly Paving (FA on 6/16/2021)
- Picadilly Concrete (FA on 8/31/2021)
- Street cuts/Patch Picadilly between 56<sup>th</sup> and 64<sup>th</sup> (FA on 4/6/2021)

## Street Improvements

- Phase 1 Paving (FA on 7/22/2021)
- Phase 1 Concrete (FA on 2/18/2021)
- Phase 2 Paving (FA on 10/22/2021)
- Phase 2 Concrete (FA on 8/31/2021)
- Phase 3 Paving (FA on 11/16/2021)
- Phase 3 Concrete (FA on 8/31/2021)
- Phase 4 Paving (FA on 11/16/2021)
- Phase 4 Concrete (FA on 8/31/2021)
- Phase 5 Paving (FA on 8/31/2021)
- Phase 5 Concrete (FA on 8/31/2021)
- Concrete Median (FA on 8/31/2021)

The following improvements were constructed by the Painted Prairie Public Improvement Authority and dedicated to and initially accepted by the City in 2021:

## On-Site Sanitary Improvements

- 21-003S (IA on 8/25/2021)
- 21-007S (IA on 8/25/2021)

## On-Site Storm Improvements

- 21-003SS (IA on 8/25/2021)

## On-Site Water Improvements

- 21-004W (IA on 7/12/2021)
- 21-010W (IA on 8/3/2021)

## Off-Site Sewer

- 20-025S (IA on 5/27/2021)
- 20-026S (IA on 5/27/2021)
- 20-027S (IA on 5/27/2021)

**7. The assessed valuation of the Districts for the current year:**

The Districts received certifications of valuation from the Adams County Assessor that report a taxable assessed valuation for 2021 as follows:

District No. 1	\$14,039,990
District No. 2	\$13,627,940
District No. 3	\$11,010
District No. 4	\$40
District No. 5	\$3,240
District No. 6	\$1,740
District No. 7	\$372,320
District No. 8	\$100
District No. 9	\$23,320
District No. 10	\$10
District No. 11	\$10
District No. 12	\$10

**8. Current year budget including a description of the Public Improvements to be constructed in such year:**

The 2022 budgets for District Nos. 1-12 are attached hereto as **Exhibit D**. District No. 1 plans to complete the following public improvements in 2022:

- Filing No. 1 – Public Improvements – Painted Prairie Metropolitan District No. 1.
  - o High Prairie Park Enhancements and Artwork
  - o Installation of Security Cameras, Poles, and Electrical

The Painted Prairie Public Improvements Authority plans to complete the following public improvements in 2022

- Filing No. 3 – Painted Prairie Public Improvements Authority
  - o Streets: Phases 3 and 4 concrete, streets, curb and gutter, and sidewalk improvements for Phases 3 and 4
  - o All district utilities (water, sewer, storm water/drainage) installed for Phases 3 and 4
  - o Landscaping and Streetlights for Phases 1-4
  - o South Earthwork

- Filing 4 Town Center Block Infrastructure, includes water, sanitary sewer, storm sewer, and streets
- Multi-Family Off-Site, includes storm sewer, ponds, and sanitary sewer
- Town Center Residential, includes water, sanitary sewer, storm sewer, streets, and alleys
- Town Center Park, includes flatwork and landscaping
- 64<sup>th</sup> Avenue (between Himalaya St and Picadilly Rd), includes addition of one lane, storm sewer, and water connections
- Himalaya Street (between 56<sup>th</sup> Ave and 64<sup>th</sup> Ave), includes addition of one lane, storm sewer, and water and sanitary connections

**9. Audit of the Districts’ financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemptions, if applicable:**

The 2021 Applications for Exemption from Audit for the District Nos. 3-12 are attached hereto as **Exhibit E**. The 2021 Audits for District Nos. 1 & 2 have not been completed and will be provided as a supplement to this report upon completion.

**10. Notice of any uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any Debt instrument:**

There are no uncured events of default by the Districts, which continue beyond a ninety (90) day period, under any Debt instrument.

**11. Any inability of the Districts to pay their obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period:**

None.

**EXHIBIT A**  
**CERTIFIED AND RECORDED ORDERS FOR INCLUSION**  
(District Nos. 1, 7, 8 & 10)

**CERTIFIED AND RECORDED ORDERS FOR EXCLUSION**  
(District Nos. 7 & 8)



**VERIFIED RECORDS**  
**\*DO NOT REMOVE STAPLE\***  
**MOVAL VOIDS CERTIFICATION\***

DATE FILED: November 9, 2021 5:54 PM	
DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1	
<b>▲ COURT USE ONLY ▲</b>	
<b>By the Court:</b>	Case Number: 2006CV351  Division: A  Courtroom: ____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 1, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS 9th DAY OF NOVEMBER, 2021.

BY THE COURT:

*Jeffery A. Smith*

\_\_\_\_\_  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 15 2021



DATED

BY *[Signature]*  
\_\_\_\_\_  
Deputy

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S75°04'14"W A DISTANCE OF 1494.61 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 498.52 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 300.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;  
THENCE S59°48'01"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING S82°20'33"E A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N89°55'13"E TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 449.19 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7.241 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 1 OF 3

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## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

#### PARCEL 2

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S63°58'21"W A DISTANCE OF 875.43 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 531.58 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°03'30", A  
RADIUS OF 889.50 FEET, A CHORD BEARING S00°02'32"W A DISTANCE OF 16.43 FEET, AND AN ARC  
DISTANCE OF 16.43 FEET;  
THENCE S89°55'13"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 535.35 FEET;  
THENCE N00°29'13"W A DISTANCE OF 548.01 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 6.737 ACRES, MORE OR LESS.



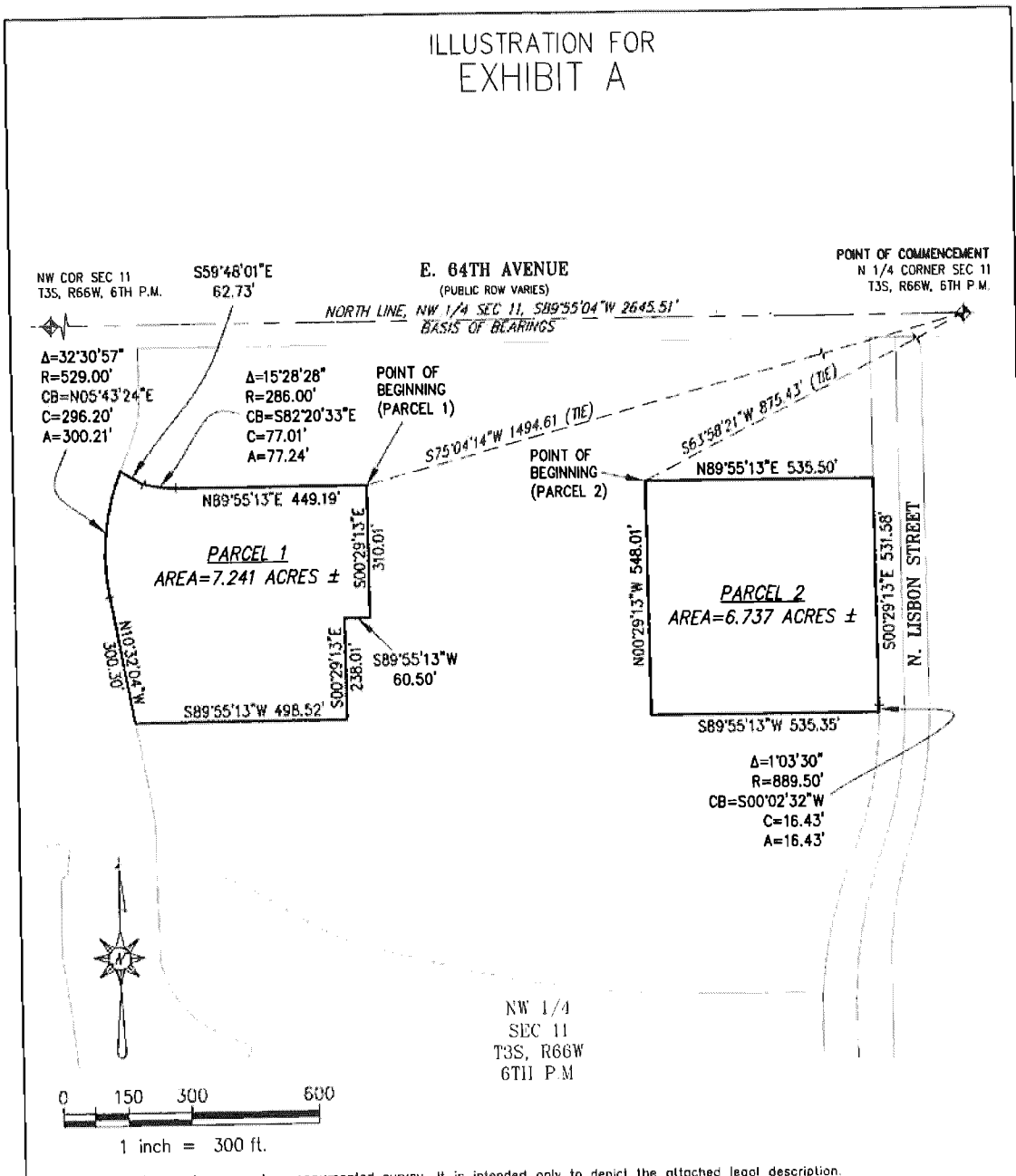
KENNETH W. DELLELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 2 OF 3



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<p><b>MERRICK®</b>                  1970 Greenwood Plaza Blvd., Greenwood Village, CO 80111                  Telephone: 303-751-0741</p>	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	DATE: 9/20/21
		SHEET: 3 OF 3

© 2021 Merrick & Co., Inc. Project: 1970-CO Painted Prairie Metro District Design: Survey/Map/9/20/21 District: 8000000000

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

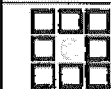
A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S64°57'19"W A DISTANCE OF 2205.93 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 363.38 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E A DISTANCE OF 65.43 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 4.00 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 469.64 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5920 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 9/20/21

SHEET: 1 OF 4

D:\OPEN Projects\6757-00-Painted Prairie Metro District\Design\Surveys\6757-00 District Prices.dwg

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19°39'39", A RADIUS OF 889.50 FEET, A CHORD BEARING S10°24'07"W A DISTANCE OF 303.73 FEET, AND AN ARC DISTANCE OF 305.23 FEET;  
THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20°00'16", A RADIUS OF 1053.13 FEET, A CHORD BEARING S14°17'29"W A DISTANCE OF 365.83 FEET, AND AN ARC DISTANCE OF 367.70 FEET;  
THENCE S89°39'07"W NON-TANGENT WITH THE LAST DESCRIBED CURVE AND TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 254.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°22'54", A RADIUS OF 2533.00 FEET, A CHORD BEARING N82°39'26"W A DISTANCE OF 677.97 FEET, AND AN ARC DISTANCE OF 680.01 FEET;  
THENCE N74°57'59"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°41'29", A RADIUS OF 533.00 FEET, A CHORD BEARING N67°07'14"W A DISTANCE OF 145.52 FEET, AND AN ARC DISTANCE OF 145.97 FEET;  
THENCE N59°16'29"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°43'30", A RADIUS OF 217.00 FEET, A CHORD BEARING N74°38'15"W A DISTANCE OF 114.98 FEET, AND AN ARC DISTANCE OF 116.37 FEET;  
THENCE N90°00'00"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 105.80 FEET;  
THENCE N00°29'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 88.49 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 10°02'52", A RADIUS OF 471.00 FEET, A CHORD BEARING N05°30'39"W A DISTANCE OF 82.49 FEET, AND AN ARC DISTANCE OF 82.60 FEET;  
THENCE N10°32'04"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 190.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 23.477 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

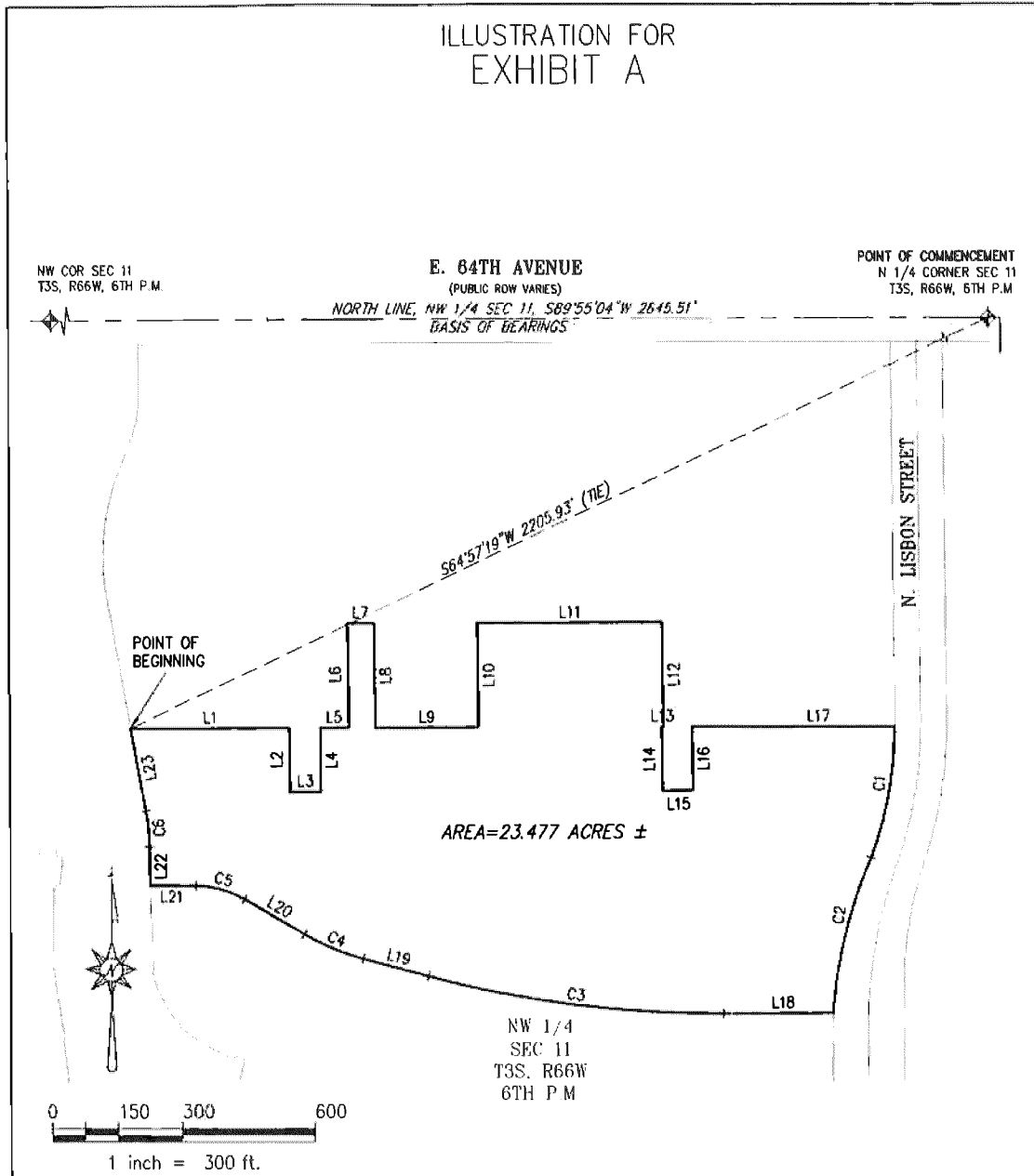


PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10


DATE: 9/20/21

SHEET: 2 OF 4





This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

 <p><b>MERRICK®</b>                  5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111                  Telephone: 303-751-0741</p>	<p>PAINTED PRAIRIE METROPOLITAN                  DISTRICT NO. 10</p>	<p>DATE: 9/20/21                  SHEET: 3 OF 4</p>
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ILLUSTRATION FOR  
 EXHIBIT A

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	19° 39' 39"	889.50'	S10° 24' 07"W	303.73'	305.23'
C2	20° 00' 16"	1053.13'	S14° 17' 29"W	365.83'	367.70'
C3	15° 22' 54"	2533.00'	N82° 39' 26"W	677.97'	680.01'
C4	15° 41' 29"	533.00'	N67° 07' 14"W	145.52'	145.97'
C5	30° 43' 30"	217.00'	N74° 38' 15"W	114.98'	116.37'
C6	10° 02' 52"	471.00'	N5° 30' 39"W	82.49'	82.60'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89° 55' 13"E	363.38'
L2	S0° 29' 13"E	145.63'
L3	N89° 30' 47"E	69.71'
L4	N0° 29' 13"W	145.13'
L5	N89° 55' 13"E	65.43'
L6	N0° 29' 13"W	238.01'
L7	N89° 55' 13"E	60.50'
L8	S0° 29' 13"E	238.01'
L9	N89° 55' 13"E	237.01'
L10	N0° 29' 13"W	238.01'
L11	N89° 55' 13"E	420.51'
L12	S0° 29' 13"E	238.01'
L13	S89° 55' 13"W	4.00'
L14	S0° 29' 13"E	145.63'
L15	N89° 30' 47"E	69.71'
L16	N0° 29' 13"W	145.13'
L17	N89° 55' 13"E	469.64'
L18	S89° 39' 07"W	254.86'
L19	N74° 57' 59"W	155.74'
L20	N59° 16' 29"W	156.78'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	N90° 00' 00"W	105.80'
L22	N0° 29' 13"W	88.49'
L23	N10° 32' 04"W	190.80'



**MERRICK®**  
 5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 10

DATE: 9/20/21  
 SHEET: 4 OF 4

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## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

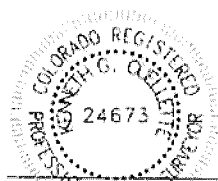
TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S75°04'14"W A DISTANCE OF 1494.61 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 498.52 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 300.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;  
THENCE S59°48'01"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING S82°20'33"E A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N89°55'13"E TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 449.19 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7.241 ACRES, MORE OR LESS.



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 1 OF 3

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## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

#### PARCEL 2

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S63°58'21"W A DISTANCE OF 875.43 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 531.58 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°03'30", A  
RADIUS OF 889.50 FEET, A CHORD BEARING S00°02'32"W A DISTANCE OF 16.43 FEET, AND AN ARC  
DISTANCE OF 16.43 FEET;  
THENCE S89°55'13"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 535.35 FEET;  
THENCE N00°29'13"W A DISTANCE OF 548.01 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 6.737 ACRES, MORE OR LESS.



KENNETH A. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

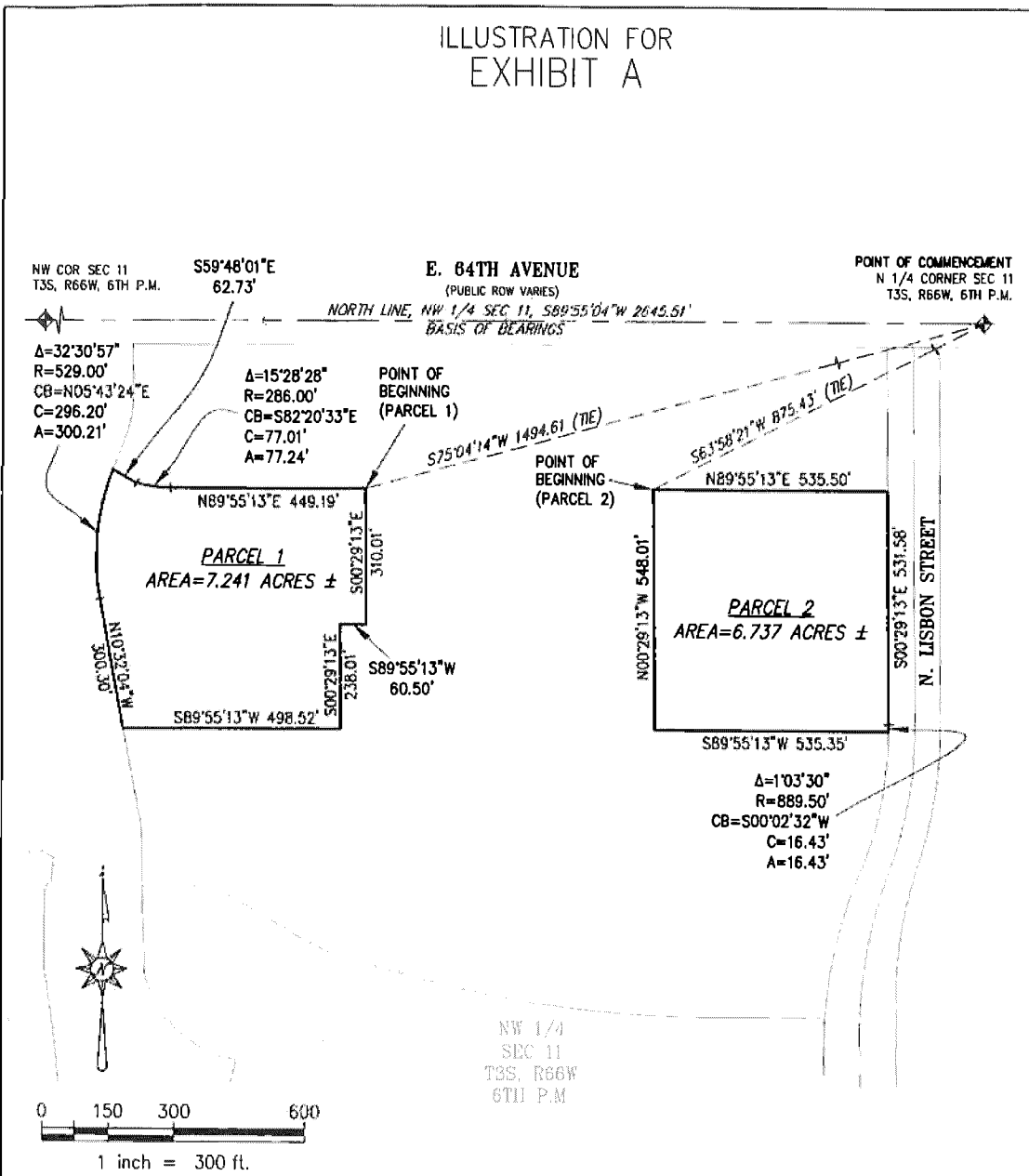


PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 2 OF 3

ILLUSTRATION FOR  
 EXHIBIT A



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

<p><b>MERRICK®</b>                  5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111                  Telephone: 303-751-0741</p>	PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	DATE: 9/20/21
		SHEET: 3 OF 3

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## EXHIBIT A

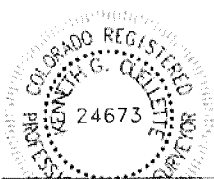
NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S64°57'19"W A DISTANCE OF 2205.93 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 363.38 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E A DISTANCE OF 65.43 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 4.00 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 469.64 FEET;



KENNETH G. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

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Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 9/20/21

SHEET: 1 OF 4

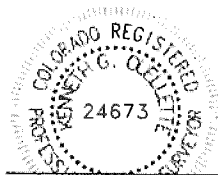
## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO----

### PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19°39'39", A RADIUS OF 889.50 FEET, A CHORD BEARING S10°24'07"W A DISTANCE OF 303.73 FEET, AND AN ARC DISTANCE OF 305.23 FEET;  
THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20°00'16", A RADIUS OF 1053.13 FEET, A CHORD BEARING S14°17'29"W A DISTANCE OF 365.83 FEET, AND AN ARC DISTANCE OF 367.70 FEET;  
THENCE S89°39'07"W NON-TANGENT WITH THE LAST DESCRIBED CURVE AND TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 254.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°22'54", A RADIUS OF 2533.00 FEET, A CHORD BEARING N82°39'26"W A DISTANCE OF 677.97 FEET, AND AN ARC DISTANCE OF 680.01 FEET;  
THENCE N74°57'59"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°41'29", A RADIUS OF 533.00 FEET, A CHORD BEARING N67°07'14"W A DISTANCE OF 145.52 FEET, AND AN ARC DISTANCE OF 145.97 FEET;  
THENCE N59°16'29"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°43'30", A RADIUS OF 217.00 FEET, A CHORD BEARING N74°38'15"W A DISTANCE OF 114.98 FEET, AND AN ARC DISTANCE OF 116.37 FEET;  
THENCE N90°00'00"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 105.80 FEET;  
THENCE N00°29'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 88.49 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 10°02'52", A RADIUS OF 471.00 FEET, A CHORD BEARING N05°30'39"W A DISTANCE OF 82.49 FEET, AND AN ARC DISTANCE OF 82.60 FEET;  
THENCE N10°32'04"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 190.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 23.477 ACRES, MORE OR LESS.



KENNETH G. DELLELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



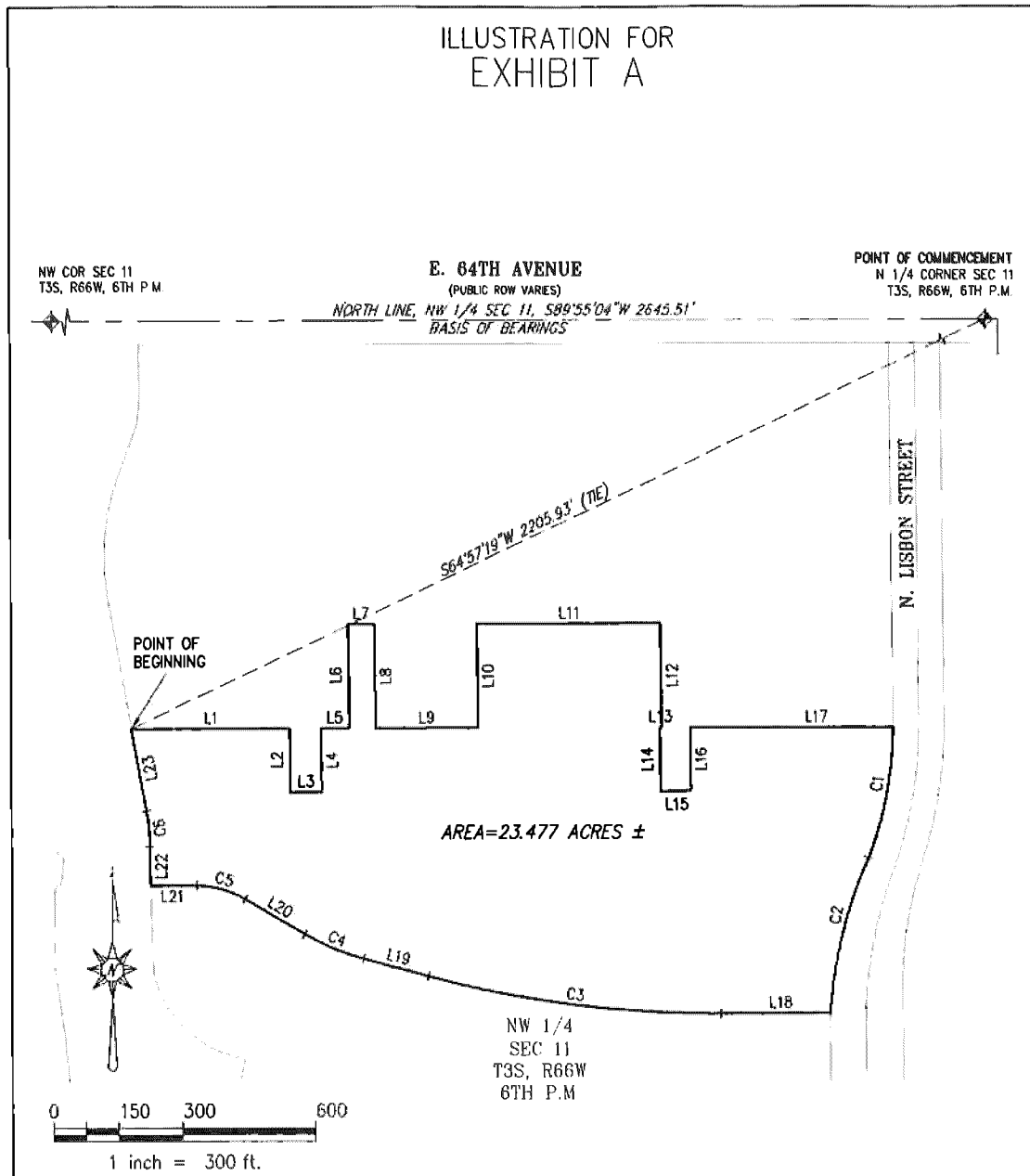
**MERRICK®**

5970 Greenwood Plaza Blvd, Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 9/20/21

SHEET: 2 OF 4



This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

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PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 10

DATE: 9/20/21

SHEET: 3 OF 4

Q:\GEN\Projects\9757-00-Painted Prairie Metro District\Design\Survey\dwg\9757 District Paices.dwg



ILLUSTRATION FOR  
 EXHIBIT A

CURVE TABLE					
CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	19° 39' 39"	889.50'	S10° 24' 07"W	303.73'	305.23'
C2	20° 00' 16"	1053.13'	S14° 17' 29"W	365.83'	367.70'
C3	15° 22' 54"	2533.00'	N82° 39' 26"W	677.97'	680.01'
C4	15° 41' 29"	533.00'	N67° 07' 14"W	145.52'	145.97'
C5	30° 43' 30"	217.00'	N74° 38' 15"W	114.98'	116.37'
C6	10° 02' 52"	471.00'	N5° 30' 39"W	82.49'	82.60'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N89° 55' 13"E	363.38'
L2	S0° 29' 13"E	145.63'
L3	N89° 30' 47"E	69.71'
L4	N0° 29' 13"W	145.13'
L5	N89° 55' 13"E	65.43'
L6	N0° 29' 13"W	238.01'
L7	N89° 55' 13"E	60.50'
L8	S0° 29' 13"E	238.01'
L9	N89° 55' 13"E	237.01'
L10	N0° 29' 13"W	238.01'
L11	N89° 55' 13"E	420.51'
L12	S0° 29' 13"E	238.01'
L13	S89° 55' 13"W	4.00'
L14	S0° 29' 13"E	145.63'
L15	N89° 30' 47"E	69.71'
L16	N0° 29' 13"W	145.13'
L17	N89° 55' 13"E	469.64'
L18	S89° 39' 07"W	254.86'
L19	N74° 57' 59"W	155.74'
L20	N59° 16' 29"W	156.78'

LINE TABLE		
LINE #	BEARING	LENGTH
L21	N90° 00' 00"W	105.80'
L22	N0° 29' 13"W	88.49'
L23	N10° 32' 04"W	190.80'



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 telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 10

DATE: 9/20/21

SHEET: 4 OF 4

VERIFIED RECORDS  
\*DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: November 5, 2021 9:52 AM
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7		<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>		Case Number: 2017CV31455 Division: C Courtroom: _____
<b>ORDER FOR INCLUSION</b>		

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.


3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS 5<sup>th</sup> DAY OF NOVEMBER, 2021.

BY THE COURT:

  
\_\_\_\_\_  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

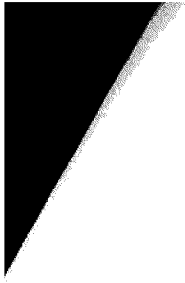
NOV 10 2021

DATED

BY

  
\_\_\_\_\_  
Deputy





**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

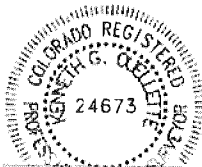
### PROPERTY DESCRIPTION

THREE PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S77°54'56"W A DISTANCE OF 259.68 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11, SAID POINT BEING THE POINT OF BEGINNING;  
THENCE S00°29'13"E A DISTANCE OF 329.04 FEET;  
THENCE S89°55'13"W A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 548.01 FEET;  
THENCE S89°55'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 449.19 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING N82°20'33"W A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N59°48'01"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE N21°58'53"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 71.41 FEET;



KENNETH G. OBELLEITE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 9/20/21

SHEET: 1 OF 3

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EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

**PROPERTY DESCRIPTION**

THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 22°28'05", A RADIUS OF 271.00 FEET, A CHORD BEARING N10°44'50"E A DISTANCE OF 105.59 FEET, AND AN ARC DISTANCE OF 106.27 FEET;  
THENCE N00°27'54"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 117.06 FEET TO A POINT ON A LINE BEING 54.00 FEET SOUTHERLY OF PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 11;  
THENCE N89°55'04"E ALONG SAID PARALLEL LINE A DISTANCE OF 1724.48 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 19.075 ACRES, MORE OR LESS.

**PARCEL 2**

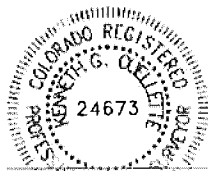
**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S37°32'32"W A DISTANCE OF 1175.48 FEET TO THE **POINT OF BEGINNING;**  
THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;  
THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;  
THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.233 ACRES, MORE OR LESS.

**PARCEL 3**

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S59°11'57"W A DISTANCE OF 1822.49 FEET TO THE **POINT OF BEGINNING;**  
THENCE S00°29'13"E A DISTANCE OF 145.13 FEET;  
THENCE S89°30'47"W A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.63 FEET;  
THENCE N89°55'13"E A DISTANCE OF 69.71 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.233 ACRES, MORE OR LESS.



KENNETH G. O'LEARY, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

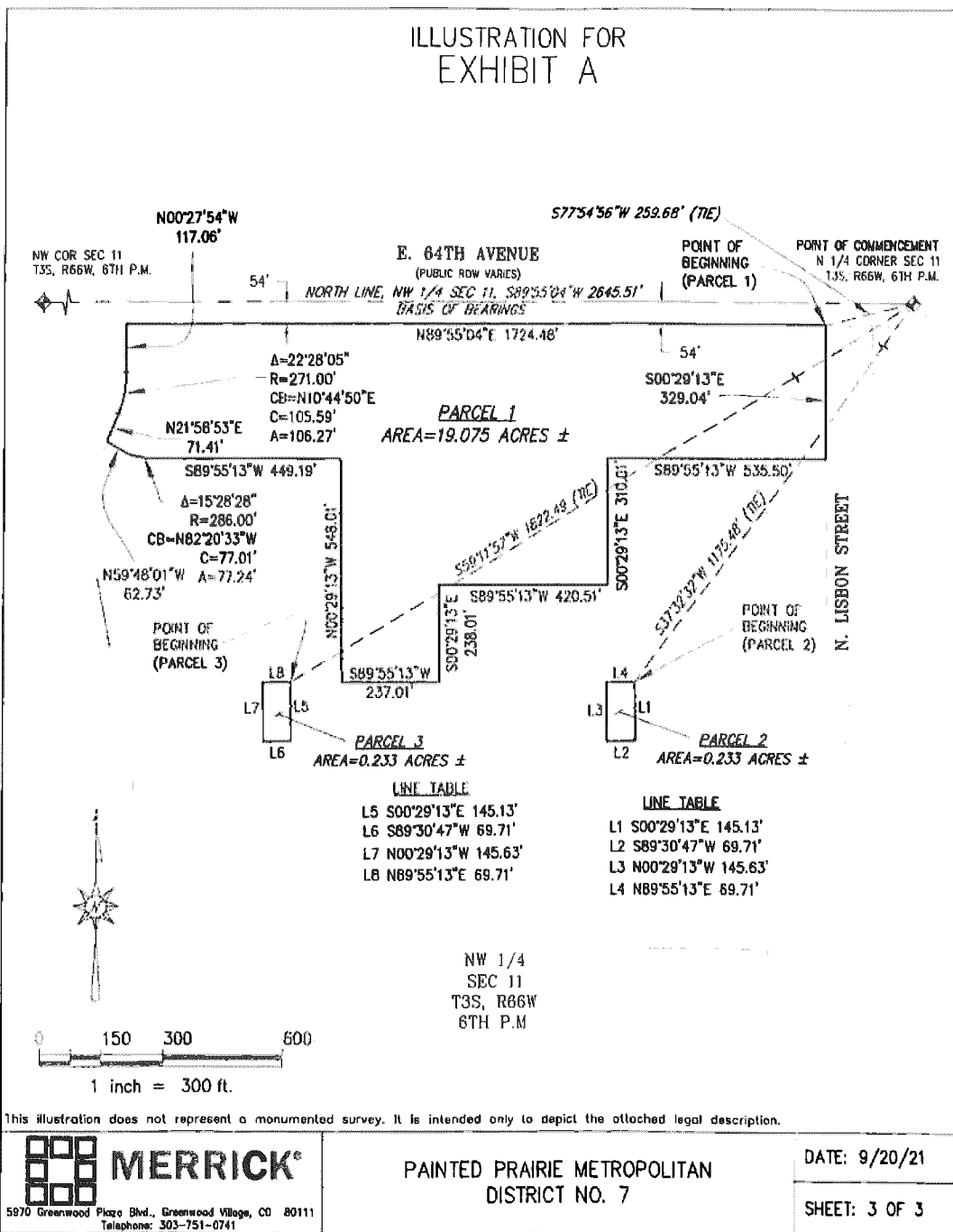
 **MERRICK**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7

DATE: 9/20/21

SHEET: 2 OF 3

© 2021 Projects 0707-00 Painted Prairie Metro District Design Surveying 0707 District Parcels.dwg



CERTIFIED RECORDS  
DO NOT REMOVE STAPLE  
REMOVAL VOIDS CERTIFICATION

DATE FILED: November 5, 2021 9:49 AM

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2017CV31456  Division: C  Courtroom: _____
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 8, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

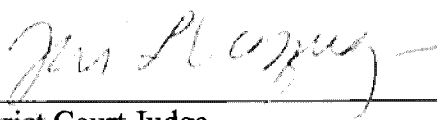
4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.



5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS 5th DAY OF NOVEMBER, 2021.

BY THE COURT:

  
\_\_\_\_\_  
District Court Judge


Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 10 2021



DATED

BY

  
\_\_\_\_\_  
Deputy

**EXHIBIT A**  
**(Legal Description of Inclusion Property)**

## EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

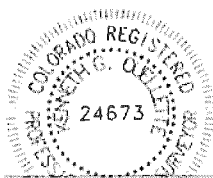
TWO PARCELS OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11. BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

#### PARCEL 1

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S75°04'14"W A DISTANCE OF 1494.61 FEET TO THE **POINT OF BEGINNING**;  
THENCE S00°29'13"E A DISTANCE OF 310.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 498.52 FEET;  
THENCE N10°32'04"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 300.30 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 32°30'57", A RADIUS OF 529.00 FEET, A CHORD BEARING N05°43'24"E A DISTANCE OF 296.20 FEET, AND AN ARC DISTANCE OF 300.21 FEET;  
THENCE S59°48'01"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 62.73 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 15°28'28", A RADIUS OF 286.00 FEET, A CHORD BEARING S82°20'33"E A DISTANCE OF 77.01 FEET, AND AN ARC DISTANCE OF 77.24 FEET;  
THENCE N89°55'13"E TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 449.19 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 7.241 ACRES, MORE OR LESS.



KENNETH L. OUELLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 1 OF 3

D:\DRP\Projects\9757-00-Painted Prairie Metro District\Design\Survey\Draw\0757 District Parcels.dwg

## EXHIBIT A

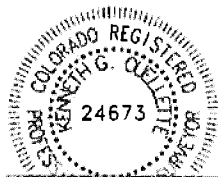
NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

#### PARCEL 2

COMMENCING AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S63°58'21"W A DISTANCE OF 875.43 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 535.50 FEET;  
THENCE S00°29'13"E TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 531.58 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 01°03'30", A  
RADIUS OF 889.50 FEET, A CHORD BEARING S00°02'32"W A DISTANCE OF 16.43 FEET, AND AN ARC  
DISTANCE OF 16.43 FEET;  
THENCE S89°55'13"W NON-TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 535.35 FEET;  
THENCE N00°29'13"W A DISTANCE OF 548.01 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 6.737 ACRES, MORE OR LESS.



KENNETH G. CZELESTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

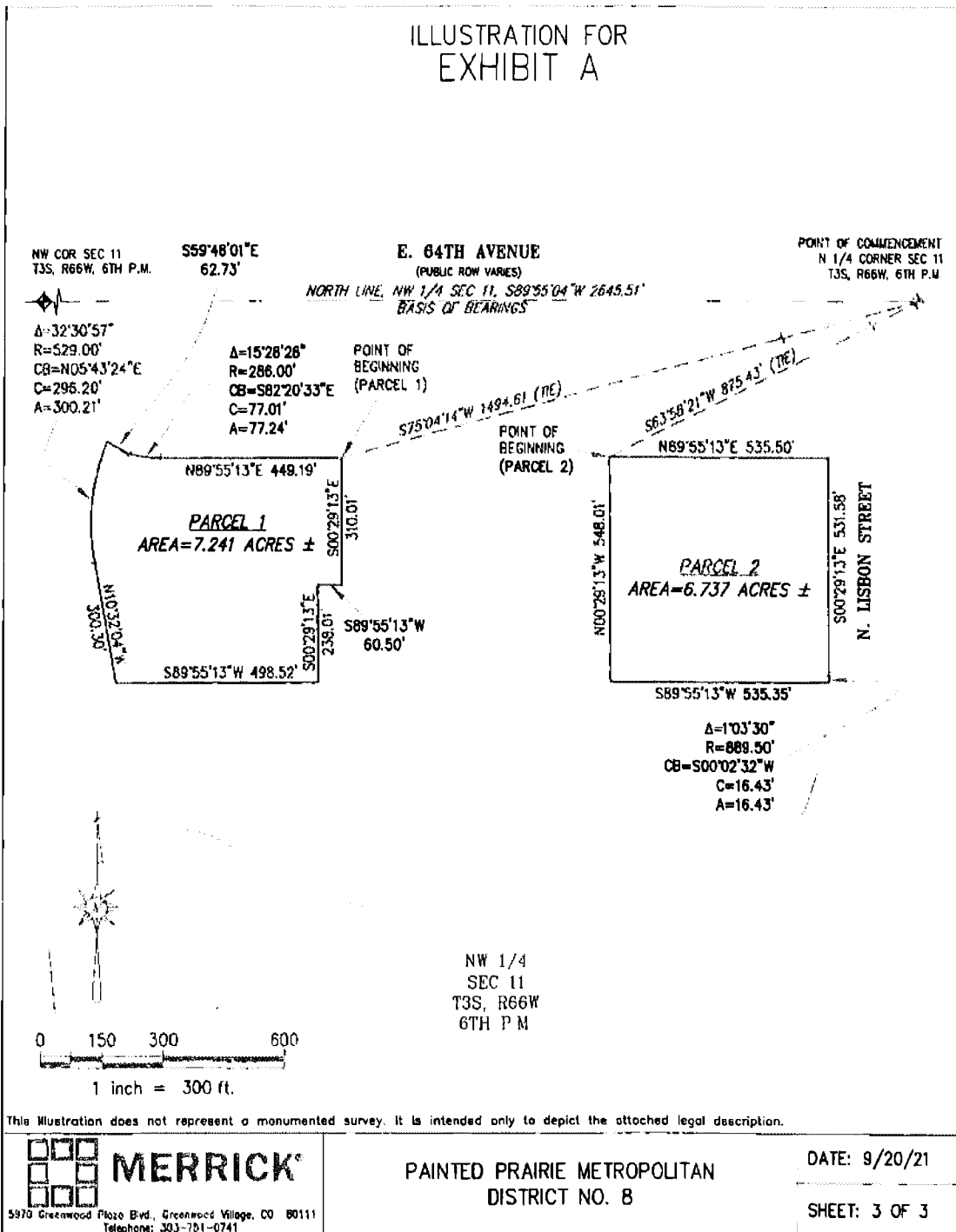
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8

DATE: 9/20/21

SHEET: 2 OF 3

C:\DEN\Projects\15757-00-Printed From Metro District\Design\Site\dwg\15757-District Parcels.dwg



CERTIFIED RECORDS  
DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

DATE FILED: November 5, 2021 9:48 AM	
DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10	<b>▲ COURT USE ONLY ▲</b>  Case Number: 2019CV31456  Division: C  Courtroom: _____
<b>By the Court:</b>	
<b>ORDER FOR INCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-401(1), C.R.S., on Motion for an Order for Inclusion of property into the boundaries of the Painted Prairie Metropolitan District No. 10, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby included within the boundaries of the District.

2. That in accordance with § 32-1-402(1)(b), C.R.S., after the date of this Order, the Property shall be subject to all of the taxes and charges imposed by the District and shall be liable for its proportionate share of existing bonded indebtedness of the District, except as owners may be exempt by law.

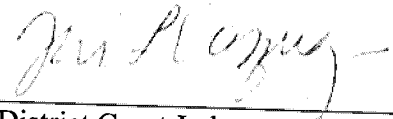
3. In accordance with § 32-1-402(1)(c), C.R.S., the Property shall be liable for its proportionate share of annual operation and maintenance charges and the cost of facilities of the District and taxes, rates, fees, tolls or charges shall be certified and levied or assessed therefor.

4. In accordance with § 32-1-402(1)(f), C.R.S., the District's facility and service standards which are applied within the included area shall be compatible with the facility and service standards of adjacent municipalities.

5. The District shall file this order in accordance with the provisions of § 32-1-105,  
C.R.S.

DONE AND EFFECTIVE THIS 5th DAY OF NOVEMBER, 2021.

BY THE COURT:

  
\_\_\_\_\_  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 10 2021

DATED \_\_\_\_\_  
BY   
\_\_\_\_\_  
Deputy





**EXHIBIT A**  
**(Legal Description of Inclusion Property)**



## EXHIBIT A

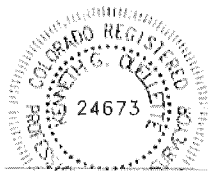
NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

### PROPERTY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEARINGS ARE ASSUMED AND ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN AS BEARING S89°55'04"W BETWEEN THE NORTH QUARTER CORNER OF SAID SECTION 11 AND THE NORTHWEST CORNER OF SAID SECTION 11, BASED ON THE CITY OF AURORA HORIZONTAL CONTROL NETWORK, COLORADO STATE PLANE CENTRAL ZONE 1983/1992 HARN. THIS DESCRIPTION UTILIZED RECORDED DOCUMENTS FROM THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND SHOULD NOT BE RELIED UPON AS SUCH.

**COMMENCING** AT SAID NORTH QUARTER CORNER OF SECTION 11;  
THENCE S64°57'19"W A DISTANCE OF 2205.93 FEET TO THE **POINT OF BEGINNING**;  
THENCE N89°55'13"E A DISTANCE OF 363.38 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E A DISTANCE OF 65.43 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 60.50 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 237.01 FEET;  
THENCE N00°29'13"W A DISTANCE OF 238.01 FEET;  
THENCE N89°55'13"E A DISTANCE OF 420.51 FEET;  
THENCE S00°29'13"E A DISTANCE OF 238.01 FEET;  
THENCE S89°55'13"W A DISTANCE OF 4.00 FEET;  
THENCE S00°29'13"E A DISTANCE OF 145.63 FEET;  
THENCE N89°30'47"E A DISTANCE OF 69.71 FEET;  
THENCE N00°29'13"W A DISTANCE OF 145.13 FEET;  
THENCE N89°55'13"E NON-TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 469.64 FEET;



KENNETH G. DUBLÉTIE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY



**MERRICK®**

5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 9/20/21

SHEET: 1 OF 4

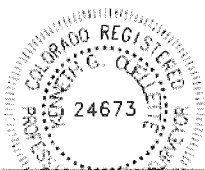
EXHIBIT A

NW 1/4, SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST 6th P.M.  
-----CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO-----

PROPERTY DESCRIPTION

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 19°39'39", A RADIUS OF 889.50 FEET, A CHORD BEARING S10°24'07"W A DISTANCE OF 303.73 FEET, AND AN ARC DISTANCE OF 305.23 FEET;  
THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 20°00'16", A RADIUS OF 1053.13 FEET, A CHORD BEARING S14°17'29"W A DISTANCE OF 365.83 FEET, AND AN ARC DISTANCE OF 367.70 FEET;  
THENCE S89°39'07"W NON-TANGENT WITH THE LAST DESCRIBED CURVE AND TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 254.86 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°22'54", A RADIUS OF 2533.00 FEET, A CHORD BEARING N82°39'26"W A DISTANCE OF 677.97 FEET, AND AN ARC DISTANCE OF 680.01 FEET;  
THENCE N74°57'59"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 155.74 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 15°41'29", A RADIUS OF 533.00 FEET, A CHORD BEARING N67°07'14"W A DISTANCE OF 145.52 FEET, AND AN ARC DISTANCE OF 145.97 FEET;  
THENCE N59°16'29"W TANGENT WITH THE LAST AND FOLLOWING DESCRIBED CURVES A DISTANCE OF 156.78 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 30°43'30", A RADIUS OF 217.00 FEET, A CHORD BEARING N74°38'15"W A DISTANCE OF 114.98 FEET, AND AN ARC DISTANCE OF 116.37 FEET;  
THENCE N90°00'00"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 105.80 FEET;  
THENCE N00°29'13"W TANGENT WITH THE FOLLOWING DESCRIBED CURVE A DISTANCE OF 88.49 FEET;  
THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 10°02'52", A RADIUS OF 471.00 FEET, A CHORD BEARING N05°30'39"W A DISTANCE OF 82.49 FEET, AND AN ARC DISTANCE OF 82.60 FEET;  
THENCE N10°32'04"W TANGENT WITH THE LAST DESCRIBED CURVE A DISTANCE OF 190.80 FEET TO THE POINT OF BEGINNING.

CONTAINING 23.477 ACRES, MORE OR LESS.



KENNETH L. DOUBLETTE, P.L.S. 24673  
DATE: SEPTEMBER 20, 2021  
JOB NO. 65419757  
FOR AND ON BEHALF OF MERRICK & COMPANY

 **MERRICK**  
5970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 10

DATE: 9/20/21

SHEET: 2 OF 4

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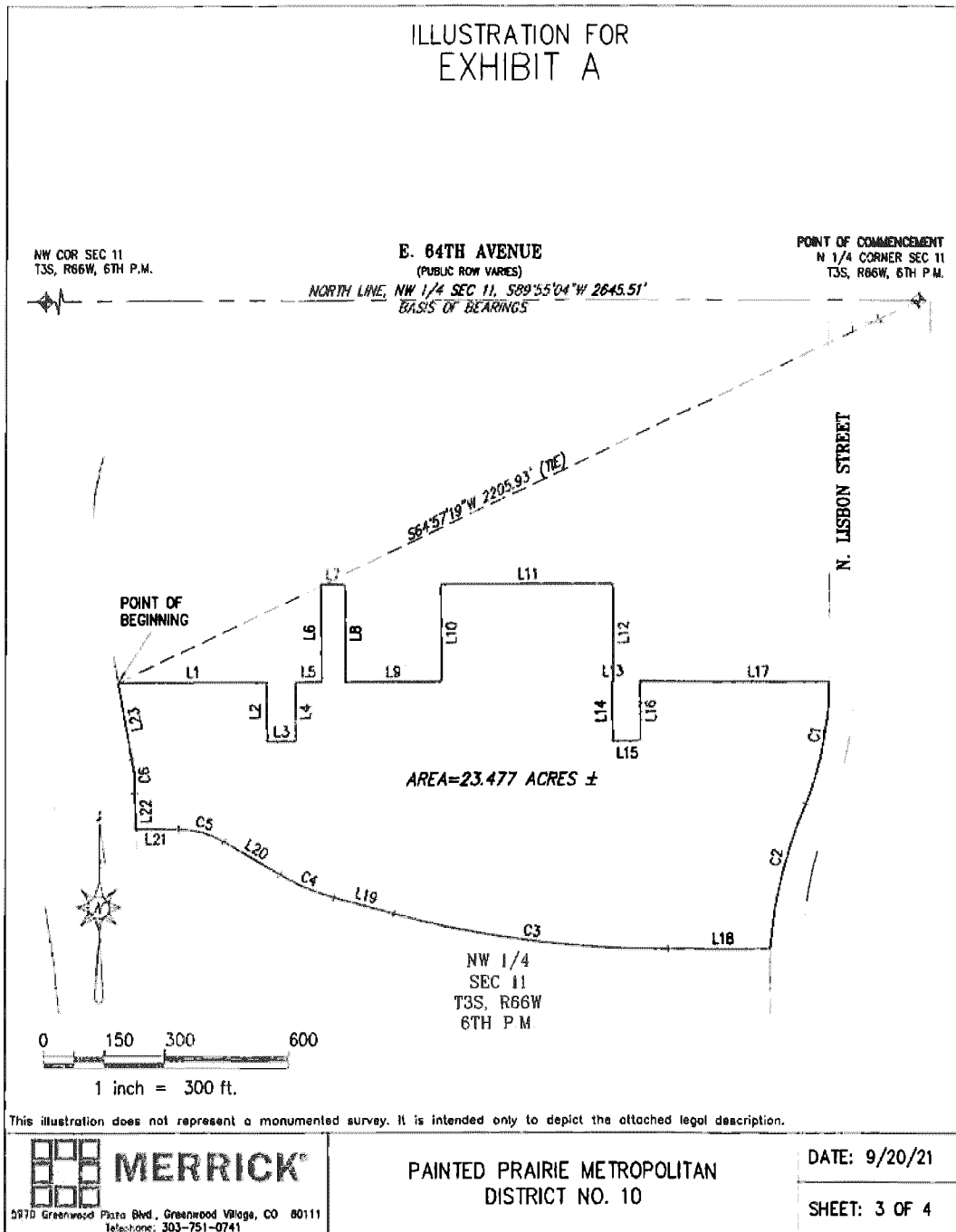


ILLUSTRATION FOR  
 EXHIBIT A

CURVE TABLE

CURVE #	DELTA	RADIUS	CHORD BEARING	CHORD LENGTH	LENGTH
C1	19° 39' 39"	889.50'	S10° 24' 07"W	303.73'	305.23'
C2	20° 00' 16"	1053.13'	S14° 17' 29"W	365.83'	367.70'
C3	15° 22' 54"	2533.00'	N82° 39' 26"W	677.97'	680.01'
C4	15° 41' 29"	533.00'	N87° 07' 14"W	145.52'	145.97'
C5	30° 43' 30"	217.00'	N74° 38' 15"W	114.98'	116.37'
C6	10° 02' 52"	471.00'	N5° 30' 39"W	82.49'	82.60'

LINE TABLE

LINE #	BEARING	LENGTH
L1	N89° 55' 13"E	363.38'
L2	S0° 29' 13"E	145.63'
L3	N89° 30' 47"E	69.71'
L4	N0° 29' 13"W	145.13'
L5	N89° 55' 13"E	65.43'
L6	N0° 29' 13"W	238.01'
L7	N89° 55' 13"E	60.50'
L8	S0° 29' 13"E	238.01'
L9	N89° 55' 13"E	237.01'
L10	N0° 29' 13"W	238.01'
L11	N89° 55' 13"E	420.51'
L12	S0° 29' 13"E	238.01'
L13	S89° 55' 13"W	4.00'
L14	S0° 29' 13"E	145.63'
L15	N89° 30' 47"E	69.71'
L16	N0° 29' 13"W	145.13'
L17	N89° 55' 13"E	469.64'
L18	S89° 39' 07"W	254.88'
L19	N74° 57' 59"W	155.74'
L20	N59° 16' 29"W	156.78'

LINE TABLE

LINE #	BEARING	LENGTH
L21	N90° 00' 00"W	105.80'
L22	N0° 29' 13"W	88.49'
L23	N10° 32' 04"W	190.80'



**MERRICK**

3970 Greenwood Plaza Blvd., Greenwood Village, CO 80111  
 Telephone: 303-751-0741

PAINTED PRAIRIE METROPOLITAN  
 DISTRICT NO. 10

DATE: 9/20/21

SHEET: 4 OF 4

© 2021 Merrick & Co. All Rights Reserved. Painted Prairie Metropolitan District Design Survey 2021.dwg 9/20/21 District Parcel.dwg

CERTIFIED RECORDS  
 DO NOT REMOVE STAPLE\*  
 REMOVAL VOIDS CERTIFICATION\*

DATE FILED: November 5, 2021 9:46 AM	
DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>	<b>▲ COURT USE ONLY ▲</b>
PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7	
<b>By the Court:</b>	Case Number: 2017CV31455 Division: C Courtroom:
<b>ORDER FOR EXCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.
4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS 5th day of November, 2021.

BY THE COURT:



\_\_\_\_\_  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 10 2021

DATED

BY

  
\_\_\_\_\_  
Deputy



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 2 INCH DIAMETER ALUMINUM CAP SET BY PLS 28649 IN A RANGE BOX, WHENCE THE NORTHWEST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 25379 IN A RANGE BOX, IS ASSUMED TO BEAR SOUTH 89°55'04" WEST, A DISTANCE OF 2645.51 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 84°35'58" WEST A DISTANCE OF 776.81 FEET, TO THE **POINT OF BEGINNING**;

THENCE SOUTH 00°04'47" EAST, A DISTANCE OF 705.92 FEET;

THENCE SOUTH 89°56'53" WEST, A DISTANCE OF 1114.54 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 10°27'17", AN ARC LENGTH OF 45.62 FEET, THE CHORD OF WHICH BEARS SOUTH 84°41'35" WEST, A DISTANCE OF 45.55 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 79°27'56" WEST, A DISTANCE OF 85.98 FEET;

THENCE NORTH 10°32'04" WEST, A DISTANCE OF 165.37 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 471.50 FEET, A CENTRAL ANGLE OF 35°04'34", AN ARC LENGTH OF 288.65 FEET, THE CHORD OF WHICH BEARS NORTH 06°17'23" EAST, A DISTANCE OF 284.16 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 12°44'26" WEST, A DISTANCE OF 8.87 FEET;

THENCE NORTH 21°58'53" EAST, A DISTANCE OF 69.19 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 277.50 FEET, A CENTRAL ANGLE OF 21°58'53", AN ARC LENGTH OF 106.46 FEET, THE CHORD OF WHICH BEARS NORTH 10°59'26" EAST, A DISTANCE OF 105.81 FEET, TO A POINT OF TANGENCY;

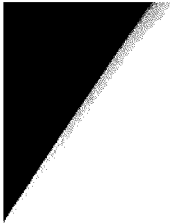
THENCE NORTH 00°00'00" EAST, A DISTANCE OF 103.43 FEET;

THENCE NORTH 89°55'04" EAST, A DISTANCE OF 1198.44 FEET, TO THE **POINT OF BEGINNING**.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 880,159 SQUARE FEET OR 20.206 ACRES, MORE OR LESS.

THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

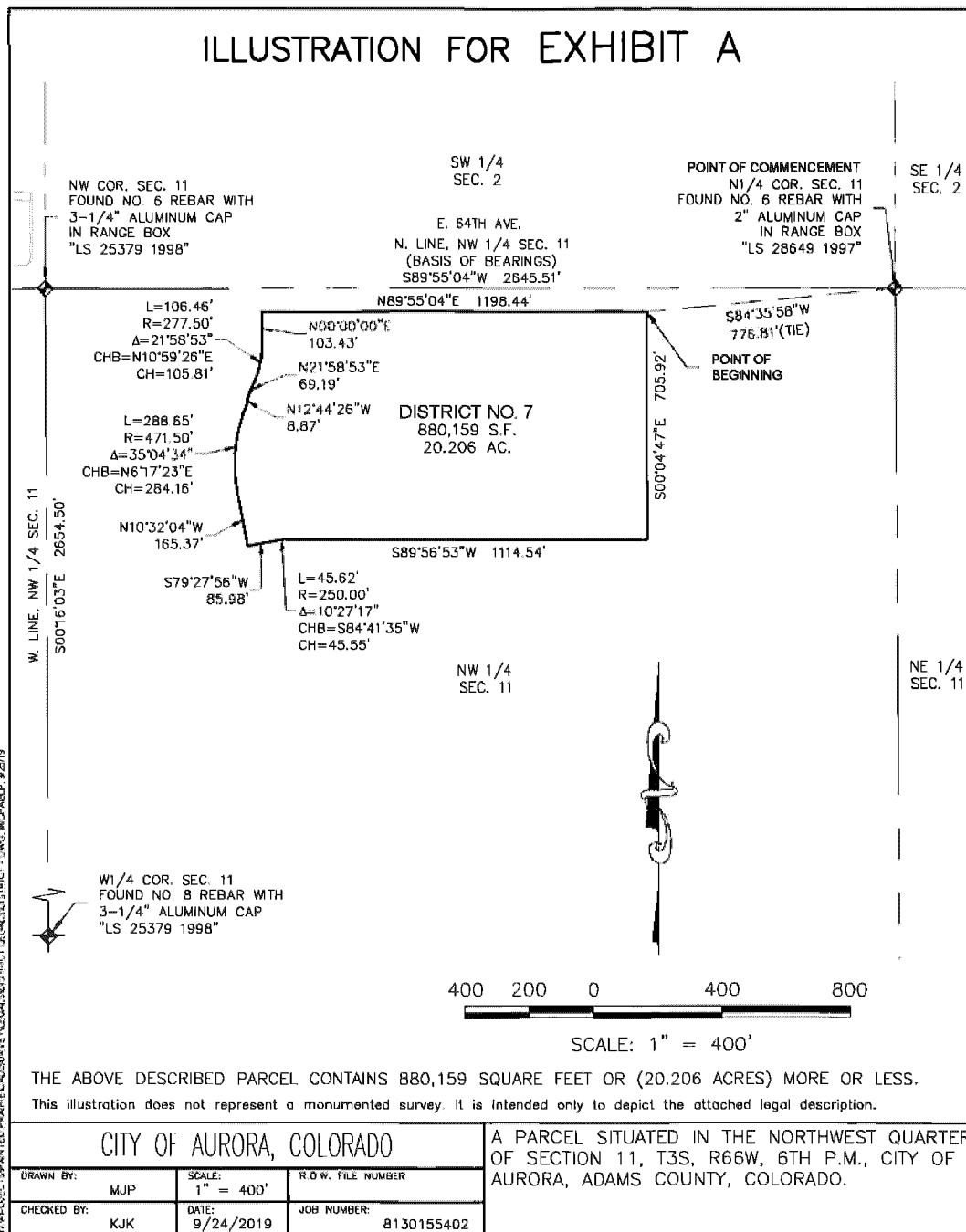




I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

---

KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



**CERTIFIED RECORDS**  
**"DO NOT REMOVE STAPLE"**  
**"REMOVAL VOIDS**  
**CERTIFICATION"**

DATE FILED: November 5, 2021 9:50 AM

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161	
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8	<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>	Case Number: 2017CV31456 Division: C  Courtroom:
<b>ORDER FOR EXCLUSION</b>	

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 8, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.

2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.

3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.

4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS 5th day of November, 2021.

BY THE COURT:

Jim P. O'Connell  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 10 2021



DATED

BY

Amy A. [Signature]  
Deputy

**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 2 INCH DIAMETER ALUMINUM CAP SET BY PLS 28649 IN A RANGE BOX, WHENCE THE NORTHWEST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 25379 IN A RANGE BOX, IS ASSUMED TO BEAR SOUTH 89°55'04" WEST, A DISTANCE OF 2645.51 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 69°35'35" WEST A DISTANCE OF 207.29 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 00°29'13" EAST, A DISTANCE OF 842.21 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 949.00 FEET, A CENTRAL ANGLE OF 20°43'10", AN ARC LENGTH OF 343.18 FEET, THE CHORD OF WHICH BEARS SOUTH 09°52'22" WEST, A DISTANCE OF 341.31 FEET, TO A POINT OF REVERSE CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 1045.00 FEET, A CENTRAL ANGLE OF 16°53'14", AN ARC LENGTH OF 308.00 FEET, THE CHORD OF WHICH BEARS SOUTH 11°47'20" WEST, A DISTANCE OF 306.89 FEET, TO A POINT OF NON-TANGENCY;

THENCE SOUTH 89°39'07" WEST, A DISTANCE OF 338.51 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 2500.00 FEET, A CENTRAL ANGLE OF 15°22'54", AN ARC LENGTH OF 671.15 FEET, THE CHORD OF WHICH BEARS NORTH 82°39'26" WEST, A DISTANCE OF 669.14 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 74°57'59" WEST, A DISTANCE OF 190.19 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 15°41'29", AN ARC LENGTH OF 68.47 FEET, THE CHORD OF WHICH BEARS NORTH 67°07'14" WEST, A DISTANCE OF 68.25 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 59°16'29" WEST, A DISTANCE OF 191.23 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 30°43'30", AN ARC LENGTH OF 134.06 FEET, THE CHORD OF WHICH BEARS NORTH 74°38'15" WEST, A DISTANCE OF 132.46 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 90°00'00" WEST, A DISTANCE OF 100.33 FEET;

THENCE NORTH 00°00'00" EAST, A DISTANCE OF 23.31 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 659.37 FEET, A CENTRAL ANGLE OF 10°18'00", AN ARC LENGTH OF 118.54 FEET, THE CHORD OF WHICH BEARS NORTH 03°59'36" WEST, A DISTANCE OF 118.38 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 10°32'04" WEST, A DISTANCE OF 323.07 FEET;

THENCE NORTH 79°27'56" EAST, A DISTANCE OF 85.98 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 10°27'17", AN ARC LENGTH OF 45.82 FEET, THE CHORD OF WHICH BEARS NORTH 84°41'35" EAST, A DISTANCE OF 45.55 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 89°56'53" EAST, A DISTANCE OF 1114.54 FEET;

THENCE NORTH 00°04'47" WEST, A DISTANCE OF 705.92 FEET;

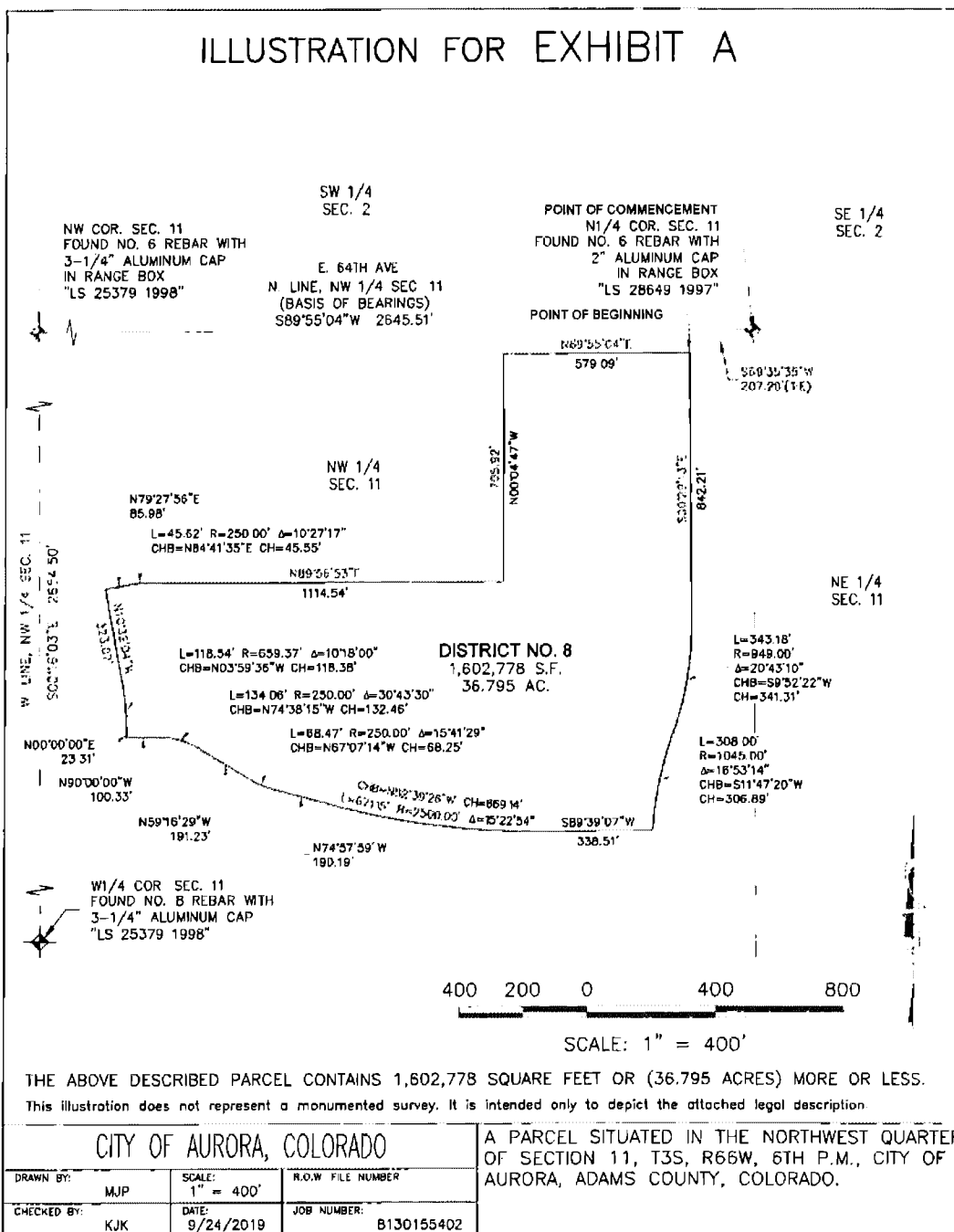
THENCE NORTH 89°55'04" EAST, A DISTANCE OF 579.09 FEET, TO THE **POINT OF BEGINNING**.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 1,602,778 SQUARE FEET OR 36.795 ACRES, MORE OR LESS.

THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.

I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112





CERTIFIED RECORDS  
DO NOT REMOVE STAPLE\*  
REMOVAL VOIDS CERTIFICATION\*

DISTRICT COURT, ADAMS COUNTY, COLORADO		DATE FILED: November 5, 2021 9:46 AM
Court Address: 1100 Judicial Center Drive Brighton, CO 80601 Telephone: (303) 659-1161		
<b>Petitioner:</b>  PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7		<b>▲ COURT USE ONLY ▲</b>
<b>By the Court:</b>		Case Number: 2017CV31455 Division: C Courtroom:
<b>ORDER FOR EXCLUSION</b>		

THIS MATTER comes before the Court pursuant to § 32-1-501(1), C.R.S., on Motion for an Order for Exclusion of property from the boundaries of the Painted Prairie Metropolitan District No. 7, City of Aurora, Adams County, Colorado (the "District"). This Court, being fully advised in the premises, and there being no objection filed by any person, hereby ORDERS:

1. That the real property set forth in **Exhibit A**, attached hereto and incorporated herein by this reference (the "Property"), shall be and is hereby excluded from the boundaries of the District.
2. Pursuant to § 32-1-503(1), C.R.S., the Property shall remain obligated for its proportionate share of the principal and interest on the outstanding bonded indebtedness of the District existing immediately prior to the effective date of this Order. As of the date of this Order, there is no outstanding bonded indebtedness of the District for which the Property will be liable.
3. In accordance with § 32-1-503(1), C.R.S., the Property shall not become obligated for any property tax levied by the District for operating costs of the District nor for any bonded indebtedness issued after the date of this Order.
4. The District shall file this order in accordance with the provisions of § 32-1-105, C.R.S.

DONE AND EFFECTIVE THIS 5th day of November, 2021.

BY THE COURT:



\_\_\_\_\_  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 10 2021

DATED

BY

  
\_\_\_\_\_  
Deputy



**EXHIBIT A**  
**(Legal Description of Exclusion Property)**

**LEGAL DESCRIPTION**

A PARCEL OF LAND BEING A PART OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTH QUARTER CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 2 INCH DIAMETER ALUMINUM CAP SET BY PLS 28649 IN A RANGE BOX, WHENCE THE NORTHWEST CORNER OF SAID SECTION 11, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP SET BY PLS 25379 IN A RANGE BOX, IS ASSUMED TO BEAR SOUTH 89°55'04" WEST, A DISTANCE OF 2645.51 FEET, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

THENCE SOUTH 84°35'58" WEST A DISTANCE OF 776.81 FEET, TO THE **POINT OF BEGINNING**;

THENCE SOUTH 00°04'47" EAST, A DISTANCE OF 705.92 FEET;

THENCE SOUTH 89°56'53" WEST, A DISTANCE OF 1114.54 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 250.00 FEET, A CENTRAL ANGLE OF 10°27'17", AN ARC LENGTH OF 45.62 FEET, THE CHORD OF WHICH BEARS SOUTH 84°41'35" WEST, A DISTANCE OF 45.55 FEET, TO A POINT OF TANGENCY;

THENCE SOUTH 79°27'56" WEST, A DISTANCE OF 85.98 FEET;

THENCE NORTH 10°32'04" WEST, A DISTANCE OF 165.37 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 471.50 FEET, A CENTRAL ANGLE OF 35°04'34", AN ARC LENGTH OF 288.65 FEET, THE CHORD OF WHICH BEARS NORTH 06°17'23" EAST, A DISTANCE OF 284.16 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 12°44'26" WEST, A DISTANCE OF 8.87 FEET;

THENCE NORTH 21°58'53" EAST, A DISTANCE OF 69.19 FEET, TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 277.50 FEET, A CENTRAL ANGLE OF 21°58'53", AN ARC LENGTH OF 106.46 FEET, THE CHORD OF WHICH BEARS NORTH 10°59'26" EAST, A DISTANCE OF 105.81 FEET, TO A POINT OF TANGENCY;

THENCE NORTH 00°00'00" EAST, A DISTANCE OF 103.43 FEET;

THENCE NORTH 89°55'04" EAST, A DISTANCE OF 1198.44 FEET, TO THE **POINT OF BEGINNING**.

THE DESCRIBED PARCEL CONTAINS A CALCULATED AREA OF 880,159 SQUARE FEET OR 20.206 ACRES, MORE OR LESS.

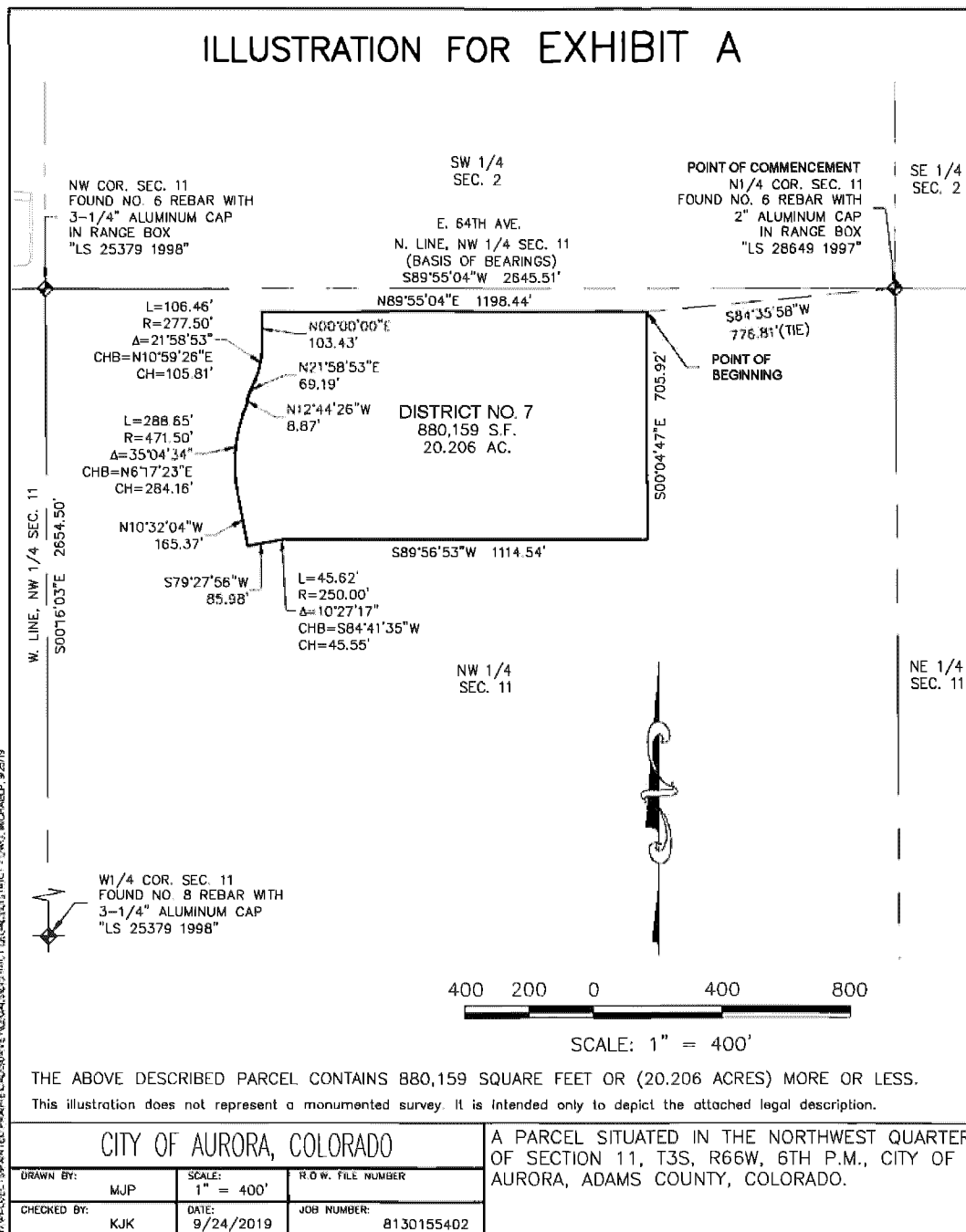
THE LINEAL UNIT USED IN THE PREPARATION OF THESE DESCRIPTIONS IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY.



I, KEVIN J. KUCHARCZYK, A SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

---

KEVIN J. KUCHARCZYK, P.L.S. 34591  
FOR AND ON BEHALF OF  
CVL CONSULTANTS OF COLORADO, INC.  
10333 E. DRY CREEK ROAD, SUITE 240  
ENGLEWOOD, CO 80112



**EXHIBIT B**  
**TERMINATION OF INTERGOVERNMENTAL AGREEMENT CONCERNING**  
**DISTRICT OPERATIONS AND OUTSTANDING REIUBURSEMENT OBLIGATIONS**

**TERMINATION OF  
INTERGOVERNMENTAL AGREEMENT CONCERNING DISTRICT OPERATIONS  
AND OUTSTANDING REIMBURSEMENT OBLIGATIONS**

---

This TERMINATION OF INTERGOVERNMENTAL AGREEMENT CONCERNING DISTRICT OPERATIONS AND OUTSTANDING REIMBURSEMENT OBLIGATIONS (the “**Agreement**”), is entered into as of the \_\_\_ day of August, 2021, by and between **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1** (“**District No. 1**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2** (“**District No. 2**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 3** (“**District No. 3**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4** (“**District No. 4**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5** (“**District No. 5**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6** (“**District No. 6**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7** (“**District No. 7**”), **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8** (“**District No. 8**”), and **PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 9** (“**District No. 9**”) all quasi-municipal corporations and political subdivisions of the State of Colorado (individual referred to herein as a “**District**” and collectively referred to herein as “**Districts**”).

**RECITALS**

WHEREAS, the Districts entered into an Intergovernmental Agreement Concerning District Operations and Outstanding Reimbursement Obligations on July 26, 2018 (the “**IGA**”); and

WHEREAS, all terms not defined herein shall have the meanings assigned to them in the IGA; and

WHEREAS, in accordance with the IGA, District No. 1 serves as the Operating District, and is generally responsible for coordinating the financing, ownership, operation and maintenance of Public Improvements, and District No. 2, District No. 3, District No. 4, District No. 5, District No. 6, District No. 7, District No. 8 and District No. 9 are generally responsible for providing funding and the necessary tax base for financing the construction, operation and maintenance of the Public Improvements; and

WHEREAS, District No. 1 coordinated the financing, ownership, operation and maintenance of Public Improvements within the boundaries of District No. 2; and

WHEREAS, on August 22, 2019, the Painted Prairie Public Improvement Authority (the “**Authority**”) was organized pursuant to the Painted Prairie Public Improvement Authority Establishment Agreement (the “**Establishment Agreement**”) among District No. 2, District No. 3, District No. 4, District No. 5, District No. 6, District No. 7, District No. 8, and District No. 9 (collectively, the “**Authority Districts**”); and



WHEREAS, in accordance with the Establishment Agreement, the Authority was established to: (i) provide for the ongoing financing, planning, design, constructing, installing, repairing, maintaining, relocating and redeveloping of Public Improvements and facilities, including but not limited to certain street, traffic and safety controls, water, sanitation, stormwater, parks and recreation, as further set forth in the Service Plan; and (ii) incur financial obligations on behalf of the Authority Districts as may be identified and agreed upon by the Authority Districts from time to time; and

WHEREAS, the Districts have determined that the IGA is no longer necessary and desire to terminate the IGA in its entirety.

NOW, THEREFORE, in consideration of the mutual covenants and stipulations set forth in this Agreement, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Districts agree as follows:

### **TERMS AND CONDITIONS**

1. Termination of IGA. The Districts hereby agree that the IGA is terminated in its entirety and of no further force and effect as of the date of this Agreement, without further action of the Districts.

2. Satisfaction of Obligations. The Districts agree that upon execution of this Agreement, they shall be deemed to have fully satisfied their respective obligations under the IGA, and the Districts are released from any further obligations or performance under the IGA. In addition, the Districts agree that no default exists with respect to the IGA, and any and all claims of default under or with respect to the IGA, whether in existence on the date hereof or otherwise, whether known or unknown, foreseen or unforeseen are hereby waived and released.

3. Waiver and Release. The Districts hereby release one another from any and all liabilities, obligation or duties that may have arisen or have been contemplated by the IGA. The Districts agree not to make a claim against each other with respect to the IGA or the performance or non-performance of any covenant or condition contained within or contemplated by the IGA.

4. Investigation. Each of the Districts have made such investigation of the facts pertaining to this Agreement as it deems necessary. The Districts understand that if any facts with respect to any matter covered by this Agreement is later found to be other than, or different from, the facts now believed by the Districts to be true, each District expressly accepts and assumes the risk of such possible difference in facts and agrees that this Agreement shall become and remain effective notwithstanding such different facts.

5. Consultation with Counsel. Each of the Districts represents and warrants that it has presented its respective counsel with this Agreement, that such counsel has had the opportunity to review this Agreement and that each District is executing this Agreement of its own free will after having received advice from counsel regarding execution of this Agreement.

6. Miscellaneous.

- a. Execution of Additional Documentation. Each District agrees that at the request of any other District, it will, at any time hereafter, make such further assurances and execute or cause to be executed such further instruments as may be reasonably requested by the other Party in order that this Agreement may be fully performed in accordance with its intent and provisions.
- b. Severability. If any one or more of the provisions of this Agreement should be ruled wholly or partly invalid or unenforceable by a court or other government body of competent jurisdiction, then: (i) the validity and enforceability of all provisions of this Agreement not ruled to be invalid or unenforceable shall be unaffected; (ii) the effect of the ruling shall be limited to the jurisdiction of the court or other government body making the ruling; (iii) the provision(s) held wholly or partly invalid or unenforceable shall be deemed amended, and the court or other government body is authorized to reform the provision(s), to the minimum extent necessary to render them valid and enforceable in conformity with the Districts' intent as manifested in this Agreement; and (iv) if the ruling and/or the controlling principle of law or equity leading to the ruling is subsequently overruled, modified, or amended by legislature, judicial, or administrative action, then the provision(s) in question as originally set forth in this Agreement shall be deemed valid and enforceable to the maximum extent permitted by the new controlling principle of law or equity.
- c. Provisions Negotiated and Independent. Each and every provision of this Agreement has been independently, separately and freely negotiated by the Districts as if this Agreement were drafted by all. The Districts, therefore, waive any statutory or common law presumption which would serve to have this document construed in favor of, or against, any District.
- d. Governing Law. This Agreement shall be governed by and interpreted under the laws of the state of Colorado without regard to conflict of law principles that would result in the application of any law other than the law of the State of Colorado. Venue for any legal action relating to this Agreement shall be exclusive to the District Court in and for the County of Adams, Colorado. The Districts expressly and irrevocably waive any objections or rights which may affect venue of any such action, including, but not limited to, forum non- conveniens or otherwise.
- e. Successors and Assigns; Affiliates. This Agreement and all of the provisions hereof shall be binding upon the Districts and their respective heirs, successors and assigns.
- f. Governmental Immunity. Nothing in this Agreement shall be construed to waive, limit, or otherwise modify, in whole or in part, any governmental immunity that may be available by law to the Districts, its respective officials, employees, contractors, or agents, or any other person acting on behalf of the Districts and, in

particular, governmental immunity afforded or available to the District pursuant to the Colorado Governmental Immunity Act, §§ 24-10-101, et seq., C.R.S.

- g. Attorneys' Fees. In the event any action, suit or legal proceedings arising out of or relating to this Agreement is brought to enforce this Agreement or the terms hereof, or to declare rights hereunder, the prevailing party in any such proceeding shall be entitled to recover its reasonable attorneys' fees, expert fees and costs on issues they prevail upon in connection therewith, including enforcement of judgment and/or appeal or in connection with bankruptcy or insolvency proceedings. This Agreement may be introduced in any action or proceeding to enforce this Agreement or the rights or obligations of any District under this Agreement.
- h. Annual Appropriation and Budget. The Districts do not intend hereby to create a multiple-fiscal year direct or indirect debt or other financial obligation whatsoever. The performance of those obligations of the Districts pursuant to this Agreement, to the extent that such obligations exist, requiring budgeting and appropriation of funds are subject to annual budgeting and appropriations.
- i. Amendment or Modification. The Districts may amend or modify this Agreement only by written instrument executed by the Districts.
- j. Headings. The headings of paragraphs in this Agreement are included solely for convenience of reference and shall not control the meaning or interpretation of any of the provisions of this Agreement.
- k. No Waiver. The failure of any District to insist upon compliance with any of the provisions of this Agreement or the waiver of any such provision, in any instance, shall not be construed as a general waiver or relinquishment by such District of any other provision of this Agreement.
- l. No Reliance. Each of the Districts represents and warrants that, except for the representations and warranties specifically set forth in this Agreement, in executing this Agreement, it does not rely, and has not relied on any representation or statement made by any other District, on any representation or statement made anyone acting on behalf of any Party to this Agreement, or any representation or statement made by any other person.
- m. Authority of Signatories. Each of the Districts represents and warrants that it is authorized to enter into this Agreement and that any required consents, authorizations or approvals have been obtained.
- n. Third-Party Beneficiaries. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Districts. Nothing contained in this Agreement shall give or allow any such claim or right of action by any other third parties. It is the express intention of the Districts that any person other than the Districts receiving services or benefits under this Agreement shall be deemed to be an incidental beneficiary only.

- o. Counterparts. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original, but all such counterparts shall constitute one and the same instrument. Executed copies hereof may be delivered by facsimile or email of a PDF document, and, upon receipt, shall be deemed originals and binding upon the Districts. Signature pages may be detached and reattached to physically form one document.

*[Signature page follows.]*

IN WITNESS WHEREOF, the Districts have executed this Agreement on the date first above written. By the signature of its representative below, each District affirms that it has taken all necessary action to authorize said representative to execute this Agreement.

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 1, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 2, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 3, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 4, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

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Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

---

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 5, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

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Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

---

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 6, a quasi-municipal corporation  
and political subdivision of the State of Colorado

Christopher H. Fellows

Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

---

Officer of the District

ATTEST:

Dustin Anderson

Dustin Anderson (May 26, 2022 13:13 MDT)

---

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 7, a quasi-municipal corporation  
and political subdivision of the State of Colorado

*Christopher H. Fellows*  
Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

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Officer of the District

ATTEST:

*Dustin Anderson*  
Dustin Anderson (May 26, 2022 13:13 MDT)

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 8, a quasi-municipal corporation  
and political subdivision of the State of Colorado

*Christopher H. Fellows*  
Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

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Officer of the District

ATTEST:

*Dustin Anderson*  
Dustin Anderson (May 26, 2022 13:13 MDT)

PAINTED PRAIRIE METROPOLITAN  
DISTRICT NO. 9, a quasi-municipal corporation  
and political subdivision of the State of Colorado

*Christopher H. Fellows*  
Christopher H. Fellows (Jun 3, 2022 14:06 MDT)

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Officer of the District

ATTEST:

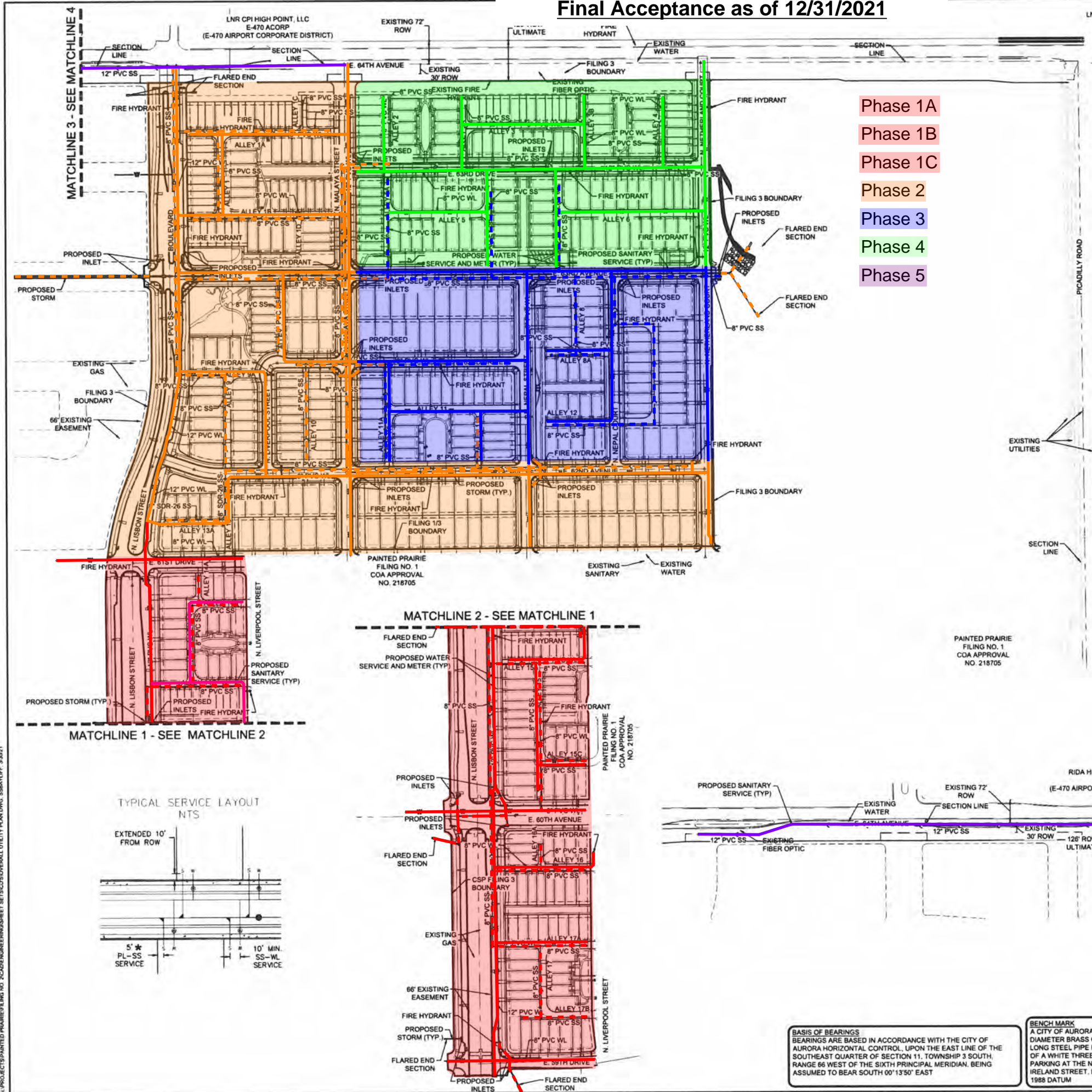
*Dustin Anderson*  
Dustin Anderson (May 26, 2022 13:13 MDT)

**EXHIBIT C**  
**Map of Public Improvements**



**Infrastructure with Initial Acceptance and/or  
Final Acceptance as of 12/31/2021**

**City of Aurora Extension Agreements:**



- Phase 1A
- Phase 1B
- Phase 1C
- Phase 2
- Phase 3
- Phase 4
- Phase 5

- Phase 1A**
- 21-004W (IA on 7/12/2021)
  - 21-003S (IA on 8/25/2021)
  - 21-003SS (IA on 8/25/2021)

- Phase 1B**
- 21-010W (IA on 8/3/2021)
  - 21-007S (IA on 8/25/2021)

- Phase 1C**
- 21-004SS
  - P21-005SS

- Phase 2**
- 21-013W
  - 21-010S
  - 21-007SS

- Phase 3**
- 21-018W (IA on 3/2/2022)
  - 21-013S
  - 21-009SS

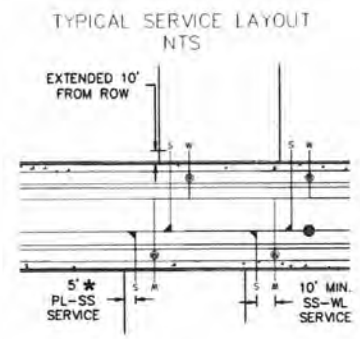
- Phase 4**
- 21-019W
  - 21-014S
  - 21-010SS

- Phase 5**
- 21-041S

**Streets**

- Off-site Sewer**
- 20-025S (IA on 5/27/2021)
  - 20-026S (IA on 5/27/2021)
  - 20-027S (IA on 5/27/2021)

IA=Initial Acceptance  
FA=Final Acceptance  
AFA=Assumed Final Acceptance



**BASIS OF BEARINGS**  
BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL, UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

**BENCH MARK**  
A CITY OF AURORA BENCHMARK KNOWN AS 356610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 356610SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2-FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM



4. SEE SHEET 52 FOR SANITARY SERVICE TABLE  
5. FOR ALL MANHOLES, MANHOLE RINGS & COVERS AND WATERLINE VALVES LOCATED IN CONCRETE (ALLEYWAYS), REFER TO CITY OF AURORA DETAIL S19 FOR BLOCKOUT DETAILS AND INFORMATION.

PREPARED UNDER THE SUPERVISION OF

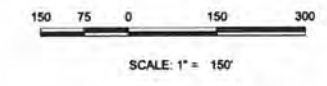
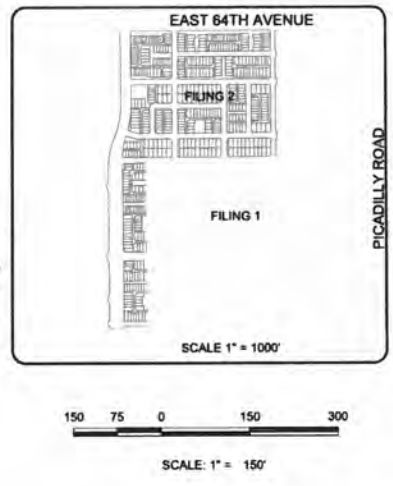
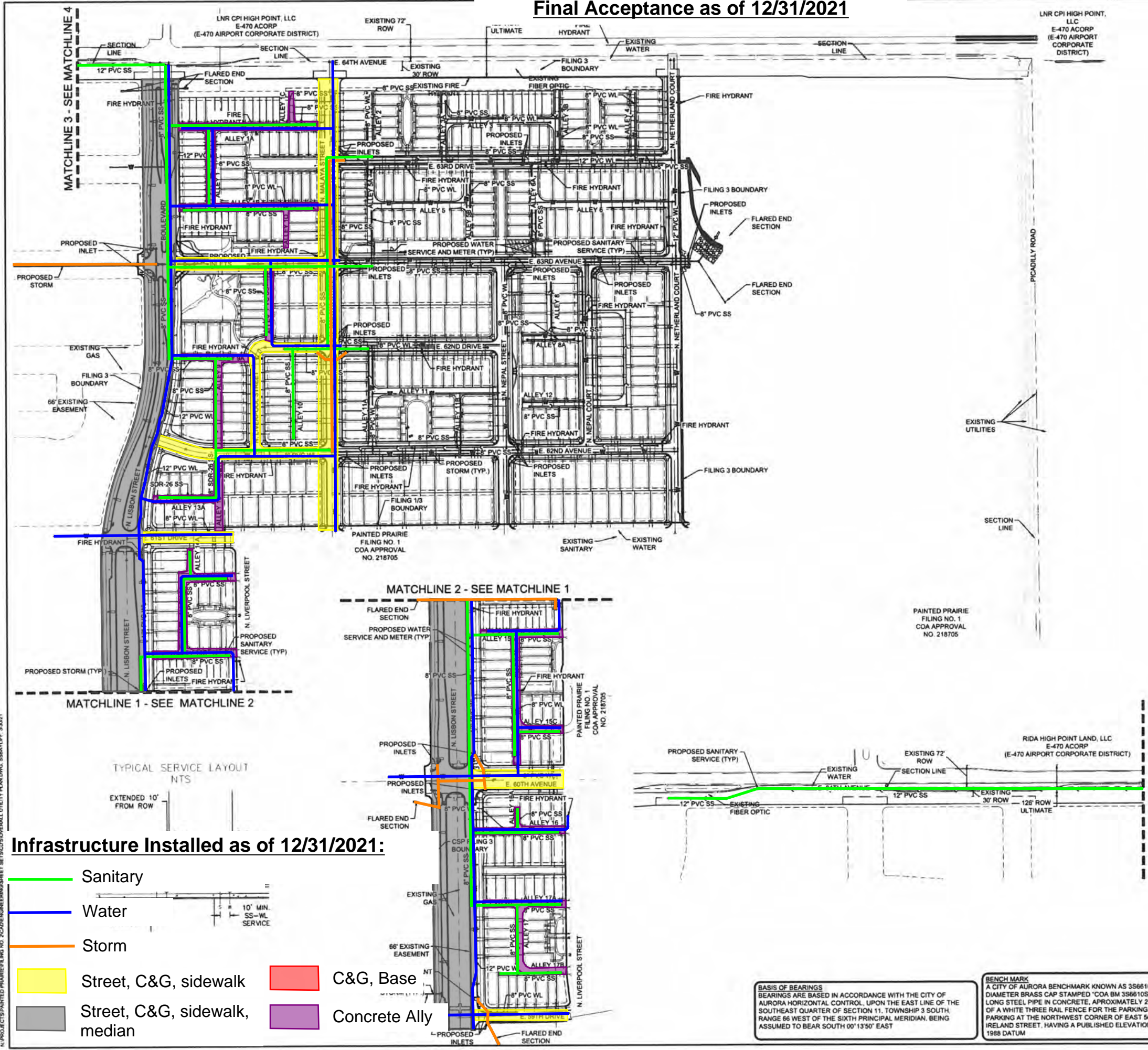
ALINA C. RANDALL  
COLORADO P.E. 55701

SCALE:	AS SHOWN
DRAWN BY:	NU
CHECKED BY:	SK02
DATE:	MARCH 30, 2021
SHEET NUMBER:	44
FILE NO.:	8130155413

Q:\DEN\Projects\9757-00-Painted Prairie Metro District\District maps\Painted Prairie Metro District Base Map - Existing Status Maps 2021-0702

# Infrastructure with Initial Acceptance and/or Final Acceptance as of 12/31/2021

Q:\DEN\Projects\9757-00-Painted Prairie Metro District\District maps\Painted Prairie Metro District Base Map - Existing Status Maps 2021-0702



### UTILITY LEGEND

— W —	PROPOSED WATERLINE	⊗	6" FIRE HYDRANT ASSEMBLY
— S —	PROPOSED 8" SANITARY SEWER WITH MANHOLE UNLESS OTHERWISE NOTED	⊕	PROPOSED CAP W/ BLOW OFF
— C —	CENTERLINE	— T —	EXISTING TREE
— R —	RIGHT-OF-WAY	— F —	PROPOSED FLARED END SECTION
— P —	PROPERTY LINE	— S —	PROPOSED STORM INLET
— I —	PROPOSED IRRIGATION SLEEVE	— D —	DRAIN WITH MANHOLE
⊙	PROPOSED WATER METER	— A —	PROPOSED AREA INLET
— IRR —	PROPOSED IRRIGATION	⊙	PROPOSED GATE VALVE
— U —	PROPOSED UNDER DRAIN	⊙	AIR RELEASE VALVE
— E —	EASEMENT LINE	⊙	PROPOSED STREET LIGHT
— S —	PROPOSED SWALE	⊙	RANGEPOINT
— S —	SIDEWALK CHASE		

### ABBREVIATIONS

AD	ANGLE DIFFERENCE	PVT	POINT OF VERTICAL TANGENT
BVC	BEGIN VERTICAL CURVE	RCBC	REINFORCED CONCRETE BOX CULVERT
BVP	BEGIN VERTICAL PROFILE	RCP	REINFORCED CONCRETE PIPE
EL	ELEVATION	ROW	RIGHT OF WAY
EP	EDGE OF PAVEMENT	RW	RAW WATER LINE
EVC	END VERTICAL CURVE	SD	STORM DRAIN
EVP	END VERTICAL PROFILE	SL	SECTION LINE
FG	FINISHED GROUND	SS	SANITARY SEWER
FL	FLOW LINE	SW	SIDEWALK
HP	HIGH POINT	STA	STATION
INV	INVERT	TBC	TOP BACK OF CURB
K	CURVATURE COEFFICIENT	TC	TOP OF CURB
LF	LINEAR FEET	T.O.P.	TOP OF PIPE
MH	MANHOLE	UE	UTILITY EASEMENT
N.T.S	NOT TO SCALE	VC	VERTICAL CURVE
PL	PROPERTY LINE	WL	WATER LINE
PVC	POLYVINYL CHLORIDE	WSE	WATER SURFACE ELEVATION
PVI	POINT OF VERTICAL INTERSECTION		

- NOTES:
- ALL STORM DRAIN FACILITIES ARE PUBLIC AND SIZED FOR 2-YR STORM EVENT AND SHALL BE MAINTAINED BY THE CITY OF AURORA WITH THE EXCEPTION OF THE PROPOSED CHANNEL.
  - THE PROPOSED SWALES ARE PRIVATELY OWNED AND SHALL BE MAINTAINED BY THE PAINTED PRAIRIE METRO DISTRICT; EASEMENTS OVERLAYING THE PROPOSED SWALES SHALL BE GRANTED TO THE CITY OF AURORA.
  - SEE SHEET 53 FOR WATER SERVICE TABLE
  - SEE SHEET 52 FOR SANITARY SERVICE TABLE
  - FOR ALL MANHOLES, MANHOLE RINGS & COVERS AND WATERLINE VALVES LOCATED IN CONCRETE (ALLEYS), REFER TO CITY OF AURORA DETAIL S19 FOR BLOCKOUT DETAILS AND INFORMATION.

### Infrastructure Installed as of 12/31/2021:

<span style="color: green;">—</span>	Sanitary	<span style="color: red;">■</span>	C&G, Base
<span style="color: blue;">—</span>	Water	<span style="color: purple;">■</span>	Concrete Ally
<span style="color: orange;">—</span>	Storm		
<span style="color: yellow;">■</span>	Street, C&G, sidewalk		
<span style="color: grey;">■</span>	Street, C&G, sidewalk, median		

**BASIS OF BEARINGS**  
BEARINGS ARE BASED IN ACCORDANCE WITH THE CITY OF AURORA HORIZONTAL CONTROL, UPON THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING ASSUMED TO BEAR SOUTH 00°13'50" EAST

**BENCH MARK**  
A CITY OF AURORA BENCHMARK KNOWN AS 356610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 356610SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2-FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

**CALL UNCC**  
TWO WORKING DAYS  
**BEFORE YOU DIG**  
1-800-922-1987  
534-6700 METRO DENVER AREA  
UTILITY NOTIFICATION CENTER OF COLORADO

PREPARED UNDER THE SUPERVISION OF  
ALINA C. RANDALL  
COLORADO P.E. 55701

DATE	
APPROVED	
REVISIONS	
NO.	
10333 E Dry Creek Rd. Suite 240 Englewood, CO 80112 Tel: (720) 482-8548 Fax: (720) 482-8548	
PAINTED PRAIRIE OWNER, LLC C/O CHRISTOPHER FELLOWS 5600 GREENWOOD PLAZA BLVD, SUITE 220 GREENWOOD VILLAGE, CO 80111 Tel: (303) 795-9900	
PAINTED PRAIRIE SUBDIVISION FILING NO. 3 OVERALL UTILITY PLAN	
SCALE:	AS SHOWN
DRAWN BY:	NU
CHECKED BY:	SKJLZ
DATE:	MARCH 30, 2021
FILE NO.:	8130155413
SHEET NUMBER	44

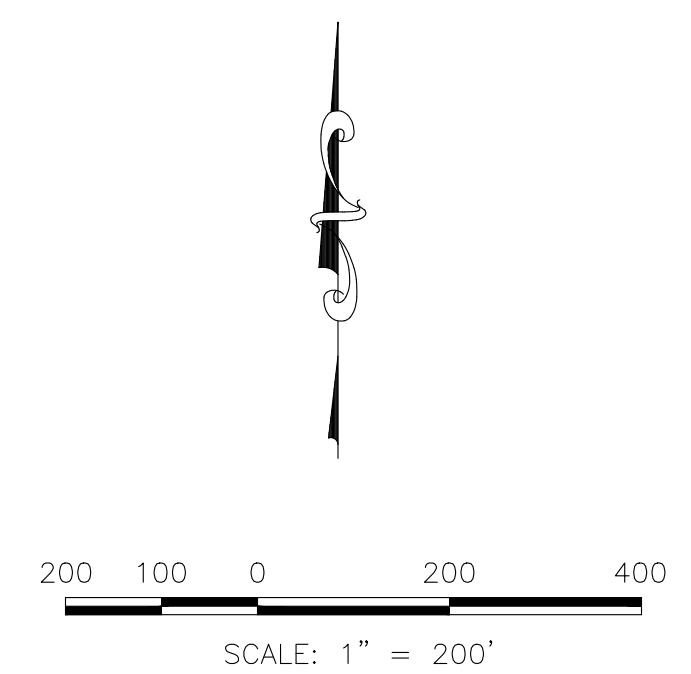
# PAINTED PRAIRIE SUBDIVISION FILING NO. 1

A PART OF THE EAST HALF OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M.,  
CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 4 OF 25

## Landscape Tract Improvements as of 12/31/2021



Landscape Tracts Improvements

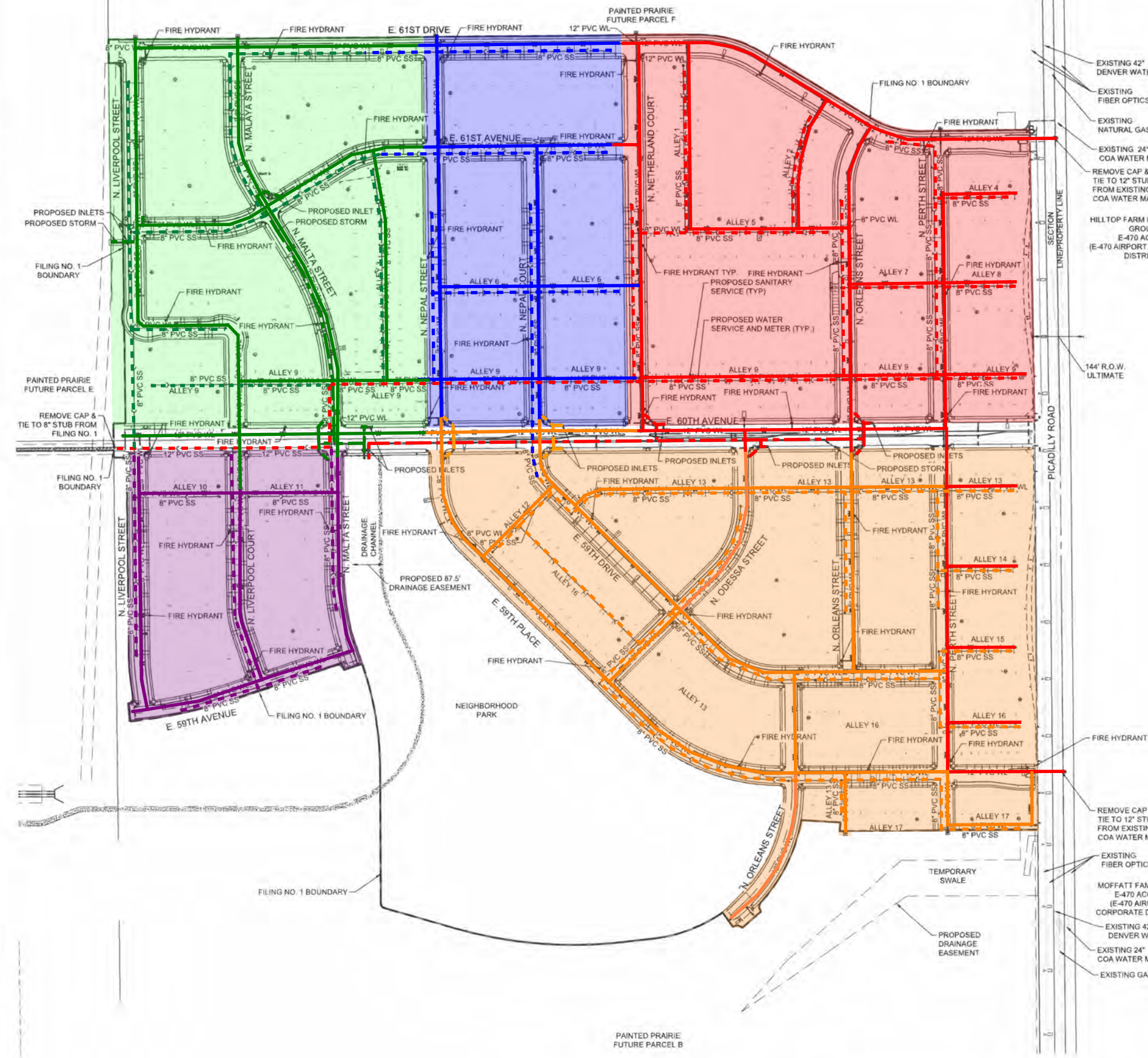


ENGINEER/SURVEYOR

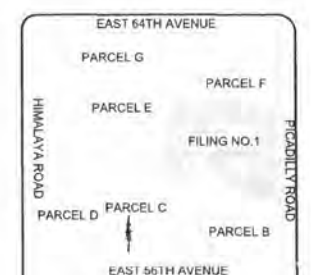
CVL Consultants of Colorado, Inc.  
10333 E. Dry Creek Rd., Suite 240  
Englewood, CO 80112  
Tel: (720) 482-9526 / Fax: (720) 482-9546

**Infrastructure with Initial Acceptance and/or  
Final Acceptance as of 12/31/2020**

218075



- Phase 1 (includes water loop line in Phase 2 and sewer to off-site)
- Phase 2
- Phase 3
- Phase 4
- Phase 5



**City of Aurora Extension Agreements:**

**On-Site Sanitary**

- 18-056S - Phase 1 (IA on 9/6/2019) - - - - -
- 18-057S - Phase 2 (IA on 9/19/2019) - - - - -
- 18-058S - Phase 3 (IA on 10/1/2019, AFA email 11/19/2020) - - - - -
- 18-059S - Phase 4 (IA on 5/7/2020) - - - - -
- 18-060S - Phase 5 (IA on 5/1/2020) - - - - -

**On-Site Water**

- 18-080W - Phase 1 (IA on 9/6/2019) —————
- 18-081W - Phase 2 (IA on 9/6/2019) —————
- 18-082W - Phase 3 (IA on 9/6/2019) —————
- 18-083W - Phase 4 (IA on 9/6/2019) —————
- 18-084W - Phase 5 (IA on 9/6/2019) —————
- 19-094W - PRVs (IA on 12/20/2019)

**On-Site Storm**

- 18-053SS - Phase 1 (IA on 1/16/2020) - - - - -
- 18-056SS - Phase 2 (IA on 1/16/2020) - - - - -
- 18-058SS - Phase 4 (IA on 9/19/2019, AFA email 11/17/2020) - - - - -

**Off-site includes Picadilly**

- 18-052S (IA on 9/6/2019)
- 18-076W (IA on 9/6/2019)
- 18-050SS (IA on 1/2/2020)
- P18-036SS ??
- 19-027SS - 12" RCP Picadilly (IA on 7/3/2019)
- Picadilly Paving, 118,000 SF (IA on 11/20/2019, FA 6/16/2021)
- Picadilly Rd. and E. 56th Ave. Potholing (IA on 3/22/2019)
- 19-053S (IA on 5/7/2020)
- Picadilly Concrete (IA on 8/21/2020)
- Streetcuts/Patch Picadilly between 56th and 64th (FA 4/6/2021)

**Streets**

- Phase 1 Paving (IA on 2/18/2020)
- Phase 1 Concrete (IA on 2/18/2020, FA 2/18/2021)
- Phase 2 Paving (IA on 5/5/2020)
- Phase 2 Concrete (IA on 7/27/2020)
- Phase 2 Paving (IA on 5/5/2020)
- Phase 3 Concrete (IA on 7/27/2020)
- Phase 3 Paving (IA on 8/21/2020)
- Phase 4 Concrete (IA on 8/27/2020)
- Phase 4 Paving (IA on 8/21/2020)
- Phase 5 Concrete (IA on 7/27/2020)
- Phase 5 Paving (IA on 8/21/2020)
- Concrete Median (IA on 8/21/2020)

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FA=Final Acceptance  
AFA=Assumed Final Acceptance

**BASIS OF BEARINGS**  
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**BENCH MARK**  
A CITY OF AURORA BENCHMARK KNOWN AS 3S6610SE002 BEING A 3" DIAMETER BRASS CAP STAMPED "COA BM 3S6610SE002, 2007" ON A 30" LONG STEEL PIPE IN CONCRETE, APPROXIMATELY 2-FEET SOUTHEAST OF A WHITE THREE RAIL FENCE FOR THE PARKING SPOT AIRPORT PARKING AT THE NORTHWEST CORNER OF EAST 56TH AVENUE AND IRELAND STREET, HAVING A PUBLISHED ELEVATION OF 5422.456, NAVD 1988 DATUM

FACSIMILE  
THIS ELECTRONIC PLAN  
*[Signature]*  
CO. PROFESSIONAL SEAL  
JAMES J. JANNICKE, C.E.

C:\DENProjects\19757-00-Painted Prairie Metro District\3 - Onsite\_Civil Construction\Aurora Acceptance letters

Date	
Appr.	
Int.	
Date	
Revisions	
No.	
GREENWOOD VILLAGE, CO 80111 Tel: (303) 795-8900	
OVERALL UTILITY PLAN	
FILE NO:	8130155402
S. 002	
DATE	JUNE 2018

**EXHIBIT D**  
**2022 BUDGETS**  
(District Nos. 1-12)

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 1.

The Painted Prairie Metropolitan District No. 1 has adopted three separate funds, a General Fund to provide for general operating expenditures; a Special Revenue Fund to provide for the payment of park and rec maintenance expenditures; and a Capital Projects Fund to provide for the estimated infrastructure costs to be built for the benefit of the district.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be property taxes and park fees. The district intends to impose a 10.000 mill levy on all property within the district for 2022, which is dedicated to the General Fund.

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 1**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 1.

The Painted Prairie Metropolitan District No. 1 has adopted a budget for two funds, a General Fund to provide for general operating expenditures; and a Special Revenue Fund to provide for the payment of park and rec maintenance expenditures.

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The primary source of revenue for the district in 2022 will be property taxes and park fees. The district intends to impose a 10.000 mill levy on all property within the district for 2022, which is dedicated to the General Fund.

**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual 9/30/2021	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ 82,354	\$ 697	\$ 53,651	\$ 53,651	\$ -
Revenues:					
Property taxes	-	49,414	49,314	49,314	140,400
Specific ownership taxes	-	3,953	47	100	11,232
Developer advances	111,029	103,539	19,619	40,055	48,577
Miscellaneous Income	513	-	-	-	-
Interest income	57	-	10	20	-
Total revenues	<u>111,599</u>	<u>156,906</u>	<u>68,990</u>	<u>89,489</u>	<u>200,209</u>
Total funds available	<u>193,953</u>	<u>157,603</u>	<u>122,641</u>	<u>143,140</u>	<u>200,209</u>
Expenditures:					
Accounting / audit	16,139	20,000	16,303	20,000	20,000
Election expense	-	-	-	-	15,000
Insurance/SDA dues	33,923	40,000	71,415	72,000	40,000
Legal	40,941	65,000	17,983	30,000	65,000
Management	-	-	-	-	-
Directors fees	-	-	16,200	20,000	25,000
Miscellaneous	49,299	3,000	-	400	3,000
Treasurer fees	-	741	740	740	2,106
Contingency	-	25,000	-	-	25,000
Emergency reserve (3%)	-	3,862	-	-	5,103
Total expenditures	<u>140,302</u>	<u>157,603</u>	<u>122,641</u>	<u>143,140</u>	<u>200,209</u>
Ending fund balance	\$ <u>53,651</u>	\$ -	\$ -	\$ -	\$ -
Assessed valuation		\$ <u>4,941,440</u>			\$ <u>14,039,990</u>
Mill Levy		<u>10.000</u>			<u>10.000</u>



**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**Special Revenue Fund - Operations**  
**For the Years Ended December 31, 2020**

	Estimate 2020	Adopted Budget 2021	Actual 9/30/2021	Estimate 2020	Adopted Budget 2022
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Revenues:</b>					
Transfer from PP#2	-	10,622	-	26,873	-
Developer advances	104,881	-	-	21,577	-
Miscellaneous Income	200,964	422,059	465,812	500,000	500,000
<b>Total revenues</b>	<u>305,845</u>	<u>432,681</u>	<u>465,812</u>	<u>548,450</u>	<u>500,000</u>
<b>Total funds available</b>	<u>305,845</u>	<u>432,681</u>	<u>465,812</u>	<u>548,450</u>	<u>500,000</u>
<b>Expenditures:</b>					
District Management Fee	11,343	39,787	21,013	50,000	39,787
Administrative	958	5,968	274	1,500	5,968
Community Events/Activities	-	5,000	-	6,000	5,000
Miscellaneous Admin	2,000	275	-	250	275
Security	1,501	15,700	11,162	15,700	15,700
<b>Total Admin Expenses</b>	<u>15,802</u>	<u>66,730</u>	<u>32,449</u>	<u>73,450</u>	<u>66,730</u>
<b>Grounds Maintenance</b>					
Lighting	-	2,500	-	2,500	2,500
Irrigation Repair	-	12,000	1,848	3,500	12,000
Landscape contract	54,616	-	9,319	15,000	-
Maintenance	1,249	-	35,514	40,000	-
Landscape Maintenance additions	-	7,500	6,805	9,000	7,500
Flowers District	-	9,000	-	500	9,000
Flowers Cost sharing	-	7,000	-	500	7,000
Tree Replacement	-	10,000	-	5,000	10,000
Snow Removal	4,755	33,000	52,370	65,000	33,000
Signs/Monuments	450	-	-	-	-
Playground Inspections and Repairs	1,450	3,500	-	-	3,500
Holiday Decorations	-	12,500	10,394	16,000	12,500
Electrical outlets	-	1,000	-	-	1,000
Security cameras	-	11,400	-	-	11,400
Common area maintenance	-	70,000	-	-	70,000
Landscape Replacement and Improven	-	16,000	-	-	16,000
Native Grass Maintenance	34,926	-	52,369	100,000	-
<b>Total Grounds Maint Exp</b>	<u>97,446</u>	<u>195,400</u>	<u>168,619</u>	<u>257,000</u>	<u>195,400</u>
<b>Utilities</b>					
Electric	4,653	18,360	7,401	18,000	18,360
Stormwater	-	16,500	-	-	16,500
Internet	-	1,200	-	-	1,200
Water & Sewer	187,944	110,000	151,614	200,000	110,000
<b>Total Utilities</b>	<u>192,597</u>	<u>146,060</u>	<u>159,015</u>	<u>218,000</u>	<u>146,060</u>
Emergency reserve (3%)	-	24,491	-	-	24,491
<b>Total expenditures</b>	<u>305,845</u>	<u>432,681</u>	<u>360,083</u>	<u>548,450</u>	<u>432,681</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 105,729</u>	<u>\$ -</u>	<u>\$ 67,319</u>

**Painted Prairie Metropolitan District No. 1**  
**Adopted Budget**  
**Capital Projects Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual 9/30/2021	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ -	\$ 1,028,181	\$ 1,028,181	\$ -
Revenues:					
Developer advances	12,974,523	1,500,000	-	-	-
Transfer from Authority	31,018,324	-	-	-	-
Reimbursement	22,670	-	-	-	-
Total revenues	<u>44,015,517</u>	<u>1,500,000</u>	<u>-</u>	<u>-</u>	<u>-</u>
Total funds available	<u>44,015,517</u>	<u>1,500,000</u>	<u>1,028,181</u>	<u>1,028,181</u>	<u>-</u>
Expenditures:					
Planning & Engineering	294,396	-	75,490	75,490	-
Permits	1,730	-	-	-	-
Construction Fee Extension	71,350	-	-	-	-
Construction Observation	131,283	-	2,544	2,544	-
Landscape/Parks/Open Space	2,712,873	-	-	-	-
Remaining Park Improvements	966,037	-	-	-	-
Landscape Design & Architecture	169,976	-	-	-	-
Green Court Landscaping	784,233	-	257,642	257,642	-
Earthwork & Erosion Control	3,694	-	-	-	-
Asphalt Prep & Paving	3,360,798	-	-	-	-
Streetlights	366,747	-	-	-	-
Water	108,239	-	-	-	-
As-Builts/Certifications	11,125	-	-	-	-
Storm Drainage	29,304	-	-	-	-
Picadilly Rd to E 64th Extension	134,478	-	-	-	-
Concrete Alleys	150,650	-	-	-	-
Security System	-	-	88,909	88,909	-
Other Signage	-	-	12,010	12,010	-
Channel Wall Repair	-	-	54,030	54,030	-
Water Tap & Municipal Fees	1,090,683	-	-	-	-
Curb & Gutter	337,758	-	-	-	-
Sidewalk	180,072	-	-	-	-
Monumnet Signs	89,460	-	-	-	-
Mail Kiosks	39,700	-	-	-	-
Change Sidewalk 4-6" CO14	157,492	-	-	-	-
Curb & Gutter Changes CO 14	7,140	-	-	-	-
Streetlights Ventura	35,477	-	-	-	-
Storm Drainage Changes	324,511	-	-	-	-
Repairs- Water	69,797	-	-	-	-
Repairs- Storm	24,417	-	-	-	-
Repairs- Streets	143,380	-	-	-	-
Repairs-sidewalks	48,044	-	-	-	-
Repay developer advances - principal	30,624,513	1,500,000	-	486,738	-
Repay developer advances - interest	393,811	-	-	-	-
Accounting	25,874	-	14,706	14,706	-
Bond issuance cost	1,238	-	-	-	-
Legal	97,056	-	36,112	36,112	-
Total expenditures	<u>42,987,336</u>	<u>1,500,000</u>	<u>541,443</u>	<u>1,028,181</u>	<u>-</u>
Ending fund balance	\$ <u>1,028,181</u>	\$ <u>-</u>	\$ <u>486,738</u>	\$ <u>-</u>	\$ <u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 2**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 2.

The Painted Prairie Metropolitan District No. 2 has adopted budgets for two funds, a General Fund to provide for the payment of general operating expenditures; a Capital Projects Fund to provide to repay the developer for prior advances made to the district; and a Debt Service Fund to provide for payments on the outstanding general obligation debt.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be property taxes. The district intends to impose a 60.277 mill levy on the property within the district for 2022, of which 3.500 mills will be dedicated to the General Fund and the balance of 55.664 mills will be allocated to the Debt Service Fund. 1.113 mills are restricted for regional improvements per an intergovernmental agreement with the City of Aurora.

**Painted Prairie Metropolitan District No. 2**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>9/30/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ 84	\$ 2,314	\$ 15,529	\$ 15,529	\$ -
Revenues:					
Property taxes	20,659	17,215	18,755	18,755	47,697
Specific ownership taxes	1,852	1,376	498	498	3,817
Property taxes	1,703	5,474	5,191	5,191	15,168
Specific ownership taxes	153	438	138	138	1,213
Interest income	232	-	22	22	-
	<u>24,599</u>	<u>24,503</u>	<u>24,604</u>	<u>24,604</u>	<u>67,895</u>
Total revenues					
	<u>24,599</u>	<u>24,503</u>	<u>24,604</u>	<u>24,604</u>	<u>67,895</u>
Total funds available	<u>24,683</u>	<u>26,817</u>	<u>40,133</u>	<u>40,133</u>	<u>67,895</u>
Expenditures:					
Accounting / audit	5,000	1,500	-	-	1,500
Legal	1,987	2,500	771	2,000	2,500
Transfer to authority	-	5,556	-	5,556	5,556
Aurora Regional Mill levy	1,830	5,830	5,251	5,298	16,153
Treasurer fees	311	258	282	375	715
Treasurer fees -ARI	26	82	78	31	228
Transfer to PP#1	-	10,622	33,751	26,873	40,450
Emergency reserve (3%)	-	469	-	-	793
	<u>9,154</u>	<u>26,817</u>	<u>40,133</u>	<u>40,133</u>	<u>67,895</u>
Total expenditures					
	<u>9,154</u>	<u>26,817</u>	<u>40,133</u>	<u>40,133</u>	<u>67,895</u>
Ending fund balance	<u>\$ 15,529</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 4,918,320</u>			<u>\$ 13,627,940</u>
Mill Levy		<u>3.500</u>			<u>3.500</u>
Mill Levy - ARI		<u>1.113</u>			<u>1.113</u>

**Painted Prairie Metropolitan District No. 2**  
**Adopted Budget**  
**Debt Service Fund**  
**For the Years Ended December 31, 2022**

	Actual 2020	Adopted Budget 2021	Actual 09/30/21	Estimate 2021	Adopted Budget 2022
Beginning fund balance	\$ 2,751,526	\$ 2,059,887	\$ 2,032,275	\$ 2,032,275	\$ 1,340,637
Revenues:					
Property taxes	85,180	273,773	75,939	100,000	758,586
Specific ownership taxes	7,637	21,902	3,499	7,000	60,687
Interest income	19,852	50,000	16,887	35,000	50,000
Total revenues	<u>112,669</u>	<u>345,675</u>	<u>96,325</u>	<u>142,000</u>	<u>869,273</u>
Total funds available	<u>2,864,195</u>	<u>2,405,562</u>	<u>2,128,600</u>	<u>2,174,275</u>	<u>2,209,910</u>
Expenditures:					
Bond interest expense	827,138	827,138	413,569	827,138	827,138
Treasurer's fees	1,282	4,107	1,139	1,500	11,379
Trustee / paying agent fees	3,500	6,133	-	5,000	6,133
Total expenditures	<u>831,920</u>	<u>837,378</u>	<u>414,708</u>	<u>833,638</u>	<u>844,650</u>
Ending fund balance	<u>\$ 2,032,275</u>	<u>\$ 1,568,184</u>	<u>\$ 1,713,892</u>	<u>\$ 1,340,637</u>	<u>\$ 1,365,260</u>
Assessed valuation		<u>\$ 4,918,320</u>			<u>\$ 13,627,940</u>
Mill Levy		<u>55.664</u>			<u>55.664</u>
Total Mill Levy		<u>60.277</u>			<u>60.277</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 3**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 3.

The Painted Prairie Metropolitan District No. 3 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 3**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	193	193	193	651
Specific ownership taxes	-	15	-	-	52
Developer advances	<u>1,218</u>	<u>12,649</u>	<u>3,528</u>	<u>4,010</u>	<u>15,767</u>
Total revenues	<u>1,219</u>	<u>12,857</u>	<u>3,721</u>	<u>4,203</u>	<u>16,470</u>
Total funds available	<u>1,219</u>	<u>12,858</u>	<u>3,721</u>	<u>4,203</u>	<u>16,470</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,219	2,500	574	1,000	2,500
Treasurer fees	-	3	3	3	10
Transfer to authority	-	5,556	-	-	5,556
Contingency	-	1,119	-	-	1,119
Emergency reserve (3%)	-	180	-	-	285
Total expenditures	<u>1,219</u>	<u>12,858</u>	<u>3,721</u>	<u>4,203</u>	<u>16,470</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 3,260</u>			<u>\$ 11,010</u>
Mill Levy		<u>59.164</u>			<u>59.164</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 4**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 4.

The Painted Prairie Metropolitan District No. 4 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.



**Painted Prairie Metropolitan District No. 4**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ 1	\$ 1	\$ -
Revenues:					
Property taxes	1	346	346	346	2
Specific ownership taxes	-	28	-	-	-
Developer advances	<u>1,296</u>	<u>12,614</u>	<u>3,117</u>	<u>3,858</u>	<u>16,568</u>
Total revenues	<u>1,297</u>	<u>12,988</u>	<u>3,463</u>	<u>4,204</u>	<u>16,570</u>
Total funds available	<u>1,297</u>	<u>12,989</u>	<u>3,464</u>	<u>4,205</u>	<u>16,570</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,296	2,500	315	1,000	2,500
Treasurer fees	-	5	5	5	-
Transfer tp authority	-	5,556	-	-	5,556
Contingency	-	1,248	-	-	1,229
Emergency reserve (3%)	-	180	-	-	285
Total expenditures	<u>1,296</u>	<u>12,989</u>	<u>3,464</u>	<u>4,205</u>	<u>16,570</u>
Ending fund balance	<u>\$ 1</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 5,840</u>			<u>\$ 40</u>
Mill Levy		<u>59.164</u>			<u>59.164</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 5**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 5.

The Painted Prairie Metropolitan District No. 5 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 5**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	201	201	201	192
Specific ownership taxes	-	16	-	-	15
Developer advances	<u>1,290</u>	<u>12,781</u>	<u>3,283</u>	<u>4,002</u>	<u>16,397</u>
Total revenues	<u>1,291</u>	<u>12,998</u>	<u>3,484</u>	<u>4,203</u>	<u>16,604</u>
Total funds available	<u>1,291</u>	<u>12,999</u>	<u>3,484</u>	<u>4,203</u>	<u>16,604</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,291	2,500	337	1,000	2,500
Transfer to authority	-	5,556	-	-	5,556
Treasurer fees	-	3	3	3	3
Contingency	-	1,093	-	-	1,093
Emergency reserve (3%)	-	347	-	-	452
Total expenditures	<u>1,291</u>	<u>12,999</u>	<u>3,484</u>	<u>4,203</u>	<u>16,604</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 3,400</u>			<u>\$ 3,240</u>
Mill Levy		<u>59.164</u>			<u>59.164</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 6**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 6.

The Painted Prairie Metropolitan District No. 6 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 31.332 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 6**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>6/30/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	-	58	58	58	55
Specific ownership taxes	-	5	-	-	4
Developer advances	<u>1,296</u>	<u>12,615</u>	<u>3,671</u>	<u>4,143</u>	<u>16,224</u>
Total revenues	<u>1,296</u>	<u>12,678</u>	<u>3,729</u>	<u>4,201</u>	<u>16,283</u>
Total funds available	<u>1,296</u>	<u>12,678</u>	<u>3,729</u>	<u>4,201</u>	<u>16,283</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,296	2,500	380	1,000	2,500
Treasurer fees	-	1	1	1	1
Transfer to authority	-	5,556	-	-	5,556
Contingency	-	941	-	-	941
Emergency reserve (3%)	-	180	-	-	285
Total expenditures	<u>1,296</u>	<u>12,678</u>	<u>3,525</u>	<u>4,201</u>	<u>16,283</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 204</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 1,850</u>			<u>\$ 1,740</u>
Mill Levy		<u>31.332</u>			<u>31.332</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 7**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 7.

The Painted Prairie Metropolitan District No. 7 has adopted one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 28.500 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 7**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	-	25	25	25	10,611
Specific ownership taxes	-	2	-	-	849
Developer advances	<u>1,312</u>	<u>12,783</u>	<u>3,600</u>	<u>4,175</u>	<u>12,153</u>
Total revenues	<u>1,312</u>	<u>12,810</u>	<u>3,625</u>	<u>4,200</u>	<u>23,613</u>
Total funds available	<u>1,312</u>	<u>12,810</u>	<u>3,625</u>	<u>4,200</u>	<u>23,613</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,312	2,500	481	1,000	2,500
Transfer to Authority	-	5,556	-	-	5,556
Treasurer fees	-	-	-	-	159
Contingency	-	907	-	-	7,942
Emergency reserve (3%)	-	347	-	-	456
Total expenditures	<u>1,312</u>	<u>12,810</u>	<u>3,625</u>	<u>4,200</u>	<u>23,613</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 890</u>			<u>\$ 372,320</u>
Mill Levy		<u>28.500</u>			<u>28.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 8**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 8.

The Painted Prairie Metropolitan District No. 8 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 31.332 mill levy on all property within the district for 2022.



**Painted Prairie Metropolitan District No. 8**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	-	52	52	52	3
Specific ownership taxes	-	4	-	-	-
Developer advances	<u>1,296</u>	<u>12,783</u>	<u>3,387</u>	<u>4,149</u>	<u>16,440</u>
Total revenues	<u>1,296</u>	<u>12,839</u>	<u>3,439</u>	<u>4,201</u>	<u>16,443</u>
Total funds available	<u>1,296</u>	<u>12,839</u>	<u>3,439</u>	<u>4,201</u>	<u>16,443</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,296	2,500	294	1,000	2,500
Transfer to Authority	-	5,556	-	-	5,556
Treasurer fees	-	1	1	1	-
Contingency	-	935	-	-	935
Emergency reserve (3%)	-	347	-	-	452
Total expenditures	<u>1,296</u>	<u>12,839</u>	<u>3,439</u>	<u>4,201</u>	<u>16,443</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation	<u>\$ -</u>	<u>\$ 1,650</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 100</u>
Mill Levy		<u>31.332</u>			<u>31.332</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 9**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 9.

The Painted Prairie Metropolitan District No. 9 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 28.500 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 9**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	-	29	29	29	665
Specific ownership taxes	-	2	-	-	53
Developer advances	<u>1,255</u>	<u>12,617</u>	<u>3,409</u>	<u>4,171</u>	<u>15,545</u>
Total revenues	<u>1,255</u>	<u>12,648</u>	<u>3,438</u>	<u>4,200</u>	<u>16,263</u>
Total funds available	<u>1,255</u>	<u>12,648</u>	<u>3,438</u>	<u>4,200</u>	<u>16,263</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	1,255	2,500	294	1,000	2,500
Treasurer fees	-	-	-	-	10
Transfer to Authority	-	5,556	-	-	5,556
Contingency	-	912	-	-	912
Emergency reserve (3%)	-	180	-	-	285
Total expenditures	<u>1,255</u>	<u>12,648</u>	<u>3,438</u>	<u>4,200</u>	<u>16,263</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 1,000</u>			<u>\$ 23,320</u>
Mill Levy		<u>28.500</u>			<u>28.500</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 10**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 10.

The Painted Prairie Metropolitan District No. 10 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 10**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ 1	\$ 1	\$ -
Revenues:					
Property taxes	1	1	1	1	1
Developer advances	<u>1,264</u>	<u>12,614</u>	<u>3,564</u>	<u>4,198</u>	<u>15,911</u>
Total revenues	<u>1,265</u>	<u>12,615</u>	<u>3,565</u>	<u>4,199</u>	<u>15,912</u>
Total funds available	<u>1,265</u>	<u>12,616</u>	<u>3,566</u>	<u>4,200</u>	<u>15,912</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,200
Legal	1,264	2,500	422	1,000	2,500
Transfer to Authority	-	5,556	-	-	5,556
Contingency	-	880	-	-	880
Emergency reserve (3%)	<u>-</u>	<u>180</u>	<u>-</u>	<u>-</u>	<u>276</u>
Total expenditures	<u>1,264</u>	<u>12,616</u>	<u>3,566</u>	<u>4,200</u>	<u>15,912</u>
Ending fund balance	<u>\$ 1</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 10</u>
Mill Levy		<u>59.164</u>			<u>59.164</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 11**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 11.

The Painted Prairie Metropolitan District No. 11 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.

**Painted Prairie Metropolitan District No. 11**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	1	1	1	1
Developer advances	<u>780</u>	<u>7,058</u>	<u>3,437</u>	<u>4,199</u>	<u>7,059</u>
 Total revenues	 <u>781</u>	 <u>7,059</u>	 <u>3,438</u>	 <u>4,200</u>	 <u>7,060</u>
 Total funds available	 <u>781</u>	 <u>7,060</u>	 <u>3,438</u>	 <u>4,200</u>	 <u>7,060</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	-
Legal	781	2,500	294	1,000	2,500
Contingency	-	880	-	-	880
Emergency reserve (3%)	<u>-</u>	<u>180</u>	<u>-</u>	<u>-</u>	<u>180</u>
 Total expenditures	 <u>781</u>	 <u>7,060</u>	 <u>3,438</u>	 <u>4,200</u>	 <u>7,060</u>
 Ending fund balance	 <u>\$ -</u>	 <u>\$ -</u>	 <u>\$ -</u>	 <u>\$ -</u>	 <u>\$ -</u>
 Assessed valuation		 <u>\$ 10</u>			 <u>\$ 10</u>
 Mill Levy		 <u>59.164</u>			 <u>59.164</u>
Mill Levy - ARI		 <u>-</u>			 <u>-</u>

**PAINTED PRAIRIE METROPOLITAN DISTRICT NO. 12**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for the Painted Prairie Metropolitan District No. 12.

The Painted Prairie Metropolitan District No. 12 has adopted a budget for one fund, a General Fund to provide for general operating expenditures.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary source of revenue for the district in 2022 will be developer advances. The district intends to impose a 59.164 mill levy on all property within the district for 2022.



**Painted Prairie Metropolitan District No. 12**  
**Adopted Budget**  
**General Fund**  
**For the Years Ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>8/31/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ -	\$ 1	\$ -	\$ -	\$ -
Revenues:					
Property taxes	1	1	1	1	1
Developer advances	<u>736</u>	<u>7,058</u>	<u>3,438</u>	<u>4,199</u>	<u>10,664</u>
Total revenues	<u>737</u>	<u>7,059</u>	<u>3,439</u>	<u>4,200</u>	<u>10,665</u>
Total funds available	<u>737</u>	<u>7,060</u>	<u>3,439</u>	<u>4,200</u>	<u>10,665</u>
Expenditures:					
Accounting / audit	-	1,500	-	-	1,500
Election expense	-	2,000	-	-	2,000
Insurance/SDA dues	-	-	3,144	3,200	3,500
Legal	737	2,500	295	1,000	2,500
Contingency	-	880	-	-	880
Emergency reserve (3%)	<u>-</u>	<u>180</u>	<u>-</u>	<u>-</u>	<u>285</u>
Total expenditures	<u>737</u>	<u>7,060</u>	<u>3,439</u>	<u>4,200</u>	<u>10,665</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 10</u>			<u>\$ 10</u>
Mill Levy		<u>59.164</u>			<u>59.164</u>
Mill Levy - ARI		<u>-</u>			<u>-</u>

**EXHIBIT E**  
**2021 Audit Exemption Applications**  
(District Nos. 3-12)



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 3  
2154 E. Commons Ave. Suite 2000  
Centennial, CO 80122

RE: 1287.03

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 3. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION

KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 4  
2154 E. Commons Ave. Suite 2000  
Centennial, CO 80122

RE: 1287.04

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 4. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 5  
2154 E. Commons Ave.  
Centennial, CO 80122

Suite 2000

RE: 1287.05

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 5. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 6  
2154 E. Commons Ave.  
Centennial, CO 80122

Suite 2000

RE: 1287.06

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 6. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 7  
2154 E. Commons Ave.  
Centennial, CO 80122

Suite 2000

RE: 1287.07

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 7. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 8  
2154 E. Commons Ave.  
Centennial, CO 80122

Suite 2000

RE: 1287.08

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 8. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager





OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 9  
2154 E. Commons Ave.  
Centennial, CO 80122

Suite 2000

RE: 1287.09

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 9. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION

KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 10  
2154 E. Commons Ave. Suite 2000  
Centennial, CO 80122

RE: 1287.10

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 10. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 11  
2154 E. Commons Ave. Suite 2000  
Centennial, CO 80122

RE: 1287.11

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 11. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager



OFFICE OF THE STATE AUDITOR • LOCAL GOVERNMENT AUDIT DIVISION  
KERRI L. HUNTER, CPA, CFE • STATE AUDITOR

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June 10, 2022

Board Of Directors  
Painted Prairie Metropolitan District No. 12  
2154 E. Commons Ave.  
Centennial, CO 80122

Sutie 2000

RE: 1287.12

To Whom it May Concern:

We have reviewed the *Application for Exemption from Audit* of the Painted Prairie Metropolitan District No. 12. Based on our review, the application for the year ended 12/31/2021 is approved.

If we may be of any assistance to you, please feel free to call us at 303-869-3000. For further resources see our web site at: [www.colorado.gov/auditor](http://www.colorado.gov/auditor)

Sincerely,

Crystal L. Dorsey, CPA  
Local Government Audit Manager