Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

Application Type	<b>:</b> :						
Conceptual Review Preliminary PUD Temporary Use Subdivision, Preliminary Final PUD Variance Subdivision, Final X Rezone Conditional Use Plat Correction/ Vacation Special Use Other:							
PROJECT NAME	Rezoning of 12375 Brighton Road						
APPLICANT							
Name(s):	Michael Prill	Phone #:	303-981-6738				
Address:	12375 Brighton Road						
City, State, Zip:	Henderson, CO. 80640						
2nd Phone #:	303-252-3546	Email:	Itmike115@hotmail.com				
OWNER							
Name(s):	Michael Prill	Phone #:	303-981-6738				
Address:	12375 Brighton Road						
City, State, Zip:	Henderson, CO. 80640						
2nd Phone #:	303-252-3546	Email:	ltmike115@hotmail.com				
TECHNICAL REF	PRESENTATIVE (Consultant, Engir	neer, Surve	yor, Architect, etc.)				
Name:		Phone #:					
Address:							
City, State, Zip:							
2nd Phone #:		Email:					

## **DESCRIPTION OF SITE**

Address:	12375 Brighton Road						
City, State, Zip:	Henderson, CO. 80640						
Area (acres or square feet):	75 acres						
Tax Assessor Parcel Number	0157134001003, 157134001004						
Existing Zoning:	C-5						
Existing Land Use:	Residenital						
Proposed Land Use:	Residential						
Have you attende	d a Conceptual Review? YES NO X						
If Yes, please list	PRE#:						
under the author pertinent requiren Fee is non-refun	at I am making this application as owner of the above described property or acting rity of the owner (attached authorization, if not owner). I am familiar with all nents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief.						
Name:	Michael Prill Date: November 16, 2022						
Name:	Owner's Printed Name Owner's Signature						

November 10, 2022

Adams County Community & Economic Development Department 4430 South Adams County Parkway Brighton, CO. 80601

To whom it may concern,

The purpose of this application is to request rezoning of the property located at 12375 Brighton Road in Henderson, Colorado to be changed from the current commercial C-5 to residential R-1-C.

The proposed rezoning of the property will remain as is with no plans for any changes.

The property contained a one-story ranch style house with three-bedroom one bathroom built in 1948. Water to the residence is supplies by the City of Brighton and is on a septic system. The property also has a detached four car garage, covered patio, RV storage shed, and an outbuilding with no utilities that was constructed in 1960.

Currently the property is divided into two parcels. A request form was submitted to the Adams County Assessor requesting that the parcels be combined into one.

My wife and I purchased the property on July 27<sup>th</sup>, 1992, from my wife's grandparents that lived in the house since it was built in 1948. We have used it as our residence to raise our family and we were planning to retire here, but we did not anticipate our kids moving away.

The request for the rezoning is for us to be able to sell this property to another deserving family.

Thank you for your time to consider this request.

Michael Prill 12375 Brighton Road Henderson, Colorado 80640 303-981-6738





**Home Mortgage** 

U.S. Bank Home Mortgage P.O. Box 21948 Eagan, MN 55121 DO NOT SEND PAYMENTS TO THIS ADDRESS

3-726-83811-0000815-001-NNN-NNN-NNN-NNN

MICHAEL J PRILL JOLENE L PRILL 12375 BRIGHTON RD HENDERSON CO 80640-9747

### **Contact Information**

800-344-5015

Live Customer Support: Mon-Fri 7 a.m. - 8 p.m. CT and Sat 8 a.m. - 2 p.m. CT We accept relay calls

Automated Services also available at this number 24 hours

Notice of Error and Request for Information

U.S. Bank Home Mortgage P.O. Box 21977 Eagan, MN 55121

U.S. Bank Home Mortgage P.O. Box 21948 Eagan, MN 55121

Correspondence Address

www.usbankhomemortgage.com

### **Account Information**

Property Address 12375 BRIGHTON RD HENDERSON CO 80640

\$95,494,28 Outstanding Principal Balance (Not a Payoff Amount) 3.84000% Interest Rate Maturity Date

Other Balances

\$2,570.80

If You Are Experiencing Financial Difficulty: To find a HUD-certified counseling organization in your area, contact HUD at 800-569-4287 or visit the website at www.hud.gov/offices/hsg/sfh/hcc/hcs.cfm.

### **Mortgage Statement**

11/08/2022 Statement Date

#### **Account Number**

2900793936 12/01/2022

Scheduled Due Date We may contact you if payment is not received by the scheduled due date. 12/01/2022 Loan Due Date

\$1,733.02 **Total Amount Due** 

If received after 12/06/2022, \$29.00 late fee may be charged, pay \$1,762.02.

## **Explanation of Total Amount Due**

PAYMENT FACTORS

\$1,129.96 †Principal †Interest \$80.37 \$275.22 Tax - County Insurance \$183.47 \$64.00 PAYMENT AMOUNT DUE \$1,733.02 TOTAL AMOUNT DUE \$1,733.02

If received after 12/06/2022, \$29.00 late fee may be charged, pay 1,762.02.

†Actual breakdown of principal or interest may vary based on date payment received.

# Past Payment Breakdown

	PAID SINCE LAST STATEMENT	PAID YEAR TO DATE
Principal	\$895.97	\$9,760.08
Interest	\$314.36	\$3,553.55
Escrow	\$522.69	\$5,109.66

Payment breakdown represents current year payment transaction activity applied to the account, which may include adjustments to prior year transactions.

### Transaction Activity

Description	Due Date	Date	Total	Principal	Interest	Escrow	RCA	Other	Suspense
Payment	11/2022	11/01/2022	1733.02	895.97	314.36	522.69			

### **IMPORTANT MESSAGES**

If you are facing challenges making your mortgage payment, we are here to help. Please visit <a href="www.usbank.com/mortgagepaymenthelp">www.usbank.com/mortgagepaymenthelp</a> for assistance options. If you have already requested assistance, please call 800.365.7772 for the latest status of your account. To find a HUD-certified counseling organization in your area who can provide assistance, as well as possible translation or other language services, contact HUD at 800.569.4287 or visit their website at <a href="www.hud.gov/offices/hsg/sfh/hcc/hcs.cfm">www.hud.gov/offices/hsg/sfh/hcc/hcs.cfm</a>.

Our Complaint Process: Please submit any mortgage loan foreclosure or foreclosure alternative process related complaint to: U.S. Bank, Attention: Consumer Advocacy, P.O. Box 211259 Eagan, MN 55121. Your submission should include the name of each borrower and the loan number.

### Notices of Error and Requests for Information

Borrowers have certain rights under Federal law related to resolving errors and requesting information about their mortgage account. Notices of Error and Requests For Information must be directed to U.S. Bank, Attention: Consumer Advocacy, P.O. Box 21977, Eagan, MN 55121. Your submission must be in writing and include the name of each borrower, the loan number and a description of the error you believe has occurred OR a request for specific information regarding your mortgage loan.

Please be advised that the Automatic Payment Program is designed to draft your monthly mortgage payment amount. Once the unpaid principal balance of your mortgage loan becomes lower than your monthly payment amount, then your draft program will be discontinued.

### **DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT**

Scheduled Due Date	Account Number	Payment Amount Due	Payment Protection	Credit Insurance Disability	Credit Insurance Life	Past Due Amount	Past Due Pay Protect Credit Ins/Life	Total Amount Due
12/01/2022	2900793936	\$1,733.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,733.02

\*\*Payment Processing cutoff time, for payments made by mail, is 5:00 p.m. Central Time, Monday – Friday.\*\* Payments received after cutoff time will be applied to your account the next business day. Late charges may be assessed if payments are not received on time as specified in the terms of your mortgage agreement. Payments due on a weekend or legal holiday will not be assessed a late charge if received by cutoff time the following business day. Payment processing cutoff times may vary if choosing alternative payment options from those listed above. MICHAEL J PRILL JOLENE L PRILL

TOTAL AMOUNT \*IF RECEIVED **DUE AFTER CUTOFF** 

Check here if name, address and/or phone number changes have been indicated on reverse side

**AUTO PAY** 

U.S. Bank Home Mortgage .O. Box 790414 St. Louis, MO 63179-0414 Additional Principal S **Additional Escrow** \$ Other (Please specify) \$ **Total Amount Enclosed** 

Your Account Is On Automatic Debit. This Is Not A Bill. This Is For Your Information Only.

726-x31049-0620F

Voluntary payment options - Some of the information below may not apply due to the status of the loan. Please contact us for more information.

#### Automatic payment program

- Enjoy the convenience and peace of mind that automatic mortgage payments offer at no cost to you. Set up your monthly payments as an automatic debit from your checking or savings account today.
- Draft Dates available up to 9 days after the scheduled due date. However, draft delay days may not exceed grace days. Please refer to the terms of your mortgage agreement.
- Contact our Customer Service Center or visit our website to enroll in the Automatic

#### Pay by phone

- Payments can be made by telephone using our automated system or by selecting to speak with a customer service representative. Please have your routing number and account number available, and we'll debit your mortgage payment from the checking or savings account of your choice.
- Payments received after 6:30 p.m. CT will be credited same-day, but will be processed on the next business day.

#### Overnight delivery

U.S. Bank Mortgage #790414 SL-MO-C1LB 1005 Convention Plaza St. Louis, MO 63101

#### Pav online

- Avoid mail delays by making your mortgage payment using our convenient online payment option. Simply visit <a href="www.usbankhomemortgage.com">www.usbankhomemortgage.com</a> and follow the directions provided. The Pay Online option is generally available for current monthly billing statement customers and may not be available for customers whose account may be past due. Certain restrictions and limitations may apply.
- Payments made online No Fee
- Payments received after 6:30 p.m. CT will be credited same-day, but will be processed on the next business day.
- Payoff funds cannot be remitted through the Pay Online option.

#### Pay by mail

- To ensure fast and accurate processing of your mortgage payment through our automated processing center, simply write your U.S. Bank mortgage account number on your check or money order and include the completed coupon and return in the envelope provided.
- Checks must be drawn on a United States bank account.
- Please do not send cash or post dated checks.
- If you are sending additional funds, please note on your payment coupon how you want those funds applied. Your account must be current to apply additional funds to principal only.
- Do not send payments by overnight delivery to P.O. Box Address, as this will delay processing.
- See front for correspondence or overnight delivery address. Do not send cash or correspondence with your payment, as this could delay the processing.
- Payments are not credited based on postmark date. Please allow adequate time for mail services and delays.
- Payment Processing cutoff time, for payments made by mail, is 5 p.m. CT, Monday -Friday. Payments received after cutoff time will be applied to your account the next business day. Late charges may be assessed if payments are not received on time as specified in the terms of your mortgage agreement. Payments due on a weekend or legal holiday will not be assessed a late charge if received by cutoff time the following business day. Payment processing cutoff times may vary if choosing alternative payment options from those listed above.

### 24-Hour Automated **Account Information**

For fast, convenient service, U.S. Bank Mortgage Servicing is pleased to offer 24-Hour **Automated Account Information** 

Please have your property address, Social Security number and your mortgage account

Refer to the contact information on the front of your billing statement for the toll free number to access the 24-Hour Automated Service.

#### Website Information

Visit our secure website at your convenience and utilize the many services offered:

- View current account information
  View your billing statement and make a payment online
- View your 1098 Mortgage Interest Statement Enroll in our Automatic Payment Program
- Receive answers to Frequently Asked Questions
- Send us an Email with your mortgage questions

### **Insurance Information**

- LOSS PAYABLE CLAUSE: Your hazard/homeowner's policy(s) must reflect our name as Loss Payee. Please provide your account number to your agent for timely payment for future billings.
- COVERAGE: Homeowners coverage should be equal to 100% replacement cost guaranteed replacement cost.
- RENEWALS: Send all policies at least 30 days prior to the expiration date. Failure to provide proof of continuous coverage will result in us obtaining insurance coverage on your home and charging you the premium. This coverage may be different and more expensive than available through the standard insurance market
- FLOOD INSURANCE: Coverage is required on properties located in a Special FLOOD INSURANCE: Coverage is required on properties located in a Special Flood Hazard Area. The minimum coverage required is the lesser of the unpaid principal balance of all active loans secured by the insurable structure or the replacement cost of the insurable structure not to exceed the maximum coverage available from NFIP (National Flood Insurance Program). Investor requirements
- DAMAGED PROPERTY: In the event of damage to your home, notify your insurance agent. After you file a claim, contact us at 855-205-6693 Monday through insurance agent. After you f Friday, 7 a.m. – 8 p.m. CT.
- REFUND CHECKS: If you have an insurance refund check to be endorsed, please mail to: U.S. Bank, Attn: Insurance Department, P.O. Box 961045, Fort Worth, TX 76161-0045. Do not send with payment.

#### **Real Estate Tax Information**

PROPERTY TAX BILLS: If your property taxes are currently paid from your escrow account and your property is located in a tax district (homeowner area) that will only release the tax bill to the homeowner, it is your responsibility to forward the tax bill to us for payment. This also applies to corrected, added, interim, supplemental or reassessed tax bills as these are only sent to the homeowner. Without the collection of a monthly deposit for these bills, a deficit will occur resulting in an escrow shortage and subsequent increase in your escrow deposit. Failure to send tax bills to U.S. Bank Mortgage Servicing timely may result in delinquent taxes and penalties. Any penalties associated with the failure to provide the tax bills will be your responsibility. Send immediately to:

U.S. Bank Home Mortgage PO Box 21948 Eagan, MN 55121

- **EXEMPTIONS:** Remember to apply for any TAX EXEMPTIONS within your tax district. ONLY THE HOMEOWNER MAY FILE FOR EXEMPTIONS. Please send a copy of any property tax status change immediately.
- TAX SALE NOTICES: Advise us immediately of any notice of Tax/Lien Sale. FAILURE TO DO SO MAY RESULT IN LOSS OF YOUR PROPERTY. YOU WILL REMAIN RESPONSIBLE FOR REPAYMENT OF YOUR MORTGAGE ACCOUNT.
- HOMEOWNER/CONDO ASSOCIATION DUES: Payment of these fees are your responsibility. However, if you receive a notice of sale or eviction, please contact our Customer Service Center at 1-800-365-7772 to discuss options.

### **Consumer Reporting Agency Disputes**

We may report information about your account to credit bureaus (Consumer Reporting Agencies, CRA). Late payments, missed payments, or other defaults on your account may be reflected in your credit report. If you believe we have inaccurately reported information to a CRA, you may submit a dispute by writing to: U.S. Bank Attn: Credit Bureau Disputes, 4801 Frederica St, Owensboro, KY 42301. In order to assist you with your dispute, you must provide: your name, address and phone number; the account number; the specific information you are disputing; an explanation of why it is incorrect; and any supporting documentation (e.g., affidavit of identity theft), if applicable.



The Fair and Accurate Credit Transaction Act of 2003 requires us to notify you that we may report information about your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

Persona	I Contact	Inform	natior

lease provide your personal contact information below. For your convenience you may update this information on our website at www.usbankhomemortgage.com

Borrower Name:	Co-	·Borrower Name:	
New Address:		Email Address:	
Home Phone:	Work Phone:		Mobile Phone:

By providing us with a telephone number for a cellular phone or other wireless device, including a number that you later convert to a cellular number, you are expressly consenting to receiving communications at that number (including but not limited to prerecorded or artificial voice message calls, text messages, and calls made by an automatic telephone dialing system) from us and our affiliates and agents. This express consent applies to each telephone number that you provide to us now or in the future and permits such calls for non-marketing purposes. Calls and messages may incur access fees from your cellular provider.

Please be sure to check the box on the reverse side when completing this form.



**Account Information** 

**Total Balance Due** -\$3.57 **Due Date** 11/08/2022

Service Address 12375 BRIGHTON ROAD

Account Number 49100511 Bill Date 10/14/2022

**Usage Information** 

4/4 Cycle/Route Service Period 09/09/2022 to 10/10/2022 Number of Days 31

Current Reading 386,000 **Previous Reading** 384,250 Current Usage 1,750 Gallons 500 South 4th Avenue, Brighton, CO 80601 www.brightonco.gov

Customer Service: (303) 655-2009 After Hours Emergency: (303) 655-2000

\$25.60

**Billing Summary** 

**Current Charges** 

Credit Balance	-\$3.57
Current Charges	25.60
Credit Balance	-29.17
Payments Received Since Last Billing	0.00
Payment Due Last Billing Period	-29.17

**Billing Detail** Charge Water 1750 usage @ 0.0028200 4.94 Water Service Charge 16.06 Contract Water Surcharge 4.60

#### **Message Center**

To view all payment options visit brightonco.gov/349/Payment-Options. City offices will be closed Friday November 11 in observance of Veteran's Day and Thursday November 24 and Friday November 25 in observance of Thanksgiving.

#### DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT



500 South 4th Avenue • Brighton, CO 80601

MAKE CHECK PAYABLE TO: City of Brighton

Cycle/Route	4/4
Account Number	49100511
<b>Due Date</b>	11/08/2022
<b>Total Balance Due</b>	-\$3.57

MAIL CHECKS TO:

CITY OF BRIGHTON PO BOX 913378 **DENVER CO 80291** 

049100511 0000000

MICHAEL & JOLENE PRILL 12375 BRIGHTON RD HENDERSON, CO 80640-9747

#### **General Billing Information**

- Charges are based on services already provided for the service period indicated.
- Payment is due by the date specified on the bill. Failure to pay bill in a timely manner can result in fees, liens and/or discontinuation of water service.
- For more information please visit our website at brightonco.gov/waterbill.

### Payment Options & Electronic Billing

The City of Brighton encourages customers to sign up for electronic statements, which can be done by going to our website or contacting customer service.

The City offers a variety of payment options including through the E-Bill Express portal and direct pay in which the full balance is automatically deducted from the customer's bank account on the due date.

If you choose to pay with a check, please make it out to City of Brighton and mail to:

City of Brighton PO BOX 913378 Denver, CO 80291

Visit www.brightonco.gov/Payments to view all payment options and sign up for electronic billing.

### **Utility Billing Customer Service**

#### Physical Address:

500 S 4th Ave Brighton, CO 80601

Phone: 303-655-2009

Email: UtilityBilling@Brightonco.gov

#### Hours

Monday – Friday 8 AM – 5 PM MST \*\* Closed Thursdays from 1 PM – 3 PM \*\*

#### **Water Conservation**

To view current water restrictions and information to help conserve water please visit:

www.brightonco.gov/WaterConservation

# Adams County Residential Property Profile

Parcel Number: 0157134001003

Owners Name and Address:	Property Address:
PRILL MICHAEL J AND PRILL JOLENE L	12375 BRIGHTON RD
12375 BRIGHTON RD HENDERSON CO 80640-9747	

# **Account Summary**

### **Legal Description**

SUB:BISHOPS SUBD DESC: LOTS 13 14 AND 15

### **Subdivision Plat**

**BISHOPS SUBD** 

### **Account Summary**

Account Numbers	Date Added	Tax District	Mill Levy
R0013685	On or Before 01/01/1996	<u>292</u>	94.823

### **Permits**

### **Permit Cases**

BDC03-00277

BDP03-1830

BDP06-0884

BDP08-1145

BDP10-3152

BDP20-0876 BDP20-1048

PLN2010-00012

# Sales Summary

Sale Date	Sale Price	Deed Type	Reception Number	Book	Page	Grantor	Grantee	Doc. Fee	Doc. Date
07/27/1992	\$67,000.00	WD	11567	3932	323			\$6.7	
08/18/1997	\$0	QC	C0315093	5096	246	BISHOP MAY K ET AL	PRILL MICHAEL J AND JOLENE L	\$0	09/05/1997

Click <a href="here">here</a> to go to Clerk / Recorder search page

# Valuation Summary

# **Land Valuation Summary**

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0013685	Residential	Acres	0.2900	FIRE DISTRICT 6 GREATER BRIGHTON	School District 27- Brighton	I	\$153,000.00	\$10,630.00
Land Subtotal:							\$153,000.00	\$10,630.00

# **Improvements Valuation Summary**

Account Number	Actual Value	Assessed Value
R0013685	\$230,042.00	\$15,990.00
Improvements Subtotal:	\$230,042.00	\$15,990.00

Total Property Value	\$383,042.00	\$26,620.00
----------------------	--------------	-------------

# **Building Summary**

**Building Number:** 1.00

**Individual Built As Detail** 

Built As:	Ranch 1 Story
Year Built:	1948
Building Type:	Residential
Construction Type:	Frame Siding
Built As SQ Ft:	999
Number of Rooms:	5
Number of Baths:	1.00
Number of Bedrooms:	3
Attached Garage SQ Ft:	
Detached Garage Square Ft:	960
Basement SQ Ft:	999
Finished Basement SQ Ft:	

# Tax Summary

Click <a href="here">here</a> to go to Treasurer's search page

# Enterprise Zone Summary

# **Property within Enterprise Zone**

False

# Precincts and Legislative Representatives Summary

### **Precinct**

154

## **Commissioner Representative**

Commissioner District	Link to Representative		
1	<u>Click Here</u>		

### **State House Representative**

House District	Link to Representative		
48	<u>Click Here</u>		

### **State Senate Representative**

Senate District	Link to Representative		
24	<u>Click Here</u>		

### **US Congress Representative**

Congressional District	Link to Representative		
8	<u>Click Here</u>		

# **Zoning Summary**

### **Zoning Summary**

Zoning Authority	Zoning
Adams County	C-5

Note: Data is updated daily. Above data was updated as of: 11/09/22

**Legal Disclaimer:** Although every reasonable effort has been made to ensure the accuracy of the public information data and graphic representations, Adams County cannot be responsible for consequences resulting from any omissions or errors contained herein. Adams County assumes no liability whatsoever associated with the use or misuse of this data

# Adams County Residential Property Profile

Parcel Number: 0157134001004

Owners Name and Address:	<u>Property Address:</u>
PRILL MICHAEL J AND PRILL JOLENE L  12375 BRIGHTON RD HENDERSON CO 80640-9747	12375 BRIGHTON RD

# **Account Summary**

### **Legal Description**

SUB:BISHOPS SUBD DESC: LOTS 11 AND 12

### **Subdivision Plat**

**BISHOPS SUBD** 

### **Account Summary**

Account Numbers	Date Added	Tax District	Mill Levy	
R0013686	On or Before 01/01/1996	<u>292</u>	94.823	

### **Permits**

### **Permit Cases**

PLN2010-00012

# Sales Summary

Sale Date	Sale Price	Deed Type	Reception Number	Book	Page	Grantor	Grantee	Doc. Fee	Doc. Date
07/27/1992	\$67,000.00	WD	11567	3932	323			\$6.7	
08/18/1997	\$0	QC	C0315093	5096	246	BISHOP MAY K ET AL	PRILL MICHAEL J AND JOLENE L	\$0	09/05/1997

Click <a href="here">here</a> to go to Clerk / Recorder search page

# Valuation Summary

## **Land Valuation Summary**

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0013686	Residential	Acres	0.2100	FIRE DISTRICT 6 GREATER BRIGHTON	School District 27-Brighton	I	\$102,510.00	\$7,120.00
Land Subtotal:							\$102,510.00	\$7,120.00

# **Improvements Valuation Summary**

Account Number	Actual Value	Assessed Value
R0013686	\$1,530.00	\$110.00
Improvements Subtotal:	\$1,530.00	\$110.00

Total Property Value	\$104,040.00	\$7,230.00
----------------------	--------------	------------

# **Building Summary**

**Building Number:** 1.00

**Individual Built As Detail** 

Built As:	Farm Utility Building
Year Built:	1960
Building Type:	Out Building
Construction Type:	
Built As SQ Ft:	288
Number of Rooms:	0
Number of Baths:	0.00
Number of Bedrooms:	0
Attached Garage SQ Ft:	
Detached Garage Square Ft:	
Basement SQ Ft:	
Finished Basement SQ Ft:	

# Tax Summary

Click <a href="here">here</a> to go to Treasurer's search page

# **Enterprise Zone Summary**

# **Property within Enterprise Zone**

False

# Precincts and Legislative Representatives Summary

### **Precinct**

154

### **Commissioner Representative**

Commissioner District	Link to Representative
1	<u>Click Here</u>

### **State House Representative**

House District	Link to Representative
48	<u>Click Here</u>

### **State Senate Representative**

Senate District	Link to Representative
24	<u>Click Here</u>

### **US Congress Representative**

Congressional District	Link to Representative
8	<u>Click Here</u>

# **Zoning Summary**

### **Zoning Summary**

Zoning Authority	Zoning
Adams County	C-5

Note: Data is updated daily. Above data was updated as of: 11/09/22

**Legal Disclaimer:** Although every reasonable effort has been made to ensure the accuracy of the public information data and graphic representations, Adams County cannot be responsible for consequences resulting from any omissions or errors contained herein. Adams County assumes no liability whatsoever associated with the use or misuse of this data

ACCOUNT# R00 PARCEL# 0157 TAX DISTRICT # 292

**R0013685** 0157134001003

### REAL ESTATE PROPERTY TAX NOTICE 2021 TAXES DUE IN 2022

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER & PUBLIC TRUSTEE
4430 S. ADAMS COUNTY PARKWAY
BRIGHTON, COLORADO 80601 (720) 523-6160

TAX AUTHORITY	TAX LEVY	TEMP TAX CREDIT	GENERAL TAX	VALUATION	ACTUAL	ASSESSED	
RANGEVIEW LIBRARY DISTRIC CENTRAL COLO WATER CONSER FIRE DISTRICT 6 - GREATER ADAMS COUNTY RTD SD 27 URBAN DRAINAGE SOUTH PLAT	3.68900 1.40400 11.79500 27.06900 0.00000 49.86600 0.10000	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000	\$101.04 \$38.46 \$323.06 \$741.42 \$0.00 \$1,365.83 \$2,74	LAND IMPROVEMENTS NET TOTAL	\$153,000 \$230,042 \$383,042	\$10,940 \$16,450 \$27,390	
URBAN DRAINAGE & FLOOD CO TOTAL	0.90000 NET LEVY	0.00000 > 94.82300	\$24.65 \$2,597.20	MESSAGES  Go Paperless			
	GF	RAND TOTAL	\$2,597.20	1 a Al	NoticesOnline JIHORIZATION CODE ACT-46GP3KYC	com	
SB 25 - In absence of State Legislative F	Funding, your sch	ool mill levy would hav	ve been: 121.599	See insert for Se exemptions and	E-Statement ins	structions.	
LEGAL DESCRIPTION OF PROPERTY				Unpaid prior year taxes:			
SUB:BISHOPS SUBD DESC: LOTS 13 1	14 AND 15				No		
				PAYMENT	DUE DATE	AMOUNT	
				FIRST HALF	FEB 28, 2022 JUN 15, 2022	\$1,298.60 \$1,298.60	
	alutativ briga got n. S. re			FULL PAYMENT	APR 30, 2022	\$2,597.20	
PROPERTY LOCATION: 12375 BRIGHTON RD			PAYMENT OPTIONS FOR CURRENT YEAR TAXES  DISCOVER  DISCOV				

R0013685 PRILL MICHAEL J AND PRILL JOLENE L 12375 BRIGHTON RD HENDERSON, CO 80640-9747



Make Checks Payable To: Adams County Treasurer

POST DATED CHECKS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

Please see reverse side of this form for additional information.

RETAIN TOP PORTION FOR YOUR RECORDS

ACCOUNT# R00 PARCEL# 015 TAX DISTRICT # 292

R0013686 0157134001004

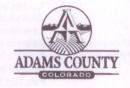
### REAL ESTATE PROPERTY TAX NOTICE 2021 TAXES DUE IN 2022

LISA L. CULPEPPER, JD
ADAMS COUNTY TREASURER & PUBLIC TRUSTEE
4430 S. ADAMS COUNTY PARKWAY
BRIGHTON, COLORADO 80601 (720) 523-6160

A.

TAX AUTHORITY	TAX LEVY	TEMP TAX CREDIT	GENERAL TAX	VALUATION	ACTUAL	ASSESSE
RANGEVIEW LIBRARY DISTRIC CENTRAL COLO WATER CONSER FIRE DISTRICT 6 - GREATER ADAMS COUNTY RTD SD 27 URBAN DRAINAGE SOUTH PLAT URBAN DRAINAGE & FLOOD CO TOTAL	3.68900 1.40400 11.79500 27.06900 0.00000 49.86600 0.10000 0.90000 NET LEVY	0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 0.00000 '> 94.82300	\$27.45 \$10.45 \$87.75 \$201.39 \$0.00 \$371.00 \$0.74 \$6.70 \$705.48		\$102,510 \$1,530 \$104,040 MESSAGES	\$7,330 \$110 \$7,440
	GF	RAND TOTAL	\$705.48	1 AL	NoticesOnline UTHORIZATION CODE ACT-46GP3KYC	com
SB 25 - In absence of State Legislative F	Funding, your sch	nool mill levy would have	ve been: 121.599	See insert for See exemptions and Email Verification	E-Statement ins	structions.
	Funding, your sch	ool mill levy would have	ve been: 121.599	exemptions and Email Verification	E-Statement ins	structions.
LEGAL DE	ESCRIPTION OF PR	ool mill levy would have	ve been: 121.599	exemptions and Email Verification	E-Statement ins	structions.
LEGAL DE	ESCRIPTION OF PR	ool mill levy would have	ve been: 121.599	exemptions and Email Verification	E-Statement inson code: XFNYW paid prior year taxes:	structions.
LEGAL DE	ESCRIPTION OF PR	ool mill levy would have	ve been: 121.599	exemptions and Email Verificatio	E-Statement ins on code: XFNYW paid prior year taxes: No	AMOUNT
LEGAL DE	ESCRIPTION OF PR	ool mill levy would have	ve been: 121.599	exemptions and Email Verificatio Unp	E-Statement ins on code: XFNYW paid prior year taxes: No DUE DATE	etructions.
LEGAL DE	ESCRIPTION OF PR	ool mill levy would have	ve been: 121.599	Email Verificatio Unp PAYMENT FIRST HALF	E-Statement inson code: XFNYW paid prior year taxes:  No  DUE DATE  FEB 28, 2022	AMOUNT \$352.74
SB 25 - In absence of State Legislative F  LEGAL DE  SUB:BISHOPS SUBD DESC: LOTS 11 A	ESCRIPTION OF PRAND 12	ool mill levy would have	ve been: 121.599	PAYMENT  FIRST HALF SECOND HALF FULL PAYMENT	E-Statement inson code: XFNYW paid prior year taxes:  NO  DUE DATE  FEB 28, 2022  JUN 15, 2022	AMOUNT \$352.74 \$705.48

R0013686 PRILL MICHAEL J AND PRILL JOLENE L 12375 BRIGHTON RD HENDERSON, CO 80640-9747



Make Checks Payable To: Adams County Treasurer

POST DATED CHECKS ARE NOT ACCEPTED

If you have sold this property, please forward this statement to the new owner or return to this office marked "property sold."

IF YOUR TAXES ARE PAID BY A MORTGAGE COMPANY, KEEP THIS NOTICE FOR YOUR RECORDS.

Please see reverse side of this form for additional information.

RETAIN TOP PORTION FOR YOUR RECORDS

### **Request to Combine Parcels**

**TAX AREA** must be the same for all parcels in order for them to be combined.

**Ownership** must be the same on all parcels in order for them to be combined. (all parcels need to be in joint tenants if title is held in this capacity).

Mortgage must be on all or none of the parcels in order for them to be combined.

For any questions, please contact the Transfer Department of the Assessor's Office.

Title on Parcels: Prill Michael Jan	a Jolene L
Tax Area: 292	_
Account Numbers to be combined and/or	Parcel Numbers to be combined
* Rod13685	0157134001003
200/3686	0157134001004
	94.
Signature of Owner:  Printed Name of Owner:  Printed Name of Owner:	Jolene Pril
Phone Number and/or email address of owner: 30.3 -961	-6738 Limike 115@ hotmail.com
Date: November 4, 2022	

Adams County Assessor 4430 S. Adams County Pkwy Brighton, CO 80601 720-523-6038 FAX: 720-523-6037

<sup>\*</sup>Expect combine requests to take a minimum of 2 months to complete.

<sup>\*</sup>Combine requests are generally processed for the current tax year. However, any request Received during the last quarter of the calendar year may be worked the following tax year.