

Shareholders Paul R. Cockrel Evan D. Ela Linda M. Glesne David A. Greher Matthew P. Ruhland

via e-portal

Associates Joseph W. Norris Harley G. Gifford Madison D. Phillips

Paralegals Micki Mills Sarah Luetjen

December 19, 2022

Division of Local Government

Adams County Board of County Commissioners

Adams County Assessor

Adams County Clerk and Recorder

Adams County Treasurer

via email commissioners@adcogov.org

via email Assessor@adcogov.org

via email Clerk@adcogov.org

via email Treasurer@adcogov.org

## RE: Parterre Metropolitan District No. 2

Ladies and Gentlemen:

Pursuant to §32-1-809, C.R.S., enclosed is the 2023 Transparency Notice on behalf of the Parterre Metropolitan District No. 2.

Please feel free to contact this office if you have any questions or need additional information.

Sincerely,

Micki L. Mills Paralegal

Enclosure cc: Board members *(via email)* 

## 2023 SPECIAL DISTRICT TRANSPARENCY NOTICE

Notice to Electors 32-1-809 C.R.S.

## Legal Name of Special District: Parterre Metropolitan District No. 2

This information must be provided<sup>1</sup> annually to the eligible electors of the district between November 16 and January 15.

| Address and telephone 44 C  |  | Cook Street, Suite 620, Denver, Colorado 80206                                   |  |  |
|---|--|--|--|--|
| number of District's  |  |  |  |  |
| principal business office   |  |  |  |  |
| Name and telephone of M   |  | att P. Ruhland   |  |  |
|   |  | 3-218-7200   |  |  |
| primary contact person  |  |  |  |  |
| for District  |  |  |  |  |
|   |  | ecial Board meetings only  |  |  |
| designated for regular  |  |  |  |  |
| board meetings  |  |  |  |  |
| [per C.R.S. 32-1-903]   |  | The southern boundary of the directors' parcel as such is described in Exhibit D |  |  |
|   |  | of the District's Service Plan   |  |  |
|   |  |  |  |  |
| Names and   |  | had Murphy   | Contact Info: Richard.Cross@hines.com                  |  |
| Contact<br>Information of<br>Board Members<br>Check applicable<br>boxes for a Board<br>Member whose seat<br>will be on the ballot at<br>the next regular<br>election.                                     | Contact Info: chad.murphy@hines.com<br>This office will be on the May 2023 ballot for a  |  |  |  |
|   |  |  |  |  |
|   | four-year term to 2027   |  |  |  |
|   | (3) J. Collier Bailey<br>Contact Info: collier.bailey@hines.com  |  | (4) Ryan D. Marsh                                      |  |
|   |  |  | Contact Info: ryan.marsh@hines.com                     |  |
|   |  |  | This office will be on the May 2023 ballot for a four- |  |
|   | year term to 2027  |  |  |  |
|   | (5) Sean Logue<br>Contact Info: Sean.logue@hines.com<br>This office will be on the May 2023 ballot for a<br>four user term to 2027 |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | four-year term to 2027   |  |  |  |
| Date of next requ   | lar  |  |  |  |
| Date of next regular May 2, 2023  |  |  |  |  |
| election Self-nomination forms to be a candidate for district board member may be obtained from and should be   |  |  |  |  |
|   |  |  |  |  |
| returned to the Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303]<br>Self-nomination forms for the next regular election must be received by the district by: |  |  |  |  |
|   |  |  |  |  |
| Applications for absentee voting or for permanent absentee voter status are available from and must be  |  |  |  |  |
|   |  |  |  | returned to the Designated Election Office. [per C.R.S. 1-13.5-1003] |
|   |  |  |  |  |
| Designated Election Official: Micki L. Mills  |  |  |  |  |
| Contact Address:  |  | 44 Cook Street, Suite 620  |  |  |
|   |  | Denver, Colorado 80206   |  |  |
| Contact Phone:  |  | 303-218-7206   |  |  |
| Email:  |  | mmills@cegrlaw.com   |  |  |
| District Election results will  |  | Department of Local Affairs  | https://www.parterremetrodistricts.com                 |  |
| be posted on these websites:  |  | https://dola.colorado.gov/lgis   |  |  |
| District Mill Levy  |  | 50.00 mills, for collection in 202   | 3  |  |
| Total ad valorem tax revenue  |  |  |  |  |
| received in the pre   | vious year   | \$2 (unaudited)  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |