



CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <https://permits.adcogov.org/CitizenAccess/>.

- 1. Development Application Form (pg. 5)
- 2. Application Fees (see pg. 2)
- 3. Written Explanation of the Project
- 4. Site Plan Showing Proposed Development
- 5. Proof of Ownership (warranty deed or title policy)
- 6. Proof of Water and Sewer Services
- 7. Proof of Utilities (e.g. electric, gas)
- 8. Legal Description
- 9. Certificate of Taxes Paid
- 10. Certificate of Notice to Mineral Estate Owners/and Lessees(pg. 7)
- 11. Certificate of Surface Development (pg. 8-10)

Supplemental Items (if applicable) *Contact County staff for supplemental forms

- 1. Traffic Impact Study
- 2. Neighborhood Meeting Summary
- 3. Solid waste transfer station*
- 4. Solid waste composting facility*
- 5. Scrap tire recycling facility*
- 6. Inert fill*

Application Fees	Amount	Due
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	After complete application received
Tri-County Health	\$360 (TCHD Level 3)	After complete application received

Conditional Use-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). **Application submittals that do not conform to these guidelines shall not be accepted.**

3. Written Explanation:

- A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site.

4. Site Plan:

- A detailed drawing of existing and proposed improvements.
- Including:
 - Streets, roads, and intersections
 - Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - Easements, utility lines, and no build or hazardous areas
 - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey may be required during the official review

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

6. Proof of Water:

- A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Proof of Sewer:

- A written statement from the appropriate sanitation district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

7. Proof of Utilities (Gas, Electric, etc):

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

8. Legal Description:

- Geographical description used to locate and identify a property.
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

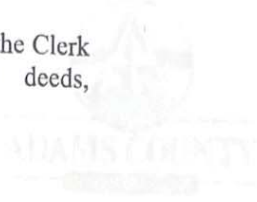
9. Proof of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office.
- Or <http://adcogov.org/index.aspx?NID=812>

10. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:

- The State of Colorado requires notification to mineral rights owners of applications for surface development (i.e. zoning, plats, etc.)
- Mineral or Surface right owners may be found in the title commitment for the subject property

- You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, or other documents



SUPPLEMENTAL:

1. Preliminary Traffic Impact Study:

- This shall include, but not limited to:
 - Trip generation estimates from the development,
 - Current traffic counts,
 - Projected future traffic counts to include background traffic projections and future traffic projections from the development.
 - A description of the traffic impacts that the development will have on the surrounding area.

Final Traffic Study:

- Shall have all of the information contained in a Preliminary Traffic Impact Study and it shall also include recommendations on how to mitigate the traffic impacts that are caused by the development. (See chapter 8 for full description of requirements).

2. Neighborhood Meeting Summary:

- Please refer to Section 2-01-02 of the Adams County Development Standards and Regulations for the specific requirements regarding time, location, and notice
- A written summary shall be prepared including the materials submittal presented at the meeting, any issues identified at the meeting, and how those issues have been addressed

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:



DEVELOPMENT APPLICATION FORM

Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

14950 Powhaton Road

City, State, Zip:

Brighton, CO 80603

Area (acres or square feet):

aproximately 35

Tax Assessor Parcel Number

0156716200003

Existing Zoning:

A-3 Zone

Existing Land Use:

A-3 Zone

Proposed Land Use:

Family Trucking and personal use to haul hay

Have you attended a Conceptual Review? YES

NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

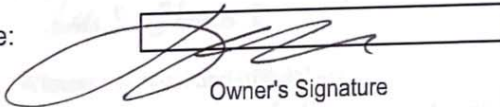
Luis Chavez

Date:

04/27/2023

Owner's Printed Name

Name:



Owner's Signature

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Luis Chavez
(the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:
Physical Address: 14950 Powhatan Rd, Brighton CO 80603
Legal Description: _____
Parcel #(s): 0156716200003

(PLEASE CHECK ONE):

_____ On the _____ day of _____, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

or

_____ I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: 5/08/23 Applicant: Luis Chavez

By: _____
Print Name: Luis Chavez
Address: 14950 Powhatan Rd
Brighton CO 80603

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 8th day of May, 2023, by
Luis Chavez

Witness my hand and official seal.

My Commission expires: July 21, 2024

[Signature]
Notary Public

REBECA LOZANO-CHAVEZ
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164027825
MY COMMISSION EXPIRES JULY 21, 2024

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT.
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, _____
_____, (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:

Physical Address: _____

Legal Description: _____

Parcel #(s): _____

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

_____ No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

_____ The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

_____ The application for development provides:

- (i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: _____ Applicant: _____

After Recording Return To:

By: _____
Print Name: _____
Address: _____

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this _____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____
Notary Public

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

2023

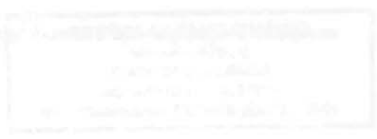
Address: _____

STATE OF COLORADO
COUNTY OF ADAMS

Subscribed and sworn to before me this _____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____
Notary Public



A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I, _____ (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address: _____

Legal Description: _____

Parcel # (s): _____

With respect to qualifying surface developments:

Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a " _____ " area as recorded in Reception # _____ on _____.

Date: 5/08/23 Applicant: Luis Chavez
By: [Signature]
Address: 14950 Parkhaston Rd
Brighton CO 80603

STATE OF COLORADO)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 8th day of May, 2023, by Luis Chavez.

Witness my hand and official seal.

My Commission expires: July 21, 2024 [Signature]
Notary Public

After Recording Return To: _____ Name and Address of Person to Whom Original Certification: **REBECA LOZANO CHAVEZ**
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164027825
MY COMMISSION EXPIRES JULY 21, 2024

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

YNNN



500 Cooperative Way
Brighton CO 80603-8728

www.unitedpower.com

Member Services 303-637-1300
Payments 866-999-4485
Report an Outage 303-637-1350

5267 1 AV 0.471
LUIS CHAVEZ
5144 GOLDEN EAGLE PKWY
BRIGHTON CO 80601-8730

5 5267
C-13

Payment Due By
04/08/2023

Total Due
\$240.84

From Date To Date Days Billing Date
02/21/2023 03/24/2023 31 03/29/2023

Service Address 14950 POWHATON RD
RESIDENCE

Account # 6528104 District EAST Cycle 12

Don't Miss the Annual Meeting!
Attend your co-op's Annual Meeting on April 12 to learn how we're Powering a Bright Future for you. Enjoy dinner, a co-op update, gifts, and door prizes. unitedpower.com/annual-meeting



Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
R1	1573232	47004	47862	1	858	6.844

Demand Time/Date 03/07/2023 07:15 AM

ACTIVITY SINCE LAST BILL

Previous Balance	252.28
Late Payment Charge	5.00
Reconnect Fee	10.00
Payment Received - Thank You	-141.08
Past Due Balance -- DUE 04/08/2023	126.20

CURRENT BILLING DETAIL

Energy Charge	858 KWH @ 0.0995	85.37
Demand Charge	6.844 KW @ 1.50	10.27
Fixed Charge		19.00
Current Month -- DUE 04/18/2023		114.64

TOTAL DUE 240.84

LUIS CHAVEZ
5144 GOLDEN EAGLE PKWY
BRIGHTON CO 80601-0000

****PAST DUE AMOUNT**
\$126.20
TO AVOID LATE FEE
PAY BY 04/08/2023**

Payment Due By
04/08/2023

Total Due
\$240.84

Amount Enclosed \$

Account # 6528104



Want your small change to give back? Round-up your bill to \$241.00 and check here to enroll in our Round-Up Assistance program.

Pay Your Bill Online
Visit www.unitedpower.com

Pay Your Bill By Phone
Call 866-999-4485

Pay Your Bill By Mail
Return Stub with check payment

Please Make Checks Payable and Return to:

UNITED POWER
PO BOX 173703
DENVER CO 80217-3703

12



00065281041 0000126202 0000114645 0000240846



AGFINITY PROPANE DELIVERY
32461 CTY RD 39/ PO BOX 37
LUCERNE, CO 80646
970-454-4081

Invoice Number: W11850
Invoice Date: 1/5/2023
Delivery Date: 1/5/2023

Bill To: 0001178020
CHAVEZ LUIS CARLOS

Ship To: CHAVEZ LUIS CARLOS

14950 POWHATON RD
BRIGHTON CO 80603-8310

14950 POWHATON RD
BRIGHTON CO 80603-8310

Loc	Item	Description	Quantity	Price	Total
816	P206100	PROPANE	300.0000 GAL	2.56000	\$768.00
816	P0514	Tank: 14950 Powhat	0.0000 EA	0.00000	\$0.00
816	P0511	SN: 207403	0.0000 EA	0.00000	\$0.00
816	P0517	14950 POWHATON RD	0.0000 EA	0.00000	\$0.00

REMIT TO ADDRESS:

AGFINITY, INC.
4065 ST. CLOUD DRIVE SUITE 100
LOVELAND, CO 80538

Invoice Amount: \$768.00
plus Sales Tax: \$0.00

Invoice Total: \$768.00
less Prepayments: \$0.00
less Payments: \$0.00

Due By: 1/6/2023 \$768.00

YOUR PROPANE WAS PROUDLY DELIVERED BY ADMINISTRATION



COLORADO

RECEIPT OF PAYMENT (Tax, Fees, Costs, Interests, Penalties)

Account	Parcel Number	Receipt Date	Effective Date	Receipt Number
R0118783	0156716200003	Feb 14, 2023	Feb 13, 2023	2023-02-14-MASS-1647

CHAVEZ LUIS CARLOS
14950 POWHATON RD
BRIGHTON, CO 80603-8310

Situs Address
14950 POWHATON RD

Payor
INFO PRO LENDER-TBK-WIRE 2023-0214-7024644
1325 SOUTH MAIN STREET, FOND DU LAC, WI
54935

Legal Description

SECT,TWN,RNG:16-1-65 DESC: PT OF THE NW4 OF SEC 16 DESC AS BEG AT THE NW COR OF SD SEC 16 TH S 00D 01M 33S W 1404/12 FT TO THE TRUE POB TH S 89D 57M 35S E 2657/01 FT TH S 00D 07M 35S E 582/87 TH N 89D 57M 35S 2658/56 FT TH N 00D 01M 33S E 582/87 FT TO THE TRUE POB 35/563A

Property Code	Actual	Assessed	Year	Area	Mill Levy
RES IMPRV LAND - 1112	220,491	15,320	2022	290	103.192
SINGLE FAMILY RES - 1212	280,608	19,500	2022	290	103.192
1217 - 1217	17,570	1,220	2022	290	103.192

Payments Received

Direct Deposit Multi-Account Payment
Bank Account 1

Payments Applied

Year	Charges	Billed	Prior Payments	New Payments	Balance
2022	Tax Charge	\$3,719.04	\$0.00	\$1,859.52	\$1,859.52
				\$1,859.52	\$1,859.52
				Balance Due as of Feb 13, 2023	\$1,859.52

4430 S ADAMS COUNTY PKWY C2436
BRIGHTON CO 80601
[Stay Safe! Please use website payment services www.adcotax.com]

Email: treasurer@adcogov.org
Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

SITE PLAN

We are requesting the ability to keep, park or store on the premises vehicles in excess of seven thousand (7,000) pounds Gross Vehicle Weight including tractor trailer, over-the-road semi-truck, and similar equipment.

We have lived here for 11+ years now. Commercial vehicle is also used to pick up hay for our own animals.

Best Regards,

Luis Chavez

In described area above, Owner seeks to park/store vehicles, including vehicles in excess of 7,000 lbs. gross vehicle weight.

WARRANTY DEED

SITE PLAN



In described area above, Owner seeks to park/store vehicles, including vehicles in excess of 7,000 lbs. gross vehicle weight.

WARRANTY DEED

WARRANTY DEED

THIS DEED IS VALID AND EFFECTIVE AS OF THE DATE OF RECORDATION.

WE, THE UNDERSIGNED, DO HEREBY WARRANT THAT THE ABOVE DESCRIBED PROPERTY IS OUR OWN AND THAT WE HAVE THE RIGHT TO CONVEY THE SAME.

THE PROPERTY DESCRIBED ABOVE IS NOT SUBJECT TO ANY MORTGAGE OR OTHER ENCUMBRANCE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND AFFIXED OUR SIGNS AND SEALS AT THE CITY AND COUNTY OF MARIETTA, GEORGIA, THIS 10th DAY OF JANUARY, 2015.

VILLIAM J. ROBERTSON, JR. [Signature]

MARIA LOPEZ [Signature]

WITNESSES:
[Signature] [Signature]

IN THE PRESENCE OF US, A Notary Public for the State of Georgia, who know the contents and substance of all the foregoing and the identity and signatures of all the parties, I do hereby certify that the foregoing is a true and correct copy of the original instrument as the same is filed in my office.

Notary Public for the State of Georgia

[Signature]

[Signature]

10/20/15

900765

WARRANTY DEED

WARRANTY DEED

THIS DEED, made this July 31, 2013,
between Tomas Loera Solis and Yolanda Loera Urbina
of the County of Adams and State of Colorado,
grantor(s), and Luis Carlos Chavez

Doc Fee
34.00

whose legal address is 14950 Powhatan Road, Brighton, CO 80603

of the County of Adams and State of Colorado, grantees.

WITNESS, that the grantor(s) for and in consideration of the sum of THREE HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$340,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the County of Adams and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT "A" Well Transfer Permit # 218754
also known by street and number as: 14950 Powhatan Road, Brighton, CO 80603

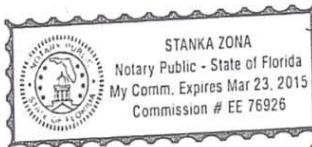
TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. The grantor(s), for himself, his heirs, and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that of the time of the enrolling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except general taxes for the current year and subsequent years, and except easements, covenants, conditions, restrictions, reservations, and rights of way of record, if any.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.



Tomas Loera Solis
Tomas Loera Solis
Yolanda Loera Urbina
Yolanda Loera Urbina

STATE OF ~~COLORADO~~ Florida }
COUNTY OF Brevard } ss. 7/29/13

The foregoing instrument was acknowledged before me this July 31, 2013, by Tomas Loera Solis and Yolanda Loera Urbina.

My Commission expires:
3/23/15

Witness my hand and official seal.
Stanka Zona
Notary Public

Exhibit "A"

PART OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 65 WEST OF THE SIXTH
PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 00° 01' 33" WEST ON
AN ASSUMED BEARING ALONG THE WESTERLY LINE OF SAID NORTHWEST ¼ OF SECTION 16 A
DISTANCE OF 1404.12 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 57' 35" EAST
PARALLEL WITH THE SOUTHERLY LINE OF SAID NORTHWEST ¼ OF SECTION 16 A DISTANCE OF
2657.01 FEET TO THE EASTERLY LINE OF SAID NORTHWEST ¼ OF SECTION 16; THENCE SOUTH 00°
07' 35" EAST ALONG SAID EASTERLY LINE OF THE NORTHWEST ¼ OF SECTION 16 A DISTANCE OF
582.87 FEET TO A POINT 665.65 FEET NORTHERLY OF THE CENTER OF SAID SECTION 16; THENCE
NORTH 89° 57' 35" WEST PARALLEL WITH SAID SOUTHERLY LINE OF THE NORTHWEST ¼ OF
SECTION 16 A DISTANCE OF 2658.56 FEET TO A POINT ON SAID WESTERLY LINE OF THE NORTHWEST
¼ OF SECTION 16, SAID POINT BEING 665.65 FEET NORTHERLY OF THE WEST ¼ CORNER OF SAID
SECTION 16; THENCE NORTH 00° 01' 33" EAST ALONG SAID WESTERLY LINE OF THE NORTHWEST ¼
OF SECTION 16 A DISTANCE OF 582.87 FEET TO THE TRUE POINT OF BEGINNING,

RESERVING A UTILITY EASEMENT FIFTEEN FEET IN WIDTH AROUND THE FULL PERIMETER OF THE
ABOVE DESCRIBED PARCEL AND WHERE THE PERIMETER OF SAID PARCEL IS ALONG A THIRTY FEET
WIDE COUNTY ROAD RIGHT-OF-WAY, THE EASEMENT SHALL ADJOIN SAID COUNTY ROAD RIGHT-OF-
WAY,

COUNTY OF ADAMS, STATE OF COLORADO.

ACT PAYMENTS INC

Legal Description

SECT, TWN, RJ'-IG:16-I-65 DESC: PT OF THE NW4 OF SEC 16 DESCAS BEG AT THE NW COROF SD SEC 16
TH S 000 01m 33S W 1404/12 FT TO THE TRUE POB TH S 890 57M 35S E 2657/01 FT TH S 000 07M 35S E
582187 TH N 890 57M 35S 2658/56 FT TH N OOD OIM 33S E 582187 FTTO THE TRUE POB 35/563A

Agent Information

Agent Name	ACT PAYMENTS INC
Agent Address	14650 E. 1st Ave. #111
City	Denver, CO
State	CO
Zip	80231
Phone	303.733.1111
Fax	303.733.1112
Website	www.actpayments.com
License No.	100000000000000000
License State	CO

Legal Information

Case Type	Warranty
Case Number	100000000000000000

Payment Information

Payment Type	Warranty
Payment Amount	\$1,111.11
Payment Date	10/1/2011
Payment Method	ACH

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ACI PAYMENTS, INC.



Adams County - Building Safety, CO

Building Permit Payments

Confirmation Number: 770878
Payment Date: Friday, May 12, 2023
Payment Time: 10:50AM PT

Payer Information

Name: Fernando Chavez
Street Address: PO BOX 554
Hudson, CO 80642
United States
Daytime Phone Number: (303) 370 - 8370
E-mail Address: hazel@lcctires.com
Permit Number: 66580
Site Street Address: 14950 Powhaton Rd
Site Zip Code: 80642

Card Information

Card Type: Visa
Card Number: *****7123

Payment Information

Payment Type: Building Permit Payments
Payment Amount: \$1,100.00
Convenience Fee: \$32.45
Total Payment: \$1,132.45

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at acipayonline.com.

[Back](#)

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