Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Sulte W2000 Brighton, CO 80601-8204

PHONE 720.523.6800 FAX 720.523.6998

DEVELOPMENT APPLICATION FORM

Application Ty	pe:		
	onceptual Review Preliminary PUI ubdivision, Preliminary Final PUD ubdivision, Final Rezone at Correction/ Vacation Special Use	☐ Variand	rary Use ce onal Use
APPLICANT			
Name(s):	Juan J. Menjivar Delgado	Phone #:	720-266-7038
Address:	24141 E. 152nd AVE		
City, State, Zip:	Brighton, CO 80603	Ž.	
2nd Phone #:		Email:	Juanmo 25@gmail.com
OWNER			
Name(s):	Juan J. Menjivar Delgado	Phone #:	720-266-70 38
Address:	24141 E. 152nd AVE	la a	
City, State, Zip:	Brighton, CO 80603		
2nd Phone #:		Email:	Juan md 25@gmail.com
TECHNICAL REF	PRESENTATIVE (Consultant, Engir	neer, Surve	yor, Architect, etc.)
Name:	THE PARTY STATE AND ADDRESS AN	Phone #:	
Address:		The Table	
City, State, Zip:			
2nd Phone #:		Email:	

DESCRIPTION OF SITE

Address:	24141 E. 152nd Ave
City, State, Zip:	Brighton CO 80603
Area (acres or square feet):	2.80 Acres
Tax Assessor Parcel Number	
Existing Zoning:	A-1 Zoned
Existing Land Use:	Residential
Proposed Land Use:	Park Commercial venicles
Have you attende	ed a Conceptual Review? YES NO
If Yes, please list	: PRE#:
pertinent requirer Fee is non-refun	hat I am making this application as owner of the above described property or acting or the owner (attached authorization, if not owner). I am familiar with all ments, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are form the modeled of the county.
Narne:	Juan J Menjivar Delgado Date: 06-23-23
Name:	Owner's Printed Name Desgripe
	Owner's Signature

The trucking industry plays a very important role in the economy of the world; they provide essential services to the United States economy by transporting large quantities of raw materials, machines, equipment, dirt, rocks, building materials, and finished goods over land. My company "Delgados Trucking LLC" was formed in 2014 and has been operating since then. The purpose of this project is to be able to park my semi trucks on my property.

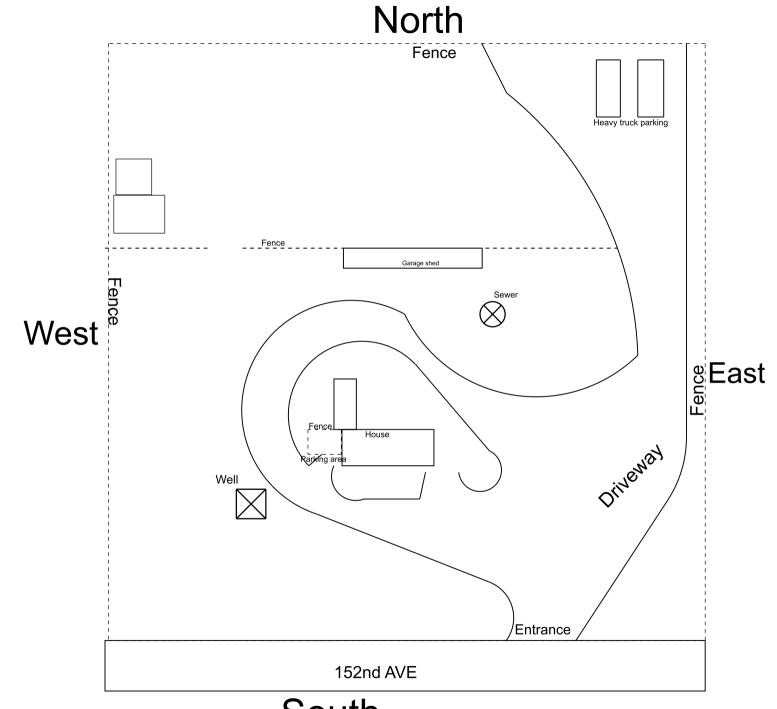
Juan Menjivar Delgado 24141 E 152nd Ave Brighton, CO 80603 720-266-7038 Juanmd25@gmail.com In general, my heavy vehicle will leave the property on or before 5am. At that time there are light traffic counts. One car passes by each 15 minutes. When I leave I have no problem getting out, nor do I stop incoming traffic. The traffic on 152nd Avenue will not be impacted by my heavy truck exiting and entering.

Juan Menjivar Delgado 24141 E 152nd Ave Brighton, CO 80603 720-266-7038

Juanmd25@gmail.com

On April 23,2023 I distributed the invitations to my 17 neighbors. Everyone that I spoke to agreed on the conditional use permit. They said it was not a problem that I park my trucks on my property. May 6,2023 I held the Neighborhood meeting. Only three neighbors showed up: east, west and south neighbors. They asked where the county's representative was. We discussed our plans with our neighbors. No issues or disturbance were brought up. My neighbors gave me the OK.

Juan Menjivar Delgado 24141 E 152nd Ave Brighton, CO 80603 720-266-7038 Juanmd25@gmail.com

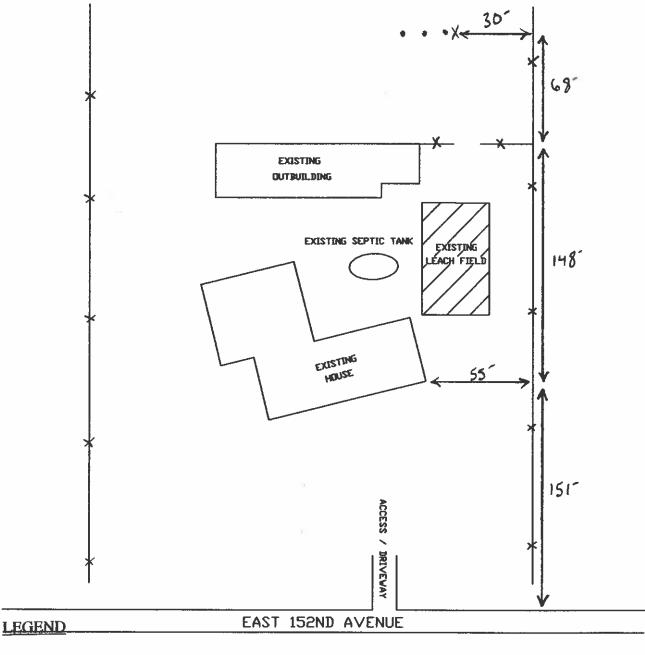


South



SITE MAP

24141 East 152nd Avenue Adams County, CO



- Percolation Holes
- X Percolation Profile Hole
- △ Soil Profile Hole

Closing Disclosure

This form is a statement of final loan terms and closing costs. Compare this document with your Loan Estimate.

Closing	Information	

Transaction Information

Loan Information

Date Issued **Closing Date**

12/2/2022 12/5/2022 Disbursement Date 12/5/2022

Settlement Agent First Integrity Title Company 102-2229037-5

File # Property Sale Price

24141 E 152ND Ave Brighton, CO 80603 \$630,000

Borrower Juan Jose Menjivar Delgado

5170 E Asbury Ave #102 Denver , CO 80222

Sean Driscoll Seller

24141 E 152ND Ave Brighton , CO 80603

Loan Term

30 years Purchase Purpose **Fixed Rate** Product

Loan Type

MIC .

 Conventional ☐ FHA OVAO.

1222712507 Loan ID # 1984186

United Wholesale Mortgage, LLC Lender

	Can this amount increase after closing?
\$598,500	NO
5.75%	NO
\$3,492.68	NO
	Does the loan have these features?
	NO
	NO
	5.75%

Projected Payments	V	ears 1 - 11		(ears 12 - 30
Principal & Interest		\$3,492.68		\$3,492.68
Mortgage Insurance Estimated Escrow Amount can increase over time	+ +	94.76 568.97	+ +	568.97
Estimated Total Monthly Payment	\$4	1,156.41		\$4,061.65
Estimated Taxes, Insurance & Assessments Amount can increase over time	\$568.97 a month	This estimate ☑ Property Tax ☑ Homeowner ☐ Other:	es 's Insurance	In escrow? YES YES
See page 4 for details		See Escrow Accou separately.	nt on page 4 for details. You	nust pay for other property costs

Costs at Closing	
Closing Costs	\$28,866.41 Includes \$19,373.06 in Loan Costs + \$9,493.35 in Other Costs -\$0 In Lender Credits. See page 2 for details.
Cash to Close	\$48,648.50 Includes Closing Costs See Calculating Cash to Close on page 3 for details.



Closing Information

12/2/2022 12/5/2022

\$630,000

Closing Date Disbursement Date 12/5/2022 Settlement Agent First Integrity Title Company

File # **Property**

Date Issued

102-2229037-5 24141 E 152ND Ave Brighton, CO 80603

Sale Price

Transaction Information

Borrower Juan Jose Menjivar Delgado 5170 E Asbury Ave #102

Denver, CO 80222

Seller

Sean Driscoll 24141 E 152ND Ave Brighton, CO 80603

United Wholesale Mortgage, LLC

Loan Information

30 years Purchase Loan Term Purpose **Fixed Rate** Product

Loan Type

☑ Conventional ☐ FHA ☐ VA ☐ _____

1222712507 Loan ID # MIC .

1984186

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Loan Terms	Can this	amount increas
Loan reinis	No. 10 (10 (10 (10 (10 (10 (10 (10 (10 (10	SALVANT TRUMBER

Loan Terms		Can this amount increase after closing?
Loan Amount	\$598,500	NO
Interest Rate	5.75%	NO
Monthly Principal & Interest See Projected Payments below for your Estimated Total Monthly Payment	\$3,492.68	NO
Prepayment Penalty		Does the loan have these features?
Balloon Payment		NO

Projected Payments			and this fight as Spirit at the	
Payment Calculation		(ears 1 - 11	And the state of	rears 12 - 30
Principal & Interest		\$3,492.68		\$3,492.68
Mortgage Insurance	+	94.76	+	
Estimated Escrow Amount can increase over time	+	568.97	+	568.97
Estimated Total Monthly Payment	\$	4,156.41		\$4,061.65
Estimated Taxes, Insurance & Assessments Amount can increase over time See page 4 for details	\$568.97 a month	This estimate inc ☑ Property Taxes ☑ Homeowner's Ins ☐ Other: See Escrow Account on separately.	surance	In escrow? YES YES nust pay for other property costs

Costs at Closing	
Closing Costs	\$28,866.41 Includes \$19,373.06 in Loan Costs + \$9,493.35 in Other Costs -\$0 in Lender Credits. See page 2 for details.
Cash to Close	\$48,648.50 Includes Closing Costs See Calculating Cash to Close on page 3 for details.

Other Costs Decision Decisi	\$18,733.06 \$18,723.06			T::500001 11 H 11
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### COSTS Subtotals (A + B + C) \$18,723.06 \$48,723.	## TOTAL LOAN COSTS (Borrower-Paid) \$19,373.06 \$18,72	00.006/815	-	to right 4 urealty LLC
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rtgage: \$133,00 Recorder	\$1 rtgage: \$133.00 Recorder		72,5-13.67	epaid Interest (\$94.28 per day from 12/5/22 to 1/1/23)
eed: \$33.00 Mortgage: \$133.00 to Co Tax Recorder	eed: \$33.00 Mortgage: \$133.00 to Co Tax Recorder		\$2 5A5 67	ortgage Insurance Premium (mo.)
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\$19,373.06	\$19,373,06			pan Costs Subtotals (A + B + C)
			POR.	. TOTAL LOAN COSTS (Borrower-Paid)
07	07			8
	The state of the s)7

Page 2

Loan Costs Subtotals (A + B + C)	D. TOTAL LOAN COS	08	07	
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337,800.00	\$650.00	\$28,216.41		Closing Costs Subtotals (D + I)
	2.5	\$28,866.41		J. TOTAL CLOSING COSTS (Borrower-Paid)
Mark State Control	35	\$9,493.35		Other Costs Subtotals (E + F + G + H)
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	And the second second second second second second second	The second secon		
and the second s		\$1,029.00	to First Integrity Title Company	03 Title - Owner's Title Policy (Optional)
טטיטטלים! ל	-		to Re/Max Momentum	02 Sellers Agent Real Estate Commission
00.000 013		A CONTRACTOR OF THE PROPERTY O	to right4urealty LLC	01 Buyers Agent Real Estate Commission
\$18 00000		\$1,029,00		H Other
		-\$1,277.52		08 Aggregate Adjustment
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		\$2 623.68		
and the control of th			The state of the s	04 Property Taxes (mo.)
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	a provide specific global section is not an and pleasure is summer.	\$3,066.00) to Safeco insurance	01 Homeowner's Insurance Premium (12 mo.) to Safeco Insurance
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THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE-ON, TYPE OR PRINT IN BLACK INK.

COLORADO DIVISION OF WATER RESOURCES

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT PERMIT NUMBER 82744

an

RECEIVED

MN 17'76

WATER RESOURCES STATE ENGINEER COLO.

WELL OWNER Raymond Delcamp	SE ¼ of the SW ¼ of Sec7
ADDRESS 24001 E. Bromley Lane, Br	ighton, CO T. 1 S , R. 65 W , 6th P.M.
DATE COMPLETED 4-5-	, 1976 HOLE DIAMETER
WELLLOG	8 in, from0 to44 ft.
From To Type and Color of Mater	Water
0 15 30 Clay 30 38 Sand 38 45 Clay Shale 100 105 Sand 105 152 Shale, Sand 200 Shale 200 205 Sand 205 215 220 245 265 270 Shale Shale Sand, Shale Sand, Shale Sand Shale Sand Shale Sand Shale Sand Shale Sand Shale Sand Shale Sand, Shale Sand, Shale Sand, Shale Sand, Shale Shale Sand, Shale Shale Sand, Shale Shale Sand, Shale Shale Shale Sand, Shale Shale Shale Shale Sand, Shale	Water Plastic 265 270
	TEST DATA Date Tested
	Static Water Level Prior tô Test ft
	Type of Test Pump Blown By Air
	Length of Test 4 hrs.
TOTAL DEPTH2	Sustained Yield (Metered) 15 G.P.M.
Use additional pages necessary to comp	

PUMP INSTALLATION REPORT						
Pump Make						
Type						
Powered by H	P		† †		1 • • • • • • • • • • • • • • • • • • •	
Pump Serial No.					ATER	WATER
Motor Serial No.					LEVEL ATIC W	TABLE
Date Installed				. R.~	1 1 1-1	
Pump Intake Depth					WATER	
Remarks				The Control of the Co	NN C	
					PUMPING	
1		_	INTAKE		1 9	
WELL TEST DATA WITH PERMANENT PUMP			<u> </u>		\	· / ₂
Date Tested	<u> </u>				0,3	CONE OF
Static Water Level Prior to Test			DEPTH		273.70	DEPRESSION
Length of Test	_ Hours	013			P	
Sustained yield (Metered)	GPM	n'				.
Purnping Water Level						
Remarks	·					
State of	····		<u> </u>			
(** a.a.)						
	·		<u> </u>	<u>.L</u>	1	

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the	well or
pump installation described hereon; that he has read the statement made hereon; knows the	content
thereof, and that the same is true of his own knowledge.	

Signature James Drilling Co. Amilia Kealon	License No343
State of Colorado, County of	SS
	, 19 <u>76</u> .
My Commission expires: Commission Expires Oct. 1, 1976.	
Notary Public Alex Loglor	

RECEIVED

1.

COLORADO DIVISION OF WATER RESOURCES

THIS FORM MUST BE SUBMITTED WITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE ON. TYPE OR PRINT IN BLACK INK.

300 Columbine Bldg., 1845 Sherman St. Denver, Colorado 80203

WELL COMPLETION AND PUMP INSTALLATION REPORT PERMIT NUMBER 827/4

WATER RESOURCES
STATE ENGINEER
COLO.

AUG 03'76

VELL OV	VNER Ray	ymond Delkamp	\$ 4 1	SE	¼ of the	SW	¼ of S	Sec	
		. Bromley Lane Bri							
DATE CO	OMPLETED.		. 19				•		
		WELL LOG		_	, from	to	†t.		
From	То	Type and Color of Materi	Water Loc.	in	, from	to	ft.		
				1	n. from METHOD				
			1	l	ECORD:				
Ì				Size	_ & kind		from	to	ft
2.10				Size	_ & kind		from	to	ft
			• • •	Size	_ & kind		from	to	ft
:	Ì]	1	Perforated	Casing		
				Size	_ & kind		from	to	ft
	1			Size	_ & kind	· · · · · · · · · · · · · · · · · · ·	from	to	ft
				Size	_ & kind		from	to	ft
1	İ			GROUTING	G RECORD				
				Material _	·				
				Intervals .					
i .				Placemen	t Method				
	ļ			GRAVEL	PACK: Size)			
	 	and the second s							
		ali ta araway na ara		TEST DAT	'A				
				Date Test	ted			,	. 19
	;			Static Wa	ter Level Pri	or to Tes	t		ft
				Type of T	est Pump _		· · ·		
			:	Length of	FTest				· ·
			.	Sustained	l Yield (Mete	ered)			
	llee addit	TOTAL DEPTH26 ional pages necessary to comp	O1	Final Pun	nping Water	امريم ا			
L	Oze social	ional pages necessary to comp	iete iog.	1 Illian an	ibilia searci	-UVGI			··

PUMP INSTALLATION REPORT	
Pump Make Berkeley	
Type Submersible	
Powered byElectric HP3/4	WATER
Pump Serial No. 7510006	WATER
Motor Serial No. <u>334260-910</u>	WATER LEVEL
Date Installed June 15, 1976	
Pump Intake Depth	
Remarks	PUMPING WAT
WELL TEST DATA WITH PERMANENT PUMP Date Tested	TOTAL DEPTH DEPTH TO INTAKE DEBASSION OF DEPTH PUMPIT DEPTH
CONTRACTORS STATEMENT The undersigned, being duly sworn upon oath, de	poses and says that he is the contractor of the well or

The undersigned, being duly sworn upon oath, deposes and says that he is the contractor of the well or pump installation described hereon; that he has read the statement made hereon; knows the content thereof, and that the same is true of his own knowledge.

Signature Leage of armstrong	License No. 910
State of Colorado, County of	SS
_	
Subscribed and sworn to before me this 3 day of August,	19 76 .
My Commission expires: Aug. 16, 1978.	
\rightarrow \sim \sim \sim \sim \sim \sim \sim	
Notary Public June 2 Wyrege	

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy on both sides and signed. WHITE AND GREEN copies must be filed with the State Engineer, PINK COPY is for the Owner and YELLOW COPY is for the Driller.

WRJ-5-74

COLORADO DIVISION OF WATER RESOURCES

101 Columbine Bldg., 1845 Sherman St., Denver, Colorado 80203

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless

() A PERMIT TO USE GROUND WATER (X) A PERMIT TO CONSTRUCT A WELL FOR: (X) A PERMIT TO INSTALL A PUMP

JAN 05'76
WATER RESOURCES
STATE ENGINEER
COLO.

or erasures unless nitialed.	() REPLACEMENT	Γ FOR NO.					
	() OTHER						
<u>je na kara sa a</u>								
1) APPLICANT - mailing address			FOR	OFFICE	USE	ONLY:	DO	NOT \

(1) APPLICANT - mailing address	FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN
NAME Raymond Delcamp	Receipt No. 66659 / Ka 5020
STREET 24001 E. Bromley Lane	Basin Dist
CITY Brighton, Colorado	CONDITIONS OF APPROVAL
(State) (Zip)	CONDITIONS OF APPROVAL
TELEPHONE NO. 659-7552	This well shall be used in such a way as to cause no material injury to existing water rights. The
(2) LOCATION OF PROPOSED WELL	issuance of the permit does not assure the applicant that no injury will occur to another vested water
CountyAdams	right or preclude another owner of a vested water right from seeking relief in a civil court action.
SE ¼ of the SW ¼, Section 7	APPROVED FOR DOMESTIC USE, INCLUDING THE
Twp. 1 S, Rng. 65 W, 6thP.M.	IRRIGATION OF NOT OVER ONE ACRE OF HOME GARDENS AND LAWNS.
(3) WATER USE AND WELL DATA	GROUNDWATER PRODUCTION SHALL BE LIMITED TO THE
Proposed maximum pumping rate (gpm)10_ to 15	ARAPAHOE AQUIFER ONLY. TO PREVENT PRODUCTION OF WATER FROM OTHER INTERVALS, PLAIN, NON- PERFORATED CASING MUST BE SET AND PROPERLY
Average annual amount of ground water to be appropriated (acre-feet): one	SEALED TO A MINIMUM DEPTH OF 80 FEET.
Number of acres to be irrigated: None (less than 1)	AVERAGE ANNUAL APPROPRIATION FROM THIS WELL SHALL NOT EXCEED 0.84 ACRE FEET. TOTALIZING
Proposed total depth (feet): 250	FLOW METER MUST BE INSTALLED ON THE WELL
Aquifer ground water is to be obtained from:	DISCHARGE WHEN THE WATER IS PUT TO BENEFICIAL USE. DIVERSION RECORDS SHALL BE SUBMITTED, UPON
	REQUEST, TO THE DIVISION OF WATER RESOURCES.
Owner's well designation None	THE ENTIRE LENGTH OF THE HOLE SHALL BE ELECTRIC
GROUND WATER TO BE USED FOR:	LOGGED AND A COPY OF THE S. P. AND RESISTIVITY LOGS MUST BE SUBMITTED TO THE DIVISION OF WATER
() HOUSEHOLD USE ONLY - no irrigation (0) (X) DOMESTIC (1) () INDUSTRIAL (5) () LIVESTOCK (2) () IRRIGATION (6) (X) COMMERCIAL (4) () MUNICIPAL (8)	RESOURCES. RESOURCES.
() OTHER (9)	APPLICATION APPROVED
	82744
(4) DRILLER	DATE ISSUED MAR 02 1976
Name"Licensed"	EXPIRATION LATE MAR 021978
Street	Isuce 6. Winne
City(State) (Zip)	(STATE ENGINEER)
Telephone No Lic. No	I.D. 1-02 COUNTY OI

(5) THE LOCATION OF THE PROPOSED WELL and the area on which the water will be used must be indicated on the diagram below.	(6) THE WELL MUST BE LOCATED BELOW by distances from section lines.
Use the CENTER SECTION (1 section, 640 acres) for the well location.	·
+-+-+-+-+-+-+-+	100 ft. from South sec. line
4	1850 ft. from West sec. lin 3
+ + + + + + + + +	LOT_119BLOCKFILING #
NORTH SECTION LINE	SUBDIVISIONOf section 7 T 1S R 65W
	(7) TRACT ON WHICH WELL WILL BE
, NORTH.	LOCATED Owner: Raymond Delcamp
	No, of acres 2.8 . Will this be
	the only well on this tract? Yes
+ 1 + 5 + + + + + + + + + + + + + + + + +	(8) PROPOSED CASING PROGRAM
+ + + + + + + + + + + + + + + + + + +	Plain Casing
+ ■ + * -+-+ † + + 	6 5/8 in. from 0 ft. to 20 ft.
	4 1/2 in. from 20 ft. to 80 ft.
+ - + - SOUTH SECTION LINE	Perforated casing
	4 1/2 in. from 80 ft. to 250 ft.
+ + + + + + + +	in, from ft. to ft.
	(9) FOR REPLACEMENT WELLS give distance
+-+-+-+-+-+	and direction from old well and plans for plugging it:
The scale of the diagram is 2 inches = 1 mile	
Each small square represents 40 acres. WATER EQUIVALENTS TABLE (Rounded Figures)	
An acre-foot covers 1 acre of land 1 foot deep 1 cubic foot per second (cfs) 449 gallons per minute (gpm)	
A family of 5 will require approximately 1 acre-foot of water per year. 1 acre-foot 43,560 cubic feet 325,900 gallons.	
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.	
(10) LAND ON WHICH GROUND WATER WILL BE USED:	
Owner(s): Raymond Delcamp	No. of acres: 2.8
Legal description: Lot 119 in subdivision of Section 7 T	LS R 65W
(11) DETAILED DESCRIPTION of the use of ground water: Household to be used. Demostric Household Java and garden	
bollestic - nousellotu, tawii, aliu gardeli	of less than one acre - domestic
animals & fire protection - septic system in home	
(12) OTHER WATER RIGHTS used on this land, including wells.	
Type or right Used for (purpose)	Description of land on which used .
(13) THE APPLICANT(S) STATE(S) THAT THE INFORMATION	ON SET FORTH HEREON IS
TRUE TO THE BEST OF HIS KNOWLEDGE.	ON OLI TORIN REPEON 19
1. 15 1 K	Jan Dala
SIGNATURE OF APPLICANTIS)	e hleteamp
V	

see attached sheet



6162 S. Willow Drive, Suite 100 Greenwood Village, CO 80111 Ph (720) 200-1670 Fax (303) 741-4021 www.tchd.org

Use Permit For An On-site Waste Water Treatment System

PROPERTY INFORMATION:

OWNER INFORMATION:

Address: 24141 E 152nd Ave

Dwelling Type: Multi-Family

Address: 24141 E 152nd Ave

Brighton, CO 80603--389

No. of Bedrooms: 5

Brighton, CO 80603-3892

County: Adams

Water Supply: Private Well

Phone: 303-359-4461

APN: 0156707300005

Onsite ID: Home

II INFORMATION.

PERMIT INFORMATION: ON0042906

Permit Type: OWTS

Construction Phase: Complete - Use Permit

OWTS - Permit Comments

Wednesday, December 7, 2022 2:30 PM - Jeff McCarron

The Use Permit inspector noted that the south end of the septic field has been driven on. TCHD recommends not driving over any part of the soil treatment area, as it may reduce its life expectancy.

The inspector also noted that there was deterioration of the concrete septic tank, but that the tank was intact and watertight and was functioning at the time of inspection.

The inspector noted that the north inlet line had roots and partial blockage in it. They recommended that line be cleared and re-scoped to verify proper flow. TCHD received documentation that this was completed on 12/6/22 by Free Flow Drains.

A file review of the system history revealed that TCHD has records concerning a complaint in 2004 of the soil treatment area failing and that sewage was surfacing. TCHD responded and the owner initiated a soil treatment area replacement. TCHD received a repair application, but additional soil characterization data was needed before the permit could be issued. TCHD attempted numerous times to obtain the additional soil data, and the owner never provided it. The notes end in 2006 and it is not conclusive whether a new soil treatment area was ever installed. TCHD has no further records of any further sewage complaints since 2006.

The Use Permit application indicated 5 bedrooms. The septic system was originally sized for a 4 bedroom home. TCHD allows the addition of up to one bedroom without requiring an expansion of the system, which this case meets. Any ADDITIONAL bedrooms added to the home or any signs of failure of the septic field may require an expansion of the field to accommodate the potential additional sewage load on the system.

FOR AN ON-SITE WASTE WATER TREATMENT SYSTEM

CONDITIONS FOR USE

This certifies that the On-Site Wastewater Treatment System (OWTS) was either installed or inspected at the property location and was in conformance with the Tri-County Health Department OWTS regulation in effect at the indicated date, and the engineer design (if applicable). This certification for Use allows the owner to use the system until one of the following occurs:

- * Sale of the property to another owner.
- * Addition of a modular unit or mobile home.
- * Change of use in the property.
- * Other circumstances as deemed appropriate by Tri-County Health Dept.

* Addition of up to one bedroom.

Tri-County Health Department must be contacted if any of the above occurs.



6162 S. Willow Drive, Suite 100 Greenwood Village, CO 80111 Ph (720) 200-1670 Fax (303) 741-4021 www.tchd.org

Use Permit For An On-site Waste Water **Treatment System**

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Brighton, CO 80603--389

No. of Bedrooms: 5

Brighton, CO 80603-3892

County: Adams

Water Supply: Private Well

APN: 0156707300005

Onsite ID: Home

Phone: 303-359-4461

PERMIT INFORMATION: ON0042906

Permit Type: OWTS

Construction Phase: Complete - Use Permit

MAINTENANCE REQUIREMENTS

- * The septic tank must be inspected once every four years and pumped according to the Requirements in the current Tri-County Health Department OWTS Regulation.
- * If the septic or dosing tank is equipped with an effluent filter, the filter must be cleaned at manufacturer recommended intervals or more often.
- * If the system has alternating beds or is a drip or low pressure pipe system, beds or zones must be rotated annually.
- * Additional maintenance requirements may apply. Refer to the Tri-County Health Department "Your Septic System Guidelines and Records" or engineer's report for specific requirements.

LIMITATIONS AND DISCLAIMER

Issuance of a Use Permit is subject to the applicable conditions, restrictions and limitation set forth in the OWTS regulations, and is based solely on the conditions observed on the date of inspection(s) and on Department Records at the time of permitting. The issuance of a Use Permit does not constitute a guarantee, warranty or representation by the Department that the system was installed correctly, or that the system will operate properly or will not fail.

PERMIT VALID FROM:

12/7/2022

Jeff McCarron 12/07/2022

Jeff Mc Com



Permit # <u>ON 42906</u>

Rev. 06/2019

USE PERMIT APPLICATION FOR AN ON-SITE WASTEWATER TREATMENT SYSTEM (OWTS)

IMPORTANT NOTE: All items listed below MUST be completed and submitted at the same time:

- Tri-County Health Department Use Permit Application form AND Application fee.
- Tri-County Health Department Inspection Report completed by a CERTIFIED inspector (an inspection report
 completed by an uncertified inspector will NOT be accepted). If multiple OWTS systems serve the property,
 then a separate inspection report and fee for each OWTS system must be submitted.
- Copy of the most recent septic tank pumper's receipt (if available).

TCHD S-399

If the OWTS system needs to be repaired, then a Minor or Major Repair Permit Fee may be applicable.

(PERMIT FEE IS NON-REFUNDABLE)

Submit electronically to EHWebfillableforms@tchd.org

Completion of All Fields is Required	Application Date: 12	<u> </u>
PROPERTY FOR WHICH PERMIT IS REQUEST	<u>ED</u>	
Address: 24141 E 152nd Ave		
City: Brighton	State: CO	Zip: 80603-3892
Parcel Number (APN): 0156707300005	Lot Size i	n Acres: 2.80
Current Property Owner Name: Res Market		
Owner Phone: 303-359-4461	Owner Email:	
Name of Applicant: High Plains Sanitation Service	ces	
Address: 55562 E County Rd 46		
City: Strasburg	State: CO	Zip: 80136
Applicant Phone: 303-622-4126		
Dwelling Type: Single Family Multi-Family vate Well Public Notice Public Public Notice Public Public Notice Public Publi	n-Community Unknown es No a separate inspection form and (# Added) Home	
<u>Use</u>	Permit Inspector	
Name: Jeff Nicoll Phone	e: <u>303-622-4126</u> Em	ail: highplainssan@gmail.com
National Association of Wastewater Technic		

www.tchd.org



TRI-COUNTY DISTRICT HEALTH DEPARTMENT

BRIGHTON, COLORADO 80601

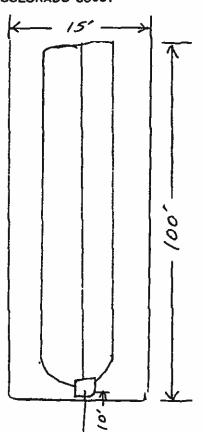
659-4000

24141 BROMLEY RAY DEL CAMP

Inspected and Approved MAY 19 - 1976

Joseph & Vigil
3/4" ROCK
3' DEEP

COVERED with SAND 6" TOP SOIL



0,250 15'# HOUSE

NORTH



500 Cooperative Way Brighton CO 80603-8728

www.unitedpower.com

Member Services Payments

303-637-1300 866-999-4485

Report an Outage

303-637-1350

JUAN MENJIVAR DELGADO 24141 E 152ND AVE BRIGHTON CO 80603-0000

Payment Due By 05/16/2023		Total Due \$193.51		
From Date 03/22/2023	To Date 04/24/2023	Days 33	Billing Date	
Service Address	24141 E 152ND RESIDENCE	AVE		
Account # 29	05805 District	EAST	Cycle 4	

Beware of Solar Scams

United Power supports our members who choose to go solar, but we don't sell solar products. Beware of vendors who claim to be working on our behalf. Are you going solar? We can help: unitedpower.com/going-solar.

Rate	Meter	Prev Rdg	Pres Rdg	Mult	kWh	Dmd
R1	1554883	22502	24096	Section 1	1594	10.604
000	nand e/Date	04/09/2023	03:45 PM	er i seri <u>inasti</u> b		
ACTIVITY Previous B	SINCE LA	ST BILL	ha kasasa maga	- CONTROL OF	CARETE DE TOTOLO	- marine
Payment I	Received -	Thank You				240.53
Balance F	orward	mank rou				-240.53
	A DAGGERTS					0.00
CURREN'	T BILLING	DETAIL				
Energy C	harge		1,594 KWH	H @ 0.09	995	158.60
Demand	Charge		10.604 KV	V @ 1.50	0	15.91
Fixed Cha	arge			•		19.00
Current M	onth					193.51
TOTAL D	UE IPAID	BY AUTO P	AV ON 05/4	Clanna		
		AOTOP	WI ON 09/1	6/2023]		193.51

JUAN MENJIVAR DELGADO 24141 E 152ND AVE BRIGHTON CO 80603-0000

Account #

2905805

United Power
Operation Round-Up
FOUNDATION

Want your small change to give pack? Round-up your bill to \$194.00 and check here to enroll in our ound-Up Assistance program.



Pay Your Bill Online Visit www.unitedpower.com



Pay Your Bill By Phone Call 866-999-4485



Pay Your Bill By Mail
Return Stub with check payment

Payment Due By 05/16/2023

Total Due \$193.51

Amount Enclosed

¢ n

PAID BY AUTO PAY

Please Make Checks Payable and Return to:

UNITED POWER PO BOX 173703 DENVER CO 80217-3703

4

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Legal Description

SUBDIVISION OF SECT 7 TWN 1 RNG 65 DESC: LOT 119 DESC AS BEG AT SE COR OF LOT 120 TH N ALG ELY LN SD LOT 120 20 FT TH S 88D 52M W 199/87 FT TO SE COR LOT 119 THE TRUE POB TH CONT W 199/87 FT TO PT WHICH IS 20 FT NLY OF SW COR LOT 119 TH N 609/51 FT TH N 88D 53M E 201/42 FT TO NE COR SD LOT TH S 609/44 FT TO POB 2/80A

Subdivision Plat

N/A

Account Summary

Account	Date Added	Tax	Mill
Numbers		District	Levy
R0001191	On or Before 01/01/1996	<u>292</u>	104.260



COLORADO RECEIPT OF PAYMENT (Tax, Fees, Costs,

Interests, Penalties)

Account	Parcel Number	Receipt Date	Effective Date	Receipt Number
R0001191	0156707300005	Feb 22, 2023	Feb 14, 2023	2023-02-22-99-1953

RES MARKET LLC 24141 E 152ND AVE BRIGHTON, CO 80603-3892

Situs Address Payor
24141 152ND AVE CENTRAL LOAN ADMINISTRATION

Legal Description

SUBDIVISION OF SECT 7 TWN 1 RNG 65 DESC: LOT 119 DESC AS BEG AT SE COR OF LOT 120 TH N ALG ELY LN SD LOT 120 20 FT TH S 88D 52M W 199/87 FT TO SE COR LOT 119 THE TRUE POB TH CONT W 199/87 FT TO PT WHICH IS 20 FT NLY OF SW COR LOT 119 TH N 609/51 FT TH N 88D 53M E 201/42 FT TO NE COR SD LOT TH S 609/44 FT TO POB 2/80A

Actual	Assessed	Year	Area	Mill Levy
126,000	8,760	2022	292	104.26
428,847	29,800	2022	292	104.26
	126,000	126,000 8,760	126,000 8,760 2022	126,000 8,760 2022 292

Payments Received

Direct Deposit Multi-Account Payment

Bank Account 1

Paymer	nts Applied				
Year	Charges	Billed	Prior Payments	New Payments	Balance
2022	Special Assessment	\$9.30	\$0.00	\$4.65	\$4.65
2022	Special Assessment	\$92.98	\$0.00	\$46.49	\$46.49
2022	Tax Charge	\$4,020.26	\$0.00	\$2,010.13	\$2,010.13
			_	\$2,061.27	\$2,061.27
		Balance	Due as of Feb 14, 2023	1	\$2,061.27

4430 S ADAMS COUNTY PKWY C2436

BRIGHTON CO 80601

[Stay Safe! Please use website payment services www.adcotax.com]

Email: treasurer@adcogov.org Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE OF DOCUMENT FILED

I, Jena Griswold , as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, the attached document is a true and complete copy of the

Report

with Document # 20228017563 of DELGADO'S TRUCKING LLC.

Colorado Limited Liability Company

(Entity ID # 20141621873)

consisting of 2 pages.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 05/19/2023 that have been posted, and by documents delivered to this office electronically through 05/22/2023@ 21:35:17.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 05/22/2023 @ 21:35:17 in accordance with applicable law. This certificate is assigned Confirmation Number 14999346



Secretary of State of the State of Colorado

Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, https://www.coloradosos.gov/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, https://www.coloradosos.gov/click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



Colorado Secretary of State ID#: 20141621873

Document #: 20228017563 Filed on: 10/19/2022 06:37:54 PM

Paid: \$10.00

Periodic Report

filed pursuant to §7-90-301, et seq. and §7-90-501 of the Colorado Revised Statutes (C.R.S)

The entity name is DELGADO'S TRUCKING LLC.

The entity ID Number is 20141621873

Jurisdiction under the law of which the entity was formed or registered is Colorado

The principal office street address is 5170 E Asbury Ave #102

DENVER CO 80222

US

The principal office mailing address is 5170 E Asbury Ave #102

DENVER CO 80222

US

The name of the registered agent is Juan J Menjivar Delgado

The registered agent's street address is 5170 E Asbury Ave #102

DENVER CO 80222

US

The registered agent's mailing address is 5170 E Asbury Ave #102
DENVER CO 80222

The person above has agreed to be appointed as the registered agent for this entity.

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., and, if applicable, the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

Name(s) and address(es) of the individual(s) causing the document to be delivered for filing

Juan J Menjivar Delgado Sr. 5170 E Asbury Ave #102 Denver CO 80222 US