

Executive Summary

AP-05 Executive Summary - 91.200(c), 91.220(b)

1. Introduction

An Annual Action Plan (AAP) is required by the U.S. Department of Housing and Urban Development (HUD) from all jurisdictions receiving Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME) funds. The 2019 AAP is Adams County's (County) fifth program year Action Plan for the 2015-2019 Consolidated Plan (Con Plan). It outlines the County's needs, goals, and strategies for the 2019 program year (July 1, 2019 – June 30, 2020) and addresses citizen involvement, including information on available and potential resources. The priorities developed in this plan target a wide range of issues from basic needs, such as the availability of affordable housing for families and individuals, to overall community quality of life issues, such as improving facilities that provide services to low- and moderate- income (LMI) residents.

The 2019 AAP was developed in accordance with HUD guidelines 24 Code of Federal Regulations (CFR) Part 91.220. This document represents a cooperative effort between the County, cities of Thornton, Westminster, Northglenn, Federal Heights, Brighton, and Town of Bennett, the public, and housing and service providers.

Adams County Community Development administers of the CDBG and HOME programs and works with the Urban County and HOME Consortia members to accomplish the goals in the Consolidated Plan. The Urban County areas consists of the cities of Northglenn, Federal Heights, Brighton, Town of Bennett, and unincorporated Adams County. The HOME Consortia areas include the Urban County areas, as well as the cities of Thornton and Westminster.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

Adams County has set the below Priorities and Objectives for the term of the Con Plan. These priorities and objectives were discussed with key community members, Urban County members, and used to solicit applications for CDBG and HOME funding for the 2019 program year. The proposed activities for the 2019 program year must align to the Con Plan's Priorities and Objectives outlined below:

Priorities & Objectives

Priority: Housing

Objective #1 Rental housing is available for the low and very low-income populations where rental housing rates are low

Objective #2 Affordable housing is located in areas easily adjacent to services including transit by the low to moderate-income populations

Objective #3 Affordable housing is available for low-income renters that want to buy

Objective #4 Aging housing stock of low to moderate-income owner-occupied units is rehabilitated and/or repaired

Priority: Community and Economic Development

Objective #1 More job services and job creation for Adams County residents

Objective #2 Public facilities and community resources are created and enhanced to support low to moderate-income populations

Objective #3 Invest strategically in neighborhoods to assist in revitalization

Priority: Seniors and other Prioritized Populations

Objective #1 Prioritized populations have housing options, especially those earning less than 40% AMI

Objective #2 Services available for at-risk children

Objective #3 Prioritized populations are educated about housing and service options

Objective #4 Housing and services options near transit are enhanced for prioritized populations

Objective #5 Integration of prioritized populations into the community

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The County maintains positive relationships with organizations and Urban County members responsible for undertaking many of the projects described in the AAP. Past project and program successes with these partners helped shape the County's goals for the 2019 program year. Due to historic commitment deficiencies, the County has been proactively setting the stage to commit and spend prior year resources by prioritizing "shovel ready" projects. The County has also continued to meet its timeliness ratio since 2015 program year. This outcome is a result of the County being committed to ensuring timeliness by choosing realistic and feasible projects that met those goals and objectives defined in the Con Plan. In addition, the County has taken several steps to improve the required monitoring process for Subgrantees and Subrecipients. This has improved the County's communication with all partners and ensures a positive relationship with any compliance issues. The County continues to have ongoing conversations with the HOME Consortia members regarding the County's expectations for long-term monitoring. The County is committed to ensuring compliance with all federal regulations through its monitoring obligations.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The County included a variety of outreach efforts to have optimal public input that would inform the AAP. These efforts included service provider/key partner meetings, newspaper notifications, Urban County and HOME Consortia meetings, the County's webpage, and public hearings. Information regarding the proposed 2019 activities was available on the County's website for public comment for more than 30 days. Outreach efforts varied to reach diverse populations and ensure that the input received was insightful and representative of all County residents. It also encouraged the participation of those in specialized populations such as non-English speaking, persons with disabilities, residents of public housing, low-income residents and seniors. Adams County published the draft AAP, solicited input from providers and the public, and held a public hearing to approve the final plan for submittal to HUD.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

Adams County held a public comment period from June 19, 2019 to July 23, 2019 for the Annual Action Plan. No public comments were received during this time. Furthermore, no public comments were

provided at the July 23, 2019 Public Hearing for the Annual Action Plan. Notice of the public comment period and public hearing were posted in three local papers: the Northglenn-Thornton Sentinel and Brighton Standard Blade. Additionally, notice of the public comment period was posted on the Adams County website.

Adams County held a public comment period from April 15, 2020 to April 20, 2020 for the AAP CARES Act Amendment. No public comments were received during this time. Furthermore, no public comments were provided at the April 21, 2020 Public Hearing for the AAP. Notice of the public comment period and public hearing was posted on the Adams County website in accordance with the Adams County Citizen Participation Plan.

Adams County held a public comment period from September 3, 2020 to September 20, 2020 for a substantial amendment to the AAP, with a final opportunity for public comment at the October 6, 2020 Adams County Board of County Commissioners public hearing. No public comments were received during this time. Notice of the public comment period and public hearing was posted on the Adams County website in accordance with the Adams County Citizen Participation Plan.

Adams County ~~held~~will hold a public comment period in accordance with the waivers for the CARES Act CDBG waivers from July 1, 2021 to July 12, 2021 for a second substantial amendment to the AAP, with a final opportunity for public comment at the Adams County Board of County Commissioners public hearing on July 13, 2021.

Adams County will hold a public comment period in accordance with the waivers for the CARES Act CDBG waivers from July 20, 2023 to August 22, 2023 for a third substantial amendment to the AAP, with a final opportunity for public comment at the Adams County Board of County Commissioners public hearing on August 22, 2023.

6. Summary of comments or views not accepted and the reasons for not accepting them

Adams County accepts all comments and views, however no comments were received.

7. Summary

No comments were received.

PR-05 Lead & Responsible Agencies - 91.200(b)

1. Agency/entity responsible for preparing/administering the Consolidated Plan

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	ADAMS COUNTY	
CDBG Administrator	ADAMS COUNTY	Adams County Community & Economic Development
HOME Administrator	ADAMS COUNTY	Adams County Community & Economic Development
ESG Administrator		

Table 1 – Responsible Agencies

Narrative

The County’s strives to improve the quality of life for its residents through the management of grant-funded programs for housing, community development, and neighborhood revitalization. The common thread of the funds administered by the County is to benefit low- and moderate-income residents. Eighty percent (80%) of all funds and programs administered by the County directly impact the lives of low- and moderate-income residents. The County continues to opt out of Emergency Services Grant (ESG) funding and allocates those funds to the State of Colorado who administers the grant. With this arrangement, non-profits only have to apply to the State for ESG and are considered a first priority for the County's ESG allocation.

Consolidated Plan Public Contact Information

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AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Adams County worked with a variety of agencies and municipalities that provide services to residents in order to collect data around housing, services and community development needs. Key partner focus groups and interviews were held to collect the data to inform the development of the Con Plan, the AAP, the 2017 Housing Needs Assessment (HNA), and the County's 2018 Balanced Housing Plan (BHP).

To gain a more thorough understanding of the housing situation in Adams County, three focus groups and a series of interviews with community leaders were conducted in late 2016 for the HNA. The County then held additional stakeholder engagement events to shape the BHP. The BHP's purpose is to take the information collected from the HNA and stakeholder input, and present defined goals and outcomes through a multifaceted and collaborative approach. As a result, the following goals were created to further speak to the many barriers in achieving “balanced housing” across a county with a diverse population and housing needs:

- Utilize New and Existing Tools
- Reduce Constraints to Development
- Expand Opportunities for Housing

For more information, the final HNA and BHP can be found at <https://www.adcogov.org/BHP>. The BHP was ratified in July 2018.

Provide a concise summary of the jurisdiction’s activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l)).

Adams County works in collaboration with the cities of Westminster and Thornton through the HOME Consortia to distribute HOME funds for eligible projects that create or preserve housing. Adams County also works with local certified Community Housing Development Organizations (CHDOs) and local housing authorities to provide essential services. These organizations include Community Resources and Housing Development Corporation (CRHDC), Unison Housing Partners (UHP), formally Adams County Housing Authority, and the Brighton Housing Authority (BHA).

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

Metro Denver Homeless Initiative (MDHI) works with homeless providers throughout the metro Denver region to coordinate homeless service efforts. In Adams County specifically, MDHI has a VISTA member placement with UHP to assist with coordinating the annual Point-in-Time homeless count. MDHI is developing a regional coordinated assessment system, building a housing pipeline, and engaging other community partners to provide services to individuals homeless or at risk of becoming homeless throughout the metro Denver region. MDHI staff was consulted during the development of the 2015-2019 Con Plan. Adams County continues to coordinate with homeless providers working in the County to fund programs serving homeless individuals, families, families with children, veterans, youth, and persons at risk of becoming homeless.

In 2017, the Burnes Center presented the results of their study on homelessness in the County to the County to the Board of County Commissioners. The plan provided a number of short- and long-term recommendations. Since then the County has a team dedicated to addressing poverty and homelessness in Adams County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Not applicable.

2. Agencies, groups, organizations and others who participated in the process and consultations

Table 2 – Agencies, groups, organizations who participated

1	Agency/Group/Organization	City of Westminster
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Public Housing Needs Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.
2	Agency/Group/Organization	City of Thornton
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Public Housing Needs Economic Development
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.
3	Agency/Group/Organization	ADAMS COUNTY HOUSING AUTHORITY
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Public Housing Needs Affordable Housing
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.

4	Agency/Group/Organization	BRIGHTON HOUSING AUTHORITY
	Agency/Group/Organization Type	Housing
	What section of the Plan was addressed by Consultation?	Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed HOME activities.
5	Agency/Group/Organization	Community Resources and Housing Development Corp
	Agency/Group/Organization Type	Housing Services - Housing
	What section of the Plan was addressed by Consultation?	Public Housing Needs
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed CHDO activities.
9	Agency/Group/Organization	CITY OF FEDERAL HEIGHTS
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Economic Development Minor Home Repair Program
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.
10	Agency/Group/Organization	City of Brighton
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Seniors and Other Prioritized Populations, Minor Home Repair Program

	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.
11	Agency/Group/Organization	CITY OF NORTHGLENN
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Economic Development Infrastructure Improvements
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.
12	Agency/Group/Organization	TOWN OF BENNETT
	Agency/Group/Organization Type	Other government - Local
	What section of the Plan was addressed by Consultation?	Economic Development Public Facility
	Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?	Agency participated in the development of the 2019 AAP by discussing proposed CDBG activities.
13	Agency/Group/Organization	ADAMS COUNTY
	Agency/Group/Organization Type	Other government - County Grantee Department
	What section of the Plan was addressed by Consultation?	Sustainability, Minor Home Repair Program and Infrastructure Improvements

<p>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</p>	<p>Adams County Community and Economic Development Department and the Board of County Commissioners participated in the development of the 2019 AAP by discussing proposed CDBG and HOME activities.</p>
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Identify any Agency Types not consulted and provide rationale for not consulting

Not applicable.

Other local/regional/state/federal planning efforts considered when preparing the Plan

Name of Plan	Lead Organization	How do the goals of your Strategic Plan overlap with the goals of each plan?
Continuum of Care	Metro Denver Homeless Initiative (MDHI)	Adams County uses the MDHI Point in Time annual homeless count, and other research and coordination efforts to develop plans for serving homeless persons in Adams County.

Table 3 – Other local / regional / federal planning efforts

Narrative

Not required - NA

AP-12 Participation - 91.401, 91.105, 91.200(c)

1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting

The County included a variety of outreach efforts for citizen participation to provide valuable input included in the AAP. These efforts included service provider/key partner meetings, newspaper notifications, Urban County and HOME Consortia meetings, the County's webpage, and public hearings. The County has also made available information regarding the AAP and related citizen participation process on the County's website. Outreach efforts varied to reach diverse populations to include input that was insightful and representative of all Adams County residents. It also encouraged the participation of those in specialized populations such as non-English speakers, persons with disabilities, residents of public housing, low-income residents and seniors. Adams County encouraged participation by local institutions, members of the Continuum of Care, service providers, special needs providers, nonprofit organizations, and housing developers. This data was then analyzed by staff who incorporated the findings on housing, special needs, and community development into the priority outcomes. By determining the Priorities, the County was able to allocate funds to the appropriate agencies to provide those necessary services. Residents were encouraged to provide comments on the draft AAP through a publicized thirty (30) day public review period. The County publicized the availability of the draft AAP in multiple local newspapers and on the County's webpage on the County's website. Substantial amendments followed the CARES Act CDBG waivers which allowed a minimum of a five-day public comment period before submission to HUD.

Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Internet Outreach	Non-targeted/broad community	The County utilized its website to continually updates the public on upcoming public hearings, funding allocations, and reports, including the AAP.			www.adcogov.org/community-development
2	Public Hearing	Non-targeted/broad community	The AAP Public Hearing on July 23, 2019.			http://adcogov.legistar.com/calendar.aspx
3	Newspaper Ad	Non-targeted/broad community	The County published a Notice of Public Hearing and Request for Public Comments on June 19, 2019 in multiple local newspapers.			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
4	Urban County Hearings	Urban County Members	Urban County members had public hearings for the proposed 2019 CDBG activities.			

Table 4 – Citizen Participation Outreach

Expected Resources

AP-15 Expected Resources - 91.420(b), 91.220(c)(1,2)

Introduction

Adams County's allocation of HUD funds (CDBG and HOME) is determined annually, and only after it receives a formal letter from HUD regarding the amount for each program. CDBG funds are allocated to jurisdictions that are Urban County members with projects in the County. Adams County is a HOME consortia, which includes the cities of Thornton and Westminster, as well as the Urban County areas. HOME funds are allocated to the two Consortia cities, and throughout the year to housing projects within the HOME Consortia and Urban County areas.

Federal dollars leverage additional funds in many of the projects completed as part of the Con Plan. Federal dollars are limited, and agencies completing projects will often utilize other funds to complete projects. The leveraged dollars represent a benefit to all Adams County residents. They stretch the grant funds received by the County, while allowing projects to precede that benefit either the area or a specific clientele. At the same time, it aids the agencies supplying the leveraged funds in meeting their goals. In addition to CDBG and HOME funds, Adams County provides local grants to human service organizations serving the County's low income individuals and families through its Community Enrichment Grant.

Each of these funding streams has allowed Adams County to target at-risk populations and leverage fixed program year allocations. These funding streams helped provide resources, services, and opportunities to people that may not qualify under HOME or CDBG guidelines and to neighborhoods that may not have been targeted with regular program year funding.

CDBG prior year resources total \$0 and \$948,000 in Program Income is projected.

HOME Prior Year Resources total \$878,762. Program Income that will be programmed in the 2019 program year is \$316,867 for activities related to HOME approved activities.

CDBG-CV Amendment

In the spring of 2020, Adams County was allocated \$830,131 in additional CDBG Coronavirus (CDBG-CV) funding under the Coronavirus Aid, Relief, and Economic Security Act (CARES) Act to address households and businesses throughout the county dealing with economic turbulence from the Coronavirus pandemic. In the spring of 2021, Adams County was allocated an additional \$819,890 in CDBG-CV funding in order to

prevent, prepare for, or respond to COVID-19.

Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,364,927	948,000	0	2,312,927	0	Adams County will allocate 2019 CDBG funds to its Urban County members (four local jurisdictions) for their proposed projects.
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	949,905	316,867	878,762	2,145,534	0	HOME funds are allocated in Thornton, Westminster (HOME Consortia), and throughout the county. Adams County uses 10% of HOME funds for administration of programs.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
ESG	public - federal	Conversion and rehab for transitional housing Financial Assistance Overnight shelter Rapid re-housing (rental assistance) Rental Assistance Services Transitional housing	0	0	0	0	0	ESG funds are allocated to the State of Colorado.
Other	public - federal	Other	1,650,021	0	0	1,650,021	0	CDBG-CV funds to prevent, prepare for, and respond to coronavirus (COVID-19).

Table 2 - Expected Resources – Priority Table

Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

County funded projects use a variety of other leveraged funds to cover the total cost of projects. HOME funded projects use Low Income Housing Tax Credit (LIHTC) equity, State of Colorado funds, private equity, and other resources to cover the cost of the development. CDBG typically leverage locally funded projects and/or help support gaps in funding that meet the goals of the Con Plan. Activities funded by HOME will have the required twenty-five (25%) match from previous program years and from fee reductions by local jurisdictions. In order to be

considered HOME match, the funding must be a non-federal permanent contribution to affordable housing contributed in an eligible manner and properly documented. Adams County encourages all HOME funded projects to have program funding match.

If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Adams County and local jurisdictions may choose to provide ~~publically~~publicly held land for housing, community facility, and other eligible HOME and CDBG projects. No specific parcels are being used in the 2019 program year.

Discussion

Not required - NA

Annual Goals and Objectives

AP-20 Annual Goals and Objectives - 91.420, 91.220(c)(3)&(e)

Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Construction of New Rental Housing	2015	2019	Affordable Housing	County-Wide City of Westminster	Housing Needs Seniors and other Prioritized Populations	HOME: \$848,635	Rental units constructed: 356 Household Housing Unit
3	Preservation of Existing Housing Stock	2015	2019	Affordable Housing	County-Wide City of Federal Heights City of Brighton	Housing Needs Community and Economic Development Needs Seniors and other Prioritized Populations	CDBG: \$657,708	Rental units rehabilitated: 10 Household Housing Unit Homeowner Housing Rehabilitated: 22 Household Housing Unit Housing Code Enforcement/Foreclosed Property Care: 625 Household Housing Unit
7	Infrastructure Improvements	2015	2019	Non-Housing Community Development	County-Wide City of Northglenn City of Brighton <u>City of Thornton</u>	Community and Economic Development Needs	CDBG: \$820,091 <u>1,520,091</u>	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 13480 Persons Assisted <u>Low/Moderate Income Housing Benefit: 142 Households Assisted</u>

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
8	Increase Job Services and Job Creation	2015	2020	Non-Housing Community Development	County-Wide	Community and Economic Development Needs	CDBG: \$640,000	Jobs created/retained: 40 Jobs
10	Emergency Housing and Shelter for the Homeless	2015	2020	Homeless	County-Wide	Seniors and other Prioritized Populations	CDBG-CV: \$90,509	Homeless Person Overnight Shelter: 73 Persons Assisted
11	Youth Services and Facilities for At-Risk Children	2015	2019	Non-Homeless Special Needs Non-Housing Community Development	County-Wide	Housing Needs Seniors and other Prioritized Populations	CDBG-CV: \$75,000	Public service activities other than Low/Moderate Income Housing Benefit: 76 Persons Assisted
12	Homeless Prevention Services	2015	2019	Homeless	County-Wide	Homelessness	CDBG-CV: \$265,415 ,403	Public service activities other than Low/Moderate Income Housing Benefit: 31 Persons Assisted Public service activities for Low/Moderate Income Housing Benefit: 490,365 Households Assisted
13	Senior and Disability Services and Facilities	2015	2019	Non-Homeless Special Needs	County-Wide	Seniors and other Prioritized Populations	CDBG-CV: \$387,740,225,000	Public service activities other than Low/Moderate Income Housing Benefit: 588,355 3 Persons Assisted

Table 3 – Goals Summary

Goal Descriptions

1	Goal Name	Construction of New Rental Housing
	Goal Description	<p>St. Mark Village is a 216, six (6) building, LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent (100%) of the units in the community will serve families earning at or below 60% AMI.</p> <p>Harris Park Apartments is a 24 unit of senior housing development. The development will offer community space and will be located at 73rd and Lowell Blvd. The project will serve households at or below 80% AMI.</p> <p>7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.</p>

3	Goal Name	Preservation of Existing Housing Stock
	Goal Description	<p>The Minor Home Repair (MHR) Program will serve low-to-moderate income homeowners throughout the City of Federal Heights. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program for the City. The City has allocated \$23,386 in CDBG for the MHR program.</p> <p>City of Federal Heights will utilize its remaining CDBG allocation (\$79,701) to continue operating its Rental Inspection Program. The Rental Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance.</p> <p>GRID Alternatives will utilize a portion of Adams County CDBG funds (\$154,621) to provide rooftop solar photovoltaic systems on owner occupied low-to-moderate income homes in unincorporated Adams County.</p> <p>Brighton Housing Authority (BHA) will utilize \$400,000 in HOME funds to rehabilitate BHA owned North 5th Avenue and South 18th Avenue duplexes. Rehabilitations will improve site accessibility and energy efficiency to ten (10) units benefiting persons of under 80% AMI. All units are three and four bedroom units.</p>

7	Goal Name	Infrastructure Improvements
	Goal Description	<p>In 2018, the City of Northglenn proposed to install new infrastructure for a bicycle/pedestrian plan in its low to moderate income neighborhoods to improve overall mobility and accessibility for residents to other residential areas as well as connections to neighborhood services in commercial areas and public facilities. The City has requested its 2019 allocation (\$233,590) to be used for the same project, however, it will be used in different low-to-moderate income areas.</p> <p>City of Brighton is proposing to utilize its CDBG allocation (\$186,501) to improve Southern Street for pedestrian and multi-modal connectivity. The project will improve overall mobility and accessibility to the community. The surrounding areas meet the low-to-moderate income requirement.</p> <p>Adams County Public Works is proposing to use a portion of Adams County's CDBG allocation (\$400,000) to provide safe and adequate public improvements in a low-to-moderate income neighborhood, Sherrelwood. Improvements will focus on ADA compliant sidewalks and overall safe connectivity.</p> <p><u>In 2023, Maiker Housing Partners contacted Adams County with a request for financial assistance paying tap fees at the Crossing Pointe South property. Adams County will provide \$700,000 for tap fees.</u></p>
8	Goal Name	Increase Job Services and Job Creation
	Goal Description	In response to the COVID-19 pandemic, Adams County is putting together a program to assist for-profit businesses to avoid job loss caused by business closures related to social distancing. Funding can provide short-term working capital assistance to small businesses to enable retention of jobs and provide organizational stability. The program would allow local businesses to apply for a small business grant, up to \$35,000, to retain jobs, following specified criteria.
10	Goal Name	Emergency Housing and Shelter for the Homeless
	Goal Description	Projects that address emergency housing and shelter for the homeless.

11	Goal Name	Youth Services and Facilities for At-Risk Children
	Goal Description	CDBG-CV funds will be used to allow Shiloh House to provide foster care services to foster children infected with coronavirus.
12	Goal Name	Homeless Prevention Services
	Goal Description	These projects will address mortgage and utility assistance to help prevent homelessness and other public services.
13	Goal Name	Senior and Disability Services and Facilities
	Goal Description	Public services for seniors and other prioritized populations.

AP-35 Projects - 91.420, 91.220(d)

Introduction

Adams County has allocated CDBG and HOME funds to projects in 2019 that meet the County's 2015-2019 Con Plan's Priority Needs and Annual Goals.

CDBG projects include minor home rehabilitation and public infrastructure. Adams County and the cities of Brighton, Northglenn and Federal Heights have prioritized projects in their jurisdictions and will oversee projects within their communities.

HOME projects include the creation of two new affordable housing rental projects.

CDBG-CV Amendment

CDBG-CV funds are to prepare for, prevent, and ~~reponse~~response to the COVID-19 pandemic. The projects outlined below the begin with "CV" are projects funded with CDBG-CV.

#	Project Name
1	CDBG: Housing
2	CDBG: Infrastructure
3	CDBG: Administration
4	CDBG: Economic Development
5	CDBG: Public Service
6	HOME: Adams County
7	HOME: CHDO
8	HOME: Administration
9	HOME: Westminster
10	HOME: TBRA
14	CV-Economic Development
15	CV-Administration
16	CV-Mortgage and Rent Assistance
17	CV-Food Assistance
18	CV-Youth Services
19	CV-Homeless Services
<u>20</u>	<u>CV-Infrastructure</u>

Table 4 – Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

Community input from the Urban County members, community organizations, and non-profits

determined how the County will allocate priorities described in the Con Plan. Urban County members participate in the Urban County through a formula basis and after receiving their allocation, the County works with each to identify a project that addresses the Con Plan goals and meets the needs of their respective residents. While the current housing market creates barriers to addressing many of the issues contributing to the increase in need for affordable housing, the County continues to improve its working relationships with developers, housing authorities and others to overcome this obstacle. In addition, the County dedicated part of its 2016 CDBG administration costs to the development of the County's 2017 Housing Needs Assessment and 2018 Balanced Housing Plan to address the issues that were raised in the 2015 Analysis of Impediments to Fair Housing Choice.

AP-38 Project Summary
Project Summary Information

1	Project Name	CDBG: Housing
	Target Area	
	Goals Supported	Preservation of Existing Housing Stock
	Needs Addressed	Housing Needs Seniors and other Prioritized Populations
	Funding	CDBG: \$564,613
	Description	The Minor Home Repair (MHR) Program will serve low-to-moderate income homeowners throughout the cities of Federal Heights, Northglenn, Brighton, and unincorporated Adams County. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program. City of Federal Heights will utilize its remaining CDBG allocation to continue operating its Rental Housing Inspection Program. The Rental Housing Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance.
	Target Date	12/31/2021

	<p>Estimate the number and type of families that will benefit from the proposed activities</p>	<p>CDBGThe MHR Program will serve low-to-moderate income homeowners throughout the cities of Federal Heights, Brighton, Northglenn, and unincorporated Adams County. The program will address essential home repairs to promote decent, safe and sanitary conditions as well as accessibility issues. County staff will administer the MHR program. The MHR program meets the matrix code 14A, Rehab: Single-Unit Residential and meets the national objective benefiting low and moderate-income persons. Each jurisdiction<u>jurisdiction</u> allocated the funding as follows:</p> <ul style="list-style-type: none"> • Federal Heights: \$24,548.39 • Brighton: \$65,000.00 • Northglenn: \$233,590 • Unincorporated Adams County: \$151,535.05 <p>City of Federal Heights will utilize its remaining CDBG allocation (\$82,030) to continue operating its Rental Housing Inspection Program. The Rental Housing Inspection Program promotes affordable, safe rental housing for its residents by administering a city-wide program to bring rental properties into code compliance. The Rental Housing Inspection Program meets the matrix code 15, Code Enforcement and meets the national objective benefiting low and moderate-income persons (area benefit) and preventing or eliminating slums or blight.Â</p>
	<p>Location Description</p>	<p>The MHR Program will serve the</p>
	<p>Planned Activities</p>	
<p>2</p>	<p>Project Name</p>	<p>CDBG: Infrastructure</p>
<p>Target Area</p>	<p>County-Wide City of Northglenn City of Brighton</p>	
<p>Goals Supported</p>	<p>Infrastructure Improvements</p>	
<p>Needs Addressed</p>	<p>Seniors and other Prioritized Populations Community and Economic Development Needs</p>	
<p>Funding</p>	<p>CDBG: \$820,091</p>	
<p>Description</p>	<p>CDBG funding will be utilized for infrastructure projects in the cities of Brighton and Northglenn, and unincorporated Adams County.</p>	
<p>Target Date</p>	<p>6/30/2020</p>	

	Estimate the number and type of families that will benefit from the proposed activities	The proposed activities will benefit approximately 13,480 low-to-moderate income families.
	Location Description	The proposed activities will be undertaken in the City of Federal Heights, the City of Brighton, and the Sherrelwood neighborhood of unincorporated Adams County.
	Planned Activities	<p>In 2018, the City of Northglenn proposed to install new infrastructure for a bicycle/pedestrian plan in its low to moderate income neighborhoods to improve overall mobility and accessibility for residents to other residential areas as well as connections to neighborhood services in commercial areas and public facilities. The City has requested its 2019 allocation (\$233,590) to be used for the same project, however, it will be used in different low-to-moderate income areas. This projects meets the matrix code 03K, Street Improvements and meets the national objective benefiting low and moderate-income persons (area benefit).</p> <p>City of Brighton is proposing to utilize its CDBG allocation (\$186,501) to improve Southern Street for pedestrian and multi-modal connectivity. The project will improve overall mobility and accessibility to the community. The surrounding areas meet the low-to-moderate income requirement. This projects meets the matrix code 03K, Street Improvements and meets the national objective benefiting low and moderate-income persons (area benefit).</p> <p>Adams County Public Works is proposing to use a portion of Adams County's CDBG allocation (\$400,000) to provide safe and adequate public improvements in a low-to-moderate income neighborhood, Sherrelwood. Improvements will focus on ADA compliant sidewalks and overall safe connectivity. This projects meets the matrix code 03K, Street Improvements and meets the national objective benefiting low and moderate-income persons (area benefit).</p>
3	Project Name	CDBG: Administration
	Target Area	County-Wide
	Goals Supported	Preservation of Existing Housing Stock Infrastructure Improvements

	Needs Addressed	Housing Needs Seniors and other Prioritized Populations Community and Economic Development Needs
	Funding	CDBG: \$272,995
	Description	Adams County will retain the allowable twenty percent (20%) of 2019 CDBG funding for Adams County Community Development staff to administer the program.
	Target Date	6/30/2020
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
	Planned Activities	CDBG administration costs meet the matrix code 20, Planning. The use of the funds are presumed to meet the national objective benefiting low and moderate-income persons since 100% of Adams County CDBG funds are used to benefit for low-to-moderate income persons or areas.
4	Project Name	CDBG: Economic Development
	Target Area	County-Wide
	Goals Supported	Increase Job Services and Job Creation
	Needs Addressed	Community and Economic Development Needs
	Funding	:
	Description	In response to COVID-19, Adams County is launching a small business stabilization program to fund small businesses that have been impacted by public health orders.
	Target Date	8/31/2022
	Estimate the number and type of families that will benefit from the proposed activities	This program will assist a minimum of 40 low to moderate-income individuals (80% AMI or below) by creating & retaining jobs.
	Location Description	County-wide.

	Planned Activities	Grants of up to \$35,000 will be offered to eligible businesses for Special Economic Development to create/retain jobs for 80% AMI and below individuals.
5	Project Name	CDBG: Public Service
	Target Area	County-Wide
	Goals Supported	Emergency Housing and Shelter for the Homeless
	Needs Addressed	Homelessness
	Funding	:
	Description	Adams County will support the at Aurora Emergency Respite Center at at 1101 S. Abilene Street, Aurora, Colorado 80012, for the purpose of housing the homelessness and individuals in vulnerable housing situations for short-term stays in the non-congregant Aurora Emergency Respite Center shelter during the emergency declared by Governor Polis due to the coronavirus COVID-19 outbreak.
	Target Date	7/31/2020
	Estimate the number and type of families that will benefit from the proposed activities	This project will provide 48 beds for homeless individuals and families affected by the COVID-19 pandemic at the Aurora Emergency Respite Center.
	Location Description	1101 S. Abilene Street, Aurora, Colorado 80012
	Planned Activities	Adams County will support the “Aurora Emergency Respite Center” at 1101 S. Abilene Street, Aurora, Colorado 80012, for the purpose of housing the homelessness and individuals in vulnerable housing situations for short-term stays in the non-congregant Aurora Emergency Respite Center shelter during the emergency declared by Governor Polis due to the coronavirus COVID-19 outbreak.
6	Project Name	HOME: Adams County
	Target Area	County-Wide
	Goals Supported	Construction of New Rental Housing Preservation of Existing Housing Stock
	Needs Addressed	Housing Needs
	Funding	HOME: \$309,557

	Description	7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.
	Target Date	6/30/2021
	Estimate the number and type of families that will benefit from the proposed activities	Brighton Housing Authority will improve site accessibility and energy efficiency to ten (10) units benefiting persons of under 80% AMI. 7401 Broadway will result in 116 units of affordable housing, all serving 70% or less AMI.
	Location Description	Brighton Housing Authority will improve two sites in the City of Brighton: North 5th Avenue and South 18th Avenue. Maiker Housing Partners will be rehabilitating and creating new rental housing at 7401 Broadway, Denver, CO.
	Planned Activities	7401 Broadway is the County's first land contribution for affordable housing. The existing building is the former Adams County Child and Family Service Center donated to Unison Housing Partners. The office building will be an adaptive reuse into residential units and new walkup units will be constructed. The project will result in 116 units of affordable housing, all serving 70% or less AMI.
7	Project Name	HOME: CHDO
	Target Area	City of Westminster
	Goals Supported	Construction of New Rental Housing
	Needs Addressed	Housing Needs <i>Seniors and other Prioritized Populations</i>
	Funding	HOME: \$347,495
	Description	<i>Harris Park Apartments is a twenty four (24) units of senior housing. The development will offer community space and will be located at 73rd and Lowell Blvd. The project will serve households at or below 80% AMI. Additionally, CRHDC will be receiving CHDO Operating funds.</i>
	Target Date	<i>12/31/2020</i>

	Estimate the number and type of families that will benefit from the proposed activities	Harris Park Apartments is a twenty four (24) units of senior housing for households at or below 80% AMI.
	Location Description	Harris Park will be located at 73rd and Lowell Blvd. in Westminster, CO.
	Planned Activities	Harris Park Apartments is a twenty four (24) units of senior housing. The development will offer community space and will be located at 73rd and Lowell Blvd. The project will serve households at or below 80% AMI. Additionally, Community Resources & Housing Development Corporation will be receiving CHDO Operating funds.
8	Project Name	HOME: Administration
	Target Area	County-Wide
	Goals Supported	Construction of New Rental Housing Preservation of Existing Housing Stock
	Needs Addressed	Housing Needs Seniors and other Prioritized Populations Community and Economic Development Needs
	Funding	HOME: \$94,990
	Description	Adams County will retain ten percent (10%) of 2019 HOME funding for Adams County Community Development staff for HOME program administration. Further, ten percent (10%) of applicable Program Income (PI) from prior year(s) activities will also be used for administration.
	Target Date	6/30/2020
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	
Planned Activities		
9	Project Name	HOME: Westminster
	Target Area	City of Westminster

	Goals Supported	Construction of New Rental Housing
	Needs Addressed	Housing Needs
	Funding	CDBG: \$548,635
	Description	St. Mark Village is a 216 unit, six (6) building LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent of the units in the community will serve families earning at or below sixty percent (60%) AMI.
	Target Date	12/31/2020
	Estimate the number and type of families that will benefit from the proposed activities	St. Mark Village will consist of 216 units of housing for families at or below 60% AMI.
	Location Description	St. Mark Village will be located at the NW corner of 97th Avenue and Federal Boulevard.
	Planned Activities	St. Mark Village is a 216 unit, six (6) building LIHTC project located at the NW corner of 97th Avenue and Federal Boulevard. The project will be financed with non-competitive private activity bonds issued by CHFA. One hundred percent of the units in the community will serve families earning at or below sixty percent (60%) AMI.
10	Project Name	HOME: TBRA
	Target Area	County-Wide City of Thornton City of Federal Heights City of Northglenn Town of Bennett City of Brighton City of Westminster
	Goals Supported	Preservation of Existing Housing Stock Emergency Housing and Shelter for the Homeless
	Needs Addressed	Housing Needs Seniors and other Prioritized Populations
	Funding	HOME: \$800,000
	Description	Adams County will provide rental housing assistance through its Tenant Based Rental Assistance Program.

	Target Date	6/30/2022
	Estimate the number and type of families that will benefit from the proposed activities	It is estimated that over 400 individuals will benefit from this program, approximately 100 households.
	Location Description	Cities of Thornton, Westminster, Northglenn, Federal Heights, Town of Bennett, and unincorporated Adams County.
	Planned Activities	<p style="color: #000000; text-indent: 0px; letter-spacing: normal; font-family: 'Times New Roman'; font-size: medium; font-style: normal; font-weight: 400; word-spacing: 0px; white-space: normal; orphans: 2; widows: 2; font-variant-ligatures: normal; font-variant-caps: normal; webkit-text-stroke-width: 0px; text-decoration-style: initial; text-decoration-color: initial;">HOME funds will be provided to Maiker Housing Partners and Brighton Housing Authority to operate the program. The program provides rental assistance to tenants if the household is 60% area median income (AMI) or less, and the landlord agrees to the program parameters. The program will serve rental units located in unincorporated Adams County, Town of Bennett, and the cities of Northglenn, Brighton, Federal Heights, Thornton, and Westminster.</p> <p style="color: #000000; text-indent: 0px; letter-spacing: normal; font-family: 'Times New Roman'; font-size: medium; font-style: normal; font-weight: 400; word-spacing: 0px; white-space: normal; orphans: 2; widows: 2; font-variant-ligatures: normal; font-variant-caps: normal; webkit-text-stroke-width: 0px; text-decoration-style: initial; text-decoration-color: initial;">The program will be structured to set-aside \$300,000 to individuals and/or families currently in need of housing, \$500,000 for individuals and/or families currently renting, and \$65,000 for Maiker Housing Partners and Brighton Housing Authority staff administration costs from HOME administration. Brighton Housing Authority will administer the portion of the program for individuals and/or families in need of housing. Maiker Housing Partners will administer the portion of program for individuals and/or families currently in housing. The administration costs will be proportionately shared to Brighton Housing Authority and Maiker Housing Partners.</p>
11	Project Name	CV-Economic Development

	Target Area	County-Wide City of Federal Heights City of Northglenn Town of Bennett City of Brighton
	Goals Supported	Increase Job Services and Job Creation
	Needs Addressed	Community and Economic Development Needs
	Funding	CDBG-CV: \$360,000
	Description	Supplemental funding to the COVID-19 response Small Business Stabilization Program that provides grants to local businesses affected by public health
	Target Date	12/31/2020
	Estimate the number and type of families that will benefit from the proposed activities	The supplemental funding to the COVID response Small Business Stabilization <u>Stabilization</u> Program will serve a minimum of ten (10) businesses.
	Location Description	Urban County areas: Northglenn, Federal Heights, Brighton, Bennett, and unincorporated Adams County
	Planned Activities	Grants of up to \$35,000 will be offered to eligible businesses for Special Economic Development to create/retain jobs for 80% AMI and below individuals.
12	Project Name	CV-Administration
	Target Area	County-Wide City of Federal Heights City of Northglenn Town of Bennett City of Brighton
	Goals Supported	
	Needs Addressed	Community and Economic Development Needs
	Funding	CDBG-CV: \$330,004
	Description	20% of the allowable administration costs will be utilized to conduct an Infectious Disease Impact Study on Adams County's low-to-moderate income neighborhoods and other administrative expenses.

	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	
	Location Description	Urban County areas: Northglenn, Brighton, Federal Heights, Bennett, and unincorporated Adams County.
	Planned Activities	In lieu of using the allowable 20% of administration costs, an infectious disease impact study would focus on the impacts of COVID-19 to low-to-moderate income neighborhoods/areas in the Adams County Urban County areas. The study would assist with strategizing how future CDBG funding could focus on COVID-19 recovery. Remaining funding may be used for administration.
13	Project Name	CV-Mortgage and Rent Assistance
	Target Area	County-Wide City of Federal Heights City of Northglenn Town of Bennett City of Brighton
	Goals Supported	Preservation of Existing Housing Stock
	Needs Addressed	Housing Needs
	Funding	CDBG-CV: \$519,508396,772
	Description	Offer interim mortgage, rent, or utility assistance for households affected by the COVID-19 pandemic.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	CRHDC will provide services for up to an estimated 60 families, 45 under 80% AMI and 15 between 81-120% AMI. Almost home will provide services for up to 10 houesholdshouseholds under 80% AMI. Intervention, Inc. will provide services for up to 75 households that have been affected by domestic violence. There With Care will provide services for up to 280 households under 80% AMI.

	Location Description	Urban County areas: Northglenn, Brighton, Federal Heights, Bennett, and unincorporated Adams County.
	Planned Activities	<p>Provide Community Resources & Housing Development Corp. (CRHDC) with funding to operate a short term mortgage assistance program. Program would allow for up to 3 months of mortgage assistance. Funding would be broken out as follows:</p> <ul style="list-style-type: none"> • 0-80% AMI households: \$221,092 • 81-120% AMI households (urgent need National Objective): \$83,013 <p>\$171,772,90,403 will fund the Almost Home Mortgage & Utility assistance program, providing 10-35 households with up to three months of mortgage and utility assistance.</p> <p>\$75,000 will be allocated to Intervention, Inc. to fund a mortgage/rent/utility assistance program with a focus on survivors of domestic violence.</p> <p>\$50,000 will fund There With Care's mortgage/rent/utility assistance program with a focus on critically ill children. \$150,000 will fund Colorado Legal Services' Adams County Eviction Clinic to assist low-income individuals at risk of eviction.</p>
14	Project Name	CV-Food Assistance
	Target Area	County-Wide
	Goals Supported	Senior and Disability Services and Facilities
	Needs Addressed	Seniors and other Prioritized Populations
	Funding	CDBG-CV: \$337,740,225,000
	Description	Providing food assistance to households in Adams County.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	An estimated 5,553 individuals will be assisted through these programs.
	Location Description	

	Planned Activities	<p>Growing Home will receive \$50,000 to provide food assistance and commodities to LMI individuals in Adams County. The project is expected to assist 490 individuals.</p> <p>Food For Thought will receive \$50,000 to provide food assistance to families with children in poverty. The project is expected to assist 4,866 individuals.</p> <p>Project Angel Heart will receive \$131,36950,000 to provide food assistance to invidivuals individuals that are medically compromised. The project is expected to assist 40-120 individuals.</p> <p>The Senior Hub will receive \$156,37175,000 to provide food assistance to homebound adults. The project is expected to assist 157-400 individuals.</p>
15	Project Name	CV-Youth Services
	Target Area	County-Wide
	Goals Supported	Youth Services and Facilities for At-Risk Children
	Needs Addressed	Housing Needs Seniors and other Prioritized Populations
	Funding	CDBG-CV: \$75,000
	Description	This project will provide program funding for Shiloh House, a youth services center in Adams County.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	This project is estimated to assist 76 individuals.
	Location Description	
	Planned Activities	Shiloh House will receive \$75,000 in order to continue to provide food, utilities, internet access for education, staffing, enriching activities, and housing support for youths in Adams County.
16	Project Name	CV-Homeless Services
	Target Area	County-Wide
	Goals Supported	Homeless Prevention Services Emergency Housing and Shelter for the Homeless
	Needs Addressed	Seniors and other Prioritized Populations Homelessness

	Funding	CDBG-CV: \$140,509
	Description	This project will provide services to individuals experiencing homelessness or those likely to experience homelessness in Adams County.
	Target Date	
	Estimate the number and type of families that will benefit from the proposed activities	104 individuals are estimated to be assisted through these projects.
	Location Description	
	Planned Activities	Colorado Legal Services, through the City of Northglenn, will provide identification services to individuals experiencing homelessness in order to assist them with access to COVID-19 relief programs. The project will be awarded \$50,000 and will provide 31 individuals with assistance. Brighton Housing Authority will receive \$90,509 to provide emergency shelter through hotel vouchers for persons experiencing homelessness. The program program is expected to assist 73 individuals.
16	<u>Project Name</u>	<u>CV-Infrastructure</u>
	<u>Target Area</u>	<u>County-Wide</u>
	<u>Goals Supported</u>	<u>Infrastructure Improvements</u>
	<u>Needs Addressed</u>	<u>Community and Economic Development Needs</u>
	<u>Funding</u>	<u>CDBG-CV: \$700,000</u>
	<u>Description</u>	<u>Adams County will provide \$700,000 for tap fees at Maiker Housing Partners' Crossing Pointe South affordable housing development.</u>
	<u>Target Date</u>	
	<u>Estimate the number and type of families that will benefit from the proposed activities</u>	<u>This project is estimated to assist 142 households.</u>
	<u>Location Description</u>	

	<u>Planned Activities</u>	<u>In 2023, Maiker Housing Partners contacted Adams County with a request for financial assistance paying tap fees at the Crossing Pointe South property. Adams County will provide \$700,000 for tap fees. This project meets the matrix code 03J, Water/Sewer Improvements and meets the national objective benefiting low and moderate-income households.</u>
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AP-50 Geographic Distribution - 91.420, 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Adams County encompasses approximately 1,183.6 square miles. It extends 72 miles west to east, and 18 miles north to south. It is adjacent to Denver and is one of the five counties that make up the Denver metropolitan area. All of Colorado's interstate highways (I-25, I-70, and I-76) and their associated loops (I-225, I-270) converge in Adams County. In addition, US Highways 36, 287, 6 and 85 also run through the County. E-470 completes the connection from C-470 in the south, through Denver International Airport and finally to I-25.

Adams County, which historically has been agricultural in nature, has undergone a development typical to counties in close proximity to a major metropolitan city. Urbanization has occurred most rapidly in the western part of the County as a result of the continued growth in the Denver Metro region. The eastern section of the County, with the exception of the Towns of Bennett and Strasburg, are comprised mainly of farms and rangeland. The Town of Bennett has experienced historic growth throughout the last year and has developed a strategic plan for growth largely due to its proximity to Front Range Airport and downtown Denver.

Cities within the geographic county include Arvada, Aurora, Brighton, Commerce City, Federal Heights, Northglenn, Strasburg, Thornton and Westminster and the Town of Bennett. Adams County has a diverse mix of large, suburban communities, smaller towns, and rural farming communities that have an extensive range and mix of housing, commercial enterprises and public services.

Adams County does not plan to target funds to "geographic priority" areas, however, allocations have been made to specific communities throughout Adams County for projects that are local priorities. The following communities receive allocations of CDBG funds based upon their total populations and low income populations, and apply to Adams County to use the funds within their own communities based on local priorities and needs: Town of Bennett, Unincorporated Adams County, and the Cities of Brighton, Federal Heights, and Northglenn.

The communities of Thornton and Westminster receive direct CDBG allocations from HUD, and are part of the Adams County HOME consortia. Consortia members are allocated a set-aside of HOME funds for projects within their communities. The remaining HOME funds are allocated by Adams County.

Geographic Distribution

Target Area	Percentage of Funds
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Target Area	Percentage of Funds
County-Wide	55
City of Thornton	6
City of Federal Heights	4
City of Northglenn	8
City of Commerce City	0
Town of Bennett	1
City of Brighton	7
City of Westminster	19

Table 5 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

In 2019, the Urban County IGA will be recertified for another three (3) year requalification period. CDBG funding allocations can be made up to the amounts in the agreement, if the local governments have eligible projects each year. Applications for funding are made to Adams County, and reviewed for eligibility within the CDBG and HOME program guidelines. Public improvements are made in jurisdictions mentioned throughout the AAP, and must serve low-to-moderate income census tracts.

Discussion

Not required - NA

Affordable Housing

AP-55 Affordable Housing - 91.420, 91.220(g)

Introduction

Adams County will fund many affordable housing projects, including homeowner rehabilitation and new construction of affordable rental.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	388
Special-Needs	0
Total	388

Table 6 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	356
Rehab of Existing Units	32
Acquisition of Existing Units	0
Total	388

Table 7 - One Year Goals for Affordable Housing by Support Type

Discussion

AP-60 Public Housing - 91.420, 91.220(h)

Introduction

Actions planned during the next year to address the needs to public housing

The housing authorities have not determined any needs to address at this time.

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Unison Housing Partners (UHP) values the input of its residents. UHP's Resident Advisory Board, made up of residents who reside at UHP properties, meets quarterly to discuss UHP's priorities and property improvements. The UHP Board is responsible for establishing the policies of the Authority and for oversight of the fiscal and practical implementation of those policies. Members of the Board are appointed by the Adams County Commissioners and serve staggered terms. UHP's Board includes a seat for an Adams County resident of low-income housing; currently this seat is held by a resident of an UHP property. Annually, UHP surveys all residents of its properties to get feedback across a wide array of topics pertaining to resident housing. Additionally, during the planning stage of any future developments, UHP will solicit input from residents of its existing properties and area residents for design and programming.

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Not applicable, PHA is not designated as troubled.

Discussion

Not required - NA

AP-65 Homeless and Other Special Needs Activities - 91.420, 91.220(i)

Introduction

The County works with local homeless providers and municipalities to reduce homelessness throughout Adams County and the region. Additionally, the Burnes Center on Poverty and Homelessness in Denver, Colorado conducted a homelessness study in 2016 and provided recommendations for the County to consider in proactively addressing homelessness. In response to the study, Adams County hired a Homelessness Outreach Liaison to convene and coordinate homelessness efforts with community partners and municipalities. The Liaison is actively a) coordinating the Adams County Coalition for the Homeless, b) researching initiatives such as tiny home villages and a workforce program for people currently homeless, and c) working with partners to address homeless encampments, support current services, expand outreach efforts, create a resource navigation network and a coordinated entry system.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The Board has identified homelessness and reducing poverty as priority needs for the County. The County has laid out homeless assistance, homeless prevention goals and is working on implementing its Community Enrichment Plan developed by Human Services. The County administers a variety of housing and non-housing community development resources which are used to support the efforts of a broad based community network of service providers which provide homeless assistance in the County and the municipalities. Service providers supported by the County provide outreach and case management which assess individual needs and links them with the continuum of services available in the County.

Addressing the emergency shelter and transitional housing needs of homeless persons

There is a shortage of emergency and transitional housing in the County. Three of the four current shelters serve families with minor aged children, one shelter serves individuals but is a cold weather shelter and is closed in the summer months (April to October). There is little public support for creation of mass shelters. The County and most shelter providers have resorted to a housing first model and a rapid re-housing approach to find shelter for those with no shelter options. Because of the lack of affordable rental units, service providers often have to refer households needing emergency shelter or transitional housing to housing providers in surrounding jurisdictions. The County is aligning partnerships and resources to address the shortage of affordable units by working with non-profit and private developers, encouraging new developments that would add to the affordable housing inventory. The Homelessness Outreach Liaison is working with existing homeless providers to increase the number

of beds and transitional housing opportunities available through existing homeless providers. The Liaison is also meeting and coordinating with municipal governments to identify development opportunities in their jurisdictions and will be supportive of new affordable developments that municipalities bring forth.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

While some shelters adopted a housing focused approach, it is often difficult to move people experiencing homelessness into permanent housing because of the shortage of transitional units in the County. If shelter and service providers are unable to place a household in permanently affordable housing in Adams County, they work with housing providers in surrounding jurisdictions to find suitable housing. In addition to looking for housing in surrounding jurisdictions, some shelters and service providers have the ability and funds to provide the necessary financial assistance to keep them in their current housing. If the household obtains stable housing, the service providers funded by the County will provide the necessary supportive services to assist that family in maintaining stability and moving toward independence. The supportive services continue so that the formerly homeless households have less chance of experiencing another episode of homelessness.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

The County funds and supports the local network of service providers which provide homelessness prevention services to households in danger of homelessness. By using a prevention strategy, service providers are better able to help households maintain stability in their housing. In order to maintain stability, financial assistance for rent, mortgage, utility and other household necessities is provided by partner agencies. The programs also provide case management and referral services to assist that family in overcoming the challenges that brought them to the brink of homelessness. The County is partnering with and supporting Colorado Legal Services to target individuals and families on the brink of losing their current housing due to an eviction. Services are provided by appointment at a Westminster Public Library (Irving St.) as well as a walk-in basis at the County Courthouse. Service providers are also working to coordinate and implement a diversion or rapid resolution program for people who may

resolve their housing crisis before entering the homelessness service system. The County is also proactively looking at zoning and code to preserve and prevent displacement of current mobile home communities.

Discussion

Adams County will use CDBG-CV funding to help address issues around individuals experiencing homelessness and COVID-19.

AP-75 Barriers to affordable housing -91.420, 91.220(j)

Introduction

Over the last decade Adams County has experienced a wide range of economic and demographic transitions. These transitions have led to a county that can pride itself on becoming a desirable destination for those looking to live in a community that is inclusive and that provides lifestyle opportunities that fail to exist in other areas in the seven (7) county Denver Metro region (Adams, Arapahoe, Boulder, Broomfield, Denver, Douglas and Jefferson). The County's current housing climate and geographic location have contributed to the County's growing population – fifth largest and second fastest in the region. In addition, a diversity of land uses from dense cities to suburbs and open range-land, gives the County a unique identity aiding in its growth. The resulting pressures of this growth and housing stock demands have pushed housing prices to a point where many residents struggle to either find attainable housing or maintain their housing.

In a proactive effort to create solutions to the County's housing challenges, the County commissioned the 2017 Housing Needs Assessment (HNA). The HNA created a thorough economic and demographic description of the County, including its strengths and challenges as they relate to housing. The HNA identified findings that were then presented to various stakeholders who provided valuable input and possible solutions. This input also helped build the framework for developing the County's 2018 Balanced Housing Plan (BHP). The BHP's purpose is to take the information collected from the HNA and stakeholder input, and present defined goals and outcomes through a multifaceted and collaborative approach. This plan is truly a balanced housing plan as it seeks to build a platform that allows all areas of the County to achieve housing of all types, and meets the needs of the County's diverse and growing population.

BHP provides recommendations on how to address the following findings:

- Finding 1: Housing is less affordable
- Finding 2: Increasing affordability gap at all income levels
- Finding 3: Housing supply is not meeting demand
- Finding 4: Adams County has distinct socioeconomics

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

Adams County has identified affordable housing as a high priority and has moved to address this

through several planning efforts including the Adams County 2015-2019 Con Plan. Through the development of the HNA and BHP, the county focused on creating a plan that provides a roadmap to addressing some of the County's housing barriers by focusing on a balance of the housing.

Balanced Housing is achieved by a community's ability to provide a variety of housing choices that reflect an individual's financial and lifestyle needs. By recognizing that housing needs are shaped by access to jobs, education, and amenities, the BHP is designed as a guide for the County as it strives to provide its residents with housing opportunities that meet their needs and achieving a greater quality of life. The BHP was the next step in county-wide recommendations and set forth the following goals and policies:

Goals

1. Utilize New and Existing Tools
2. Reduce constraints to development
3. Expand Opportunities

Policies

1. Improve and support housing opportunities for all residents in Adams County
2. Foster an environment the promotes "balanced housing"
3. Encourage connection and access between schools and housing
4. Promote the preservation of the County's current housing stock
5. Integrate development practices the increase diversity in housing options

Discussion

Not required - NA

AP-85 Other Actions - 91.420, 91.220(k)

Introduction

Actions planned to address obstacles to meeting underserved needs

Adams County is a large county making it difficult to adequately deliver services to both urban and rural constituencies. The mixture of urban and rural land throughout the county poses both service delivery and service recipient challenges. Many of the core agencies are located in the more urban portions of the County which makes service delivery in the eastern and northern rural portions of the county difficult. The lack of adequate transportation and service providers in the rural areas are a hindrance to meeting the needs of the underserved throughout the County.

One of the major problems associated with meeting the needs of the underserved is the levels of funding. In today's economy, more and more county residents are requesting services, which places strains on the County's capacity to adequately provide appropriate care.

One of the areas of weakness that Adams County continues to face is a fully functional referral system. This can be attributed to the recent funding uncertainties within all federally-funded areas (TANF, Food Stamps, Medicaid, etc.) and the vast geographic parameters of service-delivery agencies. The County is working to increase the availability of information for both service-providers and residents. The County and local service-delivery agencies strive to increase the availability of information online, to minimize the number of unassisted referrals. With additional collaboration with the County's public information office, Communications, the County hopes to increase its outreach at community meetings hosted by other departments, public input gained through public hearings, working with senior centers, non-profits who work directly with citizens, and County Poverty Symposiums with regional non-profits addressing the reduction of poverty.

Actions planned to foster and maintain affordable housing

Adams County has made new construction of affordable rental housing and preservation of existing affordable housing priorities for receiving HOME and CDBG funds. Adams County works with the local housing authorities, nonprofit housing agencies and private developers to expand and preserve the affordable housing stock throughout the county.

Actions planned to reduce lead-based paint hazards

The local Housing Authorities, the Minor Home Repair Program, and other Section 8 provider agencies strictly adhere to the Uniform Property Condition Standards (UPCS) for public housing and Section 8 tenants, and the Lead Safe Housing Rule. Housing Authorities will not allow Section 8 tenants to rent units with lead hazards that are not mitigated by the landlord. In addition, all units owned and purchased and rehabilitated by the housing authorities are mitigated for lead.

Grantees receiving HOME or CDBG funds to purchase and renovate properties which contain lead-based paint are responsible for paying for and coordinating detection and mitigation of lead hazards within the property.

The Adams County Minor Home Repair program requires lead hazard testing when conducting rehabilitation that could involve lead-based paint, and achieve clearance from certified inspectors when the rehabilitation is required per 24 CFR Part 58. All work is completed in accordance with the Lead Safe Housing Rule.

Actions planned to reduce the number of poverty-level families

The Adams County Workforce and Business Center, the County's Community Enrichment Committee, local municipalities, and community agencies work together to identify the emergent employment needs of the low income population and develop appropriate responses to these needs. The Workforce and Business Center provides routine classes and training to enhance the skills of the emerging labor force. The County can also identify qualified and interested business owners, potential business owners and small business owners, as well as those interested in learning a new trade, all of which will foster a comprehensive Section 3 list for future projects. Housing authorities and housing providers are engaged to identify those residents in need of training and/or interested in participating with the Section 3 initiative.

The UHP provides self-sufficiency services to residents of their housing units and clients of the Section 8 voucher program. The FSS program has a proven track record of helping residents gain the skills necessary to move themselves out of poverty.

Actions planned to develop institutional structure

The County is the lead agency in both the CDBG Urban County and the HOME Consortia. Adams County's Urban County consists of:

- Town of Bennett
- City of Brighton
- City of Federal Heights
- City of Northglenn
-
- Every three years, these jurisdictions are re-invited to renew their Intergovernmental Agreement (IGA) with the County. Each of them receives a percentage of the County's CDBG allocation based on a formula allocation (total and low-income populations). As the lead agency, the County monitors each jurisdiction's projects to ensure they meet national objectives, eligibility, and compliance issues such as environmental review clearances. All projects are assessed through an application process for eligibility and feasibility. In addition to the Urban County, Adams County leads a HOME Consortia with the cities of Westminster and Thornton. A percentage of the county's annual HOME allocation is reserved to each of these municipalities based on a formula determined and posted annually by HUD. The County recertified the HOME Consortia and Urban County IGAs for an additional three (3) year period in 2019. The County also provides portions of its HOME allocation to: Community Development Housing Organizations (CHDO's) (15% requirement) Local Housing Authorities Non-profit housing developers For-profit developers Adams County has increased CHDO qualification strategies to align with the 2013 HOME Final Rule amendments and HUD best practices. Adams County will continue to seek and certifying new CHDOs throughout the County for the purposes of expanding the County's capacity to undertake projects. The County also provides operating expenses to ~~eerfified~~certified CHDOs to help increase capacity and administer HOME projects.

Actions planned to enhance coordination between public and private housing and social service agencies

Adams County will continue efforts to provide technical assistance to community partners as part of its coordination between public and private housing and social service agencies, as well as encouraging sub-recipients to work together to leverage resources and knowledge. The County fosters collaboration between departments to determine the highest and best use of all funding received by the division. These departments include, but not limited to, Public Works, Human Services, Workforce Business Center, and the County Manager's Office and other partners to strengthen the delivery of services to all areas of the County.

Discussion

Not required - NA

Program Specific Requirements

AP-90 Program Specific Requirements - 91.420, 91.220(I)(1,2,4)

Introduction

Community Development Block Grant Program (CDBG)

Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
Total Program Income:	0

Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	80.00%

HOME Investment Partnership Program (HOME)
Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

Adams County is not utilizing other forms of investment outside as outlined in CFR 92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

In regard to activities carried out during the 2019 program year (identified in the 2017 AAP), recapture provisions are relevant to the Community Resources and Housing Development Corporation's (CRHDC) proposed HOME activities for low-to-moderate income homebuyers.

CRHDC will acquire and rehabilitate affordable homes and sell to eligible homebuyers. Through this program, the homebuyer will also receive HOME assistance by the reduction of the purchase price of the home through the utilization of HOME funds for acquisition and rehabilitation. Proceeds from the sale of the property to an eligible homebuyer will be returned to the County as program income and revolved back into another home for acquisition and rehabilitation – similar to NSP. The HOME assistance provided to the homebuyer will follow Recapture Provisions as set forth in a Deed of Trust and Promissory Note to reduce/forgive the direct subsidy of the HOME investment on a pro-rata basis for the amount of time the homeowner owned and occupied the housing measured against the affordability period. The recaptured amount is not based on net-proceeds of the sale of the home, it is based solely on the amount that has not been forgiven. The period of affordability will be set by the applicable period in the HOME rule based on the direct subsidy amount. Resale provisions will not apply to this activity.

The County will not be participating in the First Time Homebuyer Program (FTHB) program in the 2019 program year; however, it is expected that there will be recapture from FTHB participants who did not meet the affordability period. UHP operated the FTHB program, and adhered to the affordability requirements as set forth in 24 CFR Part 92.254(a)(4) based on the per unit direct HOME subsidy a on a pro-rata basis per the recapture provision. The recaptured amount is not based on net-proceeds of the sale of the home, it is based solely on the amount that has not been forgiven.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The period of affordability is set by the applicable period in the HOME rule based on the

direct subsidy amount to the homebuyer, which will be as outlined in the Deed of Trust and Promissory Note. The direct subsidy amount is determined by the difference in reduced purchase price and market value. The recorded Deed of Trust secures the HOME direct subsidy for the term of the affordability period and references the Promissory Note which outlines the recapture provisions.

Recapture provisions reduce/forgive the HOME investment on a pro-rata basis for the amount of time the homebuyer owned and occupied the housing measured against the affordability period. For example, if \$10,000 in direct subsidy was provided with a five (5) year affordability period and the homeowner sells the home after two (2) years, the affordability period would not be met. The homeowner would then be required to pay 60% of the direct subsidy or \$6,000 in recapture, while \$4,000 is forgiven. If the homeowner refinances and stays in the home, the affordability period is still being met and no payments are due to the County. If the homeowner refinances to take cash out or takes out a home equity loan, the affordability period is not met and the homeowner is obligated to pay the remaining balance of the loan as outlined above. The County will never recapture more than the unforgiven amount of the direct subsidy.

As part of the County's annual monitoring process, CRHDC will be required to submit annual monitoring documents to ensure continued occupancy.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

24 CFR 92.206 does not apply as the County does not utilize HOME funds to refinance existing debt of multi-family housing.

5. If applicable to a planned HOME TBRA activity, a description of the preference for persons with special needs or disabilities. (See 24 CFR 92.209(c)(2)(i) and CFR 91.220(l)(2)(vii)).
6. If applicable to a planned HOME TBRA activity, a description of how the preference for a specific category of individuals with disabilities (e.g. persons with HIV/AIDS or chronic mental illness) will narrow the gap in benefits and the preference is needed to narrow the gap in benefits and services received by such persons. (See 24 CFR 92.209(c)(2)(ii) and 91.220(l)(2)(vii)).
7. If applicable, a description of any preference or limitation for rental housing projects. (See 24 CFR 92.253(d)(3) and CFR 91.220(l)(2)(vii)). Note: Preferences cannot be administered in a manner that limits the opportunities of persons on any basis prohibited by the laws listed under 24 CFR 5.105(a).

Emergency Solutions Grant (ESG)

Annual Action Plan
2019

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1. Include written standards for providing ESG assistance (may include as attachment)

NA

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

NA

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

NA

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

NA

5. Describe performance standards for evaluating ESG.

NA

NA

Attachments

Citizen Participation Comments

Community & Economic
Development Department
Community Development Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6996

Citizen Participation Comments, Public Notices, and Outreach for 2019 Annual Action Plan

Adams County held a public comment period from June 19, 2019 to July 23, 2019 for the Annual Action Plan. No public comments were received during this time. Furthermore, no public comments were provided at the July 23, 2019 Public Hearing for the Annual Action Plan. Notice of the public comment period and public hearing were posted in three local papers: the Northglenn-Thornton Sentinel and Brighton Standard Blade. Additionally, notice of the public comment period was posted on the Adams County website. Those notices are attached under Grantee Unique Appendices.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

Annual Action Plan
2019

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Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Citizen Participation Comments, Public Notices, and Outreach for 2019 Annual Action Plan CARES Act Amendment

Adams County held a public comment period from April 15, 2020 to April 20, 2020 for the Annual Action Plan CARES Act Amendment. No public comments were received during this time. Furthermore, no public comments were provided at the April 21, 2020 Public Hearing for the Annual Action Plan. Notice of the public comment period and public hearing was posted on the Adams County website in accordance with the Adams County Citizen Participation Plan. Those notices are attached under Grantee Unique Appendices.

BOARD OF COUNTY COMMISSIONERS

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DISTRICT 1

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DISTRICT 2

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DISTRICT 3

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1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6996

Citizen Participation Comments, Public Notices, and Outreach for 2019 Annual Action Plan CARES Act Amendment – CDBG-CV3

Adams County held a public comment period from June 25, 2021 to July 26, 2021 for the Annual Action Plan CARES Act Amendment for CDBG-CV3 funding. No public comments were received during this time. Furthermore, no public comments were provided at the July 27, 2020 Public Hearing for the Annual Action Plan. Notice of the public comment period and public hearing was posted on the Adams County website in accordance with the Adams County Citizen Participation Plan. Those notices are attached under Grantee Unique Appendices.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Doriso
DISTRICT 4

Mary Hodge
DISTRICT 5

Grantee Unique Appendices

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE ADAMS COUNTY 2019 ANNUAL ACTION
PLAN

Resolution 2019-443

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has designated Adams County (County) as an Urban Entitlement County under the Community Development Block Grant (CDBG) Program; and,

WHEREAS, HUD has designated the County as a Participating Jurisdiction under the HOME Investment Partnerships (HOME) Program; and,

WHEREAS, Adams County has entered into an Urban County cooperative agreements with municipal governments in the County for the purpose of CDBG projects that benefit residents of the Urban County; and,

WHEREAS, Adams County has entered into HOME Consortia cooperative agreements with municipal governments in the County for the HOME Program, which benefits residents of the Urban County and HOME Consortia; and,

WHEREAS, Adams County has been receiving CDBG funds since 1986 and HOME funds since 1992; and,

WHEREAS, Adams County has identified local community development and housing needs and objectives and has prepared the 2019 Annual Action Plan that lists proposed projects to be funded by CDBG and HOME funds; and,

WHEREAS, Adams County has made the proposed 2019 Annual Action Plan and use of funds available for public comment, in accordance with the Adams County Community Development Citizen Participation Plan; and,

WHEREAS, after HUD approves the 2019 Annual Action Plan, the County will be able to expend grant funds upon funding availability and the necessary environmental clearances; and,

WHEREAS, Subgrantee Agreements and Award letters will be prepared to finalize the projects described in the 2019 Annual Action Plan; and,

WHEREAS, the Community Development Manager serves as the designated Authorized Representative to execute non-contractual documents necessary to carry out the 2019 Annual Action Plan.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Adams County 2019 Annual Action Plan be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign required HUD forms for the Annual Action Plan submission and Subgrantee Agreements associated with the proposed projects outlined in the 2019 Annual Action Plan, after the County Attorney's Office approval.

BE IT FURTHER RESOLVED, that the Director of the Community & Economic Development Department and the Community Development Manager are hereby authorized to sign necessary non-contractual documents to carry out the ongoing projects of the Annual Action Plan.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry	_____	Aye
Tedesco	_____	Aye
Pinter	_____	Aye
O'Dorisio	_____	Aye
Hodge	_____	Aye
Commissioners		

STATE OF COLORADO)
County of Adams)

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 23rd day of July, A.D. 2019.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By:

E-Signed by Erica Hannah ?
VERIFY authenticity with e-Sign

Deputy

**PROOF OF PUBLICATION
BRIGHTON STANDARD BLADE
ADAMS COUNTY
STATE OF COLORADO**

I, Steve Smith, do solemnly swear that I am the Publisher of the **Brighton Standard Blade** the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **19th day of June, 2019** the last on the **19th day of June, 2019**.



Publisher, Subscribed and sworn before me,
this **19th day of June, 2019**



Notary Public.

CYNTHIA MARIE FITCH
Notary Public
State of Colorado
Notary ID # 20174043179
My Commission Expires 10-17-2021

**ADAMS COUNTY, COLORADO
NOTICE OF PUBLIC HEARING
AND REQUEST FOR PUBLIC
COMMENTS**

**2019 ANNUAL ACTION PLAN
(AAP) FOR COMMUNITY DEVELOPMENT
BLOCK GRANT (CDBG)
AND HOME INVESTMENT PARTNERSHIPS
PROGRAM (HOME)**

NOTICE IS HEREBY GIVEN that a Public Comment period shall run from Wednesday, June 19, 2019 thru Monday, July 22, 2019 at 4:30 p.m. or at the public hearing on Tuesday, July 23, 2019 at 9:30 a.m.* The public hearing will be held in the Public Hearing Room of Adams County Government Center, located at 4430 S. Adams County Parkway, Brighton, CO 80601 in order to obtain opinions of residents, public agencies, and other interested parties on the County's 2019 AAP for the following jurisdictions: Unincorporated Adams County, Town of Bennett, and the Cities of Brighton, Federal Heights, Northglenn, Thornton and Westminster.

The County encourages citizen participation, emphasizing the involvement of moderate, low, very low, and extremely low income residents in areas where housing and community development funds may be spent. The 2019 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County's Community Development staff at least 48 hours in advance if you would like to request translation services or need special accommodations for the public hearing, as well as written documents. The full text of the draft 2019 AAP will be available for review on the County's website at www.adcocogov.org/announcements-and-latest-news and at:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Written Comments will be accepted until Monday, July 22, 2019 at 4:30 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2019 AAP, as required by HUD.

*Public hearing date and time subject to change, please check <https://adcocogov/legistar.com/Calendar.aspx> for more information.

**CONDADO DE ADAMS,
COLORADO
AVISO DE AUDIENCIA PÚBLICA
Y SOLICITUD DE COMENTARIOS
PÚBLICOS**

**2019 PLAN DE ACCIÓN ANUAL
(AAP) PARA EL CONCURSO BLOQUE DE DESARROLLO COMUNITARIO (CDBG) Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (HOME)**

A continuación se da el aviso de que el período de comentarios públicos

se extenderá desde el miércoles 19 de junio de 2019 hasta el lunes 22 de julio de 2019 a las 4:30 p.m. o en la audiencia pública el martes 23 de julio de 2019 a las 9:30 am * La audiencia pública se llevará a cabo en la Sala de Audiencias Públicas del Centro de Gobierno del Condado de Adams, ubicada en 4430 S. Adams County Parkway, Brighton, CO 80601 para para obtener las opiniones de los residentes, agencias públicas y otras partes interesadas en la AAP 2019 del Condado para las siguientes jurisdicciones: el Condado de Adams no incorporado, la ciudad de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfatizando la participación de los residentes de ingresos moderados, bajos, muy bajos y extremadamente bajos en las áreas donde se pueden gastar los fondos de vivienda y desarrollo comunitario. La AAP 2019 describe los proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos, comuníquese con el personal de Desarrollo Comunitario del Condado con al menos 48 horas de anticipación. El texto completo del borrador del AAP 2019 estará disponible para su revisión en el sitio web del Condado en www.adcocogov.org/announcements-and-latest-news y en:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Los comentarios escritos se aceptarán hasta el lunes 22 de julio de 2019 a las 4:30 p.m. Por favor envíe sus comentarios a Desarrollo de la Comunidad a la dirección de arriba. Los comentarios se adjuntarán a la AAP 2019, según lo requerido por HUD.

* La fecha y la hora de la audiencia pública están sujetas a cambios, consulte <https://adcocogov/legistar.com/Calendar.aspx> para obtener más información.

Published in the Brighton Standard Blade on June 18, 2019. #190656

Colorado Community Media
750 W. Hampden Ave., Suite 225
Englewood, CO 80110

AFFIDAVIT OF PUBLICATION

State of Colorado)
County of Adams) ss

This Affidavit of Publication for the Northglenn-Thornton Sentinel, a weekly newspaper, printed and published for the County of Adams, State of Colorado, hereby certifies that the attached legal notice was published in said newspaper once in each week, for 1 successive week(s), the last of which publication was made on the 20th day of June A.D., 2019, and that copies of each number of said paper in which said Public Notice was published were delivered by carriers or transmitted by mail to each of the subscribers of said paper, according to their accustomed mode of business in this office.



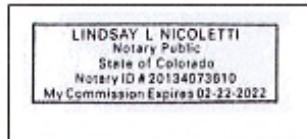
For the Northglenn-Thornton Sentinel

State of Colorado)
County of Arapahoe) ss

The above Affidavit and Certificate of Publication was subscribed and sworn to before by the abovenamed Gerard Healey, publisher of said newspaper, who is personally known to me to be the identical person in the above certificate on the 20th day of June A.D., 2019. Gerard Healey has verified to me that he has adopted an electronic signature to function as his signature on this document.

20134073610-536677

Lindsay L. Nicoletti
Notary Public
My commission ends February 22, 2022



Public Notice

ADAMS COUNTY, COLORADO
NOTICE OF PUBLIC HEARING
AND REQUEST FOR PUBLIC COMMENTS

2019 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIP PROGRAM (HIP)

NOTICE IS HEREBY GIVEN that a Public Comment period shall run from Wednesday, June 19, 2019 thru Monday, July 22, 2019 at 4:00 p.m. or at the public hearing on Tuesday, July 23, 2019 at 9:30 a.m.* The public hearing will be held in the Public Hearing Room of Adams County Government Center, located at 4493 S. Adams County Parkway, Brighton, CO 80601 in order to obtain opinions of residents, public agencies, and other interested parties on the County's 2019 AAP for the following jurisdictions: Unincorporated Adams County, Town of Bennett, and the Cities of Brighton, Federal Heights, Northglenn, Thornton and Westminster.

The County encourages citizen participation, emphasizing the involvement of students, low-very low, and extremely low income residents in areas where housing and community development funds may be spent. The 2019 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County's Community Development staff at least 48 hours in advance if you would like to request translation services or attend special accommodations for the public hearing, as well as written comments. The full text of the draft 2019 AAP will be available for review on the County's website at www.adocogov.org/announcements-and-latest-news and at:

Adams County Community Development, 4493 S. Adams County Parkway, Brighton, CO 80601, (720) 523-6200.

Written Comments will be accepted until Monday, July 22, 2019 at 4:00 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2019 AAP, as required by HUD.

*Public hearing date and time subject to change, please check <https://adocogov.org/legistar.com/Calendar.aspx> for more information.

CONTRATO DE ADAMS, COLORADO
AVISO DE AUDIENCIA PÚBLICA Y SOLICITUD DE COMENTARIOS PÚBLICOS

2019 PLAN DE ACCIÓN ANUAL (AAP) PARA EL CONCURSO BLOQUE DE DESARROLLO COMUNITARIO (CDBG) Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (HIP)

A continuación se da el aviso de que el período de comentarios públicos se extenderá desde el miércoles 19 de junio de 2019 hasta el lunes 22 de julio de 2019 a las 4:00 p.m. o en la audiencia pública el martes 23 de julio de 2019 a las 9:30 a.m.* La audiencia pública se llevará a cabo en la Sala de Audiencia Pública del Centro de Gobierno del Condado de Adams ubicada en 4493 S. Adams County Parkway, Brighton, CO 80601 para poder obtener las opiniones de los residentes, agencias públicas y otras partes interesadas en la AAP 2019 del Condado para las siguientes jurisdicciones: el Condado de Adams no incorporado, la ciudad de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfatizando la participación de los estudiantes de ingresos moderados, bajos, muy bajos y extremadamente bajos en las áreas donde se pueden gastar los fondos de vivienda y desarrollo comunitario. La AAP 2019 describe los proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos, comuníquese con el personal de Desarrollo Comunitario del Condado con al menos 48 horas de anticipación. El texto completo del borrador del AAP 2019 estará disponible para su revisión en el sitio web del Condado en www.adocogov.org/announcements-and-latest-news y en:

Adams County Community Development, 4493 S. Adams County Parkway, Brighton, CO 80601, (720) 523-6200.

Los comentarios escritos se aceptarán hasta el lunes 22 de julio de 2019 a las 4:00 p.m. Por favor envíe sus comentarios a Desarrollo de la Comunidad a la dirección de arriba. Los comentarios se adjuntarán a la AAP 2019, según lo requerido por HUD.

*La fecha y la hora de la audiencia pública están sujetas a cambios, consulte <https://adocogov.org/legistar.com/Calendar.aspx> para obtener más información.

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Announcements

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CEDD)

ADAMS COUNTY, COLORADO

NOTICE OF PUBLIC HEARING AND REQUEST FOR PUBLIC COMMENTS

2019 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)

NOTICE IS HEREBY GIVEN that a Public Comment period shall run from Wednesday, June 19, 2019 thru Monday, July 22, 2019 at 4:30 p.m. or at the public hearing on Tuesday, July 23, 2019 at 9:30 a.m.* The public hearing will be held in the Public Hearing Room of Adams County Government Center, located at 4430 S. Adams County Parkway, Brighton, CO 80601 in order to obtain opinions of residents, public agencies, and other interested parties on the County's 2019 AAP for the following jurisdictions: Unincorporated Adams County, Town of Bennett, and the Cities of Brighton, Federal Heights, Northglenn, Thornton and Westminster.

The County encourages citizen participation, emphasizing the involvement of moderate, low, very low, and extremely low income residents in areas where housing and community development funds may be spent. The 2019 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County's Community Development staff at least 48 hours in advance if you would like to request translation services or need special accommodations for the public hearing, as well as written documents. The full text of the draft 2019 AAP is available for review **by clicking here** and at:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Written Comments will be accepted until Monday, July 22, 2019 at 4:30 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2019 AAP, as required by HUD.

*Public hearing date and time subject to change, please check <https://adcogov.legistar.com/Calendar.aspx> for more information.

CONDADO DE ADAMS, COLORADO

AVISO DE AUDIENCIA PÚBLICA Y SOLICITUD DE COMENTARIOS PÚBLICOS

2019 PLAN DE ACCIÓN ANUAL (AAP) PARA EL CONCURSO BLOQUE DE DESARROLLO COMUNITARIO (CDBG) Y PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (HOME)

A continuación se da el aviso de que el período de comentarios públicos se extenderá desde el miércoles 19 de junio de 2019 hasta el lunes 22 de julio de 2019 a las 4:30 p.m. o en la audiencia pública el martes 23 de julio de 2019 a las 9:30 am * La audiencia pública se llevará a cabo en la Sala de Audiencias Públicas del Centro de Gobierno del Condado de Adams, ubicada en 4430 S. Adams County Parkway, Brighton, CO 80601 para para obtener las opiniones de los residentes, agencias públicas y otras partes interesadas en la AAP 2019 del Condado para las siguientes jurisdicciones: el Condado de Adams no incorporado, la ciudad de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfatizando la participación de los residentes de ingresos moderados, bajos, muy bajos y extremadamente bajos en las áreas donde se pueden gastar los fondos de vivienda y desarrollo comunitario. La AAP 2019 describe los proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD).

Si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos, comuníquese con el personal de Desarrollo Comunitario del Condado con al menos 48 horas de anticipación. El texto completo del borrador de AAP 2019 está disponible para su revisión **haciendo clic aquí** y en:

Adams County Community Development, 4430 S. Adams County Parkway, Brighton, CO 80601; (720) 523-6200.

Los comentarios escritos se aceptarán hasta el lunes 22 de julio de 2019 a las 4:30 p.m. Por favor envíe sus comentarios a Desarrollo de la Comunidad a la dirección de arriba. Los comentarios se adjuntarán a la AAP 2019, según lo requerido por HUD.

* La fecha y la hora de la audiencia pública están sujetas a cambios, consulte <https://adcogov.legistar.com/Calendar.aspx> para obtener más información.

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CED)

Public Notice for Neighborhood Stabilization Program (NSP) Annual Action Plan (AAP) Substantial Amendment

In accordance with Adams County's Citizen Participation Plan and the US Department of Housing and Urban Development (HUD), a public hearing will be held at 9:30 a.m. on July 23, 2019* at the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO 80601 regarding a Substantial Amendment to the 2008 NSP1 AAP and 2011 NSP3 AAP. Citizens will have from the date of this publication until the date of the public hearing to respond to the Substantial Amendment. CED will then consider any received comments and, if deemed appropriate, modify the NSP1 and NSP3 AAP amendments before submitting to HUD for review and approval.

Adams County proposes adding the following eligible use to the AAPs:

Eligible Use E: New Construction of Affordable Housing

Amount Dependent on Available NSP Funds and Project Need

The NSP1 and NSP3 AAP Substantial Amendments are available on the CED website **by clicking here** and at CED's office at the address above.

With at least 48 hour notice, CED will provide interpretation or translation services to meet the needs of non-English speaking residents. The County will also take appropriate actions to serve the needs of persons with disabilities. For more information, to make special arrangements, or to provide comments, contact Ric Reed,

Community Development Specialist, 720-523-6203 or rreed@adcogov.org.

*Public hearing date and time subject to change, please check <https://adcogov.legistar.com/Calendar.aspx> for more information.

DEPARTAMENTO DE COMUNIDAD Y DESARROLLO ECONÓMICO DEL CONDADO DE ADAMS (CED)

Aviso público para el Programa de Estabilización de Vecindarios (NSP) Plan de Acción Anual (AAP) Enmienda sustancial

De conformidad con el Plan de Participación Ciudadana del Condado de Adams y el Departamento de Vivienda y Desarrollo Urbano (HUD), se llevará a cabo una audiencia pública a las 9:30 a.m. el 23 de julio de 2019 en el Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO 80601 con respecto a una Enmienda Sustancial al NSP1 AAP 2008 y al AAP NSP3 2011. Los ciudadanos tendrán desde la fecha de esta publicación hasta la fecha de la audiencia pública para responder a la Enmienda Sustancial. Luego, CED considerará cualquier comentario recibido y, si lo considera apropiado, modificará las enmiendas de la AAP de NSP1 y NSP3 antes de enviarlo a HUD para su revisión y aprobación.

El Condado de Adams propone agregar el siguiente uso elegible a los AAP:

Uso Elegible E: Nueva Construcción de Vivienda Económicamente Accesible

Monto dependiente de los fondos de NSP disponibles y de la necesidad del proyecto

Las enmiendas sustanciales AAP de NSP1 y NSP3 están disponibles en el sitio web de CED **haciendo clic aquí** y en la oficina de CED en la dirección que aparece arriba.

Con un aviso de al menos 48 horas, CED brindará servicios de interpretación o traducción para satisfacer las necesidades de los residentes que no hablan inglés. El Condado también tomará las medidas apropiadas para atender las necesidades de las personas con discapacidades. Para obtener más información, hacer arreglos especiales o proporcionar comentarios, comuníquese con Ric Reed, Especialista de Desarrollo Comunitario, 720-523-6203 o rreed@adcogov.org.

*La fecha y la hora de la audiencia pública están sujetas a cambios. Consulte <https://adcogov.legistar.com/Calendar.aspx> para obtener más información.

MORE INFORMATION

- Adams County's HUD program year runs from July 1-June 30.
- The 2019 CDBG & HOME cycles are now closed.
- Click here for instructions on eligibility information and how to apply for Adams County CDBG and HOME funds

THE BALANCED HOUSING PLAN & NEEDS ASSESSMENT

Data collection, stakeholder meetings, and focus groups for the Needs Assessment are now complete. Please [click here](#) to view Adams County's Balanced Housing Plan. For more information on the Balanced Housing Plan and Needs Assessment, [click here](#).

Adams County Government Center • 4430 South Adams County Parkway • Brighton, Colorado 80601 • [Ph: 303.659.2120](tel:303.659.2120) | [800.824.7842](tel:800.824.7842)

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING COMMUNITY DEVELOPMENT BLOCK GRANT
CORONAVIRUS SUBSTANTIAL AMENDMENT TO THE 2019 ANNUAL ACTION PLAN

Resolution 2020-381

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has designated Adams County (County) as Urban Entitlement County under the Community Development Block Grant (CDBG) Program; and,

WHEREAS, through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Adams County received a special allocation of funds to prevent, prepare for, and respond to the COVID-19 pandemic (coronavirus); and,

WHEREAS, the CARES Act provided \$830,131 to Adams County in Community Development Block Grant Coronavirus funds (CDBG-CV); and,

WHEREAS, in response to the Presidentially declared National Emergency surrounding COVID-19, Adams County has identified local community development, economic development, and housing needs that need to urgently be addressed; and,

WHEREAS, to help aid in the recovery efforts with COVID-19, Adams County will utilize CDBG-CV for a mortgage assistance program, supplement funding to the Small Business Stabilization Program, and conduct an Infectious Disease Impact Study; and,

WHEREAS, Adams County must provide a Substantial Amendment to the 2019 Annual Action Plan to accommodate the CDBG-CV projects as governed by and in accordance with the County's Citizen Participation Plan (CPP); and,

WHEREAS, Adams County has made the Substantial Amendment available to the public for comment for five-days pursuant to HUD's waived public comment period requirements.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the CDBG-CV Substantial Amendment to the 2019 Annual Action Plan be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign the Mortgage Assistance Program agreement, upon approval from the County Attorney's Office.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign HUD required forms to receive CDBG-CV, upon approval from the County Attorney's Office.

BE IT FURTHER RESOLVED, that the Director of the Community & Economic Development Department is authorized to sign grant awards for the Small Business Stabilization Program, upon approval from the County Attorney's Office.

BE IT FURTHER RESOLVED, that the Director of the Community and Economic Development Department and the Community Development Manager are hereby authorized to sign necessary non-contractual documents to carry out the ongoing activities of the 2019 Annual Action Plan and Substantial Amendments.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _____ Aye
Tedeson _____ Aye
Plinter _____ Aye
O'Dorisan _____ Aye
Hodge _____ Aye
Commissioners

STATE OF COLORADO)
County of Adams)

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 30th day of June A.D. 2020.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By: A rectangular digital signature box containing the text "E-Signed by Erica Haglund" and "VERIFY AUTHENTICITY WITH e-Sign".

Deputy



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Announcements

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT (CEDD)

PUBLIC NOTICE FOR 2015-2019 CONSOLIDATED PLAN (CON PLAN) SUBSTANTIAL AMENDMENT AND 2019 ANNUAL ACTION PLAN (AAP) SUBSTANTIAL AMENDMENT

In accordance with Adams County's Citizen Participation Plan and the U.S. Department of Housing and Urban Development (HUD), a virtual public hearing will be held at 9:30 a.m. on April 21, 2020 which will be accessible at <https://adcogov.legistar.com/Calendar.aspx> to provide the public an opportunity to comment on Substantial Amendments to the 2015-2019 Con Plan and 2019 AAP. The Substantial Amendments will result identifying new Community Development Block Grant activities to respond to the COVID-19 pandemic. Citizens shall have from the date of this publication until the aforementioned public hearing to respond to any of the proposed changes. ACCD will then consider any such comments and, if deemed appropriate, modify the changes when amending the 2015-2019 Con Plan or 2019 AAP. The amended Con Plan and AAP will then be submitted to HUD for review and approval. The 2015-2019 Con Plan Substantial Amendment is available by clicking [here](#). The 2019 AAP Substantial Amendment is available by clicking [here](#). Upon at least 48 hour notice, ACCD will provide for interpretation or translation services to meet the needs of non-English speaking residents. The County will also take appropriate actions to serve the needs of persons with disabilities. For more information, to make special arrangements, or to provide comments, contact Ric Reed, Sr. Community Development Coordinator, (720) 523-6210 or rreed@adcogov.org.

PUBLIC NOTICE FOR 2015-2019 CITIZEN PARTICIPATION PLAN (CPP) AMENDMENT

This document includes the intended amendment to the 2015-2019 CPP. The change is necessary to address the urgent situation regarding the COVID-19 pandemic. Changes include the ability for ACCD to allow virtual public meetings, waive the 30 day requirement for public comment. Citizens shall have 5 days from April 15, 2020 to respond to the proposed changes. ACCD will then consider any such comments and, if deemed appropriate, modify the changes when amending the 2015-2019 CPP. Changes will become effective on April 20, 2020.

The changes to the 2015-2019 CPP are available [here](#). Upon at least 48 hour notice, ACCD will provide for interpretation or translation services to meet the needs of non-English speaking residents. The County will also take appropriate actions to serve the needs of persons with disabilities. For more information, to make special arrangements, or to provide comments, contact Ric Reed, Sr. Community Development Coordinator, (720) 523-6210 or rreed@adcogov.org.

NOTICE OF FUNDING AVAILABILITY

ADAMS COUNTY - PROGRAM YEAR 2020

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JULY 1, 2020 – JUNE 30, 2021

Adams County Community Development (ACCD) is currently accepting applications from organizations for projects within the County that will benefit low and moderate-income residents and neighborhoods through funding from the following grant:

HOME Investment Partnerships (HOME) Program

The 2020 Community Development Block Grant (CDBG) funds will be used for County and Urban County projects (cities of Northglenn, Brighton, Federal Heights, and Town of Bennett); therefore, there will be no Notice of Funding Availability issued to outside agencies.

The HOME Program is funded through the U.S. Department of Housing and Urban Development (HUD). Any and all final awards are contingent on compliance with 24 CFR Part 92, Environmental Review, Section 3, Uniform Relocation Act, and receipt of funds from HUD.

HOME funds support permanent, decent, affordable housing to low and moderate-income households, expand affordable housing options, strengthen the ability of state and local governments to provide housing, and leverage private-sector participation.

Applications will open on April 8, 2020 and are due by 4:00 on April 30, 2020.

*If special accommodations are needed, please contact ACCD at 720-523-6200

For more information about HOME funds, please contact Richard Reed at rreed@adcogov.org.

The application for both CDBG and HOME is available at: <https://portal.neighborlysoftware.com/adamscountyco/Participant>

AVISO PÚBLICO PARA EL PLAN CONSOLIDADO 2015-2019 (CON PLAN) ENMIENDA SUSTANCIAL Y EL PLAN DE ACCIÓN ANUAL 2019 (AAP) ENMIENDA SUSTANCIAL

De acuerdo con el Plan de Participación Ciudadana del Condado de Adams y el Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU., Se llevará a cabo una audiencia pública virtual a las 9:30 a.m. del 21 de abril de 2020, que estará disponible en <http://adcogov.legistar.com/Calendar.aspx> para brindar al público la oportunidad de comentar sobre las Enmiendas sustanciales al Plan Con 2015-2019 y el AAP 2019. Las enmiendas sustanciales resultarán en la identificación de nuevas actividades de subvención en bloque de desarrollo comunitario para responder a la pandemia de COVID-19. Los ciudadanos tendrán desde la fecha de esta publicación hasta la audiencia pública antes mencionada para responder a cualquiera de los cambios propuestos. Luego, el ACCD considerará dichos comentarios y, si se considera apropiado, modificará los cambios al enmendar el Plan Con 2015-2019 o el AAP 2019. El Plan Con modificado y AAP se enviarán a HUD para su revisión y aprobación. La Enmienda Sustancial del Plan Con 2015-2019 está disponible haciendo clic aquí. La Enmienda Sustancial AAP 2019 está disponible haciendo clic aquí. Con un aviso de al menos 48 horas, ACCD proporcionará servicios de interpretación o traducción para satisfacer las necesidades de los residentes que no hablan inglés. El Condado también tomará las medidas apropiadas para satisfacer las necesidades de las personas con discapacidad. Para obtener más información, hacer arreglos especiales o hacer comentarios, comuníquese con Ric Reed, Coordinador de Desarrollo Comunitario Sr., (720) 523-6210 o rreed@adcogov.org.

AVISO PÚBLICO PARA LA ENMIENDA DEL PLAN DE PARTICIPACIÓN CIUDADANA 2015-2019 (CPP)

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Este documento incluye la modificación prevista para el CPP 2015-2019. El cambio es necesario para abordar la situación urgente con respecto a la pandemia de COVID-19. Los cambios incluyen la capacidad de ACCD de permitir reuniones públicas virtuales, renunciar al requisito de 30 días para comentarios públicos. Los ciudadanos tendrán 5 días a partir del 15 de abril de 2020 para responder a los cambios propuestos. A continuación, el ACCD considerará dichos comentarios y, si lo considera apropiado, modificará los cambios al enmendar el CPP 2015-2019. Los cambios entrarán en vigencia el 20 de abril de 2020.

Los cambios al CPP 2015-2019 están disponibles aquí. Con un aviso de al menos 48 horas, ACCD proporcionará servicios de interpretación o traducción para satisfacer las necesidades de los residentes que no hablan inglés. El Condado también tomará las medidas apropiadas para satisfacer las necesidades de las personas con discapacidad. Para obtener más información, hacer arreglos especiales o hacer comentarios, comuníquese con Ric Reed, Coordinador de Desarrollo Comunitario Sr., (720) 523-6210 o rreed@adcogov.org.

**AVISO DE DISPONIBILIDAD DE FINANCIACIÓN
CONDADO DE ADAMS - PROGRAMA AÑO 2020
1 DE JULIO DE 2020 - 30 DE JUNIO DE 2021**

El Desarrollo de la Comunidad del Condado de Adams (ACCD) actualmente está aceptando solicitudes de organizaciones para proyectos dentro del Condado que beneficiarán a residentes y vecindarios de ingresos bajos y moderados a través del financiamiento de la siguiente subvención:

Programa de Asociaciones de Inversión HOME (HOME)

Los fondos de 2020 Community Development Block Grant (CDBG) se utilizarán para proyectos del condado y del condado urbano (ciudades de Northglenn, Brighton, Federal Heights y Town of Bennett); por lo tanto, no se emitirá un Aviso de disponibilidad de fondos a agencias externas.

El Programa HOME se financia a través del Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU. Todos y cada uno de los premios finales dependen del cumplimiento de 24 CFR Parte 92, Revisión ambiental, Sección 3, Ley de reubicación uniforme y recibo de fondos de HUD.

Los fondos de HOME respaldan viviendas permanentes, decentes y asequibles para hogares de ingresos bajos y moderados, amplían las opciones de viviendas asequibles, fortalecen la capacidad de los gobiernos estatales y locales para proporcionar viviendas y aprovechan la participación del sector privado.

Las solicitudes se abrirán el 8 de abril de 2020 y deben presentarse antes de las 4:00 del 30 de abril de 2020.
* Si se necesitan adaptaciones especiales, comuníquese con ACCD al 720-523-6200

Para obtener más información sobre los fondos de HOME, comuníquese con Richard Reed en rreed@adcogov.org.

La aplicación para CDBG y HOME está disponible en:
<https://portal.neighborlysoftware.com/adamscountyco/Participant>

MORE INFORMATION

- Adams County's HUD program year runs from July 1-June 30.

SELECT LANGUAGE ▼

- The 2019 CDBG & HOME cycles are now closed.
- [Click here for instructions on eligibility information and how to apply for Adams County CDBG and HOME funds](#)

THE BALANCED HOUSING PLAN & NEEDS ASSESSMENT

Data collection, stakeholder meetings, and focus groups for the Needs Assessment are now complete. Please [click here](#) to view Adams County's Balanced Housing Plan. For more information on the Balanced Housing Plan and Needs Assessment, [click here](#).

Adams County Government Center • 4430 South Adams County Parkway • Brighton, Colorado 80601
• [Ph: 303.659.2120](tel:303.659.2120) | [800.824.7842](tel:800.824.7842)

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BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING COMMUNITY DEVELOPMENT BLOCK GRANT
CORONAVIRUS SECOND SUBSTANTIAL AMENDMENT TO THE 2019 ANNUAL
ACTION PLAN

Resolution 2021-407

WHEREAS, the U.S. Department of Housing and Urban Development (HUD) has designated Adams County (County) as Urban Entitlement County under the Community Development Block Grant (CDBG) Program; and,

WHEREAS, through the Coronavirus Aid, Relief, and Economic Security Act (CARES Act), Adams County received a special allocation of funds to prevent, prepare for, and respond to the COVID-19 pandemic (coronavirus); and,

WHEREAS, the CARES Act allocated \$830,131 to Adams County in Community Development Block Grant Coronavirus (CDBG-CV) funds on April 2, 2020; and,

WHEREAS, the first CDBG-CV Substantial Amendment was approved at public hearing on June 30, 2020; and,

WHEREAS, HUD, through the CARES Act, allocated an additional \$819,890 to Adams County in CDBG-CV funding on September 11, 2020; and,

WHEREAS, in response to the Presidentially declared National Emergency surrounding COVID-19, Adams County has identified local community development, economic development, and housing needs that need to urgently be addressed; and,

WHEREAS, to help aid in the recovery efforts with COVID-19, Adams County will utilize the additional CDBG-CV funds for public service programs which will prevent, prepare for, or respond to the coronavirus; and,

WHEREAS, Adams County must provide a Second Substantial Amendment to the 2019 Annual Action Plan to accommodate the CDBG-CV projects as governed by and in accordance with the County's Citizen Participation Plan (CPP); and,

WHEREAS, Adams County has made the Substantial Amendment available to the public for comment for five-days pursuant to HUD's waived public comment period requirements.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the CDBG-CV Second Substantial Amendment to the 2019 Annual Action Plan be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign HUD required forms to receive CDBG-CV, upon approval from the County Attorney's Office.

BE IT FURTHER RESOLVED, that the Director of the Community & Economic Development Department and the Community Development Manager are hereby authorized to sign necessary non-contractual documents to carry out the ongoing activities of the 2019 Annual Action Plan and Substantial Amendments.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _____	Aye
Tedesco _____	Aye
Pinter _____	Aye
O'Dorisio _____	Excused
Baca _____	Aye

Commissioners

STATE OF COLORADO)
County of Adams)

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 27th day of July A.D. 2021.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By:

E-Signed by Erica Hannah
VERIFY authenticity with e-Sign

Deputy



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ANNOUNCEMENTS AND LATEST NEWS

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Announcements

ADAMS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

NOTICE OF PUBLIC HEARING AND REQUEST FOR PUBLIC COMMENTS

2021 ANNUAL ACTION PLAN (AAP) FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)

NOTICE IS HEREBY GIVEN that a Public Comment period shall run from the date of this publication through Monday, July 26, 2021 at 5:30 p.m. or at the public hearing on Tuesday, July 27, 2021 at 9:30 a.m.* The public hearing will be held in the Public Hearing Room of Adams County Government Center, located at 4430 S. Adams County Parkway, Brighton, CO 80601 in order to obtain opinions of residents, public agencies, and other interested parties on the County's 2021 AAP for the following jurisdictions: Unincorporated Adams County, Town of Bennett, and the Cities of Brighton, Federal Heights, Northglenn, Thornton and Westminster.

The County encourages citizen participation, emphasizing the involvement of moderate, low, very low, and extremely low income residents in areas where housing and community development funds may be spent. The 2021 AAP describes projects to be funded by the U.S. Department of Housing and Urban Development (HUD).

Please contact the County's Community Development staff at least 48 hours in advance if you would like to request translation services or need special accommodations for the public hearing, as well as written documents. The full text of the draft 2021 AAP will be available for review by clicking here and at:

Adams County Community Development,
4430 S. Adams County Parkway,
Brighton, CO 80601;
(720) 523-6200.

Written Comments will be accepted until Monday, July 26, 2021 at 5:30 p.m. Please send comments to Community Development at the address above. Comments will be attached to the 2021 AAP, as required by HUD.

*Public hearing date and time subject to change, please check <https://adcogov.legistar.com/Calendar.aspx> for more information.

AVISO DE AUDIENCIA PÚBLICA Y SOLICITUD DE COMENTARIOS PÚBLICOS PLAN DE ACCIÓN ANUAL (AAP) DE 2021 PARA LA SUBVENCIÓN EN BLOQUES DE DESARROLLO COMUNITARIO (CDBG) Y EL PROGRAMA DE ALIANZAS PARA INVERSIÓN EN EL HOGAR (INICIO)

POR LA PRESENTE SE DA AVISO de que un período de comentario público se extenderá desde la fecha de esta publicación hasta el lunes 26 de julio de 2021 a las 5:30 p.m. o en la audiencia pública el martes 27 de julio de 2021 a las 9:30 am * La audiencia pública se llevará a cabo en la Sala de Audiencias Públicas del Centro de Gobierno del Condado de Adams, ubicado en 4430 S. Adams County Parkway, Brighton, CO 80601 en orden

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para obtener opiniones de residentes, agencias públicas y otras partes interesadas sobre el AAP 2021 del condado para las siguientes jurisdicciones: condado no incorporado de Adams, pueblo de Bennett y las ciudades de Brighton, Federal Heights, Northglenn, Thornton y Westminster.

El Condado fomenta la participación ciudadana, enfatizando la participación de residentes de ingresos moderados, bajos, muy bajos y extremadamente bajos en áreas donde se pueden gastar fondos de vivienda y desarrollo comunitario. La AAP 2021 describe proyectos que serán financiados por el Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU.

Comuníquese con el personal de Desarrollo Comunitario del Condado al menos con 48 horas de anticipación si desea solicitar servicios de traducción o necesita adaptaciones especiales para la audiencia pública, así como documentos escritos. El texto completo del borrador del AAP 2021 estará disponible para su revisión haciendo clic aquí y en:

Desarrollo Comunitario del Condado de Adams,
4430 S. Adams County Parkway,
Brighton, CO 80601;
(720) 523-6200.

Se aceptarán Comentarios Escritos hasta el lunes 26 de julio de 2021 a las 5:30 p.m. Envíe sus comentarios a Community Development a la dirección anterior. Los comentarios se adjuntarán al AAP 2021, según lo requiera el HUD.

* La fecha y la hora de la audiencia pública están sujetas a cambios; consulte <https://adcogov.legistar.com/Calendar.aspx> para obtener más información.

Public Notice for 2019 Annual Action Plan (AAP) Substantial Amendment

In accordance with Adams County's Citizen Participation Plan and the U.S. Department of Housing and Urban Development (HUD), a public hearing will be held at 9:30 a.m. on July 27, 2021 at 4430 S. Adams County Parkway, Brighton, CO 80601 to provide the public an opportunity to comment on a Substantial Amendment to the 2019 AAP. The Substantial Amendment will result in identifying new Community Development Block Grant (CDBG) activities which will allow for the use of CDBG Coronavirus relief funds to be used for public service activities. Citizens shall have from the date of this publication until the aforementioned public hearing to respond to any of the proposed changes. ACCD will then consider any such comments and, if deemed appropriate, modify the changes when amending the 2019 AAP. The amended AAP will then be submitted to HUD for review and approval. Upon at least 48 hour notice, ACCD will provide for interpretation or translation services to meet the needs of non-English speaking residents. The County will also take appropriate actions to serve the needs of persons with disabilities. For more information, to make special arrangements, or to provide comments, contact Ric Reed, Sr. Community Development Coordinator, (720) 523-6210 or rreed@adcogov.org. The full text of the draft 2019 AAP Second Substantial Amendment is available for review by clicking here.

Aviso público para la modificación sustancial de| Plan de acción anua| (AAP) de 2019

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De acuerdo con el Plan de Participación Ciudadana del Condado de Adams y el Departamento de Vivienda y Desarrollo Urbano de EE. UU. (HUD), se llevará a cabo una audiencia pública a las 9:30 am el 27 de julio de 2021 en 4430 S. Adams County Parkway, Brighton, CO 80601 para Brindar al público la oportunidad de comentar sobre una enmienda sustancial a la AAP de 2019. La Enmienda Sustancial dará como resultado la identificación de nuevas actividades de Subvenciones en Bloque para el Desarrollo Comunitario (CDBG) que permitirán el uso de los fondos de ayuda para el coronavirus de CDBG para actividades de servicio público. Los ciudadanos tendrán desde la fecha de esta publicación hasta la audiencia pública antes mencionada para responder a cualquiera de los cambios propuestos. La ACCD considerará dichos comentarios y, si lo considera apropiado, modificará los cambios al enmendar el AAP de 2019. El AAP enmendado se enviará a HUD para su revisión y aprobación. Con un aviso de al menos 48 horas, la ACCD proporcionará servicios de interpretación o traducción para satisfacer las necesidades de los residentes que no hablan inglés. El condado también tomará las acciones apropiadas para atender las necesidades de las personas con discapacidades. Para obtener más información, hacer arreglos especiales o hacer comentarios, comuníquese con Ric Reed, Coordinador Senior de Desarrollo Comunitario, (720) 523-6210 o rreed@adcogov.org. El texto completo del borrador de la Segunda Enmienda Sustancial de la AAP de 2019 está disponible para su revisión haciendo clic aquí.

County Updates Small Business Stabilization Program to Expand Pool of Applicants

As part of its COVID-19 emergency response and recovery strategy, Adams County, through its Community & Economic Development Department, established the Small Business Stabilization Program in May to provide local businesses with grants up to \$35,000 to retain jobs during the COVID-19 pandemic.

The grants for the Small Business Stabilization Program are paid for by the Community Development Block Grant (CDBG) program and Community Development Block Grant Coronavirus funds from the U.S. Department of Housing and Urban Development (HUD).

"As we continue to grapple with COVID-19, we wanted to expand the pool of businesses eligible for these grants," said Commissioner Mary Hodge, champion of the Business Support Response & Recovery Team. "While we've made great strides since we initially offered these grants in May, there is still a financial need on behalf of both small businesses and their employees as we continue to recover from this crisis."

The grant program has been expanded to allow businesses with up to 50 full-time employees, up from 25, and small businesses in Westminster to apply.

Local businesses can now apply for the small business grant, and applications will be open until all funds are distributed. Applicants may call 720.523.6200 or email CommDev@adcogov.org for more information.

Businesses must meet the following criteria:

- The business must have 1-50 full-time employees (FTEs) and been operating as of Feb. 12, 2019.
- The business must have a physical establishment and address within unincorporated Adams County; the cities of Northglenn, Brighton, or Federal Heights; or the Town of Bennett.
- Businesses with more than one physical location may apply for the grant program for one location only.
- The business must have experienced a loss of revenue due to Public Health Orders enacted for COVID-19.
- The business owner must demonstrate how the grant will retain jobs – at least one full-time equivalent job (1,750 hours annually) or two permanent part-time jobs (at least 875 hours each annually) for

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individuals whose households earn 80% of the Area Median Income or less, as specified on the Small Business Stabilization Program website.

- Applicants must be able to demonstrate they were unable to obtain federal Small Business Administration assistance or did not receive enough assistance.
- Awards will be made on a first-come, first-served basis and in proportion to the contribution made from the contributing jurisdiction.
- The award amount will be determined based on the demonstrated need, up to \$35,000.

The Board of County Commissioners voted to amend the 2019 Annual Action Plan to establish the Small Business Stabilization Program at public hearing on Tuesday, April 21.

###

About Adams County Response & Recovery Efforts

As part of a COVID-19 emergency management response and recovery strategy, Adams County created seven Response & Recovery Teams and launched a new website dedicated to providing key resources to support residents and businesses. Response & Recovery focus areas include aging adult services, business support, childcare, food security and basic essentials, housing, support for the unemployed and future workforce, and uninsured and healthcare access.

MORE INFORMATION

- Adams County's HUD program year runs from July 1-June 30. Starting in 2021, Adams County's HUD program year will be modified to October 1-September 30.
- The 2020 CDBG & HOME cycles are now closed.
- [Click here](#) for instructions on eligibility information and how to apply for Adams County CDBG and HOME funds

THE BALANCED HOUSING PLAN & NEEDS ASSESSMENT

Data collection, stakeholder meetings, and focus groups for the Needs Assessment are now complete. Please [click here](#) to view Adams County's Balanced Housing Plan. For more information on the Balanced Housing Plan and Needs Assessment, [click here](#).

Adams County Government Center • 4430 South Adams County Parkway • Brighton, Colorado 80601
 • [Ph: 303.659.2120](tel:303.659.2120) | [800.824.7842](tel:800.824.7842)

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Grantee SF-424's and Certification(s)

HOME

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate (b)(6) _____ * Other (Specify): _____
* 3. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: <u>Adaara County</u>		
* b. Employer/Taxpayer Identical on Number (EIN/TIN): <u>84-6030732</u>	* c. Organizational DUNS: <u>0760763730300</u>	
d. Address:		
* Street1: <u>4130 South Adams County Parkway</u>	Street2: _____	
* City: <u>Brigham</u>	County/Parish: <u>Adaara County</u>	
* State: _____	DC: <u>Guatemala</u>	
Province: _____	* Country: <u>USA: UNITED STATES</u>	
* Zip / Postal Code: <u>80561-8205</u>	_____	
e. Organizational Unit:		
Department Name: <u>Community & Economic Dev.</u>	Division Name: <u>Community Development</u>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <u>Ms.</u>	* First Name: <u>Melissa</u>	_____
Middle Name: _____	_____	
* Last Name: <u>Scheerer</u>	_____	
Suffix: _____	_____	
Title: <u>Community Development Manager</u>	_____	
Organizational Affiliation: _____		
* Telephone Number: <u>720-523-8210</u>	Fax Number: _____	
* Email: <u>mscheerer@adara.gov.gi</u>		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="B: County Government"/>	
Type of Applicant 2: Select Applicant Type: <input type="text"/>	
Type of Applicant 3: Select Applicant Type: <input type="text"/>	
* Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing & Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.239"/>	
CFDA Title: <input type="text" value="HOME Investment Partnership Act"/>	
* 12. Funding Opportunity Number: <input type="text"/>	
* Title: <input type="text"/>	
13. Competition Identification Number: <input type="text"/>	
Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> Add Attachment Delete Attachment View Attachment </div>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="HOME projects involving new construction/rehab for affordable housing projects, for low and moderate income populations using prior year resources and new HOME funds."/>	
Attach supporting documents as specified in agency instructions. <div style="display: flex; justify-content: space-around; margin-top: 5px;"> Add Attachments Delete Attachments View Attachments </div>	

Application for Federal Assistance SF-424

16. Congressional Districts Of:
 * a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:
 * a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="999,905.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text" value="878,761.93"/>
* f. Program Income	<input type="text" value="44,693.89"/>
* g. TOTAL	<input type="text" value="1,873,560.82"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**
 a. This application was made available to the State under the Executive Order 12372 Process for review on
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.


*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**
 Yes No
 If "Yes," provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**
 ** I AGREE
 ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
 Middle Name:
 * Last Name:
 Suffix:
 * Title:
 * Telephone Number: Fax Number:
 * Email:

* Signature of Authorized Representative: * Date Signed:

APPROVED AS TO FORM
 COUNTY ATTORNEY


ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4841-0048
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F);
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§2601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

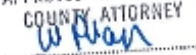
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Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular 4-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§278a to 278a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 108 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§480a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 105(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair
APPLICANT ORGANIZATION	DATE SUBMITTED
Adams County	7/23/19

APPROVED AS TO FORM
COUNTY ATTORNEY


SF-424D (Rev. 7-97) Back

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s) <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="Adams County"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="84-8000737"/>	* c. Organizational DUNS: <input type="text" value="0761753730000"/>	
d. Address:		
* Street1: <input type="text" value="4430 South Adams County Parkway"/>	Street2: <input type="text"/>	
* City: <input type="text" value="Brighton"/>	County/Parish: <input type="text" value="Adams County"/>	
* State: <input type="text" value="CO: Colorado"/>	Province: <input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	* Zip/ Postal Code: <input type="text" value="80601-8205"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="Community & Economic Dev."/>	Division Name: <input type="text" value="Community Development"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Ms."/>	* First Name: <input type="text" value="Melissa"/>	
Middle Name: <input type="text"/>	* Last Name: <input type="text" value="Schore"/>	
Suffix: <input type="text"/>	Title: <input type="text" value="Community Development Manager"/>	
Organizational Affiliation: <input type="text"/>		
* Telephone Number: <input type="text" value="720-523-6210"/>	Fax Number: <input type="text"/>	
* Email: <input type="text" value="mschore@adcoegov.org"/>		

CDBG

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type: <input type="text" value="B: County Government"/> Type of Applicant 2: Select Applicant Type: <input type="text"/> Type of Applicant 3: Select Applicant Type: <input type="text"/> * Other (specify): <input type="text"/>	
* 10. Name of Federal Agency: <input type="text" value="U.S. Department of Housing & Urban Development"/>	
11. Catalog of Federal Domestic Assistance Number: <input type="text" value="14.218"/> CFDA Title: <input type="text" value="Community Development Block Grant"/>	
* 12. Funding Opportunity Number: <input type="text" value="[Redacted]"/> * Title: <input type="text" value="[Redacted]"/>	
13. Competition Identification Number: <input type="text"/> Title: <input type="text"/>	
14. Areas Affected by Project (Cities, Counties, States, etc.): <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
* 15. Descriptive Title of Applicant's Project: <input type="text" value="Community Development projects involving housing, public facilities, code enforcement and infrastructure to low and moderate income populations."/>	
Attach supporting documents as specified in agency instructions. <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	

Application for Federal Assistance SF-424

16. Congressional Districts Of:
 * a. Applicant: * b. Program/Project:

Attach an additional list of Program/Project Congressional Districts if needed:

17. Proposed Project:
 * a. Start Date: * b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="3,364,927.00"/>
* b. Applicant	<input type="text" value=""/>
* c. State	<input type="text" value=""/>
* d. Local	<input type="text" value=""/>
* e. Other	<input type="text" value=""/>
* f. Program Income	<input type="text" value="308,000.00"/>
* g. TOTAL	<input type="text" value="1,672,927.00"/>

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?
 a. This application was made available to the State under the Executive Order 12372 Process for review on .
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)
 Yes No
 If "Yes", provide explanation and attach:

21. *By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)
 ** I AGREE
 * The list of certifications and assurances, or an Internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
 Middle Name:
 * Last Name:
 Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: * Date Signed:

APPROVED AS TO FORM
 COUNTY ATTORNEY
wjpd

ASSURANCES - CONSTRUCTION PROGRAMS

ODBG

OMB Number: 4040-0006
Expiration Date: 02/26/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0318-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance, and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4726-4783) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 86-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1693), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicap; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 5c-3 and 290 5c-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.


Previous Edition Usable

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Standard Form 424D (Rev. 7-97)
Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1509 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11614; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11590; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1958 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair
APPLICANT ORGANIZATION	DATE SUBMITTED
Edams County	7/23/19

APPROVED AS TO FORM
COUNTY ATTORNEY


SF-424D (Rev. 7-97) Back

Certifications

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Steven J. Davidson
Signature of Authorized Official

7/23/19
Date

Chair
Title

APPROVED AS TO FORM
COUNTY ATTORNEY
W. Blauvelt

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2019 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Steven J. D'Amico
Signature of Authorized Official

7/23/19
Date

Chair
Title

APPROVED AS TO FORM
COUNTY ATTORNEY
W. Hanlon

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

Steven J. Antonio
Signature of Authorized Official

7/23/19
Date

Chair
Title

APPROVED AS TO FORM
COUNTY ATTORNEY
in Plan N/A

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Steven J. O'Donoghue
Signature of Authorized Official

7/23/19
Date

Chair
Title

APPROVED AS TO FORM
COUNTY ATTORNEY
W. P. ...

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A
Signature of Authorized Official

Date

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities – Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building – Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility.
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A
Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:


Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

CDBG-CV

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision
* 3. Date Received: 07/11/2020		* 4. Applicant Identifier: <input type="text"/>
5a. Federal Entity Identifier: <input type="text"/>		5b. Federal Award Identifier: <input type="text"/>
State Use Only: 6. Date Received by State: <input type="text"/>		
7. State Application Identifier: <input type="text"/>		
8. APPLICANT INFORMATION:		
* a. Legal Name: Adams County		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 04-5000732		* c. Organizational DUNS: 0794763750000
d. Address:		
* Street 1: 4450 South Adams County Parkway		
Street 2: <input type="text"/>		
* City: Brighton		
County/Parish: <input type="text"/>		
* State: CO, Colorado		
Province: <input type="text"/>		
* County: DEW: 001700 97A288		
* Zip / Postal Code: 80601-8205		
e. Organizational Unit:		
Department Name: Community & Economic Development		Division Name: Community Development
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Miss	* First Name: Melissa	
Middle Name: <input type="text"/>		
* Last Name: Betts		
Suffix: <input type="text"/>		
Title: Community Development Manager		
Organizational Abbreviation: <input type="text"/>		
* Telephone Number: 720 583 6010		Fax Number: <input type="text"/>
* Email: mabett@adco.gov.org		

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <p>0: County Government</p> <p>Type of Applicant 2: Select Applicant Type.</p> <p>Type of Applicant 3: Select Applicant Type.</p> <p>* Other (specify):</p>	
<p>* 10. Name of Federal Agency:</p> <p>05 Department of Housing and Urban Development</p>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <p>4,210</p> <p>CFDA Title:</p> <p>Community Development Block Grant, CDBG-CV</p>	
<p>* 12. Funding Opportunity Number:</p> <p>* Title:</p>	
<p>13. Competition Identification Number:</p> <p>Title:</p>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <p>Add Attachment Delete Attachment View Attachment</p>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <p>Funds made available under an emergency appropriation on March 27, 2020, known as CDBG-CV, are to be used similarly, but specifically to prevent, prepare for, and respond to disasters.</p>	
<p>Attach additional documents as specified in agency instructions.</p> <p>Add Attachments Delete Attachments View Attachments</p>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="20-067"/>	* b. Program/Project: <input type="text" value="0306020"/>
Attach an additional list of Program/Project Congressional Districts if needed	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2019"/>	* b. End Date: <input type="text" value="06/30/2022"/>
18. Estimated Funding (\$):	
* a. Federal	<input type="text" value="830,131.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="830,131.00"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
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<input checked="" type="checkbox"/> ** I AGREE	
<small>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Emma"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Pantox"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="State"/>	
* Telephone Number: <input type="text" value="729-503-6100"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="epantox@ada.gov.org"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07-30-20"/>

ASSURANCES - CONSTRUCTION PROGRAMS

CMB Number: 4040-1003
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

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As the duly authorized representative of the applicant, I certify that the applicant:

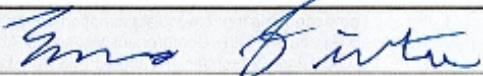
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
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8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4725-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 800, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 od-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3501 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by GMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-645) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1966 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470); EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§409a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair
APPLICANT ORGANIZATION	DATE SUBMITTED
Adams County	07/07/2020

SF-424D (Rev. 7-97) Back

Certifications

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.


Signature of Authorized Official

07-30-20
Date

Chair

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2019 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.


 July 28, 20
Signature of Authorized Official Date

Chair _____
Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.


Signature of Authorized Official

July 28, 20
Date

Chair _____
Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A

Signature of Authorized Official

Date

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A

Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

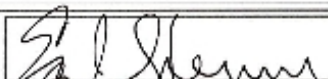
Lobbying Certification

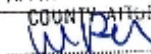
This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

CDBG-CV3

Application for Federal Assistance SF-424		
*1. Type of Submission: <input type="checkbox"/> Pre-application <input checked="" type="checkbox"/> Application <input type="checkbox"/> Change/Corrected Application	*2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	*3. Reason (select appropriate item(s)): _____ * Other (Specify): _____
*5. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
*a. Legal Name: Adams County		
*b. Employer/Taxpayer Identification Number (EIN/TIN): 84-5000732	*c. UFI: 076418223000	
d. Address:		
* Street1:	4430 South Adams County Parkway	
Street2:	_____	
* City:	Brighton	
County/Parish:	_____	
* State:	US: Indiana	
Province:	_____	
* Country:	USA: UNITED STATES	
* Zip/Postal Code:	46031-8265	
e. Organizational Unit:		
Department Name: Community & Economic Development	Division Name: Community Development	
f. Name and contact information of person to be contacted on matters involving this application:		
Suffix:	Miss	* First Name: Melissa
Middle Name:	_____	
* Last Name:	Schroeder	
Suffix:	_____	
Title:	Community Development Manager	
Organizational Affiliation: _____		
* Telephone Number:	71200-023-8210	Fax Number: _____
* Email:	mschroeder@adco.org	

Application for Federal Assistance SF-424	
<p>* 9. Type of Applicant 1: Select Applicant Type:</p> <input type="text" value="Individual - Government"/>	
<p>Type of Applicant 2: Select Applicant Type:</p> <input type="text"/>	
<p>Type of Applicant 3: Select Applicant Type:</p> <input type="text"/>	
<p>* Date (specify):</p> <input type="text"/>	
<p>* 10. Name of Federal Agency:</p> <input type="text" value="US Department of Housing and Urban Development"/>	
<p>11. Catalog of Federal Domestic Assistance Number:</p> <input type="text" value="14.015"/>	
<p>CFDA Title:</p> <input type="text" value="Community Development Block Grant, CDBG-DR"/>	
<p>* 12. Funding Opportunity Number:</p> <input type="text"/>	
<p>* Title:</p> <input type="text"/>	
<p>13. Competition Identification Number:</p> <input type="text"/>	
<p>Title:</p> <input type="text"/>	
<p>14. Areas Affected by Project (Cities, Counties, States, etc.):</p> <input type="text"/> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachment"/> <input type="button" value="Clear Attachment"/> <input type="button" value="Remove Attachment"/> </div>	
<p>* 15. Descriptive Title of Applicant's Project:</p> <input type="text" value="Funds made available under an emergency appropriation on March 27, 2020, known as CDBG-DR, are to be used similarly, but specifically to provide, prepare for, and respond to coronavirus."/>	
<p>Attach supporting documents as specified in agency instructions.</p> <div style="display: flex; justify-content: space-around;"> <input type="button" value="Add Attachments"/> <input type="button" value="Cancel Attachments"/> <input type="button" value="Remove Attachments"/> </div>	

Application for Federal Assistance SF-424	
16. Congressional Districts Of:	
* a. Applicant: <input type="text" value="CS-COT"/>	* b. Program/Project: <input type="text" value="COP22"/>
Attach an additional list of Program/Project Congressional Districts if needed:	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
17. Proposed Project:	
* a. Start Date: <input type="text" value="07/01/2019"/>	* b. End Date: <input type="text" value="04/30/2021"/>
18. Estimated Funding (\$):	
* a. Federal:	<input type="text" value="1,650,021"/>
* b. Applicant:	<input type="text"/>
* c. State:	<input type="text"/>
* d. Local:	<input type="text"/>
* e. Other:	<input type="text"/>
* f. Program Income:	<input type="text"/>
* g. TOTAL:	<input type="text" value="1,650,021"/>
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/> .	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes" provide explanation and attach:	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
21. "By signing this application, I certify (1) to the statements contained in the list of certifications" and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances" and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)	
<input checked="" type="checkbox"/> ** I AGREE	
<small>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.</small>	
Authorized Representative:	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Eve"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Boney"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Chair"/>	
* Telephone Number: <input type="text" value="(229) 523-8100"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="eboney@co.forgov.ga.gov"/>	
* Signature of Authorized Representative: 	* Date Signed: <input type="text" value="07/27/2019"/>

APPROVED AS TO FORM
COUNTY ATTORNEY


ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0548-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

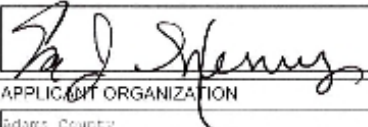
1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to insure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4720-4753) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of GPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Chair
APPLICANT ORGANIZATION	DATE SUBMITTED
Adams County	7/27/2021

SF-4240 (Rev. 7/97) Back

APPROVED AS TO FORM
COUNTY ATTORNEY


Certifications

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

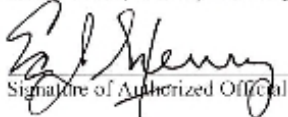
Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

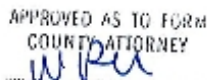
Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.


Signature of Authorized Official

7/27/2021
Date

Chair
Title

APPROVED AS TO FORM
COUNTY ATTORNEY


Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) _____ (a period specified by the grantee of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.




Signature of Authorized Official

7/27/2011

Date

Chair

Title

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COUNTY ATTORNEY


OPTIONAL Community Development Block Grant Certification

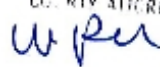
Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.


Signature of Authorized Official

2/27/2021
Date

Chair
Title

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COUNTY ATTORNEY


Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.


Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;


Signature of Authorized Official

7/27/2021
Date

Chair
Title

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Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A
Signature of Authorized Official

Date

N/A
Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure,

N/A _____
Signature of Authorized Official Date

N/A _____
Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.