

# CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1

## 2022 ANNUAL REPORT TO THE TOWN OF PARKER, DOUGLAS COUNTY, COLORADO

Pursuant to the Consolidated Service Plan for Chambers Highpoint Metropolitan District Nos. 1 and 2, each District is required to submit an annual report to the Town of Parker, Douglas County, Colorado pursuant to Town Code Section 10.11.040, that shall include, but not be limited to, the information on the progress of the District and implementation of the Service Plan. To that end, District No. 1 reports the following relating to significant events of District No. 1 through December 31, 2022:

- A. A narrative summary of the progress of the District in implementing its Service Plan for the report year.

The District is implementing its Service Plan and constructing the contemplated improvements.

- B. Audited financial statements of the District for the report year including a statement of financial condition (i.e., balance sheet) as of December 31 of the report year and the statement of operations (i.e., revenues and expenditures) for the report year, except when exemption from audit has been granted for the report year.

A copy of the 2022 audited financial statements were not available at the time of this filing. A copy of the 2022 audited financial statements can be obtained at <https://apps.leg.co.gov/osa/lg> once available.

- C. Unless disclosed within a separate schedule to the financial statements, a summary of the capital expenditures incurred by the District in development of Public Improvements in the report year, as well as any Public Improvements proposed to be undertaken in the five (5) years following the report year.

The following public improvements were constructed in 2022 and are anticipated to be constructed in the next five years until completion: bridge, roads, storm drainage, water, and sewer.

- D. Unless disclosed within a separate schedule to the financial statements, a summary of the financial obligations of the District at the end of the report year, including the amount of outstanding Debt, the amount and terms of any new Debt issued in the report year, the amount of payment or retirement of existing Debt of the District in the report year, the total assessed valuation of all taxable properties within the District as of January 1 of the report year and the current mill levy of the District pledged to Debt retirement in the report year.

A copy of the 2022 audited financial statements were not available at the time of this filing. A copy of the 2022 audited financial statements can be obtained at <https://apps.leg.co.gov/osa/lg> once available.

1. Summary of Amount of Outstanding Bonded Indebtedness of the District:

The District did not have any outstanding bonded indebtedness in 2022. District No. 2 issued its Limited Tax General Obligation and Special Revenue Bonds, Series 2021 in the amount of \$11,300,000. The District is obligated to pledge certain revenues to District No. 2 for the payment of such bonds under that certain Capital Pledge Agreement between the District, District No. 2, and UMB Bank, N.A.

2. The amount of payment or retirement of Debt of the District in the report year:

No Debt was paid or retired in the 2022 report year.

3. Total Final Assessed Valuation of the Taxable Properties within the District:

The District received a certification of valuation from the Douglas County Assessor that reports the following net total taxable assessed valuation for 2022:

Chambers Highpoint Metropolitan District No. 1:	\$420
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4. Current Mill Levy of the District Pledged to Debt Retirement in the Report Year.

The District did not impose a debt service mill levy in 2022.

E. The District's budget for the calendar year in which the annual report is submitted.

The District's 2023 budget is attached as **Exhibit B**.

F. A summary of residential and commercial development in the District for the report year

Public improvements were constructed during the report year.

G. A summary of all fees, charges and assessments imposed by the District as of January 1 of the report year.

The District did not impose any fees, charges or assessments as of January 1, 2022.

H. Certification of the Board that no action, event or condition enumerated in Town Code section 10.11.060 has occurred in the report year, or certification that such event has occurred but that an amendment to the Service Plan that allows such event has been approved by Town Council.

The Board does hereby certify that no actions or events enumerated in Town Code section 10.11.060 have occurred in 2022.

- I. The name, business address and telephone number of each member of the Board together with the name of its chief administrative officers and general counsel and the date, place and time of the regular meetings of the Board.

The names, business address and telephone number of the Board members and general counsel for the District and the place and time for meetings are attached as **Exhibit C**.

- J. Certification from the External Financial Advisor that the District is in compliance with all provisions of the Service Plan; Certification from the Board of the District that the District is in compliance with all provisions of the Service Plan.

The District did not engage an External Financial Advisor in 2022 because the District did not issue any privately placed debt for which an External Financial Advisor is required under the Service Plan.

- K. A copy of the most recent notice issued by the District, pursuant to Section 32-1-809, C.R.S.

Attached as **Exhibit E**.

- L. A copy of any intergovernmental agreements entered into by the District since the filing of the last annual report.

The District did not enter into any intergovernmental agreements in 2022.

- M. Boundary changes made.

The District did not change its boundaries in 2022.

- N. Access information to obtain a copy of rules and regulations adopted by the Board.

The District has not adopted rules or regulations as of the date of this filing. The District website is <https://www.chambershighpointmd.com/>

- O. A summary of litigation involving public improvements owned by the District.

None.

- P. A list of facilities or improvements constructed by the District that were conveyed or dedicated to the county or municipality.

No facilities or improvements were conveyed or dedicated to the county or municipality during 2022.

Q. Notice of any uncured defaults existing for more than ninety days under any debt instrument of the District.

None.

R. Any inability of the District to pay its obligations as they come due under any obligation which continues beyond a ninety-day period.

None.

The foregoing Annual Report and accompanying exhibits are submitted this 30th day of August, 2023.

SPENCER FANE LLP

/s/Russell W. Dykstra

Russell W. Dykstra, General Counsel

**EXHIBIT A**

**2022 AUDIT EXEMPTION  
CHAMBERS HIGH POINT METROPOLITAN DISTRICT NO. 1**

The 2022 audit document was not available at the time of this filing.

**EXHIBIT B**  
**2023 BUDGET**  
**FOR**  
**CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1**

LETTER OF BUDGET TRANSMITTAL

Date: January 14, 2023

To: Division of Local Government  
1313 Sherman Street, Room 521  
Denver, Colorado 80203

Attached are the 2023 budget and budget message for CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1 in Douglas County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on November 30, 2022. If there are any questions on the budget, please contact:

Simmons & Wheeler, P.C.  
Attn: Diane Wheeler  
304 Inverness Way South, Suite 490  
Englewood, CO 80112  
Tel.: 303-689-0833

I, Jeffrey S. Robinson, as President of the Chambers Highpoint Metropolitan District No. 1, hereby certify that the attached is a true and correct copy of the 2023 budget.

By: Jeffrey Robinson

**RESOLUTION**  
**TO ADOPT 2023 BUDGET, APPROPRIATE SUMS OF MONEY,**  
**AND AUTHORIZE THE CERTIFICATION OF THE TAX LEVY**  
**CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1**

A RESOLUTION SUMMARIZING REVENUES AND EXPENDITURES FOR EACH FUND, ADOPTING A BUDGET, LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2023 TO HELP DEFRAY THE COSTS OF GOVERNMENT, AND APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1, DOUGLAS COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2023, AND ENDING ON THE LAST DAY OF DECEMBER, 2023,

WHEREAS, the Board of Directors of the Chambers Highpoint Metropolitan District No. 1 has authorized its consultants to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget has been submitted to the Board of Directors of the District for its consideration; and

WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was available for inspection by the public at a designated public office, a public hearing was held on November 30, 2022 and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves or fund balances so that the budget remains in balance, as required by law; and

WHEREAS, the amount of money necessary to balance the budget for general operating purposes from property tax revenue is \$29; and

WHEREAS, the Board of Directors finds that it is required to temporarily lower the operating mill levy to render a refund for \$0; and

WHEREAS, the amount of money necessary to balance the budget for voter-approved bonds and interest is \$0; and

WHEREAS, the amount of money necessary to balance the budget for contractual obligation purposes from property tax revenue as approved by voters from property tax revenue is \$138; and



WHEREAS, the amount of money necessary to balance the budget for capital expenditure purposes from property tax revenue as approved by voters or at public hearing is \$0; and

WHEREAS, the amount of money necessary to balance the budget for refunds/abatements is \$0; and

WHEREAS, the 2022 valuation for assessment for the District as certified by the County Assessor of Douglas County is \$2,900; and

WHEREAS, at an election held on November 8, 2016 the District has eliminated the revenue and expenditure limitations imposed on governmental entities by Article X, Section 20 of the Colorado Constitution and Section 29-1-301, C.R.S., as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1 OF DOUGLAS COUNTY, COLORADO:

Section 1. Adoption of Budget. That the budget as submitted, and attached hereto and incorporated herein by this reference, and if amended, then as amended, is hereby approved and adopted as the budget of the Chambers Highpoint Metropolitan District No. 1 for calendar year 2023.

Section 2. Budget Revenues. That the estimated revenues for each fund as more specifically set out in the budget attached hereto are accepted and approved.

Section 3. Budget Expenditures. That the estimated expenditures for each fund as more specifically set out in the budget attached hereto are accepted and approved.

Section 4. Levy of General Property Taxes. That the Board of Directors does hereby certify the levy of general property taxes for collection in 2023 as follows:

A. Levy for General Operating and Other Expenses. That for the purposes of meeting all general operating expense of the District during the 2023 budget year, there is hereby levied a tax of 10.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2022.

B. Temporary Tax Credit or Rate Reduction. That pursuant to Section 39-1-111.5, C.R.S. for the purposes of effect of a refund for the purposes set forth in Section 20 of Article X of the Colorado Constitution, there is hereby certified a temporary property tax credit or temporary mill levy rate reduction of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the boundaries of the District for the year 2022.

C. Levy for General Obligation Bonds and Interest. That for the purposes of meeting all debt retirement expense of the District during the 2023 budget year, as the funding requirements of the current outstanding general obligation indebtedness is detailed in the

following "Certification of Tax Levies," there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation for assessment of all taxable property within the District for the year 2022.

D. Levy for Contractual Obligations. That for the purposes of meeting the contractual obligation expense of the District during the 2023 budget year, as detailed in the following "Certification of Tax Levies," there is hereby levied a tax of 47.678 mills upon each dollar of the total valuation for assessment of all taxable property within the District for the year 2022.

E. Levy for Capital Expenditures. That for the purposes of meeting all capital expenditures of the District during the 2023 budget year pursuant to Section 29-1-301(1.2) or 29-1-302(1.5), C.R.S., there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the boundaries of the District for the year 2022.

F. Levy for Refunds/Abatements. That for the purposes of recoupment of refunds/abatements of taxes pursuant to Section 39-10-114(1)(a)(I)(B), C.R.S., there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the boundaries of the District for the year 2022.

Section 5. Property Tax and Fiscal Year Spending Limits. That, being fully informed, the Board finds that the foregoing budget and mill levies do not result in a violation of any applicable property tax or fiscal year spending limitation.

Section 6. Certification. That the appropriate officers of the District are hereby authorized and directed to certify by December 15, 2022, to the Board of County Commissioners of Douglas County, Colorado, the mill levies for the District herein above determined and set, or be authorized and directed to certify to the Board of County Commissioners of Douglas County, Colorado, as herein above determined and set, but as recalculated as needed upon receipt of the final certification of valuation from the County Assessor on or about December 10, 2022 in order to comply with any applicable revenue and other budgetary limits or to implement the intent of the District. That said certification shall be in substantially the form set out and attached hereto and incorporated herein by this reference.

Section 7. Appropriations. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.

*[remainder of page intentionally left blank; signature page follows]*

ADOPTED this 30<sup>th</sup> day of November 2022.

CHAMBERS HIGHPOINT  
METROPOLITAN DISTRICT NO. 1

*Jeffrey Robinson*

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President

ATTEST:

*Frederick Miale*

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Secretary

ATTACH COPY OF THE ADOPTED BUDGET AND  
THE CERTIFICATION OF TAX LEVIES

**CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1**  
**2023**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2023 budget for Chambers Highpoint Metropolitan District No. 1.

The Chambers Highpoint Metropolitan District No. 1 has adopted a budget for two funds, a General Fund to provide for the payment of general operating expenditures of the district; and a Debt Service Fund to provide for payments on the outstanding general obligation debt.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications and public hearing.

The primary source of revenue for the district in 2023 will be developer advances and property taxes. The district intends to impose a 57.678 mill levy on the property within the district in 2023, of which 10.000 mills will be dedicated to the General Fund and the balance of 47.678 mills will be allocated to the Debt Service Fund.

**Chambers Highpoint Metropolitan District No. 1**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2022**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>06/30/22</u>	Estimate <u>2021</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ (13,391)	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	19	4	4	4	29
Specific ownership taxes	2	-	-	-	2
Transfer from District #2	17	-	-	-	-
Developer advances	<u>45,492</u>	<u>49,996</u>	<u>36,727</u>	<u>65,535</u>	<u>75,000</u>
Total revenues	<u>45,530</u>	<u>50,000</u>	<u>36,731</u>	<u>65,539</u>	<u>75,031</u>
Total funds available	<u>32,139</u>	<u>50,000</u>	<u>36,731</u>	<u>65,539</u>	<u>75,031</u>
Expenditures:					
Accounting / audit	3,461	5,000	9,808	15,000	15,000
Election expense	-	1,500	-	-	1,500
Insurance/SDA dues	5,095	3,000	539	539	3,000
Legal	23,583	20,000	26,384	50,000	40,000
Treasurer fees	-	-	-	-	-
Contingency	-	19,615	-	-	13,746
Emergency reserve (3%)	<u>-</u>	<u>885</u>	<u>-</u>	<u>-</u>	<u>1,785</u>
Total expenditures	<u>32,139</u>	<u>50,000</u>	<u>36,731</u>	<u>65,539</u>	<u>75,031</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 420</u>			<u>\$ 2,900</u>
Mill Levy		<u>10.000</u>			<u>10.000</u>

**Chambers Highpoint Metropolitan District No. 1**  
**Adopted Budget**  
**Debt Service Fund**  
**For the Year ended December 31, 2022**

	Actual <u>2021</u>	Adopted Budget <u>2022</u>	Actual <u>6/30/2022</u>	Estimate <u>2021</u>	Adopted Budget <u>2023</u>
Beginning fund balance	\$ -	\$ -	\$ -	\$ -	\$ -
Revenues:					
Property taxes	-	20	20	20	138
Specific ownership taxes	-	2	1	2	11
Developer Advance	-	-	990	990	-
	<u>-</u>	<u>-</u>	<u>990</u>	<u>990</u>	<u>-</u>
Total revenues	<u>-</u>	<u>22</u>	<u>1,011</u>	<u>1,012</u>	<u>149</u>
Total funds available	<u>-</u>	<u>22</u>	<u>1,011</u>	<u>1,012</u>	<u>149</u>
Expenditures:					
Treasurer's fees	-	-	-	-	2
Transfer to District 2	-	22	21	22	147
Trustee / paying agent fees	-	-	990	990	-
	<u>-</u>	<u>-</u>	<u>990</u>	<u>990</u>	<u>-</u>
Total expenditures	<u>-</u>	<u>22</u>	<u>1,011</u>	<u>1,012</u>	<u>149</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed valuation		<u>\$ 420</u>			<u>\$ 2,900</u>
Mill Levy		<u>47.678</u>			<u>47.678</u>
Total Mill Levy		<u>57.678</u>			<u>57.678</u>

**CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

**TO The County Commissioners of Douglas County, Colorado  
 On behalf of the Chambers Highpoint Metro District 1  
 the Board of Directors  
 of the Chambers Highpoint Metropolitan District No. 1**

**Hereby** officially certifies the following mills to be levied against the taxing entity's **GROSS** assessed valuation of: **\$2,900** Note: If the assessor certified a NET assessed valuation (AV) different than the GROSS AV due to a Tax Increment Financing (TIF) Area the tax levies must be calculated using the NET AV. The taxing entity 's total property tax revenue will be derived from the mill levy multiplied against the **NET** assessed valuation of: **\$2,900**

**Submitted:** *John Simmons* for budget/fiscal year 2023

<b>PURPOSE</b>	<b>LEVY</b>	<b>REVENUE</b>
1. General Operating Expenses	10.000 mills	\$29
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction	-0.000 mills	-\$0
<b>SUBTOTAL FOR GENERAL OPERATING:</b>	<b>10.000 mills</b>	<b>\$29</b>
3. General Obligation Bonds and Interest	0.000 mills	\$0
4. Contractual Obligations	47.678 mills	\$138
5. Capital Expenditures	0.000 mills	\$0
6. Refunds/Abatements	0.000 mills	\$0
7. Other	0.000 mills	\$0
8. Judgment	0.000 mills	\$0
<b>TOTAL:</b>	<b>57.678 mills</b>	<b>\$167</b>

**THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.).** Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.). Use additional pages as necessary.

The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

**CERTIFY A SEPARATE MILL LEVY FOR EACH BOND, CONTRACT, OTHER, AND/OR JUDGMENT:**

**BONDS**

No Bonds Available

**CONTRACTS**

1. Purpose of Contract: Agreement to remit funds to Chambers Highpointe MD #2  
 Title: Capital Pledge Agreement



Date of Issue:	2021-07-01
Principal Amount:	\$11,300,000
Maturity Date:	2051-12-01
Levy:	47.678
Revenue:	\$138

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**OTHER**

No Other Available

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**JUDGMENT**

No Judgment Available

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**Explanation of Change:**

Generated On Thu, 08 Dec 2022

## EXHIBIT C

### DISTRICT OFFICIALS CONTACT INFORMATION FOR CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1

The names, business address and telephone number of the Board members and general counsel for the District and the place and time for meetings are as follows:

#### **Board of Directors:**

Jeffrey S. Robinson, President  
Frederick V. Miale, Secretary

Business Address: c/o Spencer Fane LLP  
1700 Lincoln Street, Suite 2000  
Denver, CO 80203  
Telephone: (303) 839-3800

#### **General Counsel for the District:**

Spencer Fane LLP  
c/o Russell W. Dykstra  
1700 Lincoln Street, Suite 2000  
Denver, CO 80203  
Telephone: (303) 839-3800

#### **Place and Time for Meetings of the District:**

The Board has determined to not hold regular meetings at this time; rather, special meetings will be called on an as needed basis when District business requires meetings. Unless the Board of Directors otherwise specifies, the location of the meetings will be at 4600 S. Ulster Street, Suite 1400, Denver, Colorado 80237, which is not more than 20 miles outside of the boundaries of the District and is in accordance with Colorado law.

**EXHIBIT D**  
**EXTERNAL FINANCIAL ADVISOR CERTIFICATE**

The District did not engage an External Financial Advisor in 2022 because the District did not issue any privately placed debt for which an External Financial Advisor is required under the Service Plan.

**EXHIBIT E  
TRANSPARENCY NOTICE  
FOR  
CHAMBERS HIGHPOINT METROPOLITAN DISTRICT NO. 1**

# Chambers Highpoint Metropolitan District No. 1

Pursuant to section 32-1-809, Colorado Revised Statutes for Transparency Notices may be filed with Special District Association of Colorado. This information must be provided annually to the eligible electors of the district no later than January 15 of each year.

**\*Note that some information provided herein may be subject to change after the notice is posted.**

## District's Principal Business Office

**Company** c/o Spencer Fane LLP  
**Contact** Russell W. Dykstra, Esq.  
**Address** 1700 Lincoln Street, Suite 2000, Denver, CO 80203  
**Phone** 303-839-3800

## District's Physical Location

**Counties** Douglas County

## Regular Board Meeting Information

**Location** District Office or Spencer Fane LLP  
**Address**  
**Day(s)** special meetings as needed  
**Time** tbd

## Posting Place for Meeting Notice

**Location** www.chambershighpointmd.com  
**Address**

## Notice of Proposed Action to Fix or Increase Fees, Rates, Tolls, Penalties or Charges for Domestic Water or Sanitary Sewer Services

**Location**  
**Address**  
**Date**  
**Notice**

## Current District Mill Levy

**Mills** 57.678

## Ad Valorem Tax Revenue

Revenue reported may be incomplete or unaudited as of the date this Notice was posted.

**Amount(\$)** 24 (2022 unaudited)

Date of Next Regular Election

**Date** 05/02/2023

Pursuant to 24-72-205 C.R.S

The district's research and retrieval fee is **\$33.58 for** per hour

**District Policy**

Contact the person named below regarding the Board's policy for research and retrieval of the District's public records

**District contact information for open records request:**

Russell W. Dykstra, Esq.

Names of District Board Members

**Board President**

**Name** Jeffery Robinson

**Contact Info** rdykstra@spencerfane.com

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 2**

**Name** Frederick Miale

**Contact Info** rdykstra@spencerfane.com

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 3**

**Name** Vacant

**Contact Info**

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 4**

**Name** Vacant

**Contact Info**

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 5**

**Name** Vacant

**Contact Info**

**Election** **Yes**, this office will be on the next regular election ballot

**Board Member 6**

**Name** N/A

**Contact Info****Election****No**, this office will not be on the next regular election ballot**Board Member 7****Name**

N/A

**Contact Info****Election****No**, this office will not be on the next regular election ballot

## Board Candidate Self-Nomination Forms

Any eligible elector of the special district who desires to be a candidate for the office of special district director must file a self-nomination and acceptance form or letter with the designated election official.

## Deadline for Self-Nomination Forms

Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.

## District Election Results

The district's election results will be posted on the website of the Colorado Secretary of State ([www.sos.state.co.us](http://www.sos.state.co.us)) and the website indicated below, if any.

**Website**<https://dola.colorado.gov/lgis/> and [www.chambershighpointmd.com](http://www.chambershighpointmd.com)

## Permanent Mail-In Voter Status

Absentee voting and Permanent absentee voter status (formerly Permanent Mail-In voter status): Where to obtain and return forms.

Becky Johnson, Designated Election Official, c/o Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, CO 80203, 303-839-3885

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official.

Becky Johnson, Designated Election Official, c/o Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, CO 80203, 303-839-3885

## Notice Completed By

**Name**

Becky Johnson

**Company/District**

Spencer Fane LLP

**Title**

Paralegal

**Email**[bjohnson@spencerfane.com](mailto:bjohnson@spencerfane.com)**Dated**

01/09/2023