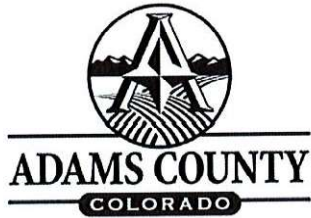


Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

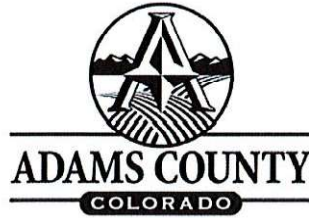
All submittals shall include one (1) hard copy of all documents and one (1) electronic copy with all documents combined in a single PDF. For hard copies, each document shall be labeled or tabbed with the corresponding checklist number.

- 1. Development Application Form (pg. 5)
- 2. Application Fees (see pg. 2)
- 3. Written Explanation of the Project ✓
- 4. Site Plan Showing Proposed Development ✓
- 5. Proof of Ownership (warranty deed or title policy)
- 6. Proof of Water and Sewer Services ✓
- 7. Proof of Utilities (e.g. electric, gas)
- 8. Legal Description ✓
- 9. Certificate of Taxes Paid ✓
- 10. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 7) ✓
- 11. Certificate of Surface Development (pg. 8-10)

Supplemental Items (if applicable) *Contact County staff for supplemental forms

- 1. Traffic Impact Study
- 2. Neighborhood Meeting Summary
- 3. Solid waste transfer station*
- 4. Solid waste composting facility*
- 5. Scrap tire recycling facility*
- 6. Inert fill*

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1st Floor, Suite W2000
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PHONE 720.523.6800
FAX 720.523.6998

Application Fees	Amount	Due
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	With application submittal
Tri-County Health *made payable to Tri-County Health	\$245	With application submittal

Conditional Use-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (USB or CD) and one (1) hard copy of each document. **Application submittals that do not conform to these guidelines shall not be accepted.**

3. Written Explanation:

- A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site.

4. Site Plan:

- A detailed drawing of existing and proposed improvements.
- Including:
 - Streets, roads, and intersections
 - Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - Easements, utility lines, and no build or hazardous areas
 - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey may be required during the official review

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

6. Proof of Water:

- A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Proof of Sewer:

- A written statement from the appropriate sanitation district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

7. Proof of Utilities (Gas, Electric, etc):

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

8. Legal Description:

- Geographical description used to locate and identify a property.
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property.

9. Proof of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office.
- Or <http://adcogov.org/index.aspx?NID=812>

10. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:

- The State of Colorado requires notification to mineral rights owners of applications for surface development (i.e. zoning, plats, etc.)
- Mineral or Surface right owners may be found in the title commitment for the subject property

- You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, or other documents

SUPPLEMENTAL:

1. Preliminary Traffic Impact Study:

- This shall include, but not limited to:
 - Trip generation estimates from the development,
 - Current traffic counts,
 - Projected future traffic counts to include background traffic projections and future traffic projections from the development.
 - A description of the traffic impacts that the development will have on the surrounding area.

Final Traffic Study:

- Shall have all of the information contained in a Preliminary Traffic Impact Study and it shall also include recommendations on how to mitigate the traffic impacts that are caused by the development. (See chapter 8 for full description of requirements).

2. Neighborhood Meeting Summary:

- Please refer to Section 2-01-02 of the Adams County Development Standards and Regulations for the specific requirements regarding time, location, and notice
- A written summary shall be prepared including the materials submittal presented at the meeting, any issues identified at the meeting, and how those issues have been addressed



DEVELOPMENT APPLICATION FORM

Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

Owner's Signature

Written Explanation of the Project:

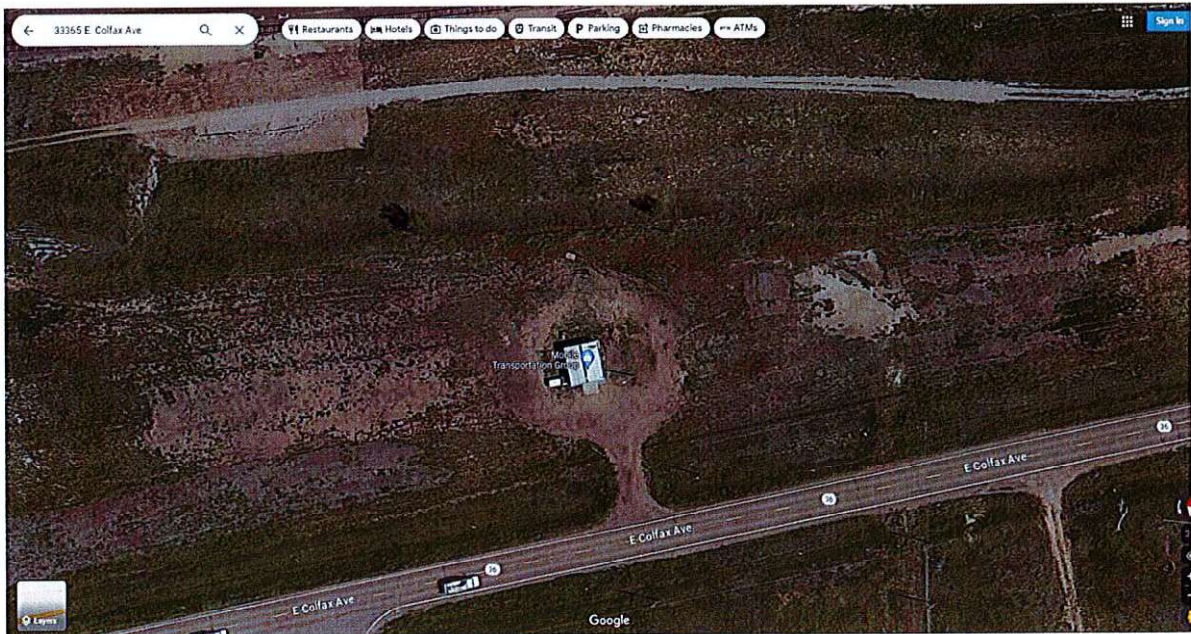
I own 7.5 acres of land just east of Lulus Inn that I lease out to three small businesses. I just put in a septic; I plan to have water running to the only building on site for a small bathroom.

One is a company that installs septic tanks who fenced off the area to keep some supplies in the yard. He also keeps an empty 7,000 lbs. truck, a small backhoe, and an empty dump truck on site.

The second business is a landscaping material business. He owns one small skid steer a Conex box, fenced in area to keep supplies in yard. He owns a truck and makes deliveries, however, on occasion a contractor with a small tandem dump truck will enter the site for a short period of time to be loaded with materials.

The third business: The building on site is rented by a roadside repair company that uses the building to store repair materials.







MAILING ADDRESS	ACCOUNT NUMBER	DUE DATE
CATHY O'NEILL 45700 US HIGHWAY 36 BENNETT CO 80102-8629	53-0013968604-6	08/07/2023
	STATEMENT NUMBER	STATEMENT DATE
	836979096	07/18/2023
		AMOUNT DUE
		\$41.58

QUESTIONS ABOUT YOUR BILL?

See our website: xcelenergy.com
 Please Call: 1-800-481-4700
 Fax: 1-800-311-0050
 Or write us at: XCEL ENERGY
 PO BOX 8
 EAU CLAIRE WI 54702-0008

ACCOUNT BALANCE *(Balance de su cuenta)*

Previous Balance	As of 05/24	\$48.35
Payment Received	Auto Pay 07/10	-48.35 CR
Balance Forward		\$0.00
Current Charges		\$41.58
Amount Due <i>(Cantidad a pagar)</i>		\$41.58

PREMISES SUMMARY

PREMISES NUMBER	PREMISES IDENTIFIER	PREMISES DESCRIPTOR	CURRENT BILL
301121189	33365 E COLFAX AVE		\$23.35
305100139	33400 E US HIGHWAY 36		\$18.23
Total			\$41.58

INFORMATION ABOUT YOUR BILL

Now that you have a smart meter, your monthly electric bill will look different than it has in the past and will show your electric use during different segments of the day. Visit www.xcelenergy.com/SmartMeter to learn more. You can also sign up at xcelenergy.com/MyAccount to see your billing history and other helpful information.

Thank you for your payment.

RETURN BOTTOM PORTION WITH PAYMENT ONLY • PLEASE DO NOT INCLUDE OTHER REQUESTS • SEE BACK OF BILL FOR CONTACT METHODS



Please help our neighbors in need by donating to Energy Outreach Colorado. Please mark your donation amount on the back of this payment stub and CHECK THE RED BOX under your address below.

AB 02 003806 05962 H 14 A



CATHY O'NEILL
 45700 US HIGHWAY 36
 BENNETT CO 80102-8629

ACCOUNT NUMBER	DUE DATE	AMOUNT DUE	AMOUNT ENCLOSED
53-0013968604-6	08/07/2023	\$41.58	Automated Bank Payment

Your bill is paid through an automated bank payment plan.

AUGUST						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



XCEL ENERGY
 P.O. BOX 9477
 MPLS MN 55484-9477

WARRANTY DEED

State Doc Fee: \$9.00
Recording Fee: \$16.00

THIS DEED is dated the 24th day of June, 2016, and is made between

The Tommy Ernandes Qtip Trust dated August 10, 2010 and The Joanne Ernandes Trust dated April 24, 2003

(whether one, or more than one), the "Grantor" of the County of Adams and State of Colorado and

Cathy Oneill

(whether one, or more than one), the "Grantee", whose legal address is 45700 Hwy 36 Bennett CO of the County of Adams and State of Colorado.

WITNESS, that the Grantor, for and in consideration of the sum of **Ninety Thousand Dollars and No Cents (\$90,000.00)**, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and the Grantee's heirs and assigns forever, all the real property, together with any improvements thereon, located in the County of Adams and State of Colorado described as follows:

Parcel A:

A part of the SW 1/4 of Section 31, Township 3 South, Range 64 West, of the 6th P.M., County of Adams, State of Colorado, more particularly described as follows:

Commencing at the SW corner of the said SW 1/4 of Section 31;
thence northerly along the west line of said SW 1/4 of Section 31 a distance of 1717.24 feet to a point on the northerly right of way line of U.S. Highway No. 40;
thence on a deflection angle to the right of 78 degrees 08 minutes 00 seconds along the said northerly right of way line of U.S. Highway No. 40 a distance of 505.21 feet to the point of beginning;
thence on a deflection angle to the left of 90 degrees 00 minutes 00 seconds a distance of 181.35 feet;
thence on a deflection angle to the left of 90 degrees 00 minutes 00 seconds a distance of 240.21 feet;
thence on a deflection angle to the right of 90 degrees 00 minutes 00 seconds a distance of 117.01 feet to a point on the southerly right of way line of the Union Pacific Railroad;
thence on a deflection angle to the right of 96 degrees 47 minutes 15 seconds along the said southerly right of way line of the Union Pacific Railroad a distance of 1215.90 feet;
thence on a deflection angle to the right of 89 degrees 59 minutes 45 seconds a distance of 155.75 feet to a point on the said northerly right of way line of U.S. Highway No. 40;
thence on a deflection angle to the right of 83 degrees 13 minutes 00 seconds along the said northerly right of way line of U.S. Highway No. 40 a distance of 948.77 feet to the point of beginning.

County of Adams, State of Colorado

Parcel B:

A part of the S 1/2 of Section 31, Township 3 South, Range 64 West of the 6th P.M. County of Adams, State of Colorado, more particularly described as follows:

Commencing at the Southwest corner of said Section 31,
thence Northerly along the West line of said Section 31 a distance of 1717.34 feet to a point on the North right-of-way line of U.S. Highway No. 40;
thence on a deflection angle to the right of 78 degrees 08 minutes 00 seconds along the said North right-of-way line of U.S. Highway No. 40 a distance of 1453.98 feet to the Point of Beginning;
thence continuing along the last described course, along the said North right-of-way line of U.S. Highway No. 40 a distance of 810.14 feet;
thence on a deflection angle to the left of 83 degrees 12 minutes 45 seconds a distance of 60.00 feet to a point on the Southerly right-of-way line of the Union Pacific Railroad;
thence on a deflection angle to the left of 90 degrees 00 minutes 00 seconds along the said ~~Southerly~~ right-of-way line of the Union Pacific Railroad a distance of 804.48 feet;
thence on a deflection angle to the left of 90 degrees 00 minutes 15 seconds a distance of 155.75 feet to the Point of Beginning.

County of Adams, State of Colorado.

also known by street address as: 33365 East Colfax Avenue, Watkins, CO 80137

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantees, and the Grantees' heirs and assigns forever.

The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with the Grantee, and the Grantee's heirs and assigns: that at the time of the ensembling and delivery of these presents, the Grantor

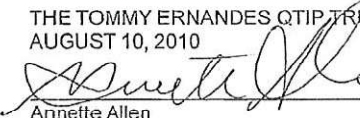
is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and subject to:

2016 taxes and all subsequent years, restrictions, reservations, covenants, easements and rights-of-way of record, if any.

And the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises, in the quiet and peaceable possession of the Grantees, and the heirs and assigns of the Grantees, against all and every person or persons lawfully claiming the whole or any part thereof.


IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.


THE TOMMY ERNANDES QTIP TRUST DATED
AUGUST 10, 2010



Annette Allen
Trustee

THE JOANNE ERNANDES TRUST DATED APRIL 24,
2003



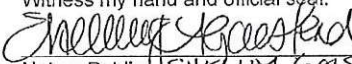
Cathy O'Neill
Co Trustee


Michael Clausen
Co Trustee

State of California
County of ORANGE

The foregoing instrument was acknowledged before me this 22nd day of June, 2016 by Annette Allen, Trustee of The Tommy Ernandes Qtip Trust Dated August 10, 2010



Witness my hand and official seal.


Notary Public: SHELLEY A. GAISFORD
My commission expires: 4/18/18

State of Colorado
County of Arapahoe

The foregoing instrument was acknowledged before me this 24th day of June, 2016 by Cathy O'Neill and Michael Clausen as Co Trustees of The Joanne Ernandes Trust Dated April 24, 2003.

Witness my hand and official seal.

Notary Public: Cathy J Phillips
My commission expires: _____

Adams County Residential Property Profile

Parcel Number: 0181731300011

Owners Name and Address:	Property Address:
O NEILL CATHY 45700 US HIGHWAY 36 BENNETT CO 80102-8629	33365 E COLFAX AVE

Account Summary

Legal Description

SECT,TWN,RNG:31-3-64 DESC: BEG AT SW COR SW4 OF SEC 31 TH NLY ALG W LN OF SD SW4 1717/24 FT TO A PT ON NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 78D 08M ALG SD NLY ROW LN 505/21 FT TO POB TH ON DEFL ANG TO LEFT OF 90D 181/35 FT TH ON DEFL ANG TO LEFT OF 90D 240/21 FT TH ON DEFL ANG TO RT OF 90D 117/01 FT TO A PT ON SLY ROW LN OF U P RR TH ON DEFL ANG TO RT OF 96D 47M ALG SD SLY ROW LN 1215/90 FT TH ON DEFL ANG TO RT OF 89D 59M 155/75 FT TO A PT ON SD NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 83D 13M ALG SD NLY ROW LN 948/77 FT TO POB EXC PARC (2021000105269) 4/183A

Subdivision Plat

N/A

Account Summary

Account Numbers	Date Added	Tax District	Mill Levy
R0207864	09/20/2021	<u>434</u>	75.215

Permits

Permit Cases

BDP22-1228
VIO2023-02735

Sales Summary

NO SALES RECORDS FOUND

Click [here](#) to go to Clerk / Recorder search page

Valuation Summary

Land Valuation Summary

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0207864	Residential	Acres	4.1830	FIRE DISTRICT 7 BENNETT	School District 29-Bennett	I	\$60,235.00	\$16,810.00
Land Subtotal:							\$60,235.00	\$16,810.00

Improvements Valuation Summary

Account Number	Actual Value	Assessed Value
R0207864	\$19,595.00	\$1,330.00
Improvements Subtotal:	\$19,595.00	\$1,330.00

Total Property Value	\$79,830.00	\$18,140.00
-----------------------------	--------------------	--------------------

Building Summary

Building Number: 1.00

Individual Built As Detail

Built As:	Detached Garage
Year Built:	1987
Building Type:	Residential
Construction Type:	Frame Siding
Built As SQ Ft:	720
Number of Rooms:	0
Number of Baths:	0.00
Number of Bedrooms:	0
Attached Garage SQ Ft:	
Detached Garage Square Ft:	
Basement SQ Ft:	
Finished Basement SQ Ft:	

Tax Summary

Click [here](#) to go to Treasurer's search page

Enterprise Zone Summary

Property within Enterprise Zone

True

Precincts and Legislative Representatives Summary

Precinct

241

Commissioner Representative

Commissioner District	Link to Representative
5	Click Here

State House Representative

House District	Link to Representative
56	Click Here

State Senate Representative

Senate District	Link to Representative
28	Click Here

US Congress Representative

Congressional District	Link to Representative
4	Click Here

Zoning Summary

Zoning Summary

Zoning Authority	Zoning
Adams County	A-3

Note: Data is updated daily. Above data was updated as of: 08/08/23

Legal Disclaimer: Although every reasonable effort has been made to ensure the accuracy of the public information data and graphic representations, Adams County cannot be responsible for consequences resulting from any omissions or errors contained herein. Adams County assumes no liability whatsoever associated with the use or misuse of this data


- [Tax Account Search](#)
- [Shopping Cart](#)
- [My Reports](#)
- [Help](#)
- [Treasurer Main Page](#)
- [Assessor Main Page](#)
- [Adams County Main Page](#)
- [Logout public](#)

The amount of taxes due on this page are based on last year's property value assessments. For current year values visit the [Adams County Assessor's site](#).

Summary

Account Id R0207864
 Parcel Number 0181731300011
 Owners O NEILL CATHY
 Address 45700 US HIGHWAY 36
 BENNETT, CO 80102-8629
 Situs Address 33365 E COLFAX AVE
 Legal SECT,TWN,RNG:31-3-64 DESC: BEG AT SW COR SW4 OF SEC 31 TH NLY ALG W LN OF SD SW4 1717/24 FT TO A PT ON NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 78D 08M ALG SD NLY ROW LN 505/21 FT TO POB TH ON DEFL ANG TO LEFT OF 90D 181/35 FT TH ON DEFL ANG TO LEFT OF 90D 240/21 FT TH ON DEFL ANG TO RT OF 90D 117/01 FT TO A PT ON SLY ROW LN OF U P RR TH ON DEFL ANG TO RT OF 96D 47M ALG SD SLY ROW LN 1215/90 FT TH ON DEFL ANG TO RT OF 89D 59M 155/75 FT TO A PT ON SD NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 83D 13M ALG SD NLY ROW LN 948/77 FT TO POB EXC PARC (2021000105269) 4/183A

Inquiry

As Of 08/09/2023 
 Payment Type First
 Second
 Total Due \$0.00

Value

Area Id	Mill Levy	
434 - 434	75.2150000	
	Actual	Assessed
VACANT COMMERCIAL LD - 0200	60,235	17,470
1217 - 1217	14,998	1,040
Total Value	75,233	18,510
Taxes		\$1,392.22

DUE DATES:
 First Half Payment Due March 1
 Second Half Payment Due June 15
 OR
 Full Payment Due April 30

If paying or corresponding by mail, please use the following addresses:

PAYMENTS ARE TO BE MAILED TO: P.O. BOX 869 BRIGHTON, CO 80601-0869



RECEIPT OF PAYMENT (Tax, Fees, Costs, Interests, Penalties)

Account	Parcel Number	Receipt Date	Receipt Number
R0207864	0181731300011	Jun 5, 2023	2023-06-05-NetVantage-30992

O NEILL CATHY
45700 US HIGHWAY 36
BENNETT, CO 80102-8629

Situs Address	Payor
----------------------	--------------

33365 E COLFAX AVE

Legal Description

SECT,TWN,RNG:31-3-64 DESC: BEG AT SW COR SW4 OF SEC 31 TH NLY ALG W LN OF SD SW4 1717/24 FT TO A PT ON NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 78D 08M ALG SD NLY ROW LN 505/21 FT TO POB TH ON DEFL ANG TO LEFT OF 90D 181/35 FT TH ON DEFL ANG TO LEFT OF 90D 240/21 FT TH ON DEFL ANG TO RT OF 90D 117/01 FT TO A PT ON SLY ROW LN OF U P RR TH ON DEFL ANG TO RT OF 96D 47M ALG SD SLY ROW LN 1215/90 FT TH ON DEFL ANG TO RT OF 89D 59M 155/75 FT TO A PT ON SD NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 83D 13M ALG SD NLY ROW LN 948/77 FT TO POB EXC PARC (2021000105269) 4/183A

Property Code	Actual	Assessed	Year	Area	Mill Levy
VACANT COMMERCIAL LD - 0200	60,235	17,470	2022	434	75.215
1217 - 1217	14,998	1,040	2022	434	75.215

Payments Received

Check Multi-Account Payment
Check Number 00110023

Payments Applied

Year	Charges	Billed	Prior Payments	New Payments	Balance
2022	Tax Charge	\$1,392.22	\$696.11	\$696.11	\$0.00
				\$696.11	\$0.00
			Balance Due as of Jun 5, 2023		\$0.00

4430 S ADAMS COUNTY PKWY C2436
BRIGHTON CO 80601
[Stay Safe! Please use website payment services www.adcotax.com]

Email: treasurer@adcogov.org
Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!



RECEIPT OF PAYMENT (Tax, Fees, Costs, Interests, Penalties)

Account R0207864	Parcel Number 0181731300011	Receipt Date Feb 8, 2023	Receipt Number 2023-02-08-NetVantage-0508
----------------------------	---------------------------------------	------------------------------------	---

O NEILL CATHY
45700 US HIGHWAY 36
BENNETT, CO 80102-8629

Situs Address 33365 E COLFAX AVE	Payor
--	--------------

Legal Description
SECT, TWN, RNG: 31-3-64 DESC: BEG AT SW COR SW4 OF SEC 31 TH NLY ALG W LN OF SD SW4 1717/24 FT TO A PT ON NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 78D 08M ALG SD NLY ROW LN 505/21 FT TO POB TH ON DEFL ANG TO LEFT OF 90D 181/35 FT TH ON DEFL ANG TO LEFT OF 90D 240/21 FT TH ON DEFL ANG TO RT OF 90D 117/01 FT TO A PT ON SLY ROW LN OF U P RR TH ON DEFL ANG TO RT OF 96D 47M ALG SD SLY ROW LN 1215/90 FT TH ON DEFL ANG TO RT OF 89D 59M 155/75 FT TO A PT ON SD NLY ROW LN OF U S HIWAY 40 TH ON DEFL ANG TO RT OF 83D 13M ALG SD NLY ROW LN 948/77 FT TO POB EXC PARC (2021000105269) 4/183A

Property Code	Actual	Assessed	Year	Area	Mill Levy
VACANT COMMERCIAL LD - 0200	60,235	17,470	2022	434	75.215
1217 - 1217	14,998	1,040	2022	434	75.215

Payments Received
Check \$696.11
Check Number 00030027

Payments Applied		Billed	Prior Payments	New Payments	Balance
Year	Charges				
2022	Tax Charge	\$1,392.22	\$0.00	\$696.11	\$696.11
				\$696.11	\$696.11
		Balance Due as of Feb 8, 2023			\$696.11

4430 S ADAMS COUNTY PKWY C2436
BRIGHTON CO 80601
[Stay Safe! Please use website payment services www.adcotax.com]

Email: treasurer@adcogov.org
Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

Form No. GWS-11 06/00

STATE OF COLORADO OFFICE OF THE STATE ENGINEER 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203 (303) 866-3581 Fax (303) 866-3589

For Office Use Only

RECEIVED AUG 14 2001

CHANGE IN OWNERSHIP/ADDRESS CORRECTION OF THE WELL LOCATION

Insert the Well Permit Number 16229 F

Name, address and phone of the person claiming ownership of the well:

NAME(S) Tommy & Joanne ERNANDES

Mailing Address P.O. Box 486

City, St. Zip WATKINS, CO 80137

Phone (303) 261-9672 H: 303-261-9330

If your well has an absolute water right, decreed by the court and the well is not registered with the State Engineer, enter the Water Court Case Number / Civil Action Number and well number as decreed.

This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: County Adams Owner's Well Designation

(Address) (City) (State) (Zip)

N.E. 1/4 of the S.W. 1/4, Sec. 31, Twp. 3 N. or S., Range 64 E. or W., Six 1/2 P.M.

Distance from Section Lines 2200 Ft. From N. or S., 2200 Ft. From E. or W. Line.

Subdivision Name Lot Block Filing/Unit

The above listed owner(s) say(s) that he/she (they) own the well described herein. The existing record is being amended for the following reasons: Change in name of owner Change in mailing address

Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted after May 17, 1965. Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (are) the owner(s) of the well described above and that the commencement of extraction of ground water from this well, lawfully made under the well permit, occurred on the date indicated, and that the statements made herein are true to my (our) knowledge.

Please print the Signer's Name & Title Signature(s) of the new owner Date Tommy ERNANDES Joanne ERNANDES 8-10-01

It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

State Engineer By Date

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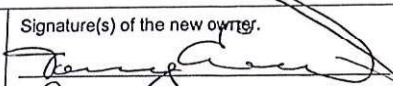
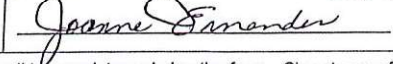
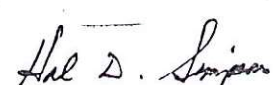
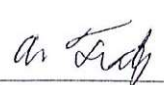
an absolute water right, decreed
the well is not registered with the
enter the Water Court Case
Action Number and well number

mitted as referenced above.

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Form No. GWS-11 06/00	STATE OF COLORADO OFFICE OF THE STATE ENGINEER 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203 (303) 866-3581 Fax (303) 866-3589	For Office Use Only RECEIVED AUG 14 2001 WATER RESOURCES STATE ENGINEER REC# 9002143
CHANGE IN OWNERSHIP/ADDRESS CORRECTION OF THE WELL LOCATION		
Insert the Well Permit Number <u>16229 F</u>		
Name, address and phone of the person claiming ownership of the well:		
NAME(S) <u>Tommy & JOAQUE ERNAUNDES</u>		
Mailing Address <u>P.O. Box 486</u>		
City, St. Zip <u>WATKINS, CO 80137</u>		
Phone <u>(303) 261-9672 H. 303-261-9330</u>		
This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.		
WELL LOCATION: County <u>Adams</u> Owner's Well Designation _____		
(Address) (City) (State) (Zip)		
<u>N.E. 1/4 of the S.W. 1/4, Sec. 31, Twp. 3</u> <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., Range <u>64</u> <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W., <u>Six</u> P.M.		
1. Distance from Section Lines <u>2200</u> Ft. From <input type="checkbox"/> N. or <input checked="" type="checkbox"/> S., <u>2200</u> Ft. From <input type="checkbox"/> E. or <input checked="" type="checkbox"/> W. Line.		
Subdivision Name _____ Lot _____, Block _____, Filing/Unit _____		
2. The above listed owner(s) say(s) that he/she (they) own the well described herein. The existing record is being amended for the following reasons: <input checked="" type="checkbox"/> Change in name of owner <input type="checkbox"/> Change in mailing address		
3. <input type="checkbox"/> Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted after May 17, 1965. Please see the reverse side for further information regarding correction of the well location.		
I (we) claim and say that I (we) (are) the owner(s) of the well described above and that the commencement of extraction of ground water from this well, lawfully made under the well permit, occurred on the date indicated, and that the statements made herein are true to my (our) knowledge.		
Please print the Signer's Name & Title <u>Tommy ERNAUNDES</u> <u>JOAQUE ERNAUNDES</u>	Signature(s) of the new owner.  	Date <u>8-10-01</u>
It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.		
For Office Use Only ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.		
 State Engineer	 By	<u>8-30-01</u> Date

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 WATER RESOURCES
 STATE ENGINEER
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Date

Form No. GWS-11 06/00
 STATE OF COLORADO
 OFFICE OF THE STATE ENGINEER
 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203
 (303) 866-3581 Fax (303) 866-3589

For Office Use Only

RECEIVED
 AUG 14 2001
 WATER RESOURCES
 STATE ENGINEER
 1002143

If your well has an absolute water right, decreed
 by the court and the well is not registered with the
 State Engineer, enter the Water Court Case
 Number / Civil Action Number and well number
 as decreed.

**CHANGE IN OWNERSHIP/ADDRESS
 CORRECTION OF THE WELL LOCATION**

Insert the Well Permit Number 16229 F

Name, address and phone of the person claiming ownership of the well:
 NAME(S) Tommy & JOANNE ERNADES
 Mailing Address P.O. Box 486
 City, St. Zip WATKINS, Co 80137
 Phone (303) 261-9672 H. 303-261-9330

This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above.
 This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: County Adams Owner's Well Designation _____
 (Address) _____ (City) _____ (State) _____ (Zip) _____

N.E. 1/4 of the S.W. 1/4, Sec. 31, Twp. 3 N. or S., Range 64 E. or W., Sixth P.M.
 Distance from Section Lines 2200 Ft. From N. or S., 2200 Ft. From E. or W. Line.
 Subdivision Name _____ Lot _____ Block _____ Filing/Unit _____

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Please print the Signer's Name & Title	Signature(s) of the new owner.	Date
<u>Tommy ERNADES</u>	<u>[Signature]</u>	<u>8-10-01</u>
<u>JOANNE ERNADES</u>	<u>[Signature]</u>	

It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

For Office Use Only

ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

Hal D. Simpson State Engineer By [Signature] Date 8-30-01

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Cathy O'Neill
(the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:
Physical Address: 33305 E Colfax Ave
Legal Description: See attached
Parcel #(s): 0181731300011 & 0181731300006

(PLEASE CHECK ONE):

On the _____ day of _____, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;
 or
 I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: 8/21/23 Applicant: Cathy O'Neill
By: _____
Print Name: CATHY O'NEILL
Address: 45700 Hwy 36
BENNETT CO 80136

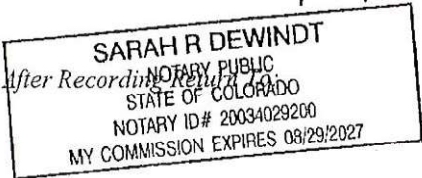
STATE OF COLORADO)
)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 21st day of August, 2023, by
Cathy O'Neill

Witness my hand and official seal.

My Commission expires: 8/29/27

Sarah R. Dewindt
Notary Public



Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.