### Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

#### **REZONING (Zoning Map Amendment)**

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to <u>epermitcenter@adcogov.org</u>. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <a href="https://permits.adcogov.org/CitizenAccess/">https://permits.adcogov.org/CitizenAccess/</a>.

|   | App     | lication                     | \$1,600                          | After complete application |
|---|---------|------------------------------|----------------------------------|----------------------------|
| Γ | <u></u> | Applications Fees            | Amount                           | Due                        |
|   | 13      | .Certificate of Surface Deve | elopment (pg. 7)/                |                            |
|   | 12      | .Certificate of Notice to M  | ineral Estate Owners/and Lessees | (pg. 6)/                   |
| X | 11      | . Certificate of Taxes Paid  |                                  |                            |
| M | 10      | . Legal Description          |                                  |                            |
|   | 9.      | Proof of Water and Sewer     | Services/                        |                            |
|   | 8.      | Proof of Ownership (warra    | anty deed or title policy)       |                            |
| X | 7.      | Neighborhood Meeting Su      | ummary                           |                            |
|   | 6.      | Preliminary Drainage Ana     | lysis                            |                            |
|   | 5.      | Trip Generation Letter       |                                  |                            |
|   |         | d. Landscape Areas           |                                  |                            |
|   |         | c. Site Access               |                                  |                            |
|   |         | b. Parking Areas             | 1                                |                            |
| - |         | a. Proposed Building F       | Envelope                         |                            |
| X | 4.      | Site Plan Showing Propose    | ed Development, including:       |                            |
| X | 3.      | Written Explanation of the   | Project                          |                            |
| X | 2.      | Application Fees (see table  | e)                               |                            |
| X | 1.      | Development Application      | Form (pg. 4)                     |                            |

received

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|----|------|------|------|------|
| ΑD | DHC  | atio | n iv | vpe: |

| Sub               | ceptual Review Preliminary PUD division, Preliminary Final PUD division, Final X Rezone Correction/ Vacation Special Use | ☐ Variand   | rary Use<br>e<br>onal Use      |
|-------------------|--|-------------|--------------------------------|
| PROJECT NAME      | : Kamerra Rezone   |             |                                |
| APPLICANT         |  |             |                                |
| Name(s):          | Kristyn Jessop   | Phone #:    | 435-414-5667                   |
| Address:          | 2438 W. Nature View  |             |                                |
| City, State, Zip: | Cedar City, UT   |             |                                |
| 2nd Phone #:      |  | Email:      | kristyn@bluepointmachinery.com |
| OWNER             |  |             |                                |
| Name(s):          | Allen Stubbs   | Phone #:    | 702-423-2001                   |
| Address:          | 1250 S. Buckley Rd, Unit I - 246   |             |                                |
| City, State, Zip: | Aurora, CO 800174150   |             |                                |
| 2nd Phone #:      |  | Email:      | allen@bluepointmachinery.com   |
| TECHNICAL REF     | PRESENTATIVE (Consultant, Engir  | neer, Surve | yor, Architect, etc.)          |
| Name:             |  | Phone #:    |                                |
| Address:          |  |             |                                |
| City, State, Zip: |  |             |                                |
| 2nd Phone #:      |  | Email:      |                                |

## **DESCRIPTION OF SITE**

| Address:  | 34025 E 48th Ave.   |                            |  |  |
|---|---|----------------------------|--|--|
| City, State, Zip:   | Watkins, CO 80137   |                            |  |  |
| Area (acres or square feet):                              | 11.0014   |                            |  |  |
| Tax Assessor<br>Parcel Number                             | 0181718401001   |                            |  |  |
| Existing<br>Zoning:                                       | A2  |                            |  |  |
| Existing Land<br>Use:                                     | Vacant land   |                            |  |  |
| Proposed Land<br>Use:                                     | Storage yard to park our equipment                                    |                            |  |  |
| Have you attende  | d a Conceptual Review? YES  |                            | NO X   |  |
| If Yes, please list                                       | PRE#:   |                            |  |  |
| under the autho<br>pertinent requiren<br>Fee is non-refun | rity of the owner (attached aut<br>nents, procedures, and fees of the | horization,<br>County. I u | the above described property or acting<br>if not owner). I am familiar with all<br>inderstand that the Application Review<br>nd additional application materials are |  |
| Name:   | Allen Stubbs  | Date:                      | 7-24-23  |  |
|   | Owner's Printed Name  |                            | · · · · · · · · · · · · · · · · · · ·  |  |
| Name:   | allen Statte  |                            |  |  |

Owner's Signature

## Adams County Rezone Request for parcel # 0181718401001

July 18, 2023

**Greg Barnes** 

Adams County Planning Department

4430 S. Adams County Pkwy

Brighton, CO 80601

#### Greg,

I have been in communication via email with you on this rezone request. You mentioned that it should be consistent with the Colorado air and space port area plan. I Kristyn J. am working in behalf of Kamerra LLC. To rezone this property from Agriculture 2 to Industrial 1. We are currently requesting this to take place so that we can park our equipment there. We're having to rent another parcel as the zoning doesn't allow us to park our Equipment there at this time. I'm hopeful that you can help us get this request pushed through. I'm happy that it fits in with the current planning. The address to this property is 34025 E 48<sup>th</sup> Ave CO. I look forward to working with you.

Thank You,

~Kristyn J.

Written explanation of project

## **Summary of Neighborhood Meeting**

Hello,

To whom this may Concern,

A neighborhood meeting took place on November 15, 2023 from the hours of 5-8 PM.

At the address 34025 E.  $48^{th}$  Ave. Watkins, CO 80137.

No one showed up to the meeting. Letters were mailed out to every neighbor on September 24, 2023.



# **COLORADO** RECEIPT OF PAYMENT (Tax, Fees, Costs,

Interests, Penalties)

Account Parcel Number Receipt Date Receipt Number R0200874 0181718401001 Feb 23, 2023 2023-02-27-IVR-0627-P

KAMERRA LLC 1250 S BUCKLEY RD UNIT I-246 AURORA, CO 80017-4150

| Situs A                    | ddress                                 |             | ?ayor                 |               |      |           |
|----------------------------|--|-------------|-----------------------|---------------|------|-----------|
| Legal                      | Description                            |             | KAMERRA LLC           |               |      |           |
| •                          | ERRA SUBD LOT 2                        | . (1        |                       | Astallad 1996 |      |           |
| Рторог                     | ty Code                                | Actu        | al Assessed           | Year          | Area | Mill Levy |
| AG DRY GRAZING LAND - 4147 |  | 48          | 30 130                | 2022          | 446  | 75.215    |
| Payme                      | nts Received                           |             |                       |               |      |           |
| Credit card                |  |             | Multi-Account Payment |               |      |           |
| Payme                      | nts Applied                            |             |                       |               |      |           |
| Year                       | Charges                                | Billed      | Prior Payments        | New Paymer    | nts  | Balance   |
| 2022                       | Admin Fee for Tax<br>Charges under \$5 | \$5.00      | \$0.00                | \$5.0         | 00   | \$0.00    |
| 2022                       | Tax Charge                             | \$9.78      | \$0.00                | \$9.          | 78   | \$0.00    |
|                            |  |             |                       | \$14.         | 78   | \$0.00    |
|                            |  | Balance Due | as of Feb 23, 2023    |               |      | \$0.00    |

4430 S ADAMS COUNTY PKWY C2436 BRIGHTON CO 80601

[Stay Safe! Please use website payment services www.adcotax.com]

Email: treasurer@adcogov.org Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!