



Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): **Phone #:**

Address:

City, State, Zip:

2nd Phone #: **Email:**

OWNER

Name(s): **Phone #:**

Address:

City, State, Zip:

2nd Phone #: **Email:**

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: **Phone #:**

Address:

City, State, Zip:

2nd Phone #: **Email:**

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number:

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: * Date:

Owner's Printed Name

Name:

Owner's Signature

Carol Jane Yocom passed away. Enclosed are:
1. Death Certificate
2. Letters Testamentary confirming Britt Feik as the Independent Executor for her estate

TRANSMITTAL

solid design and construction

190 west archer place, denver co 80223 phone: 303.825.2313 fax: 303.825.2318

www.solidarch.com

DATE
TO
FROM
FAX
PAGES

11/1/23

To whom it may concern

Owen Beard

1

The following is a description of the plat correction of the property at 3915 West 53rd ave.

Zoning: R-2

Existing Land Area: 16,625 s.f. (.38 acre)

New lots:

North lot:

CONTAINING 7,714 SQUARE FEET, 0.177 ACRES, MORE OR LESS.

South lot:

CONTAINING 8,911 SQUARE FEET, 0.205 ACRES, MORE OR LESS.

The overall intent is to split the land in such a way as to make it possible to build a duplex on the resulting new lot while maintaining the existing house. We then propose adding another residential unit on to the existing house making it a duplex as well. So that the end result is 2 duplexes on the property.

To do this we will be splitting the property 58' from the north property line and 15' from the back of existing house. This will make the resulting south lot and subsequent duplex compliant with the R-2 setbacks.

Thank you for your time.

Owen Beard

SOLiD architectural design

SURVEYOR'S CERTIFICATION:

I, CURTIS M. LANDRY, A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY TO DANNY BUSCARELLO THAT A FIELD SURVEY OF THE PARCEL DESCRIBED HEREON, AS SHOWN ON THIS PLAT, WAS MADE BY MYSELF OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, IS BASED ON MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF ON SEPTEMBER 28 2023, IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID PARCEL AND THE SURVEY THEREOF.

 CURTIS M. LANDRY, PLS 28275
 FOR AND ON BEHALF OF CJ SURVEYING, L.L.C

FILING CERTIFICATION:

DEPOSITED THIS _____ DAY OF _____, 20____, AT _____ M

IN BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY / RIGHT-OF-WAY

SURVEYS AT PAGE _____, RECEPTION NUMBER _____

PROPERTY DESCRIPTION:

ZONE LOT 1

LOTS 28, 29 AND THE NORTH 8.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

BEGINNING AT THE NORTHEAST CORNER OF LOT 29, BLOCK 13, WHENCE THE NORTHWEST CORNER OF SAID LOT 29 BEARS S 89°23'42" W A DISTANCE OF 133.00', SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;
 THENCE S 00°48'33" E A DISTANCE OF 58.00';
 THENCE S 89°23'42" W A DISTANCE OF 133.00';
 THENCE N 00°48'33" W A DISTANCE OF 58.00';
 THENCE N 89°23'42" E A DISTANCE OF 133.00' TO THE POINT OF BEGINNING.

CONTAINING 7,714 SQUARE FEET, 0.177 ACRES, MORE OR LESS.

ZONE LOT 2

LOTS 25, 26 AND THE SOUTH 17.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

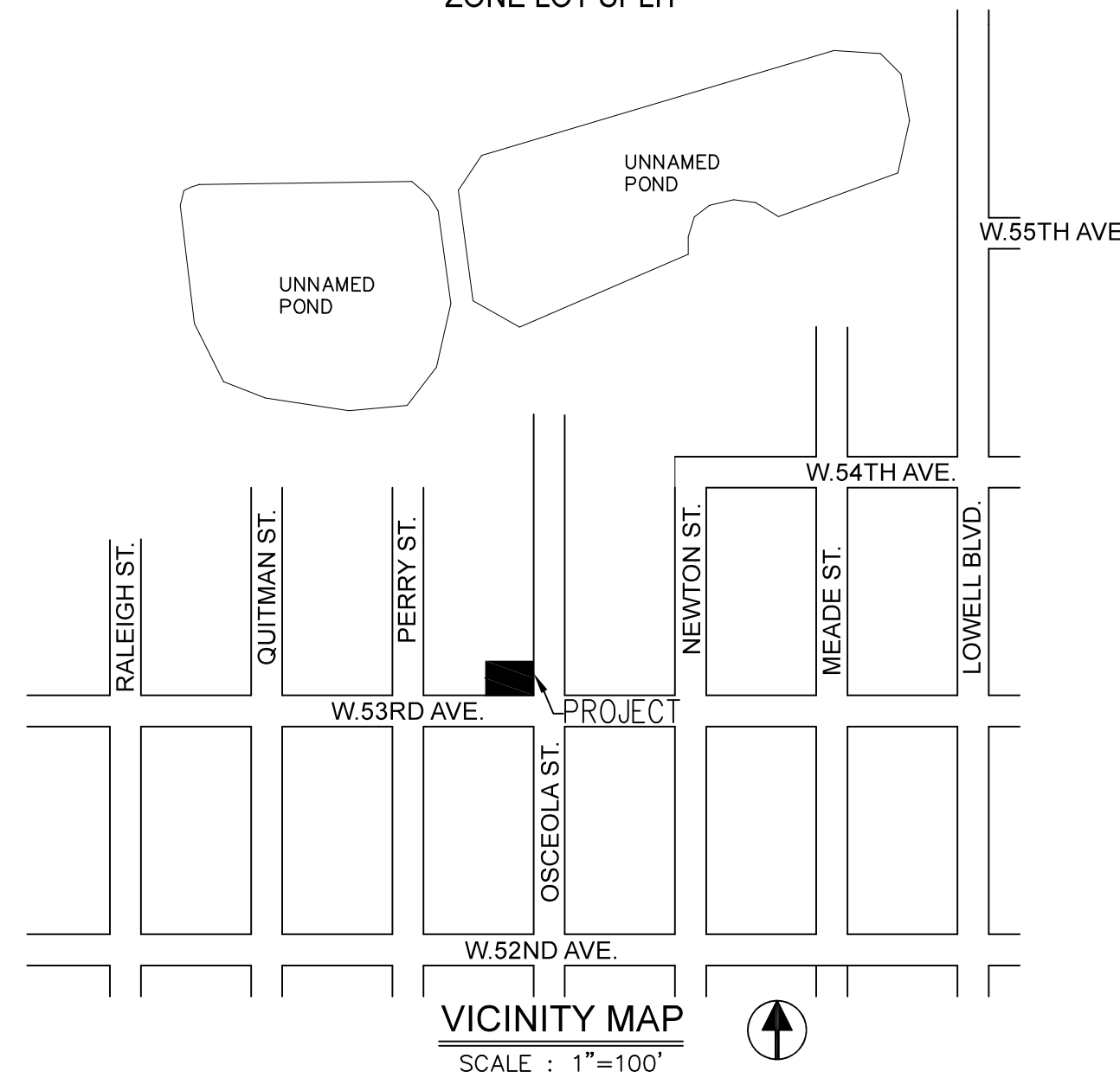
BEGINNING AT THE SOUTHWEST CORNER OF LOT 25, BLOCK 13, WHENCE THE SOUTHWEST CORNER OF SAID LOT 25 BEARS S 89°23'42" W A DISTANCE OF 133.00', SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;
 THENCE S 89°23'42" W A DISTANCE OF 133.00';
 THENCE N 00°48'33" W A DISTANCE OF 67.00';
 THENCE N 89°23'42" E A DISTANCE OF 133.00';
 THENCE S 00°48'33" E A DISTANCE OF 67.00' TO THE POINT OF BEGINNING.

CONTAINING 8,911 SQUARE FEET, 0.205 ACRES, MORE OR LESS.

IMPROVEMENT SURVEY PLAT

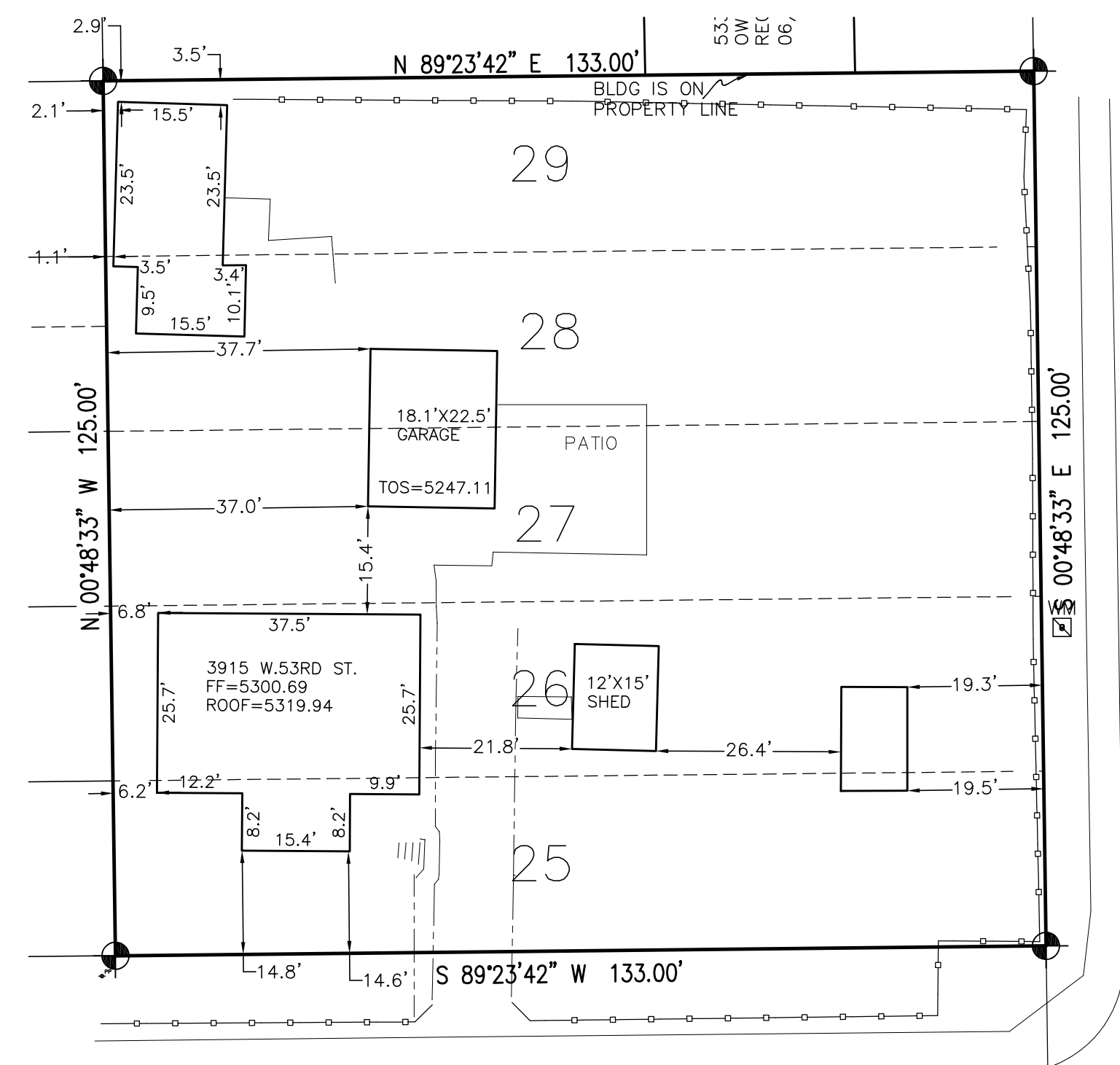
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 RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER,
 COUNTY OF ADAMS, STATE OF COLORADO

ADDRESS: 3915 WEST 53RD AVENUE, DENVER, COLORADO 80212
 ZONE LOT SPLIT



LEGEND

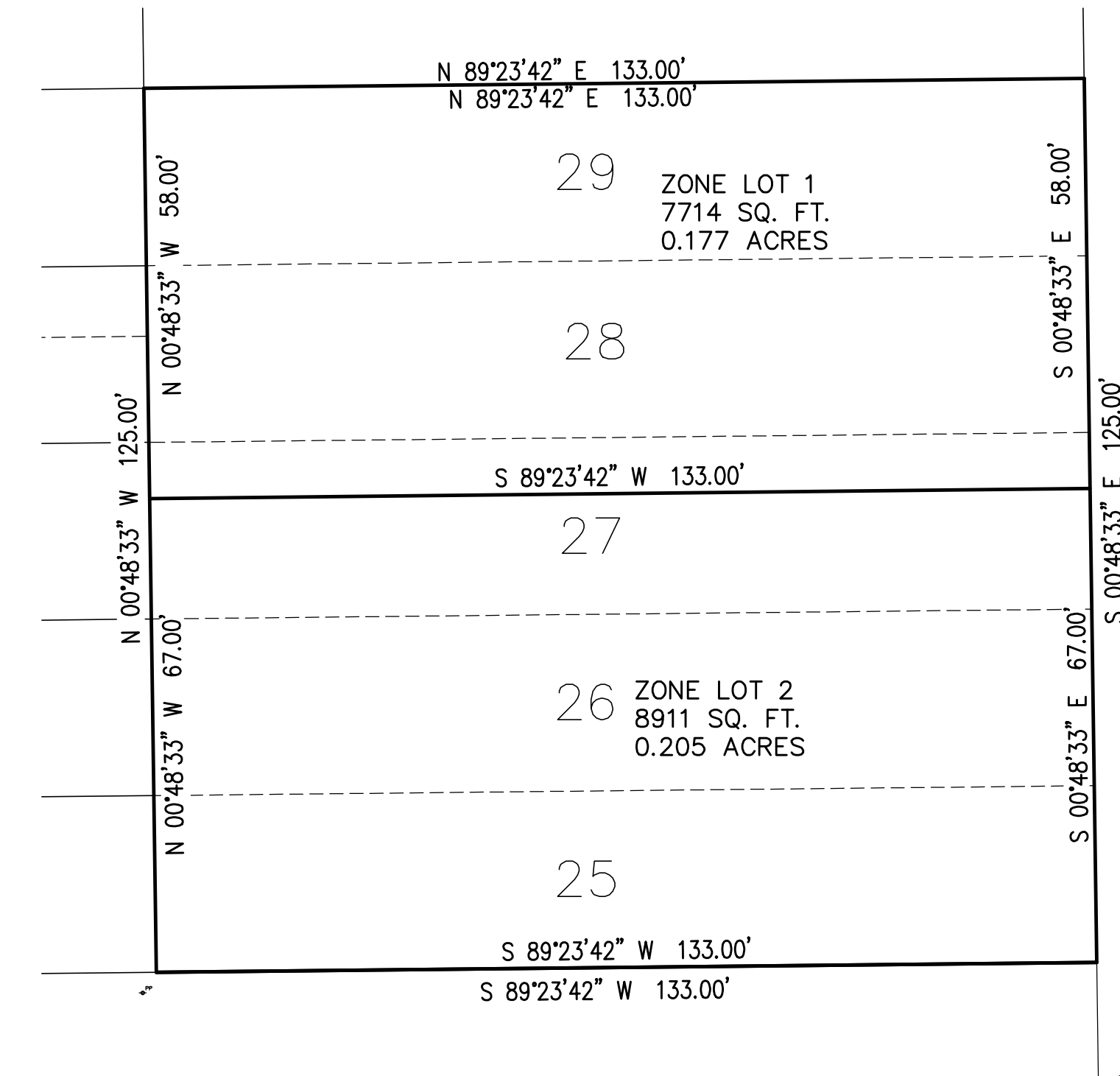
- FOUND 1" PIN AND TAG ILLEGIBLE UNLESS OTHERWISE DESCRIBED
- FOUND 2.5" BRASS CAP IN RANGE BOX
- ◆ SET #4 REBAR W/1" RED PLASTIC CAP LS 28275
- ◆ FOUND SECTION CORNER AS DESCRIBED
- 🌳 TREE
- ☆ LIGHT POLE
- SS SANITARY SEWER MANHOLE
- ST STORM SEWER MANHOLE
- PP POWER POLE
- ⊙ WATER METER
- ⊙ GAS METER



W.53RD AVE.- 60' R.O.W.

EXISTING ZONE LOT

OSCEOLA ST.- 60' R.O.W.



W.53RD AVE.- 60' R.O.W.

PROPOSED ZONE LOTS

OSCEOLA ST.- 60' R.O.W.

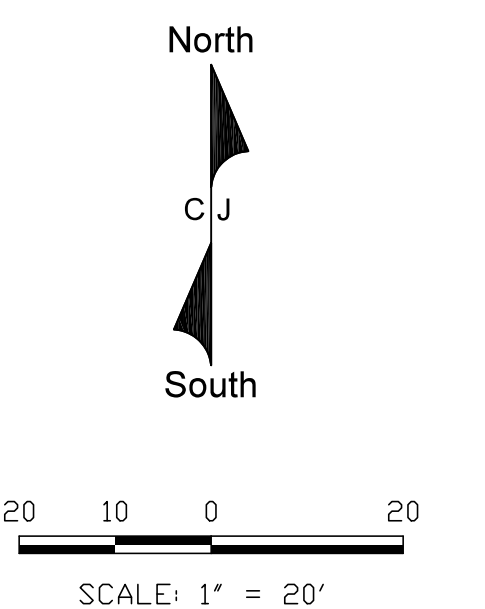
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CONTAINING 16,625 SQ.FT. 0.382 ACRES, MORE OR LESS.

NOTES:

1. THE WORD "CERTIFY" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS "ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO THE COLORADO REVISED STATUTE 18-4-508.
3. DATE OF FIELD WORK: 09/28/2023. ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. A U.S. SURVEY FOOT IS EXACTLY 1200/3937 METER.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CJ SURVEYING L.L.C. TO DETERMINE OWNERSHIP AND EASEMENTS OF RECORD. RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES OF PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, SPECIFICALLY THOSE BOARD RULES AND POLICY STATEMENTS RELATING TO THE DEPICTION OF EASEMENTS AND RIGHTS OF WAY.
5. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAYS, TITLE OF RECORD AND PROPERTY LINES WE RELIED UPON INFORMATION SUPPLIED BY THE FOUND MONUMENTS AROUND SUBJECT PROPERTY AND BY THE COUNTY RECORDS.
6. BASIS OF BEARING FOR THIS SURVEY IS ASSUMED BEARING OF THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF SECTION 18, BEING A FOUND 2.5"BRASS CAP IN RANGE BOX, AND A FOUND 3.25"ALUMINUM CAP IN RANGE BOX, BEARING NORTH 89°23'42" EAST A DISTANCE OF 2640.09 FEET.
7. ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
8. SPOT ELEVATIONS ARE NAVD88. 1000'S PLACE HAS BEEN TRUNCATED. DERIVED BY GPS BETWEEN TWO DENVER BENCHMARKS, 488 LOCATED AT THE SOUTHEAST CORNER OF N. FEDERAL STREET AND W.52ND AVENUE NAVD 88 5259.36 AND DENVER BENCHMARK 491B LOCATED AT THE NORTHEAST CORNER OF N. FEDERAL STREET AND I-70 NAVD 88 5254.61.



SURVEYOR'S CERTIFICATION:

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FOR AND ON BEHALF OF CJ SURVEYING, L.L.C

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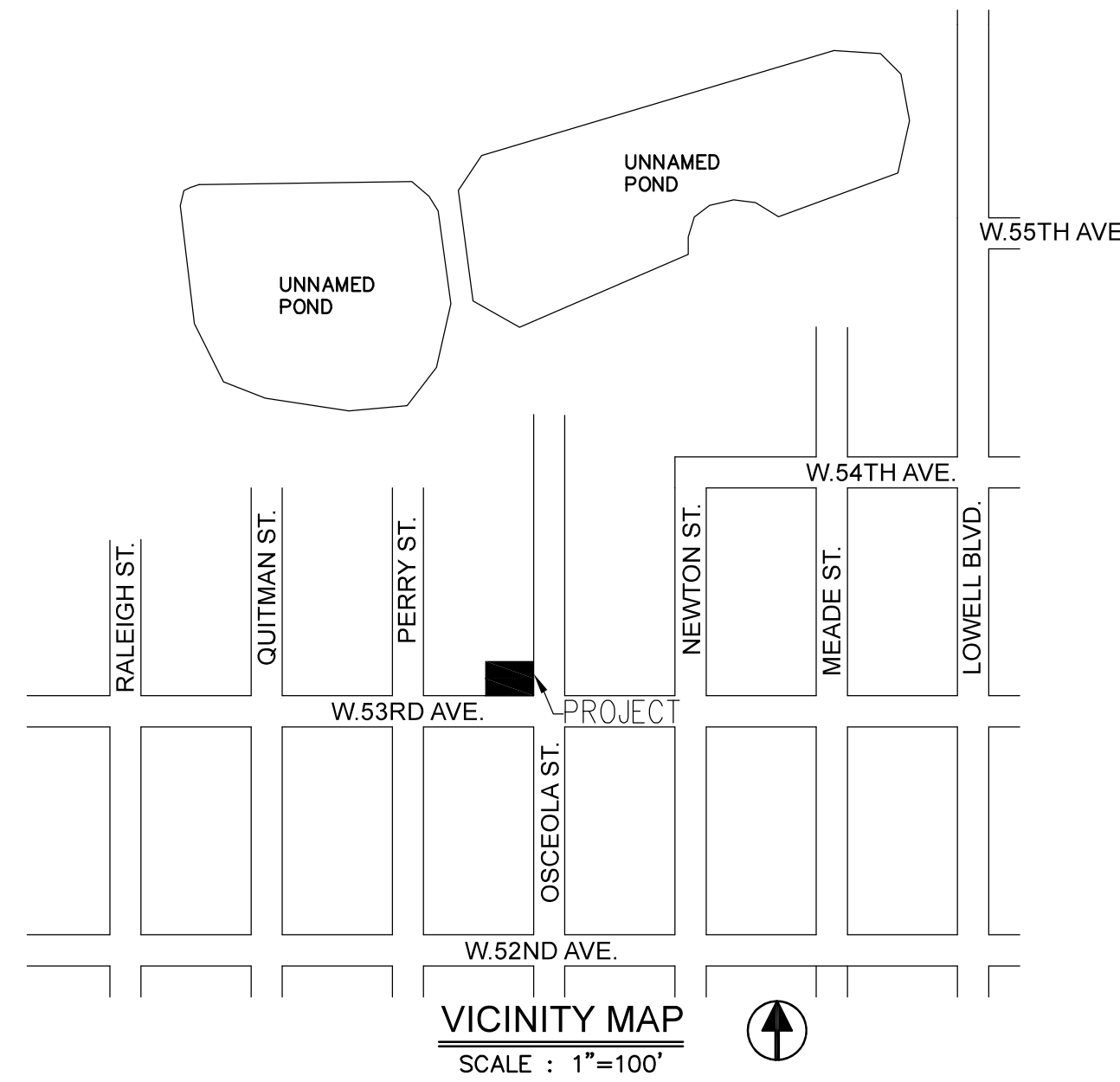
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CONTAINING 16,611 SQ.FT. 0.381 ACRES, MORE OR LESS.

NOTES:

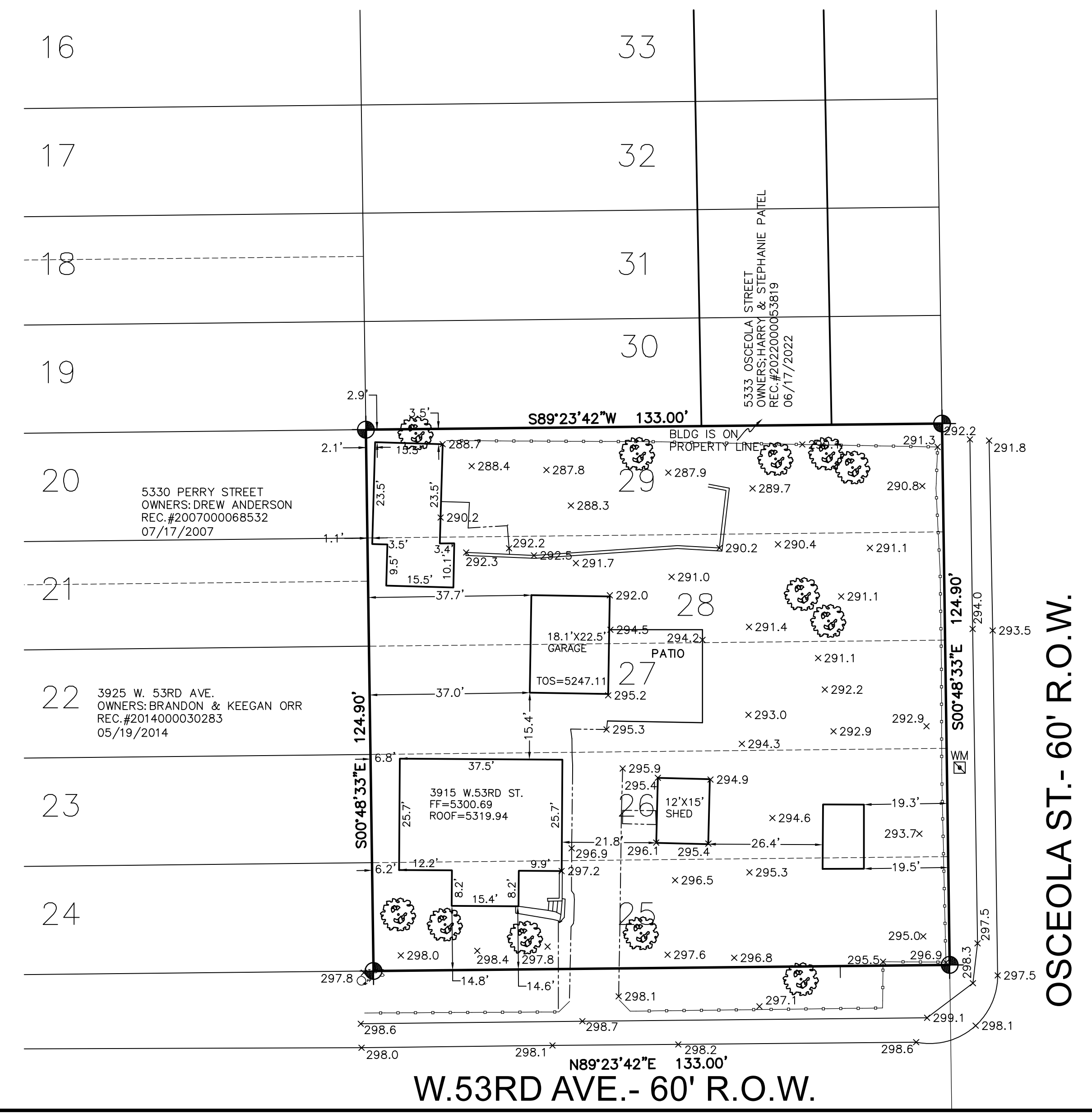
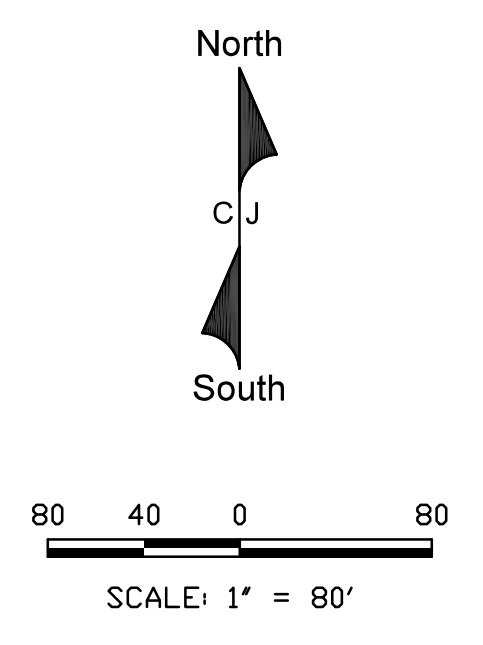
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1	48	FOUND 1.5" ALUM. CAP 1 LS 35595 S50°56'59"W 1.89' FROM CALC'D COR. 2	48
2	47		47
3	46		46
4	45	FOUND #3 REBAR S35°54'28"W 1.00' FROM CALC'D COR. 44	45
5	44		44
6	43		43
7	42		42
8	41		41
9	40	10.0'	40
10	39		39
11	38		38
12	37	10.1'	37
13	36	(13)	36
14	35		35
15	34	10.2'	34
16	33		33
17	32		32
18	31		31
19	30	S89°23'42"W 133.00'	30
20	29		29
21	28		28
22	27	16,611 SQ.FT 0.381 ACRES	27
23	26		26
24	25	N89°23'42"E 133.00'	25

1	48		48
2	47		47
3	46		46
4	45		45
5	44		44
6	43		43
7	42		42
8	41		41
9	40		40
10	39		39
11	38		38
12	37		37
13	36		36
14	35		35
15	34	FOUND #4 REBAR W/ YELLOW CAP LS 38002	34
16	33		33
17	32		32
18	31		31
19	30		30
20	29		29
21	28		28
22	27		27
23	26		26
24	25		25

- LEGEND**
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 - ☼ LIGHT POLE
 - ⊕ SANITARY SEWER MANHOLE
 - ⊖ STORM SEWER MANHOLE
 - PP POWER POLE
 - WM WATER METER
 - GM GAS METER



C1/4 SEC.18
FOUND 2.5" BRASS 20.0' CAP IN RANGEBOX

N89°23'42"E 2640.09'
BASIS OF BEARING

1002.01'
SOUTH LINE OF N.E. QTR. SEC.18

E1/4 SEC.18
FOUND 3.25" ALUM. CAP IN RANGEBOX

STATE OF TEXAS
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF STATE HEALTH SERVICES
VITAL STATISTICS

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS
Jul 17 2023

STATE OF TEXAS **CERTIFICATE OF DEATH** **STATE FILE NUMBER** **142-23-118394**

1. LEGAL NAME OF DECEASED (include AKA's, if any) (First, Middle, Last) CAROL JANE YOCOM		(Before Marriage) ANDERSON		2. DATE OF DEATH - ACTUAL OR PRESUMED (mm-dd-yyyy) JULY 4, 2023	
3. SEX FEMALE	4. DATE OF BIRTH (mm-dd-yyyy) DECEMBER 23, 1933	5. AGE-Last Birthday (Years) 89	IF UNDER 1 YR Mo Days Hours Min	IF UNDER 1 DAY Hours Min	6. BIRTHPLACE (City & State or Foreign Country) FORT WORTH, TX
7. SOCIAL SECURITY NUMBER 449-50-8231		8. MARITAL STATUS AT TIME OF DEATH <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed (but not remarried) <input type="checkbox"/> Divorced (but not remarried) <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown		9. SURVIVING SPOUSE'S NAME (if spouse, give name prior to first marriage) GERALD ALAN YOCOM	
10a. RESIDENCE STREET ADDRESS 6251 OVERTON RIDGE BLVD.			10b. APT. NO. 3006	10c. CITY OR TOWN FORT WORTH	
10d. COUNTY TARRANT		10e. STATE TEXAS		10f. ZIP CODE 76132	10g. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
11. FATHER/PARENT 2 NAME PRIOR TO FIRST MARRIAGE JAMES ANDERSON			12. MOTHER/PARENT 1 NAME PRIOR TO FIRST MARRIAGE CAROLINE MARGARET CARLIN		
13. PLACE OF DEATH (CHECK ONLY ONE)					
IF DEATH OCCURRED IN A HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA		IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: <input checked="" type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
14. COUNTY OF DEATH TARRANT			15. CITY/TOWN, ZIP (IF OUTSIDE CITY LIMITS, GIVE PRECINCT NO) FORT WORTH, 76028		16. FACILITY NAME (if not institution, give street address) COMMUNITY HOSPICE HOUSE OF TEXAS
17. INFORMANT'S NAME & RELATIONSHIP TO DECEASED BRITT C. FEIK - SON			18. MAILING ADDRESS OF INFORMANT (Street and Number, City, State, Zip Code) 1823 WATERWOOD DRIVE, ARLINGTON, TX 76012		
19. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from state <input type="checkbox"/> Mausoleum <input type="checkbox"/> Other (Specify)		20. SIGNATURE AND LICENSE NUMBER OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH ROGER L. KERSTEN, BY ELECTRONIC SIGNATURE - 8928		21. <input type="checkbox"/> Unknown Section DAMWOOD CEMETERY Block FORT WORTH TEXAS Lot BLOCK 30 LOT 7 Space	
22. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) THC CREMATORY			23. LOCATION (City/Town, and State) FORT WORTH, TX		
24. NAME OF FUNERAL FACILITY THOMPSON'S HARVESON & COLE, INC			25. COMPLETE ADDRESS OF FUNERAL FACILITY (Street and Number, City, State, Zip Code) 4350 RIVER OAKS BLVD, FORT WORTH, TX 76114		
26. CERTIFIER (Check only one) <input checked="" type="checkbox"/> Certifying physician - To the best of my knowledge, death occurred due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner/Judge of the Peace - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.					
27. SIGNATURE OF CERTIFIER JASON SEIDEN, BY ELECTRONIC SIGNATURE		28. DATE CERTIFIED (mm-dd-yyyy) JULY 5, 2023	29. LICENSE NUMBER P3852	30. TIME OF DEATH (Actual or presumed) 01:32 AM	
31. PRINTED NAME, ADDRESS OF CERTIFIER (Street and Number, City, State, Zip Code) JASON SEIDEN 11803 SOUTH FREEWAY, SUITE 104, BURLESON, TX 76028			32. TITLE OF CERTIFIER MD		
33. PART 1. ENTER THE CHAIN OF EVENTS - DISEASES, INJURIES, OR COMPLICATIONS - THAT DIRECTLY CAUSED THE DEATH. DO NOT ENTER TERMINAL EVENTS SUCH AS CARDIAC ARREST, RESPIRATORY ARREST, OR VENTRICULAR FIBRILLATION WITHOUT SHOWING THE ETIOLOGY. DO NOT ABBREVIATE. ENTER ONLY ONE CAUSE ON EACH. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. SENILE DEMENTIA Due to (or as a consequence of): b. _____ Due to (or as a consequence of): c. _____ Due to (or as a consequence of): d. _____ Due to (or as a consequence of): Approximate Interval (Closest to death) UNKNOWN					
PART 2. ENTER OTHER CAUSE GIVEN IN PART 1 TOXIC METABOLIC ENCEPHALOPATHY, CYSTITIS, SEPTIC ENCEPHALOPATHY			34. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
35. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> No			36. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)		
37. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		38. IF FEMALE <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to one year before death <input type="checkbox"/> Unknown if pregnant within the past year		39. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
40a. DATE OF INJURY (mm-dd-yyyy)	40b. TIME OF INJURY	40c. INJURY AT WORK? <input type="checkbox"/> Yes <input type="checkbox"/> No	40d. PLACE OF INJURY (e.g. Decedent's home, construction site, restaurant, wooded area)		
40e. LOCATION (Street and Number, City, State, Zip Code)			40f. COUNTY OF INJURY		
41. DESCRIBE HOW INJURY OCCURRED					
42a. REGISTRAR FILE NO.	42b. DATE RECEIVED BY LOCAL REGISTRAR	42c. REGISTRAR <i>Tara Das</i>			

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS UNIT

WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine up to \$10,000. (Health and Safety Code, Sec. 195.199)

VS-112 REV. 1/2008

EDR NUMBER 000044465665285

This is a true and correct copy of the record as registered in the State of Texas. Issued under the authority of Section 191.051, Health and Safety Code.

ISSUED Jul 18 2023

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

TARA DAS
STATE REGISTRAR

JON





**LETTERS
TESTAMENTARY**

Cause No. 2023-PR02218-2

The State of Texas

§
§
§

Probate Court No. 2

County of Tarrant

Tarrant County, Texas

I, Mary Louise Nicholson, Clerk of the Probate Court of Tarrant County, Texas do hereby certify that on the 28th day of August, 2023, A.D.

BRITT CARLIN FEIK

qualified according to law as INDEPENDENT EXECUTOR without bond of the estate of

CAROL JANE YOCOM, DECEASED

These are, therefore, given to prove capacity to act as such and that said appointment is still in full force and effect.

Witness my hand and seal of the Probate Court of Tarrant County, at Fort Worth, Texas on August 28, 2023, A.D.

*Mary Louise Nicholson, County Clerk
Probate Court, Tarrant County, Texas*



Cindy Keener, Deputy Clerk

Berkeley Water and Sanitation
4455 West 58th Avenue Unit A
Arvada, CO 80002

303-477-1914

CAROL YOCOM
16949 W 69TH CIR
ARVADA, CO 80007

*pd 2/19
ch # 1156 Frost*
Account Number: 0503-1
Premises Number: 0503

Service Address:
3915 W 53RD AVE

Due Date: 9/30/2023

Date	Description	Charge	Amount
	Beginning Balance		
7/5/2023	Late Charge Calculation	Quarterly Billing Lt Chg - L/C	273.48
7/5/2023	BILL CALC 2023-07-05	QTR: Residential Class - SEWER	15.00
			57.12
		Balance Due:	345.60

Third Quarter Sewer Bill 2023

To assure proper credit, please write your account number on your check.

Account	As of Date	Parcel Number	Owner
R0105223	09/26/2023	0182518107019	YOCOM CAROL JANE
Legal:	SUB:BERKELEY GARDENS BLK:13 DESC: LOTS 25 THRU 29		
Situs	3915 W 53RD AVE		
Address:			

Year	Tax	Total Due
Total	\$0.00	\$0.00



Statement Of Taxes Due

Account Number R0105223
Assessed To

Parcel 0182518107019
YOCOM CAROL JANE
16949 W 69TH CIR
ARVADA, CO 80007-7672

Legal Description	Situs Address				
SUB:BERKELEY GARDENS BLK:13 DESC: LOTS 25 THRU 29	3915 W 53RD AVE				
Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2022	\$2,249.86	\$0.00	\$0.00	(\$2,249.86)	\$0.00
Total Tax Charge					\$0.00
Grand Total Due as of 09/26/2023					\$0.00

Tax Billed at 2022 Rates for Tax Area 480 - 480

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.6150000*	\$91.71	RES IMPRV LAND	\$177,000	\$12,300
BERKELEY WATER & SANITATION	3.1060000*	\$78.80	SINGLE FAMILY RES	\$188,000	\$13,070
ADAMS COUNTY FIRE PROTECTIO	17.5540000	\$445.34	Total	\$365,000	\$25,370
GENERAL	22.8430000	\$579.52			
HYLAND HILLS PARK & RECREAT	5.1240000	\$130.00			
RETIREMENT	0.3140000	\$7.97			
ROAD/BRIDGE	1.3000000	\$32.98			
DEVELOPMENTALLY DISABLED	0.2570000	\$6.52			
SD 50 BOND (Westminster)	9.0430000	\$229.42			
SD 50 GENERAL (Westminster)	55.7340000	\$1,413.97			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$2.54			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$22.83			
SOCIAL SERVICES	2.2530000	\$57.16			
Taxes Billed 2022	122.1430000	\$3,098.76			
Senior		(\$848.90)			
Net Taxes Billed for 2022		\$2,249.86			
* Credit Levy					

Tax amounts are subject to change due to endorsement, advertising, or fees.
Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee
4430 S Adams County Parkway, Suite W1000
Brighton, CO 80601
720-523-6160

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I, Blake Feik (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address: 3915 W 53rd Ave
LOTS 25, 26, 27, 28, and 29
Legal Description: Berkeley Gardens Adams cnty
Parcel # (s): 0182518107019

With respect to qualifying surface developments: Not Applicable

Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a " _____ " area as recorded in Reception # _____ on _____.

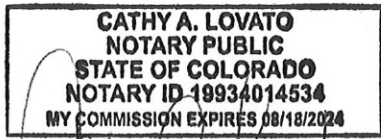
Date: 8/30/23 Applicant: Blake Feik
By: Blake Feik
Address: 16949 W 69th Cir
Arvada, CO 80007

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 30th day of August, 2023, by Blake Feik.

Witness my hand and official seal.

My Commission expires: 8/18/2024



Cathy A. Lovato
Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, Blake Feik
_____, (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:

Physical Address:

3915 W 53rd Ave

Legal Description:

Lots 25, 26, 27, 28, and 29
Berkeley Gardens Adams County

Parcel #(s):

0182518107019

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

The application for development provides:

- (i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: 8/30/23

Applicant: _____

After Recording Return To:

By: _____

Print Name: _____

Address: _____

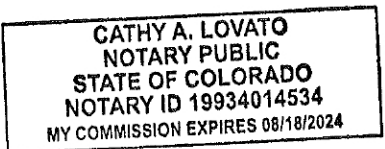
Blake A Feik
Blake Feik
16949 W 69th Cir
Arvada, CO 80007

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 30th day of August, 2023, by _____.

Witness my hand and official seal.

My Commission expires: 8/18/2024 Cathy A Lovato
Notary Public



Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

SURVEYOR'S CERTIFICATION:

I, CURTIS M. LANDRY, A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY TO DANNY BUSCARELLO THAT A FIELD SURVEY OF THE PARCEL DESCRIBED HEREON, AS SHOWN ON THIS PLAT, WAS MADE BY MYSELF OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, IS BASED ON MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF ON SEPTEMBER 28 2023, IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID PARCEL AND THE SURVEY THEREOF.



CURTIS M. LANDRY, PLS 28275
FOR AND ON BEHALF OF CJ SURVEYING, L.L.C

FILING CERTIFICATION:

DEPOSITED THIS _____ DAY OF _____, 20____, AT _____ M
IN BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY / RIGHT-OF-WAY
SURVEYS AT PAGE _____, RECEPTION NUMBER _____

LEGAL DESCRIPTION:

KNOW ALL MEN BY THESE PRESENTS THAT BLAKE FEIK, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ZONE LOT 1 - 5316 OSCEOLA STREET

LOTS 28, 29 AND THE NORTH 8.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

BEGINNING AT THE NORTHEAST CORNER OF LOT 29, BLOCK 13, WHENCE THE NORTHWEST CORNER OF SAID LOT 29 BEARS S 89°23'42" W A DISTANCE OF 133.00'; SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;
THENCE S 00°48'33" E A DISTANCE OF 58.00';
THENCE S 89°23'42" W A DISTANCE OF 133.00';
THENCE N 00°48'33" W A DISTANCE OF 58.00';
THENCE N 89°23'42" E A DISTANCE OF 133.00' TO THE POINT OF BEGINNING.

CONTAINING 7,714 SQUARE FEET, 0.177 ACRES, MORE OR LESS.

ZONE LOT 2 - 3915 WEST 53RD AVENUE

LOTS 25, 26 AND THE SOUTH 17.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 25, BLOCK 13, WHENCE THE SOUTHWEST CORNER OF SAID LOT 25 BEARS S 89°23'42" W A DISTANCE OF 133.00'; SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;
THENCE S 89°23'42" W A DISTANCE OF 133.00';
THENCE N 00°48'33" W A DISTANCE OF 67.00';
THENCE N 89°23'42" E A DISTANCE OF 133.00';
THENCE S 00°48'33" E A DISTANCE OF 67.00' TO THE POINT OF BEGINNING.

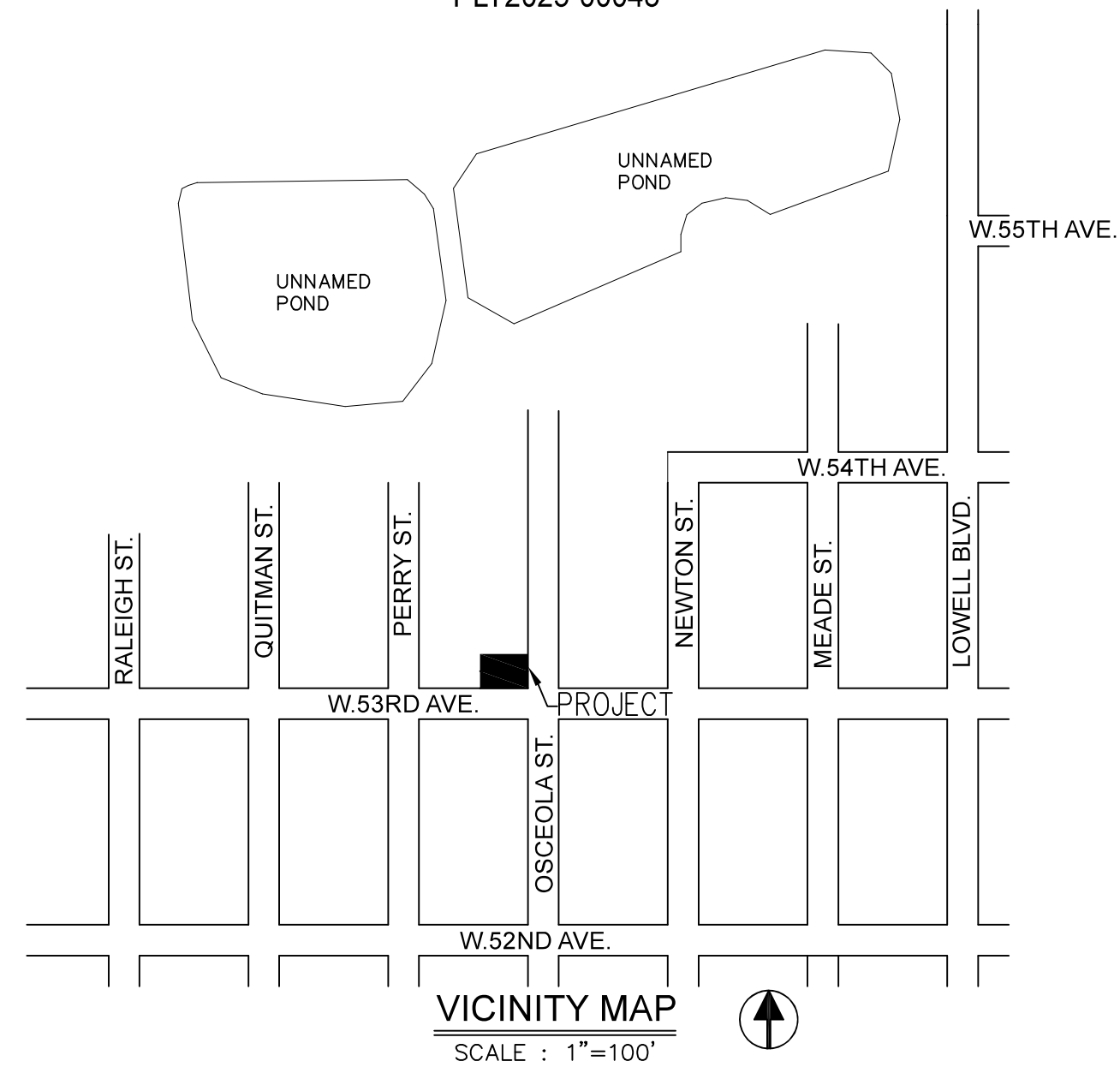
CONTAINING 8,911 SQUARE FEET, 0.205 ACRES, MORE OR LESS.

HAVE BY THESE PRESENT LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "BLAKE'S LIBERTY PROPERTIES"

BLAKE'S LIBERTY PROPERTIES

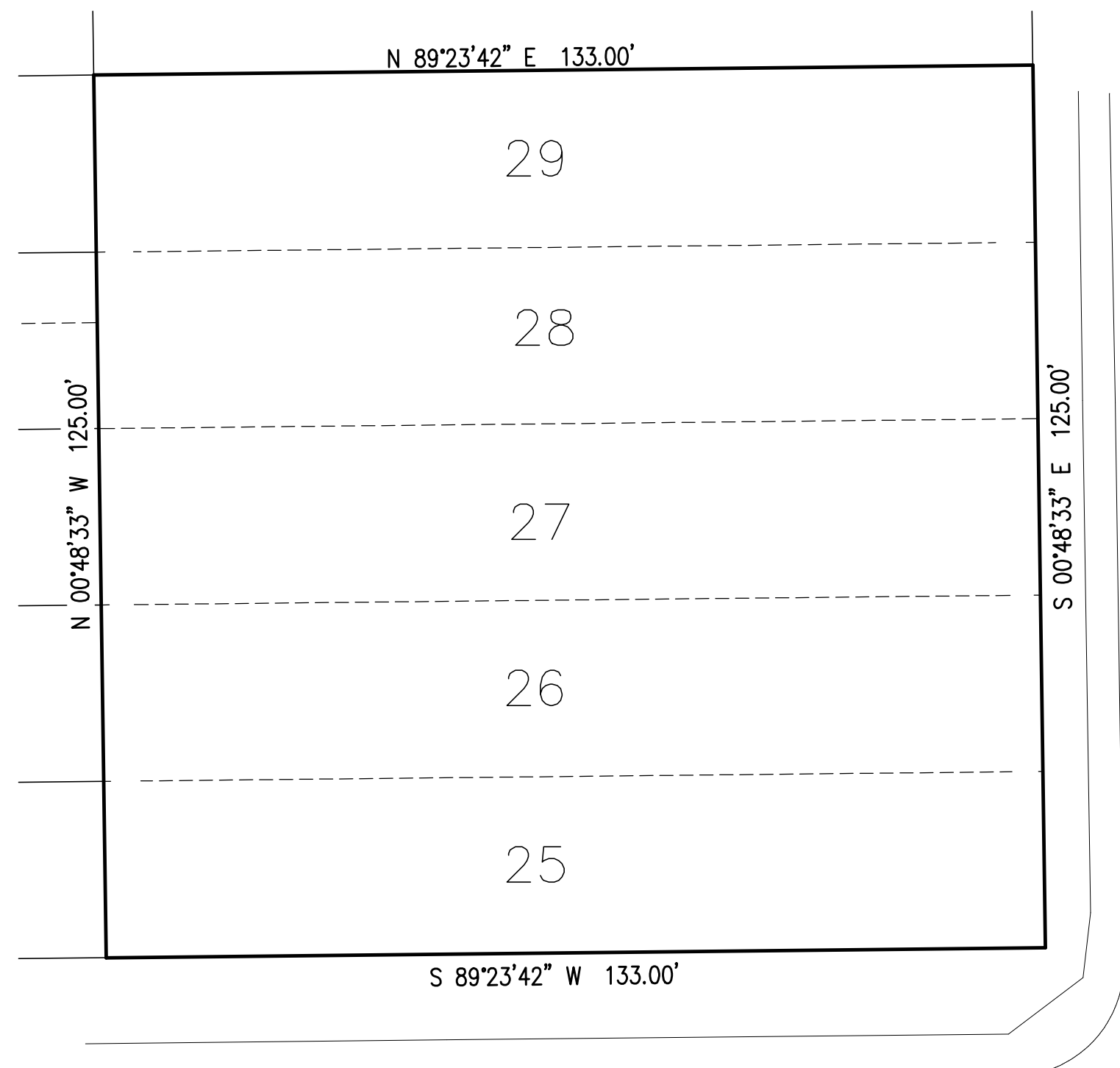
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AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938,
LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER,
COUNTY OF ADAMS, STATE OF COLORADO

ADDRESS: 3915 WEST 53RD AVENUE, DENVER, COLORADO 80212
PLT2023-00048



LEGEND

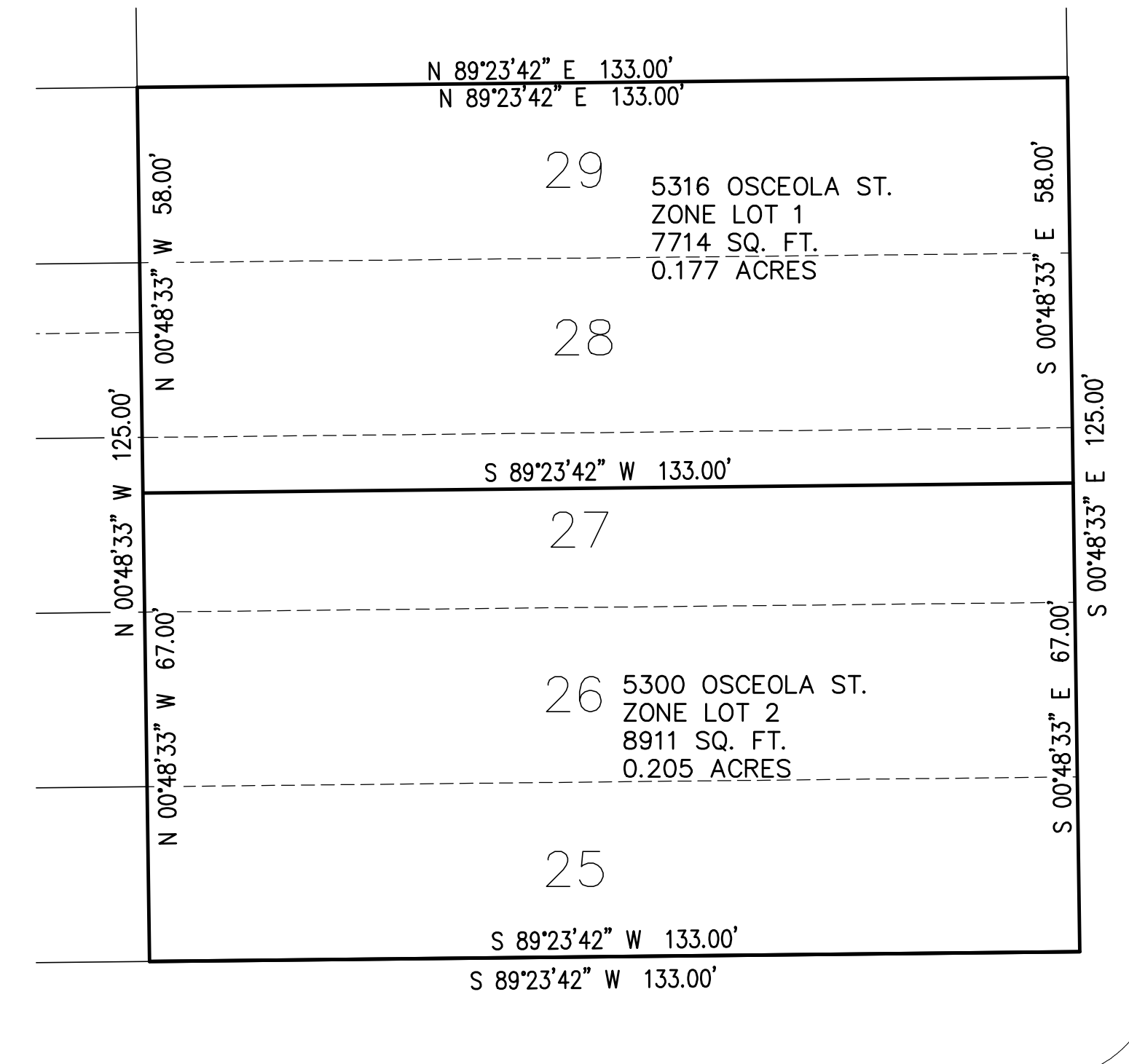
- FOUND 1" PIN AND TAG ILLEGIBLE UNLESS OTHERWISE DESCRIBED
- FOUND 2.5" BRASS CAP IN RANGE BOX
- ◆ SET #4 REBAR W/1" RED PLASTIC CAP LS 28275
- ◆ FOUND SECTION CORNER AS DESCRIBED
- 🌳 TREE
- ☆ LIGHT POLE
- SS SANITARY SEWER MANHOLE
- ST STORM SEWER MANHOLE
- PP POWER POLE
- WM WATER METER
- GM GAS METER



W.53RD AVE.- 60' R.O.W.

EXISTING ZONE LOT

OSCEOLA ST.- 60' R.O.W.



W.53RD AVE.- 60' R.O.W.

PROPOSED ZONE LOTS

OSCEOLA ST.- 60' R.O.W.

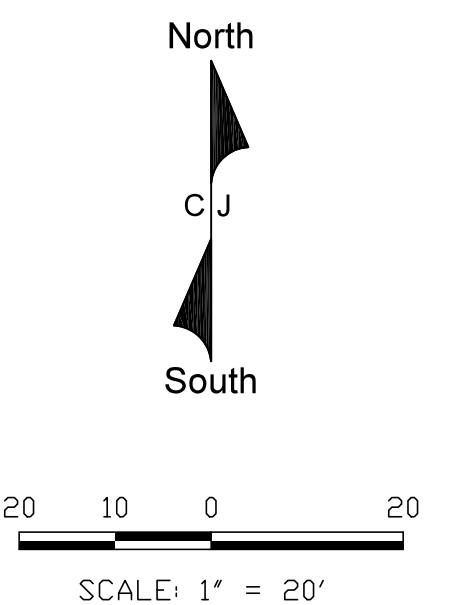
PROPERTY DESCRIPTION:

EXISTING ZONE LOT - 3915 WEST 53RD AVENUE
LOTS 25 THRU 29, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

CONTAINING 16,625 SQ.FT. 0.382 ACRES, MORE OR LESS.

NOTES:

1. THE WORD "CERTIFY" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO THE COLORADO REVISED STATUTE 18-4-508.
3. DATE OF FIELD WORK: 09/28/2023. ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. A U.S. SURVEY FOOT IS EXACTLY 1200/3937 METER.
4. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CJ SURVEYING L.L.C. TO DETERMINE OWNERSHIP AND EASEMENTS OF RECORD. RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES OF PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, SPECIFICALLY THOSE BOARD RULES AND POLICY STATEMENTS RELATING TO THE DEPICTION OF EASEMENTS AND RIGHTS OF WAY.
5. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAYS, TITLE OF RECORD AND PROPERTY LINES WE RELIED UPON INFORMATION SUPPLIED BY THE FOUND MONUMENTS AROUND SUBJECT PROPERTY AND BY THE COUNTY RECORDS.
6. BASIS OF BEARING FOR THIS SURVEY IS ASSUMED BEARING OF THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF SECTION 18, BEING A FOUND 2.5"BRASS CAP IN RANGE BOX, AND A FOUND 3.25"ALUMINUM CAP IN RANGE BOX, BEARING NORTH 89°23'42" EAST A DISTANCE OF 2640.09 FEET.
7. ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
8. SPOT ELEVATIONS ARE NAVD88. 1000'S PLACE HAS BEEN TRUNCATED. DERIVED BY GPS BETWEEN TWO DENVER BENCHMARKS, 488 LOCATED AT THE SOUTHEAST CORNER OF N. FEDERAL STREET AND W.52ND AVENUE NAVD 88 5259.36 AND DENVER BENCHMARK 491B LOCATED AT THE NORTHEAST CORNER OF N. FEDERAL STREET AND I-70 NAVD 88 5254.61.



SURVEYOR'S CERTIFICATION:

I, CURTIS M. LANDRY, A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY TO DANNY BUSCARELLO THAT A FIELD SURVEY OF THE PARCEL DESCRIBED HEREON, AS SHOWN ON THIS PLAT, WAS MADE BY MYSELF OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, IS BASED ON MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF ON SEPTEMBER 28 2023, IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID PARCEL AND THE SURVEY THEREOF.

 CURTIS M. LANDRY, PLS 28275
 FOR AND ON BEHALF OF CJ SURVEYING, L.L.C

FILING CERTIFICATION:

DEPOSITED THIS _____ DAY OF _____, 20____, AT _____ M
 IN BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY / RIGHT-OF-WAY
 SURVEYS AT PAGE _____, RECEPTION NUMBER _____

PROPERTY DESCRIPTION:

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 THENCE S 00°48'33" E A DISTANCE OF 58.00';
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 THENCE N 00°48'33" W A DISTANCE OF 58.00';
 THENCE N 89°23'42" E A DISTANCE OF 133.00' TO THE POINT OF BEGINNING.

CONTAINING 7,714 SQUARE FEET, 0.177 ACRES, MORE OR LESS.

ZONE LOT 2

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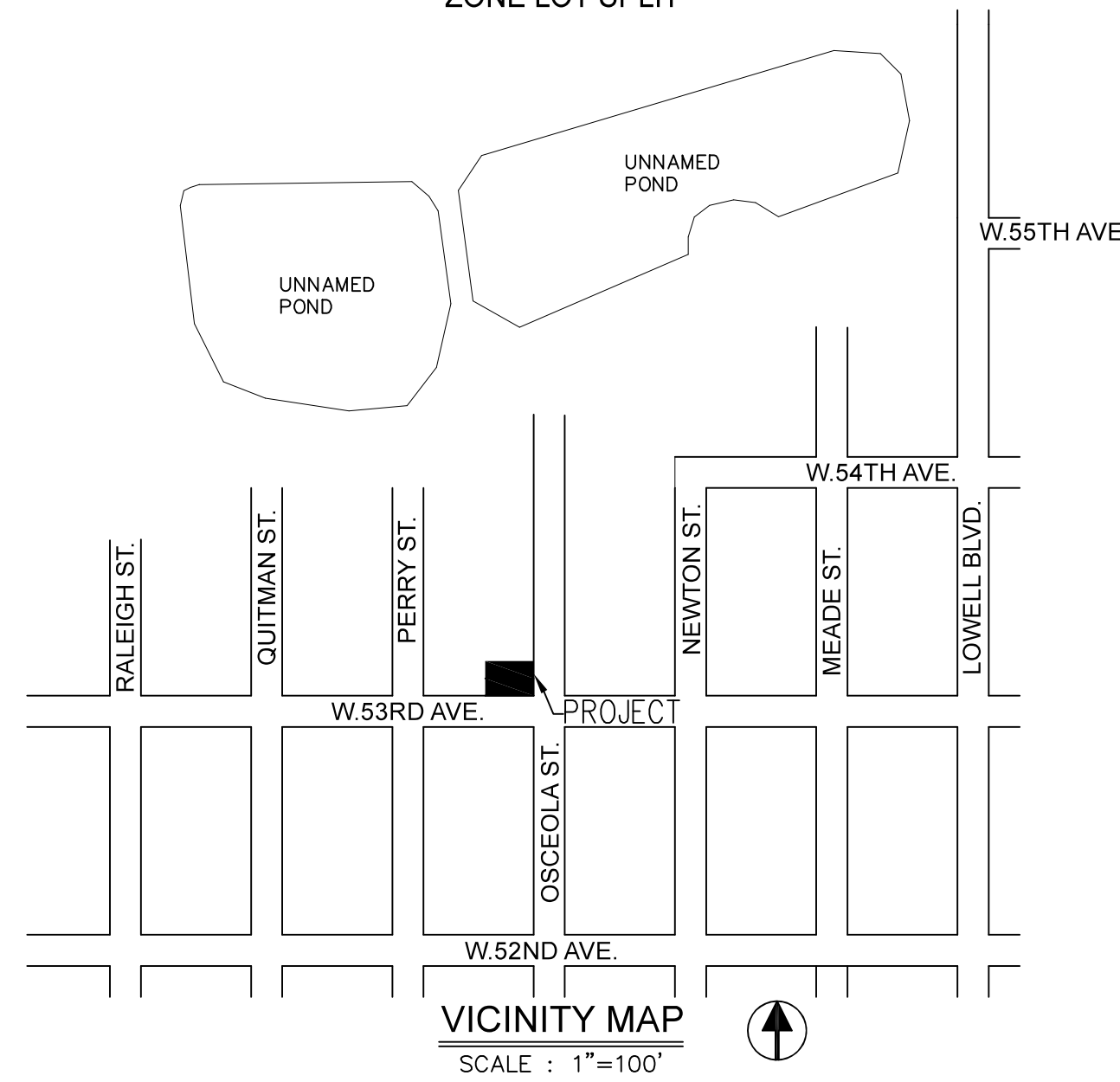
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IMPROVEMENT SURVEY PLAT

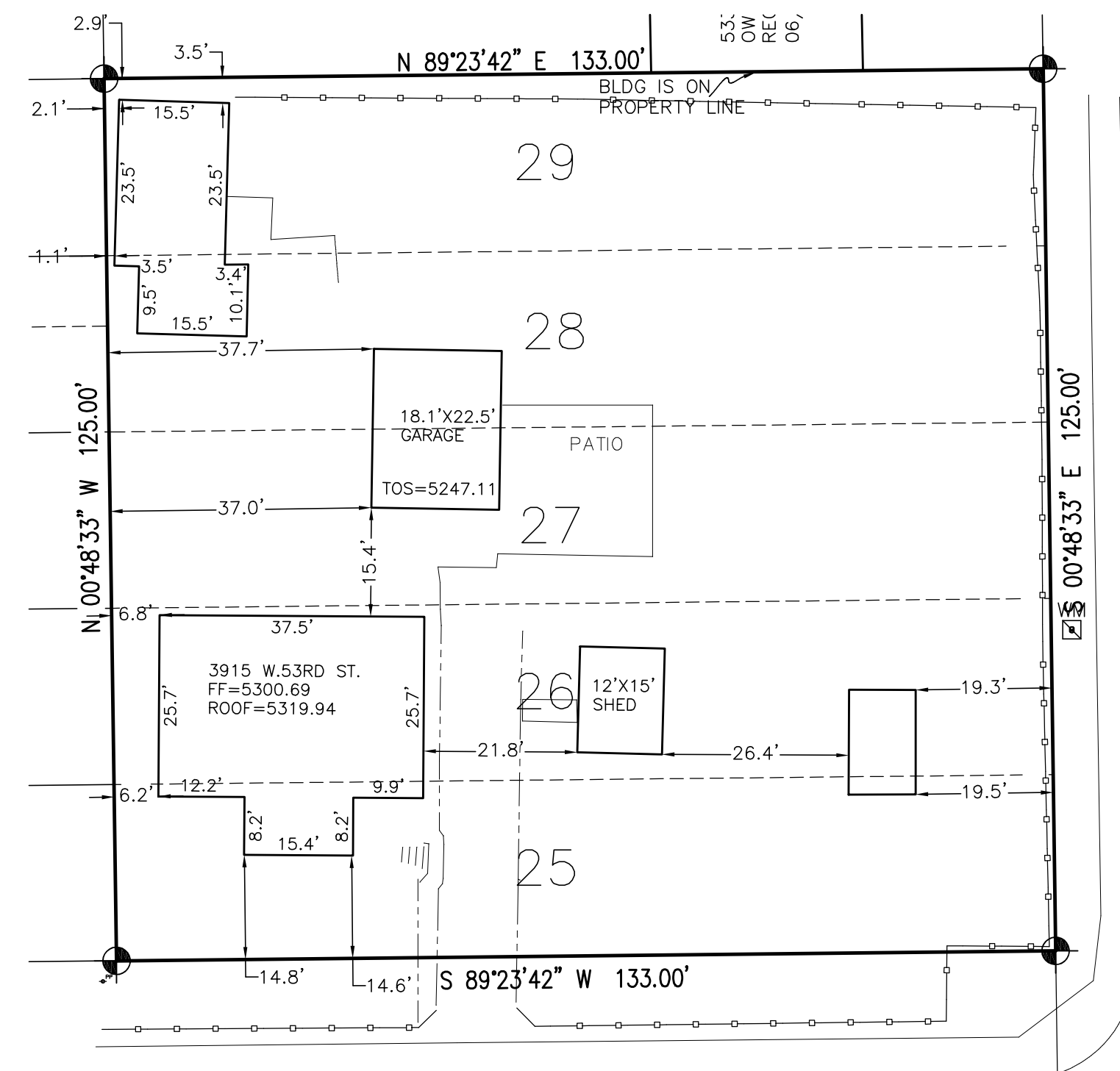
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 RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER,
 COUNTY OF ADAMS, STATE OF COLORADO

ADDRESS: 3915 WEST 53RD AVENUE, DENVER, COLORADO 80212
 ZONE LOT SPLIT



LEGEND

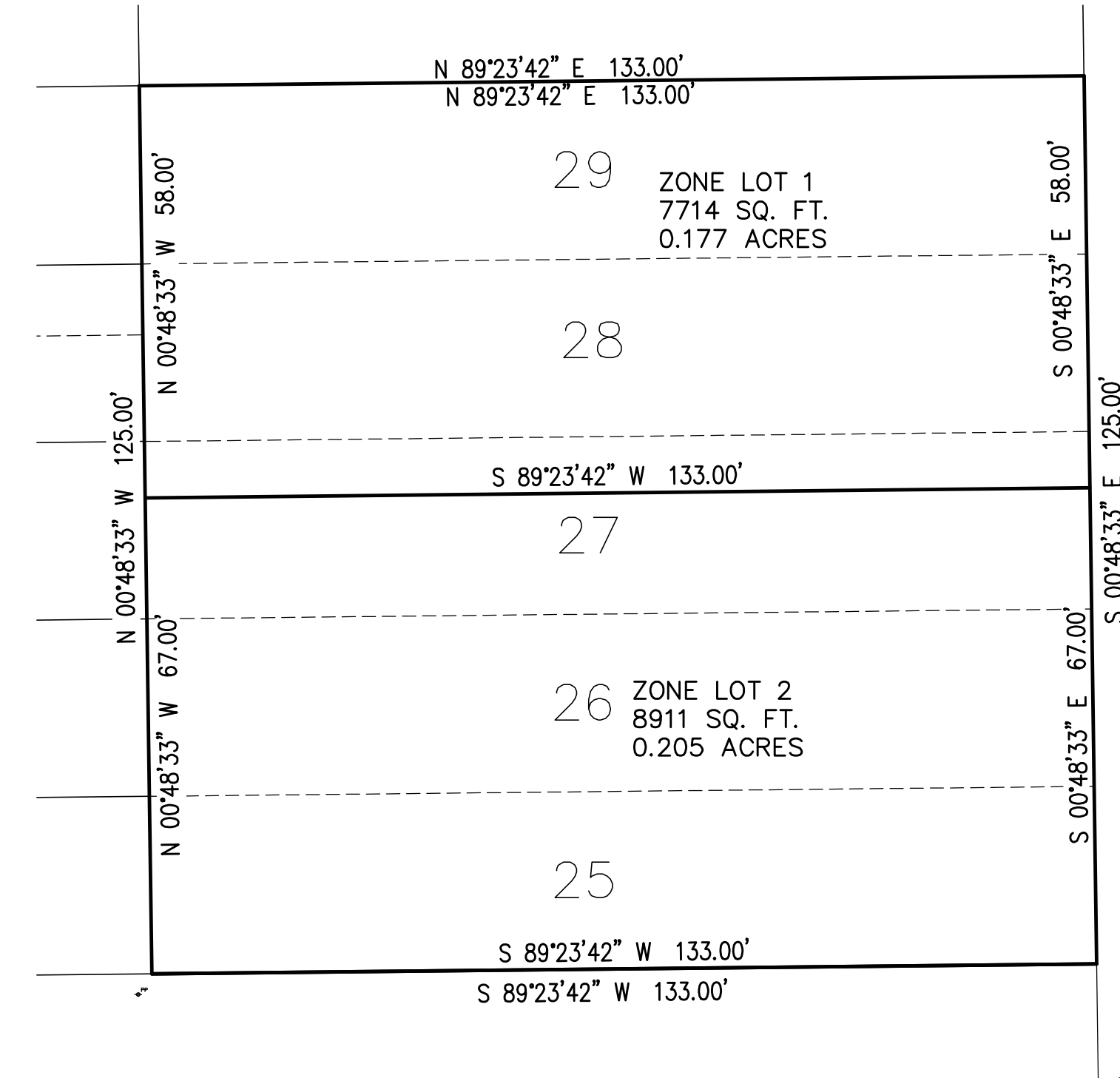
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W.53RD AVE.- 60' R.O.W.

EXISTING ZONE LOT

OSCEOLA ST.- 60' R.O.W.



W.53RD AVE.- 60' R.O.W.

PROPOSED ZONE LOTS

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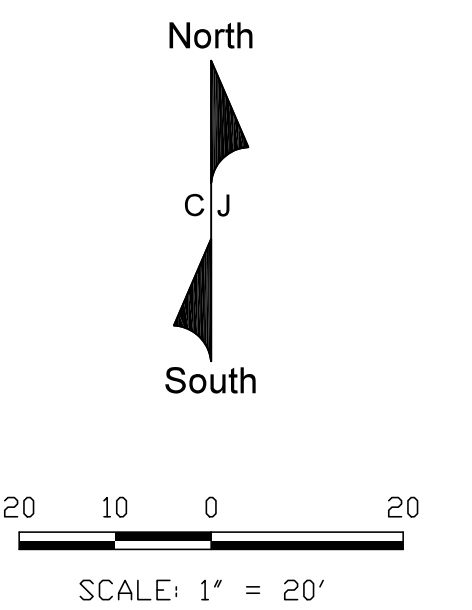
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2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS "ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO THE COLORADO REVISED STATUTE 18-4-508.
3. DATE OF FIELD WORK: 09/28/2023. ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. A U.S. SURVEY FOOT IS EXACTLY 1200/3937 METER.
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SURVEYOR'S CERTIFICATION:

I, CURTIS M. LANDRY, A REGISTERED PROFESSIONAL LAND SURVEYOR LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF COLORADO, DO HEREBY CERTIFY TO DANNY BUSCARIELLO THAT A FIELD SURVEY OF THE PARCEL DESCRIBED HEREON, AS SHOWN ON THIS PLAT, WAS MADE BY MYSELF OR UNDER MY DIRECT SUPERVISION AND RESPONSIBLE CHARGE, IS BASED ON MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF ON SEPTEMBER 28 2023, IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID PARCEL AND THE SURVEY THEREOF.

CURTIS M. LANDRY, PLS 28275
FOR AND ON BEHALF OF CJ SURVEYING, L.L.C

FILING CERTIFICATION:

DEPOSITED THIS _____ DAY OF _____, 20____, AT _____ M
IN BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY / RIGHT-OF-WAY
SURVEYS AT PAGE _____, RECEPTION NUMBER _____

IMPROVEMENT SURVEY PLAT

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LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH,
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OF COLORADO

ADDRESS: 3915 WEST 53RD AVENUE, DENVER, COLORADO 80212

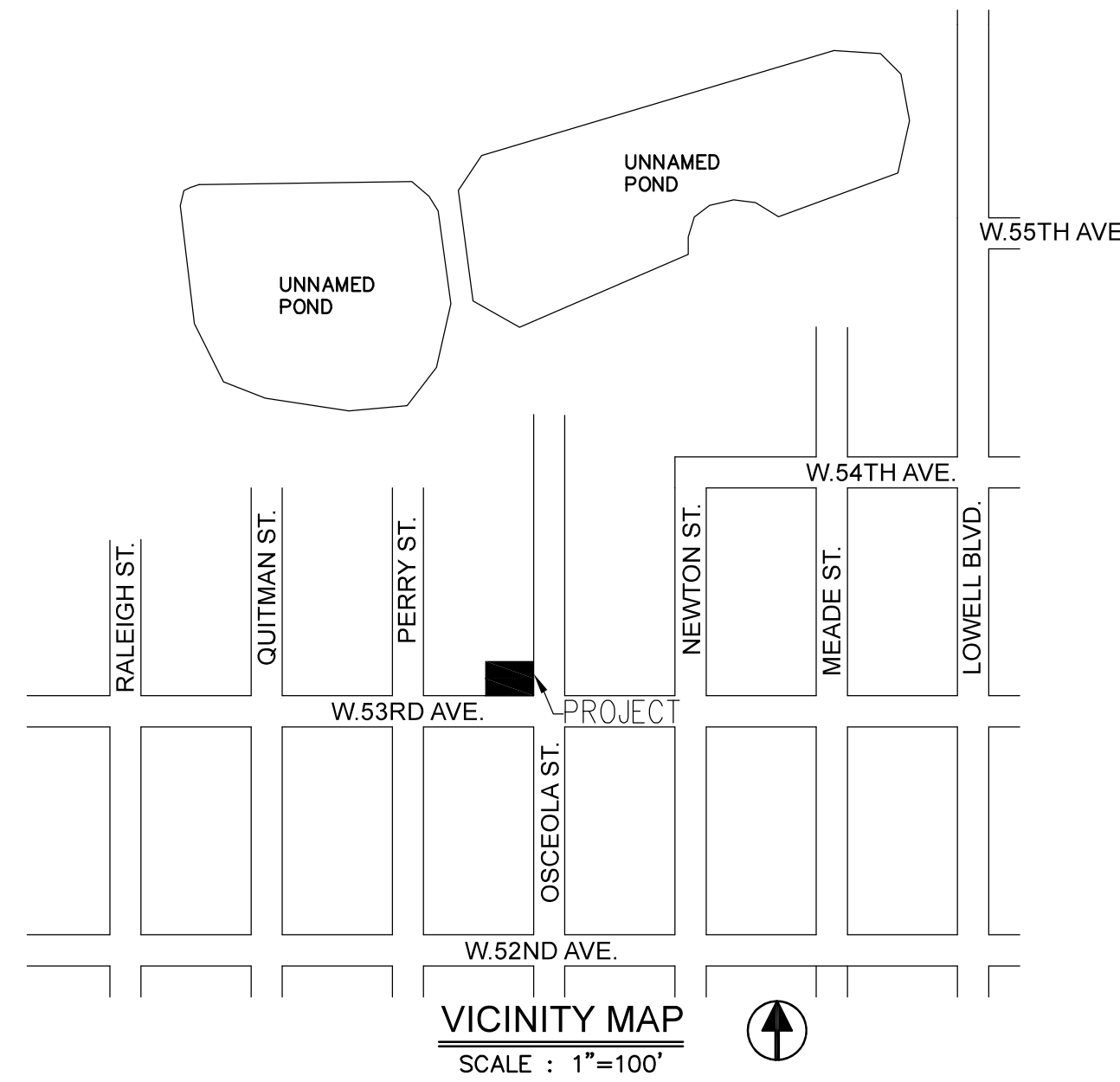
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CONTAINING 16,611 SQ.FT. 0.381 ACRES, MORE OR LESS.

NOTES:

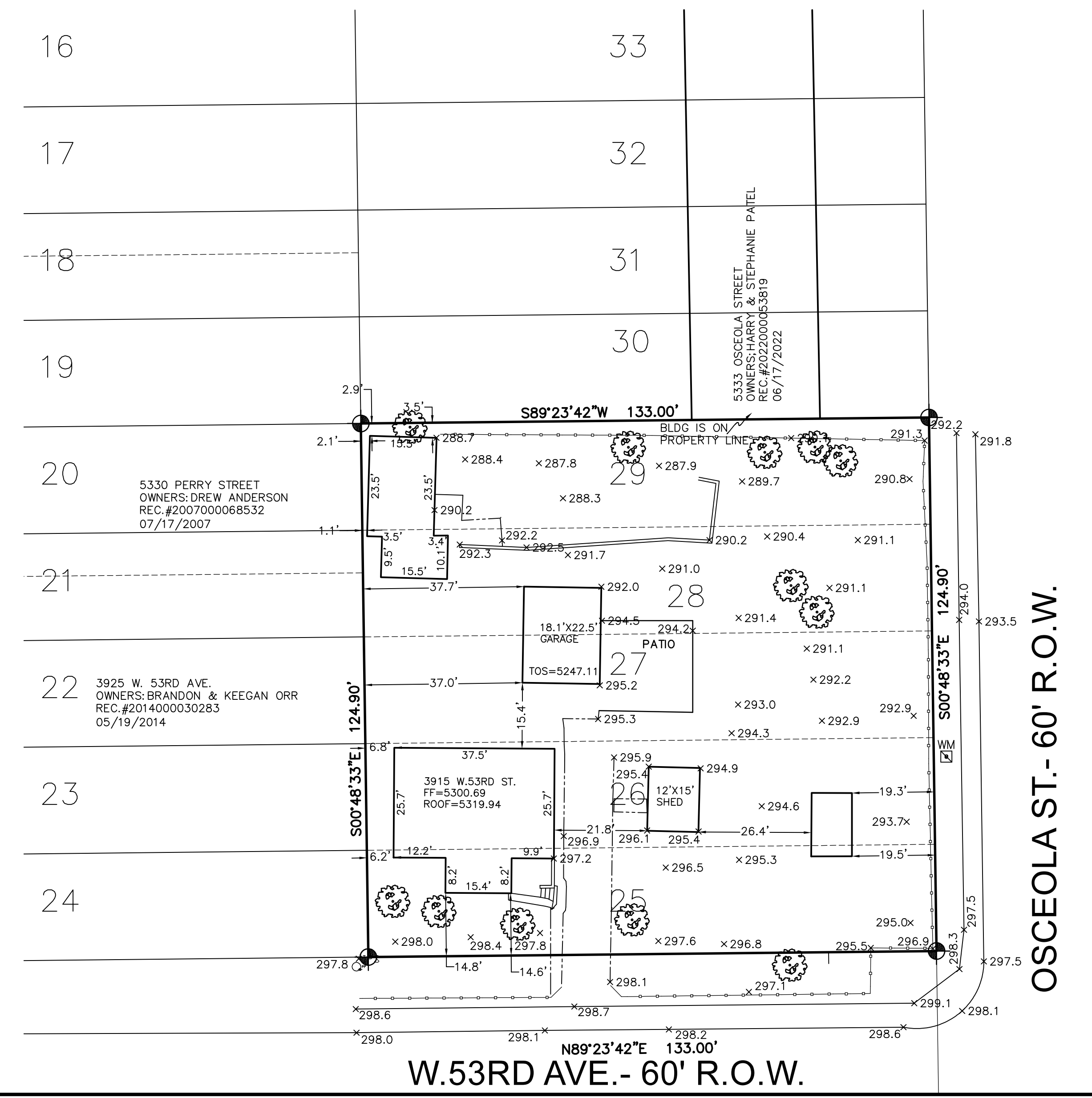
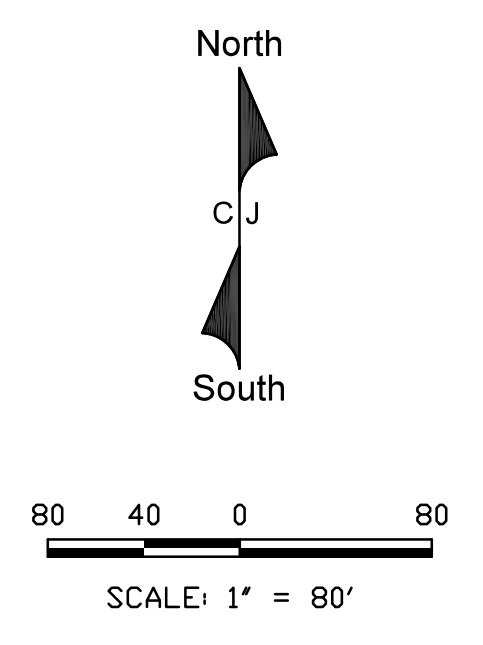
- THE WORD "CERTIFY" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES "ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS 2 MISDEMEANOR PURSUANT TO THE COLORADO REVISED STATUTE 18-4-508.
- DATE OF FIELD WORK: 09/28/2023. ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. A U.S. SURVEY FOOT IS EXACTLY 1200/3937 METER.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CJ SURVEYING L.L.C. TO DETERMINE OWNERSHIP AND EASEMENTS OF RECORD. RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES OF PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, SPECIFICALLY THOSE BOARD RULES AND POLICY STATEMENTS RELATING TO THE DEPICTION OF EASEMENTS AND RIGHTS OF WAY.
- FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAYS, TITLE OF RECORD AND PROPERTY LINES WE RELIED UPON INFORMATION SUPPLIED BY THE FOUND MONUMENTS AROUND SUBJECT PROPERTY AND BY THE COUNTY RECORDS.
- BASIS OF BEARING FOR THIS SURVEY IS ASSUMED BEARING OF THE SOUTH SECTION LINE OF THE NORTHEAST QUARTER OF SECTION 18, BEING A FOUND 2.5" BRASS CAP IN RANGE BOX, AND A FOUND 3.25" ALUMINUM CAP IN RANGE BOX, BEARING NORTH 89°23'42" EAST A DISTANCE OF 2640.09 FEET.
- ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- SPOT ELEVATIONS ARE NAVD88. 1000'S PLACE HAS BEEN TRUNCATED. DERIVED BY GPS BETWEEN TWO DENVER BENCHMARKS, 488 LOCATED AT THE SOUTHEAST CORNER OF N. FEDERAL STREET AND W.52ND AVENUE NAVD 88 5259.36 AND DENVER BENCHMARK 491B LOCATED AT THE NORTHEAST CORNER OF N. FEDERAL STREET AND I-70 NAVD 88 5254.61.



1	48	FOUND 1.5" ALUM. CAP 1 LS 35595 S50°56'59"W 1.89' FROM CALC'D COR. 2	48
2	47		47
3	46	FOUND 1.5" ALUM. CAP 3 LS 35595 S42°12'59"W 2.18' FROM CALC'D COR. 4	46
4	45	FOUND #3 REBAR S35°54'28"W 1.00' FROM CALC'D COR. 44	45
5	44		44
6	43		43
7	42		42
8	41		41
9	40	10.0'	40
10	39		39
11	38		38
12	37	10.1'	37
13	36	(13)	36
14	35		35
15	34	10.2'	34
16	33		33
17	32		32
18	31		31
19	30	S89°23'42"W 133.00'	30
20	29		29
21	28		28
22	27	16,611 SQ.FT 0.381 ACRES	27
23	26		26
24	25	N89°23'42"E 133.00'	25

1	48		48
2	47		47
3	46		46
4	45		45
5	44		44
6	43		43
7	42		42
8	41		41
9	40		40
10	39		39
11	38		38
12	37		37
13	36		36
14	35		35
15	34	FOUND #4 REBAR W/ YELLOW CAP LS 38002	34
16	33		33
17	32		32
18	31		31
19	30		30
20	29		29
21	28		28
22	27		27
23	26		26
24	25		25

- LEGEND**
- FOUND 1" PIN AND TAG ILLEGIBLE UNLESS OTHERWISE DESCRIBED
 - FOUND 2.5" BRASS CAP IN RANGE BOX
 - ◆ SET #4 REBAR W/1" RED PLASTIC CAP LS 28275
 - ◆ FOUND SECTION CORNER AS DESCRIBED
 - 🌳 TREE
 - ☼ LIGHT POLE
 - ⊕ SANITARY SEWER MANHOLE
 - ⊖ STORM SEWER MANHOLE
 - PP POWER POLE
 - WM WATER METER
 - GM GAS METER



C1/4 SEC.18
FOUND 2.5" BRASS 20.0' CAP IN RANGEBOX

N89°23'42"E 2640.09'
BASIS OF BEARING

1002.01'
SOUTH LINE OF N.E. QTR. SEC.18

E1/4 SEC.18
FOUND 3.25" ALUM. CAP IN RANGEBOX



**PLAT CORRECTION, REPLAT OF LOT, EASEMENT, OR BUILDING ENVELOPE
VACATION OF RECORDED PLAT, RIGHT-OF-WAY, OR EASEMENT**

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pg. 2) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at <https://permits.adcogov.org/CitizenAccess/>.

1. Development Application Form (pg. 4)
2. Application Fees (see table)
3. Written Explanation of the Project
4. Copy of Plat Prepared by Registered Licensed Land Surveyor (see guidelines pg. 3)
5. Proof of Ownership
6. Proof of Water and Sewer Services
7. Legal Description
8. Certificate of Taxes Paid
9. Certificate of Notice to Mineral Estate Owners/and Lessees (pg. 8)
10. Certificate of Surface Development (pg. 9)

Applications Fees	Amount	Due
Plat Correction, etc.	\$500 (residential); \$50 per add. lot \$850 (non-residential); \$100 per add. lot	After complete application received
Adams County Health	\$150 (public utilities - Level 1) \$210 (individual septic - Level 2)	After 1st Staff Review is Completed
Copying	\$5 per page	Prior to Final Public Hearing
Recording	\$13 (first page); \$10 (ea. additional)	Prior to Final Public Hearing

Plat Correction Guide to Development Application Submittal

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). **Application submittals that do not conform to these guidelines shall not be accepted.**

3. Written Explanation of the Project:

- A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site

4. Copy of Plat Prepared by Registered Licensed Land Surveyor

- A map, drawn to scale, showing the divisions of a piece of land. See guidelines for plat on page 3.

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder
- A title commitment is prepared by a professional title company

6. Proof of Water:

- Public utilities-A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider
- Private utilities- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587

Proof of Sewer:

- Public utilities-A written statement from the appropriate sanitation district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider
- Private utilities-A written statement from Adams County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems

7. Legal Description:

- Geographical description used to locate and identify a property
- Visit <http://gisapp.adcogov.org/quicksearch/> to find the legal description for your property

8. Certificate of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office
- Or <http://adcogov.org/index.aspx?NID=812>

9. and 10. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:

- The State of Colorado requires notification to mineral rights owners of applications for surface development (i.e. zoning, plats, etc.)
- Mineral or Surface right owners may be found in the title commitment for the subject property
- You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, or other documents.

Plat Correction, Replat and Vacation of Recorded Plat or Easement-Plat Document Requirements

1. **Subdivision Name, Subtitle:** Name of subdivision at the top of the sheet, followed by a subtitle identifying the section, township and range information along with County and State.
2. **Property Description:** An accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.
3. **Ownership Certificate:**
 - a. Know all men by these presents that (owner name(s)), being the sole owner of the following described tract of land:
 - b. Legal Description
 - c. Have (Has) by these presents laid out, platted and subdivided the same into lots as shown on this plat under the name and style of (subdivision name).
4. **Surveyor's Statement:** Statement by a registered land surveyor, professionally licensed by the State of Colorado, to the effect that the layout represents a survey made by him and that the monuments thereon actually exist as located and that all dimensional and other details are correct.
5. **Access Provisions:**
 - a. Statement Restricting Access: A statement restricting access rights across the right-of-way lines of major highways, parkways, streets or freeways, where required as a provision of approval.
6. **Storm Drainage Facilities Statement:**
 - a. The policy of the County requires that maintenance access shall be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owners shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on their land unless modified by the subdivision development agreement. Should the owner fail to maintain said facilities, the County shall have the right to enter said land for the sole purpose of operations and maintenance. All such maintenance cost will be assessed to the property owners.
7. **Layout:** The exact layout including:
 - a. **Boundary Lines:** The subdivision boundary will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance, and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. All dimensions to be determined by accurate field survey which must balance and close within limit of one in

five thousand (5,000). Show adjacent and/or intersecting plat/deed lines and label appropriately to include recording information (book and page and/or reception number).

- b. **Streets:** All street rights of way defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance, and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. Widths shall be labeled from each right-of-way line normal to the corresponding street center line. All street center lines defined by the plat will be clearly distinguishable from other map lines by use of distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. The plat shall show the right-of-way lines, widths, locations and street names of all existing and proposed public or private streets:
 - i. Within the proposed subdivision, and
 - ii. Immediately abutting the proposed subdivision, and
 - iii. Any private street shall include the designation "(Private)" immediately following street name; any other private right of way that is not named shall include the designation "(Private)" in a manner that clearly conveys such a status.
- c. **Easements:** All easements as required by Adams County and other public and quasi-public agencies. Said easements shall be clearly labeled to include width, use and identification as public or private, if necessary. Tie to property lines and annotate with bearings and distances as necessary. Clearly show and label all existing easements, to include width and recording information, that cross, abut or are located within the subdivision boundary.
- d. **Lots And Blocks:** All lines of lots, blocks and other parcels of land defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance and all curves will be labeled with a radius and arc length. Lots must close to one in five thousand (5,000).
- e. **Readability:** All line annotation and all other text will be easily and clearly readable. No text shall overwrite other text or be overwritten by map lines.
- f. **Leader Lines:** Use leader lines whenever a dimension is not clearly and unmistakably associated with a given line, line segment or arc.
- g. **Multiple Sheets:** Whenever a plat drawing spans multiple sheets, clear and well labeled match lines and a key map shall be included on each sheet. Labels will be of the nature "See Sheet of ". Duplicate street names, widths, lot numbers, tract names, easement labeling or any such labeling when any feature is shown on multiple sheets.
- h. **Identification System:** All lots and blocks in the subdivision shall be numbered, beginning with the numeral "1" and continuing consecutively throughout the tract, with no omissions or duplications. All tracts shall be likewise labeled beginning with the letter "A". Lots and tracts shall be labeled with the area of the lot or tract.
- i. **Legend:** Provide a legend which designates all lines and symbols except where called out on plat drawing.

- j. **Inundation Mark:** The plat shall clearly show the 100-year floodplain line. Reference the appropriate FEMA panel by which the location of this line has been determined.
8. **Easements:** Book and page and/or reception number for all existing easements.
9. **Adjacent Subdivision:** Names of adjacent platted areas along with the reception and/or plat book and page number shall be shown. If unplatted, so indicate. Existing street rights of way that intersect the subdivision boundary or are adjacent to said boundary lines shall be clearly labeled with the street name, right of way width and appropriate deed or plat recording information wherein the right of way is defined. Show and label all existing lots and blocks that are immediately adjacent to the subdivision boundary.
10. **Basis Of Bearing:** A clearly defined basis of bearings shall be provided, both verbally and graphically. All monumentation defining said line shall be shown and labeled on the plat drawing. When said line is not common with the subdivision boundary, it shall be accurately tied to the boundary with bearings and distances.
11. **Monuments:** All monuments used to determine and/or describe a boundary (including basis of bearings, point of beginning and point of commencement) shall be shown and clearly labeled on the plat drawing. Monuments for corners defined by the plat, or otherwise found to be missing in the field, shall be placed and set in accord with the requirements of the State of Colorado.
12. **Not A Part Of Subdivision:** All areas enclosed within the subdivision boundary which do not constitute a part of the subdivision shall be labeled "Not a part of this subdivision". All lines pertaining to such areas shall be dashed.
13. **Square Footage:** The area in square feet of all lot and tracts sought to be platted.
14. **Operation and Maintenance Manual reference:**
- REFER TO THE OPERATION AND MAINTENANCE MANUEL RECORDED
_____ AT RECEPTION NO. _____ FOR
ADDITIONAL DRAINAGE GUIDELINES.
15. **Other Information:** All other information required by State law.



Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/ Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME:

APPLICANT

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

OWNER

Name(s): Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: Phone #:

Address:

City, State, Zip:

2nd Phone #: Email:

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

Owner's Signature

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, _____
(the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:

Physical Address: _____

Legal Description: _____

Parcel #(s): _____

(PLEASE CHECK ONE):

_____ On the _____ day of _____, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

or

_____ I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: _____ Applicant: _____

By: _____

Print Name: _____

Address: _____

STATE OF COLORADO)

)

COUNTY OF ADAMS)

Subscribed and sworn to before me this _____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____

Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, _____
_____, (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:

Physical Address: _____

Legal Description: _____

Parcel #(s): _____

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

_____ No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

_____ The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

_____ The application for development provides:

- (i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
- (ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
- (iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: _____ Applicant: _____

After Recording Return To:

By: _____
Print Name: _____
Address: _____

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this ____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____
Notary Public

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I, _____ (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address:

Legal Description: _____

Parcel # (s): _____

With respect to qualifying surface developments:

Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a "_____" area as recorded in Reception # _____ on _____.

Date: _____ Applicant: _____
By: _____
Address: _____

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this ____ day of _____, 20____, by
_____.

Witness my hand and official seal.

My Commission expires: _____
Notary Public

After Recording Return To: _____ *Name and Address of Person Preparing Legal Description:*

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

This is a "printer friendly" page. Please use the "print" option in your browser to print this screen.

ACI PAYMENTS, INC.™



Adams County - Building Safety, CO

Building Permit Payments

Confirmation Number: 128659
Payment Date: Monday, November 27, 2023
Payment Time: 09:13AM PT

Payer Information

Name: Owen Beard
Street Address: 190 w archer place
denver, CO 80223
United States
Daytime Phone Number: (303) 995 - 5581
E-mail Address: obeard@solidarch.com
Permit Number: 72938
Site Street Address: 190 w archer place
Site Zip Code: 80223

Card Information

Card Type: Visa
Card Number: *****1987

Payment Information

Payment Type: Building Permit Payments
Payment Amount: \$550.00
Convenience Fee: \$16.23
Total Payment: \$566.23

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-800-487-4567. To make payments in the future, please visit our website at acipayonline.com.

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APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)

I/We, Blake Feik, (the "Applicant") by signing below, hereby declare and certify as follows:

Concerning the property located at:
Physical Address: 3915 W 53rd Ave
Legal Description: Lots 25, 26, 27, 28, and 29
Berkeley Gardens Adams County
Parcel #(s): 0182518107019

With respect to qualifying surface developments, that (PLEASE CHECK ONE):

No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or

The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or

The application for development provides:
(i) Access to mineral operations, surface facilities, flowlines, and pipelines in support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements;
(ii) An oil and gas operations area and existing well site locations in accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; and
(iii) That the deposit for incremental drilling costs described in section 24-65.5-103.7 of the Colorado Revised Statutes has been made.

Date: 8/30/23 Applicant: _____

After Recording Return To:

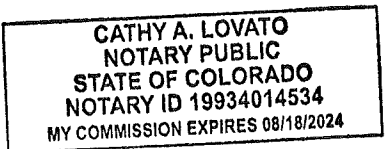
By: Blake A Feik
Print Name: Blake Feik
Address: 16949 W 69th Cir
Arvada, CO 80007

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 30th day of August, 2023, by _____.

Witness my hand and official seal.

My Commission expires: 8/18/2024 Cathy A Lovato
Notary Public



Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

**APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,
PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)**

I, Blake Feik (the "Applicant") by signing below, hereby declare and certify as follows concerning the property located at:

Physical Address: 3915 W 53rd Ave
LOTS 25, 26, 27, 28, and 29

Legal Description: Berkeley Gardens Adams cnty

Parcel # (s): 0182518107019

With respect to qualifying surface developments: Not Applicable

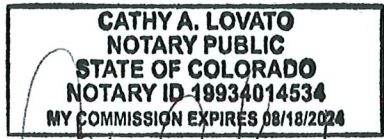
Access to existing and proposed mineral operations, surface facilities, flowlines, and pipelines in support of such existing and proposed operations for oil and gas exploration and production, including provisions for public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements, were provided for in a " _____ " area as recorded in Reception # _____ on _____.

Date: 8/30/23 Applicant: Blake Feik
By: Blake Feik
Address: 16949 W 69th Cir
Arvada, CO 80007

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 30th day of August, 2023, by Blake Feik.

Witness my hand and official seal.



My Commission expires: 8/18/2024
Cathy A. Lovato
Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We, Blake Feik
(the "Applicant") by signing below, hereby declare and certify as follows:

With respect to the property located at:

Physical Address: 3915 W 53rd Ave
Legal Description: LOTS 25, 26, 27, 28, and 29
Berkeley Gardens Adams County
Parcel #(s): 0182518107019

(PLEASE CHECK ONE):

On the _____ day of _____, 20____, which is not less than thirty days before the initial public hearing, notice of application for surface development was provided to mineral estate owners pursuant to section 24-65.5-103 of the Colorado Revised Statutes;

OR
I/We have searched the records of the Adams County Tax Assessor and the Adams County Clerk and Recorder for the above identified parcel and have found that no mineral estate owner is identified therein.

Date: _____ Applicant: _____

By: Blake Feik
Print Name: Blake Feik
Address: 16949 W 69th Cir
Arvada, CO 80007

STATE OF COLORADO)
)
COUNTY OF ADAMS)

Subscribed and sworn to before me this 30th day of August, 2023 by
Blake Feik

Witness my hand and official seal.

My Commission expires: 8/18/2024

CATHY A. LOVATO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19934014534
MY COMMISSION EXPIRES 08/18/2024
Cathy A. Lovato
Notary Public

After Recording Return To:

Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.



Application Type:

<input type="checkbox"/> Conceptual Review	<input type="checkbox"/> Preliminary PUD	<input type="checkbox"/> Temporary Use
<input type="checkbox"/> Subdivision, Preliminary	<input type="checkbox"/> Final PUD	<input type="checkbox"/> Variance
<input type="checkbox"/> Subdivision, Final	<input type="checkbox"/> Rezone	<input type="checkbox"/> Conditional Use
<input type="checkbox"/> Plat Correction/Vacation	<input type="checkbox"/> Special Use	<input type="checkbox"/> Other: _____

PROJECT NAME: W 53 3915, LLC

APPLICANT

Name(s): Blake Feik **Phone #:** 720-320-4920

Address: 3915 W 53rd Ave

City, State, Zip: Denver, CO 80212

2nd Phone #: 303-254-6203 **Email:** bdfeik@comcast.net

OWNER

Name(s): Carol J Yocom Estate **Phone #:** 817 578 6073

Address: 901 Brown Trail

City, State, Zip: Coppell, Texas 75019

2nd Phone #: _____ **Email:** britt.feike@GMail.com

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name: _____ **Phone #:** _____

Address: _____

City, State, Zip: _____

2nd Phone #: _____ **Email:** _____

DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: * Date:

Owner's Printed Name

Name:

Owner's Signature

Carol Jane Yocom passed away. Enclosed are:
1. Death Certificate
2. Letters Testamentary confirming Britt Feik as the Independent Executor for her estate

STATE OF TEXAS
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF STATE HEALTH SERVICES
VITAL STATISTICS

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS
Jul 17 2023
STATE OF TEXAS CERTIFICATE OF DEATH STATE FILE NUMBER 142-23-118394

1. LEGAL NAME OF DECEASED (include AKA's, if any) (First, Middle, Last) CAROL JANE YOCOM (Before Marriage) ANDERSON
2. DATE OF DEATH - ACTUAL OR PRESUMED (mm-dd-yyyy) JULY 4, 2023
3. SEX FEMALE 4. DATE OF BIRTH (mm-dd-yyyy) DECEMBER 23, 1933 5. AGE-Last Birthday (Years) 89 IF UNDER 1 YR Mo Days IF UNDER 1 DAY Hours Min
6. BIRTHPLACE (City & State or Foreign Country) FORT WORTH, TX
7. SOCIAL SECURITY NUMBER 449-50-8231 8. MARITAL STATUS AT TIME OF DEATH [X] Married [] Widowed (but not remarried) [] Divorced (but not remarried) [] Never Married [] Unknown 9. SURVIVING SPOUSE'S NAME (if spouse, give name prior to first marriage) GERALD ALAN YOCOM
10a. RESIDENCE STREET ADDRESS 6251 OVERTON RIDGE BLVD. 10b. APT. NO. 3006 10c. CITY OR TOWN FORT WORTH
10d. COUNTY TARRANT 10e. STATE TEXAS 10f. ZIP CODE 76132 10g. INSIDE CITY LIMITS? [X] Yes [] No
11. FATHER/PARENT 2 NAME PRIOR TO FIRST MARRIAGE JAMES ANDERSON 12. MOTHER/PARENT 1 NAME PRIOR TO FIRST MARRIAGE CAROLINE MARGARET CARLIN
13. PLACE OF DEATH (CHECK ONLY ONE)
IF DEATH OCCURRED IN A HOSPITAL: [] Inpatient [] ER/Outpatient [] DOA [X] Hospice Facility [] Nursing Home [] Decedent's Home [] Other (Specify)
IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL:
14. COUNTY OF DEATH TARRANT 15. CITY/TOWN, ZIP (if OUTSIDE CITY LIMITS, GIVE PRECINCT NO) FORT WORTH, 76028 16. FACILITY NAME (if not institution, give street address) COMMUNITY HOSPICE HOUSE OF TEXAS
17. INFORMANT'S NAME & RELATIONSHIP TO DECEASED BRITT C. FEIK - SON 18. MAILING ADDRESS OF INFORMANT (Street and Number, City, State, Zip Code) 1823 WATERWOOD DRIVE, ARLINGTON, TX 76012
19. METHOD OF DISPOSITION [] Burial [X] Cremation [] Donation [] Entombment [] Removal from state [] Mausoleum [] Other (Specify) 20. SIGNATURE AND LICENSE NUMBER OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH ROGER L. KERSTEN, BY ELECTRONIC SIGNATURE - 8928 21. Section OAKWOOD CEMETERY Block FORT WORTH TEXAS Lot BLOCK 20 LOT 7 Space
22. PLACE OF DISPOSITION (Name of cemetery, crematory, other place) THC CREMATORY 23. LOCATION (City/Town, and State) FORT WORTH, TX
24. NAME OF FUNERAL FACILITY THOMPSON'S HARVESON & COLE, INC 25. COMPLETE ADDRESS OF FUNERAL FACILITY (Street and Number, City, State, Zip Code) 4350 RIVER OAKS BLVD, FORT WORTH, TX 76114
26. CERTIFIER (Check only one) [X] Certifying physician-To the best of my knowledge, death occurred due to the cause(s) and manner stated. [] Medical Examiner/Justice of the Peace-On the basis of examination, study/investigation, in my opinion, death occurred at the time, date and place, and due to the cause(s) and manner stated.
27. SIGNATURE OF CERTIFIER JASON SEIDEN, BY ELECTRONIC SIGNATURE 28. DATE CERTIFIED (mm-dd-yyyy) JULY 5, 2023 29. LICENSE NUMBER P3852 30. TIME OF DEATH (Actual or presumed) 01:32 AM
31. PRINTED NAME, ADDRESS OF CERTIFIER (Street and Number, City, State, Zip Code) JASON SEIDEN 11803 SOUTH FREEWAY, SUITE 104, BURLESON, TX 76028 32. TITLE OF CERTIFIER MD
33. PART 1. ENTER THE CHAIN OF EVENTS - DISEASES, INJURIES, OR COMPLICATIONS - THAT DIRECTLY CAUSED THE DEATH. DO NOT ENTER TERMINAL EVENTS SUCH AS CARDIAC ARREST, RESPIRATORY ARREST, OR VENTRICULAR FIBRILLATION WITHOUT SHOWING THE ETIOLOGY. DO NOT ABBREVIATE. ENTER ONLY ONE CAUSE ON EACH. Approximate Interval (Closest to death) UNKNOWN
IMMEDIATE CAUSE (Final disease or condition resulting in death) a. SENILE DEMENTIA Due to (or as a consequence of):
Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated, the events resulting in death) LAST b. Due to (or as a consequence of):
c. Due to (or as a consequence of):
d.
PART 2. ENTER OTHER CAUSE GIVEN IN PART 1. SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING TOXIC METABOLIC ENCEPHALOPATHY, CYSTITIS, SEPTIC ENCEPHALOPATHY 34. WAS AN AUTOPSY PERFORMED? [] Yes [X] No 35. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? [] Yes [] No
36. MANNER OF DEATH [X] Natural [] Accident [] Suicide [] Homicide [] Pending investigation [] Could not be determined 37. DID TOBACCO USE CONTRIBUTE TO DEATH? [] Yes [X] No [] Previously [] Probably [] Unknown 38. IF FEMALE [] Not pregnant within past year [] Pregnant at time of death [] Not pregnant, but pregnant within 42 days of death [] Not pregnant, but pregnant 43 days to one year before death [] Unknown if pregnant within the past year 39. IF TRANSPORTATION INJURY, SPECIFY: [] Driver/Operator [] Passenger [] Pedestrian [] Other (Specify)
40a. DATE OF INJURY (mm-dd-yyyy) 40b. TIME OF INJURY 40c. INJURY AT WORK? [] Yes [] No 40d. PLACE OF INJURY (e.g. Decedent's home, construction site, restaurant, wooded area)
40e. LOCATION (Street and Number, City, State, Zip Code) 40f. COUNTY OF INJURY
41. DESCRIBE HOW INJURY OCCURRED
42a. REGISTRAR FILE NO. 42b. DATE RECEIVED BY LOCAL REGISTRAR 42c. REGISTRAR TARA DAS

TEXAS DEPARTMENT OF STATE HEALTH SERVICES - VITAL STATISTICS UNIT

WARNING: The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine up to \$10,000. (Health and Safety Code, Sec. 195.199)

6A24640028

VS-112 REV. 12/2006

EDR NUMBER 609044465665285
This is a true and correct copy of the record as registered in the State of Texas. Issued under the authority of Section 191.051, Health and Safety Code.

ISSUED Jul 18 2023

WARNING: THIS DOCUMENT HAS A DARK BLUE BORDER AND A COLORED BACKGROUND

TARA DAS
STATE REGISTRAR





**LETTERS
TESTAMENTARY**

Cause No. 2023-PR02218-2

The State of Texas

§
§
§

Probate Court No. 2

County of Tarrant

Tarrant County, Texas

I, Mary Louise Nicholson, Clerk of the Probate Court of Tarrant County, Texas do hereby certify that on the 28th day of August, 2023, A.D.

BRITT CARLIN FEIK

qualified according to law as INDEPENDENT EXECUTOR without bond of the estate of

CAROL JANE YOCOM, DECEASED

These are, therefore, given to prove capacity to act as such and that said appointment is still in full force and effect.

Witness my hand and seal of the Probate Court of Tarrant County, at Fort Worth, Texas on August 28, 2023, A.D.

*Mary Louise Nicholson, County Clerk
Probate Court, Tarrant County, Texas*



Cindy Keener

Cindy Keener, Deputy Clerk

ZONE LOT 1

LOTS 28, 29 AND THE NORTH 8.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

BEGINNING AT THE NORTHEAST CORNER OF LOT 29, BLOCK 13, WHENCE THE NORTHWEST CORNER OF SAID LOT 29 BEARS S 89°23'42" W A DISTANCE OF 133.00', SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE S 00°48'33" E A DISTANCE OF 58.00';

THENCE S 89°23'42" W A DISTANCE OF 133.00';

THENCE N 00°48'33" W A DISTANCE OF 58.00';

THENCE N 89°23'42" E A DISTANCE OF 133.00' TO THE POINT OF BEGINNING.

CONTAINING 7,714 SQUARE FEET, 0.177 ACRES, MORE OR LESS.

ZONE LOT 2

LOTS 25, 26 AND THE SOUTH 17.0 FEET OF LOT 27, BLOCK 13, BERKELEY GARDENS SUBDIVISION, AS RECORDED IN ADAMS COUNTY RECORD BOOK 3, PAGE 104 ON 09/09/1938, LOCATED IN THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 25, BLOCK 13, WHENCE THE SOUTHWEST CORNER OF SAID LOT 25 BEARS S 89°23'42" W A DISTANCE OF 133.00', SAID LINE FORMING THE BASIS OF BEARING FOR THIS DESCRIPTION;

THENCE S 89°23'42" W A DISTANCE OF 133.00';

THENCE N 00°48'33" W A DISTANCE OF 67.00';

THENCE N 89°23'42" E A DISTANCE OF 133.00';

THENCE S 00°48'33" E A DISTANCE OF 67.00' TO THE POINT OF BEGINNING.

CONTAINING 8,911 SQUARE FEET, 0.205 ACRES, MORE OR LESS.