# THE LAKES METROPOLITAN DISTRICT NO. 2 SUPPLEMENT TO 2023 ANNUAL REPORT 

Pursuant to $\S 32-1-207(3)(\mathrm{c})$, C.R.S. and the Service Plan for The Lakes Metropolitan District No. 2 (the "District"), provides the following supplemental information to the 2023 annual report on the service plan for the year ended December 31, 2023:

## §32-1-207(3) Statutory Requirements

1. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

The Audit Exemption Application for the fiscal year ending December 31, 2023 ("2023 Audit Exemption") is attached hereto as Exhibit A.

## Service Plan Requirements

1. Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable.

The Audit Exemption Application for the fiscal year ending December 31, 2023 ("2023 Audit Exemption") is attached hereto as Exhibit A.

EXHIBIT A
2023 Audit Exemption Application


PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET


PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES



## Please answer the following questions by marking the appropriate boxes.

4-1 Does the entity have outstanding debt?
4-1 Does the entity have outstanding debl? If no, MUST explain

Please complete the following debt schedule, if applicable: (please only include principa amounts)
General obligation bonds
Revenue bonds
Notes/Loans
Lease \& SBITA** Liabilities (GASB 87 \& 96)
Developer Advances
Other (specify):

**Subscription Based Information Technology Arrangements

## Please answer the following questions by marking the appropriate boxes.

Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]? How much?

4-6 Does the entity intend to issue debt within the next calendar year? f yes: How much?
4-7 Does the entity have debt that has been refinanced that it is still responsible for?
yes: What is the amount outstanding?
4-8 Does the entity have an
If yes: What is being leased?
yes: What is being leased?
What is the original date of
Number of years of lease?
Is the lease subject to annual appropriation? What are the annual lease payments?
$\qquad$ 80,000,000
$\$$ $\square$ $\square$
$\square$
V
\$ -

$\square$
$\square$

| What are the annual lease payments? |
| :--- |
| Please provide the entity's cash deposit and investment balances. |
| 5-1 YEAR-END Total of ALL Checking and Savings accounts |

5-1 YEAR-END Total of ALL Checking and Savings accounts

## PART 5 - CASH AND INVESTMENTS



| PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Please answer the following question by marking in the appropriate box |  |  |  | YES NO |  | Please use this space to provide any explanations or comments: |
| 6-1 | Does the entity have capitalized assets? <br> Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: |  |  | $\square$ | $\begin{aligned} & \square \\ & 0 \\ & 0 \end{aligned}$ |  |
| 6-3 | Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS: | Balance - <br> beginning of the <br> year | Addifions* | Deletions | Year-End Balance |  |
|  | Land | \$ | \$ | \$ | \$ - |  |
|  | Buildings | \$ | \$ - | \$ | \$ - |  |
|  | Machinery and equipment | \$ - | \$ | \$ | \$ - |  |
|  | Furniture and fixtures | S | \$ - | \$ | \$ - |  |
|  | Infrastructure | \$ | \$ - | \$ | - |  |
|  | Construction In Progress (CIIP) | S | \$ | \$ | - |  |
|  | Leased \& SBITA Right-to-Use Assets | \$ | \$ | \$ | \$ - |  |
|  | Intangible Assets Other (explain): | \$ | \$ | \$ | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |  |
|  | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ | S | \$ | \$ |  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ - | \$ - | \$ | $\square$ |  |
|  | TOTAL | \$ | \$ | \$ - | \$ - |  |
| 6-4 | Complete the following Capital \& Right-To-USe Assets table for PROPRIITARY FUNDS: | $\begin{aligned} & \text { Balance - } \\ & \text { beginning of the } \\ & \text { year } \end{aligned}$ | Addifions* | Deletions | Year-End Balance |  |
|  | Land | \$ | \$ | \$ | \$ |  |
|  | Buildings | S | \$ - | \$ | \$ |  |
|  | Machinery and equipment | \$ - | \$ | \$ | \$ |  |
|  | Furniture and fixtures | \$ - | \$ - | \$ | \$ |  |
|  | Infrastructure | \$ - | \$ - | \$ | $\square$ |  |
|  | Construction In Progress (CIP) | \$ - | \$ | \$ |  |  |
|  | Leased \& SBITA Right-to-Use Assets Intangible Assets |  | \$ | \$ | $\$$ |  |
|  | Intangible Assets <br> Other (explain): | \$ - | \$ | \$ | \$ |  |
|  | Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) | \$ | \$ | \$ | \$ |  |
|  | Accumulated Depreciation (Enter a negative, or credit, balance) | \$ | \$ | \$ - | \$ |  |
|  | TOTAL | \$ | \$ | \$ | \$ - |  |
|  |  | * Must agree to prior year-end balance <br> * Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized <br> in accordance with the government's capitalization policy. Please explain any discrepancy |  |  |  |  |
| PART 7 - PENSION INFORMATION |  |  |  |  |  |  |
|  | * |  |  | YES | No | Please use this space to provide any explanations or comments: |
| $\begin{gathered} 7-1 \\ 7-2 \\ \text { If yes: } \end{gathered}$ | Does the entity have an "old hire" firefighters' pension plan? Does the entity have a volunteer firefighters' pension plan? Who administers the plan? |  |  | $\begin{aligned} & \square \\ & \square \\ & \square \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |
|  | Indicate the contributions from: |  |  |  |  |  |  |
|  | Tax (property, so, sales, etc.): |  | \$ - |  |  |  |
|  | State contribution amount: |  | \$ |  |  |  |
|  | Other (gits, donations, ett.): |  | \$ |  |  |  |
|  |  | TOTAL | \$ - |  |  |  |
|  | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? |  | \$ - |  |  |  |



[^0]| Entity Wide: |  |  | General Fund |  |
| :---: | :---: | :---: | :---: | :---: |
| Unrestricted Cash \& Investments | \$ | 37,598 | Unrestricted Fund Balan |  |
| Current Liabilities | \$ | 973 | Total Fund Balance | \$ |
| Deferred Inflow | \$ | - | PY Fund Balance | \$ |
|  |  |  | Total Revenue | \$ |
|  |  |  | Total Expenditures | \$ |
| Governmental |  |  | Interfund in | \$ |
| Total Cash \& Investments | \$ | 37,598 | Interfund Out | \$ |
| Transfers In | \$ | $(15,371)$ | Proprietary |  |
| Transfers Out | \$ | 15,371 | Current Assets | \$ |
| Property Tax | \$ | 121,900 | Deferred Outflow | \$ |
| Debt Service Principal | \$ | 57,000 | Current Liabilities | \$ |
| Total Expenditures | \$ | 138,802 | Deferred Inflow | \$ |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ |
| Total Developer Repayments | \$ |  | Principal Expense | \$ |

OSA USE ONLY
Governmental Funds
15,768 Total Tax Revenue
15,768 Revenue Paying Debt Service
23,770 Total Revenue
23,770 Total Revenue
27,135 Total Debt Servicer
27,135 Total Debt Service Principal
19,766 Total Debt Service Interest

## Total Assets Total Liabilitie

371 Enterprise Funds
Net Position
PY Net Position
Government-Wide
Total Outstanding Debt
Authorized but Unissued
Year Authorized

| $\$$ | $1,411,000$ |
| :--- | ---: |
| $\$$ | $80,000,000$ |

## PART 12 - GOVERNING BODY APPROVAL

2-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

## Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy-Requirements
 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address. Office of the State Auditor staff will not coordinate obtaining signatures.
The application for exemption from audit form created by our office includes a section for goveming body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures.
2) Submit the application electronically via email and either
a Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of govemmental accounting. completed to the best of their knowledge and is accurate and true. Use additional pages if needed.


# Resolution/Ordinance for Exemption From Audit <br> (Pursuant to Section 29-1-604, C.R.S.) 

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2023 FOR THE LAKES METROPOLITAN DISTRICT NO. 2, IN THE STATE OF COLORADO.

WHEREAS, the Board of Directors of the Lakes Metropolitan District No. 2 wishes to claim exemption from the audit requirements of section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S. state that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the state auditor, be exempt from the provisions of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Lakes Metropolitan District No. 2 exceeded $\$ 750,000$ for fiscal year 2023; and

WHEREAS, an application for exemption from audit for Lakes Metropolitan District No. 2 has been prepared by Sheri M. Payne, CPA, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said applications for exemption from audit have been completed in accordance with regulations issued by the state auditor.

NOW THEREFORE, be it resolved/ordained by the Board of Directors of the Lakes Metropolitan District No. 2 that the applications for exemption from audit for Lakes Metropolitan District No. 2 for the fiscal year ended December 31, 2023, have been reviewed and are hereby approved by a majority of the Board of Directors of the Lakes Metropolitan District No. 2; that those members have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of the applications for exemption from audit of the Lakes Metropolitan District No. 2 for the fiscal year ended December 31, 2023.

RESOLUTION APPROVED AND ADOPTED THIS $27^{\text {th }}$ day of March, 2024.
Lakes Metropolitan District No. 2


Authorized Officer

## ATTEST:



| Name of Member | Term Expires | Signature |
| :--- | :--- | :--- |
| Paula Lindamood | $5 / 27$ | Lula findumond |
| Erika Dolling | $5 / 25$ | SrikQValding |
| Vacant | $5 / 27$ |  |
| Vacant | $5 / 25$ |  |
| Vacant | $5 / 25$ |  |


[^0]:    Please use this space to provide any additional explanations or comments not previously included:

