Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6800 FAX 720.523.6967

### **Development Team Review Comments**

The following comments have been provided by reviewers of your land use application. At this time, a resubmittal of your application is required before this case is ready to be scheduled for public hearing.

To prepare your resubmittal, you will be expected to provide:

- A response to each comment with a description of the revisions and the page of the response on the site plan;
- Any revised plans or renderings; and
- A list identifying any additional changes made to the original submission other than those required by staff.

Resubmittal documents must be provided electronically through e-mail or a flash drive delivered to the One-Stop Customer Service Center. The following items will be expected by our One-Stop **Customer Service Center:** 

- One digital copy of all new materials
  - o All digital materials shall be in a single PDF document
  - o The single PDF document shall be bookmarked
  - o If a Subdivision Improvements Agreement, Legal Description, or Development Agreement is required, then an additional Microsoft Word version of these documents shall also be provided
  - Electronic copies can be emailed to epermitcenter@adcogov.org as a PDF attachment. If the files are too large to attach, the email should include an unlocked Microsoft OneDrive link. Alternatively, the resubmittal can be delivered to the One-Stop counter on a flash drive.

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

# **Re-submittal Form**

Case	Name/ Number:
Case	Manager:
Re-s	ubmitted Items:
	Development Plan/ Site Plan
	Plat
	Parking/ Landscape Plan
	Engineering Documents
	Subdivision Improvements Agreement (Microsoft Word version)
	Other:
* All r	e-submittals must have this cover sheet and a cover letter addressing review comments.
Pleas	se note the re-submittal review period is 21 days.
The c	cover letter must include the following information:
•	1100 w 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
•	Provide a response below the comment with a description of the revisions
•	Identify any additional changes made to the original document
F	or County Use Only:
D	Pate Accepted:
S	taff (accepting intake):
R	esubmittal Active: Engineering; Planner; Right-of-Way; Addressing; Building Safety;
N	leighborhood Services; Environmental; Parks; Attorney; Finance; Plan Coordination

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6880

FAX 720.523.6967 EMAIL: epermitcenter@adcogov.org

### **Development Review Team Comments**

**Date:** 4/30/2024

Project Number: PLT2023-00041

Project Name: Wolf Creek Run West, Filing No. 2A

**Commenting Division:** Plan Coordination 3rd Review

Name of Reviewer: Greg Barnes

**Date:** 04/30/2024

Email: gjbarnes@adcogov.org

**Resubmittal Required** 

**Commenting Division:** Planner Review 3rd Review

Name of Reviewer: Greg Barnes

**Date:** 04/30/2024

Email: gjbarnes@adcogov.org

### **Resubmittal Required**

PLN01: Should Tracts E and G be combined? If they serve the same purpose and have the same maintenance, why not combine them? These will remain separate, as one of these will be replatted with future Filing 2B.

PLN02: I'm concerned about Tracts Q, R, S, and T and what will happen to them long term. How will these tracts be addressed in Filing 2B? Should these tracts just be access easements on an unplatted piece of land, and then vacated in Filing 2B's final plat? I want to choose a path that will cause both of us the least future headaches, and I feel like this may not be it. See response below.

PLN03: The engineering subdivision review must be approved by Staff prior to this case being scheduled for the BoCC with a staff recommendation of approval. Acknowledged.

PLN04: Cash in lieu of PLD fees is a requirements and must be paid prior to the BoCC approval. Acknowledged.

PLN05: Please not that a recommended condition of approval will be, as follows:

The active recreation (park) improvements, including trail access to the disc golf course and all perimeter trails shall be installed prior to the issuance of the first certificate of occupancy of this filing. Acknowledged.

#### **RESPONSE TO PLN02:**

Per email bet. Greg and Julie, 5/02/2024. we have removed tracts Q and R completely. We have also removed the 30' access easement that was between Tracts Q & R.

Tracts S and T have been removed as tracts and turned into access easements, to be granted per separate documents.

**Commenting Division:** Development Engineering Review 3rd Review

Name of Reviewer: Matthew Emmens

**Date:** 04/29/2024

Email: memmens@adcogov.org

#### **Resubmittal Required**

Engineering only has the following comment remaining open. The resubmittal of the Engineering Review case (EGR2023-00039, has been received and is under review. Review comments for the EGR case will be sent separately.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, electronic copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review few can be found in the Development Services Fee Schedule, located on the following web page: http://www.adcogov.org/one-stop-customer-center.

- Applicant Response: Comment noted.
- County Comment: An Engineering Review Applicant has been submitted. The review of the construction document is a separate review process. Comments will be forwarded to the applicant when the review is complete. This comment will remain open until the Engineering Review Case is completed and the construction plans preliminarily approved.
- Response: Comment noted.

- County Comment: Comment to remain open until all construction documents are approved.

**Commenting Division:** SIA Review 2 - Finance

Name of Reviewer: Krysti Stehle

**Date:** 04/29/2024

Email: Complete

FIN01: No revisions needed.

**Commenting Division:** Attorney Review 3rd Review

Name of Reviewer: Christine Fitch

**Date:** 04/29/2024

**Email:** 

**Resubmittal Required** 

ATY01: Redlines have been provided. SIA redlines have been addressed.

**Commenting Division:** ROW Review 3rd Review

Name of Reviewer: David Dittmer

**Date:** 04/23/2024

**Email:** 

**Resubmittal Required** 

ROW1: Due to lien on the property, the lien holder must accept this plat. Add Lien Holders Acceptance Block ROW2: Add address sheet for addressing as provided

Lien holder acknowledgement added

Address map provided.

**Commenting Division:** Application Intake 3rd Review

Name of Reviewer: Kevin Mills

**Date:** 04/08/2024

Email: Complete EAST 38TH AVENUE

SEC. 29

SHEET 3: OVERALL BOUNDARY

SHEET 4-11: DETAIL SHEETS

## *NOTES*

- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- 3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY MANHARD CONSULTING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, AND TITLE OF RECORD, MANHARD CONSULTING RELIED UPON THE ALTA COMMITMENT PRÉPARED BY LAND TITLE GUARANTEE COMPANY, ORDER NO. ABC70779829.1, WITH A COMMITMENT DATE OF MARCH 22, 2024 AT 5:00 PM.
- 4. THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON(S) OR ENTITY(S) NAMED IN THE CERTIFICATE HEREON. SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON(S) OR ENTITY(S) WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON(S) OR
- 5. THE LINEAL UNIT USED IN THE PREPARATION OF THIS PLAT IS THE U.S. SURVEY FOOT AS DEFINED BY THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY. US SURVEY FOOT IS 1200/3937 METERS.
- SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 89°03'28" EAST, BEING MONUMENTED ON THE WEST END BY A 3.25" ALUMINUM CAP STAMPED "PLS 25379" AND ON THE EAST END BY A 3.25" ILLEGIBLE ALUMINUM CAP.
- DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND A PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE AE, BASE FLOOD ELEVATIONS DETERMINED AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) ON FLOOD INSURANCE RATE MAP (FIRM) - MAP NUMBER 08001C0740H WITH A MAP REVISED DATE OF OF MARCH 5, 2007.
- COUNTY FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF THE UTILITIES AND DRAINAGE FACILITIES. INCLUDING BUT NOT LIMITED TO STREET LIGHTS, ELECTRIC LINES, GAS LINES, CABLE TELEVISION LINES, FIBER OPTIC LINES AND TELEPHONE LINES, AS WELL AS PERPETUAL RIGHT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF SUCH LINES.
- AND ALL REQUIRED FIRE HYDRANTS SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND
- RESIDENTIAL ACCESS TO THE LOTS AND TRASH SERVICE.
- 11. NO BUILDING PERMITS WILL BE ISSUED FOR ANY LOT UNTIL ALL PUBLIC IMPROVEMENTS, AS REQUIRED BY THE APPROVED CONSTRUCTION PLANS, HAVE BEEN COMPLETED AND ARE UNDER PRELIMINARY ACCEPTANCE OF THE ADAMS COUNTY DEPARTMENT OF PUBLIC WORKS.
- ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER(S) SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLET, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHTS TO ENTER SAID LAND FOR THE SOLE THE PROPERTY OWNER(S).
- WALLS AND THEIR COMPONENTS ARE NOT PERMITTED TO ENCROACH INTO UTILITY EASEMENTS.
- CREEK RUN WEST METRO DISTRICT OVER AND ACROSS TRACTS E, F, G, H, I, J, K, L, M, N, O, AND

ATTEST	THE	ABOVE	ON	,	202

MARK A. GABERT COLORADO PLS NO. 38567 FOR AND ON BEHALF OF MANHARD CONSULTING 7600 E. ORCHARD ROAD, SUITE 150-N GREENWOOD VILLAGE, COLORADO 80111 303.531.3210



THIS PLAT	WAS	FILED	FOR	RECORD	IN	THE	OFFICE	OF	THE	ADAMS	COUNTY	CLERK	AND
PECOPDER	INI T	וור כד	^ TE	OF COLO	DΛΓ	۸ ۱	т			м о	N THIS		DV.

\_\_\_\_\_ A.D. 202\_\_\_\_

# OWNERSHIP AND DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WOLF CREEK RUN WEST, LLC BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND BEING A PORTION OF THE SOUTH HALF (S1/2) OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 29, THENCE SOUTH 00°10'45" WEST, A DISTANCE OF 37.70 FEET TO THE SOUTH LINE OF THAT PARCEL OF LAND AS DESCRIBED IN QUITCLAIM DEED RECORDED AT RECEPTION NUMBER C1065639 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AND BEING THE POINT OF BEGINNING;

THENCE NORTH 88'13'23" EAST, ALONG SAID SOUTH LINE, A DISTANCE OF 1,338.50 FEET TO THE NORTHWEST CORNER OF TRACT O, WOLF CREEK RUN WEST FILING NO. 1, RECORDED AT RECEPTION NUMBER 2020000102832 IN SAID RECORDS;

THENCE ALONG THE WESTERLY BOUNDARY OF SAID WOLF CREEK RUN WEST FILING

NO. 1 THE FOLLOWING TWENTY-SIX (26) COURSES: SOUTH 00°37'55" EAST, A DISTANCE OF 381.21 FEET; 2. SOUTH 89°22'05" WEST, A DISTANCE OF 42.78 FEET;

3. SOUTH 00°37'55" EAST, A DISTANCE OF 716.00 FEET; 4. SOUTH 89°22'05" WEST, A DISTANCE OF 135.00 FEET; 5. NORTH 45°37'55" WEST. A DISTANCE OF 21.21 FEET: SOUTH 89°22'05" WEST, A DISTANCE OF 27.00 FEET; 7. SOUTH 00°37'55" EAST, A DISTANCE OF 28.50 FEET;

8. SOUTH 89°22'05" WEST, A DISTANCE OF 177.00 FEET; 9. SOUTH 00°37'55" EAST, A DISTANCE OF 268.65 FEET; 10. NORTH 89°22'05" EAST, A DISTANCE OF 177.00 FEET; 11. SOUTH 00°37'55" EAST, A DISTANCE OF 131.00 FEET; 12. SOUTH 44°22'05" WEST, A DISTANCE OF 21.21 FEET; 13. SOUTH 00°37'55" EAST, A DISTANCE OF 27.00 FEET;

14. NORTH 89°22'05" EAST, A DISTANCE OF 490.50 FEET; 15. SOUTH 45°37'55" EAST, A DISTANCE OF 21.21 FEET; 16. SOUTH 00°37'55" EAST, A DISTANCE OF 270.00 FEET; 17. SOUTH 44°22'05" WEST, A DISTANCE OF 21.21 FEET; 18. SOUTH 00°37'45" EAST, A DISTANCE OF 27.00 FEET;

19. SOUTH 45°37'55" EAST, A DISTANCE OF 21.22 FEET; 20. SOUTH 00°37'55" EAST, A DISTANCE OF 270.00 FEET; 21. SOUTH 44°22'05" WEST, A DISTANCE OF 21.21 FEET; 22. SOUTH 00°37'55" EAST, A DISTANCE OF 27.00 FEET;

23. SOUTH 45°37'55" EAST, A DISTANCE OF 21.21 FEET; 24. SOUTH 00°37'55" EAST, A DISTANCE OF 309.60 FEET; 25. SOUTH 44°22'05" WEST, A DISTANCE OF 28.61 FEET;

26. SOUTH 00°37'23" EAST, A DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 29;

THENCE SOUTH 89°22'32" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 1,625.44 FEET TO THE SOUTH QUARTER (S1/4) CORNER OF SAID SECTION 29;

THENCE SOUTH 89°22'09" WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 29, A DISTANCE OF 2,491.44 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF WOLF CREEK ROAD AS DESCRIBED AND RECORDED IN BOOK 173 AT PAGE 67 IN SAID RECORDS;

THENCE ALONG SAID EASTERLY RIGHT-OF WAY LINE THE FOLLOWING THREE (3) COURSES:

- 1. NORTH 02°41'48" EAST, A DISTANCE OF 757.29 FEET TO A POINT OF
- 2. ALONG THE ARC OF A TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 09°35'41". A RADIUS OF 1,504.00 FEET. AN ARC LENGTH OF 251.86 FEET. THE CHORD OF WHICH BEARS NORTH 02°06'03" WEST, A DISTANCE OF 251.56
- NORTH 06°53'53" WEST, A DISTANCE OF 303.51 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4SW1/4) OF SAID SECTION 29:

THENCE NORTH 89"12'52" EAST. ALONG SAID NORTH LINE. A DISTANCE OF 1,203.92 FEET TO THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4SW1/4);

THENCE NORTH 00°13'40" WEST, ALONG THE WEST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4), A DISTANCE OF 809.65 FEET TO THE SOUTHWEST CORNER OF THAT PARCEL OF LAND AS DESCRIBED IN QUITCLAIM DEED RECORDED AT RECEPTION NUMBER C0935218 IN SAID RECORDS;

THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARY OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:

- 1. SOUTH 70°17'39" EAST, A DISTANCE OF 771.28 FEET;
- 2. NORTH 52"11"47" EAST, A DISTANCE OF 736.37 FEET;
- 3. NORTH 00°10'45" EAST, A DISTANCE OF 295.30 FEET TO THE POINT OF

CONTAINING A CALCULATED AREA OF 7,822,801 SQUARE FEET OR 179.5868 ACRES, MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF WOLF CREEK RUN WEST FILING NO. 2A, AND ALL PUBLIC STREETS ARE HEREBY DEDICATED TO ADAMS COUNTY FOR PUBLIC USE.

THE UNDERSIGNED DOES ALSO HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

### ADAMS COUNTY ATTORNEY'S OFFICE

APPROVED

EAST 26TH AVENUE ADAMS COUNTY SEC. 32 INTERSTATE 70 ARAPAHOE COUNTY VICINITY MAP T3S, R62W OF THE 6TH P.M.

(1" = 3000')

AC	$K\lambda$	<u> 1014</u>	<u>LEI</u>	DGE.	MEI	<u>V7</u>

SEC. 30

EXECUTED THIS \_\_\_\_\_ DAY OF \_\_

BY: WOLF CREEK RUN WEST LLC., A COLORADO LIMITED LIABILITY COMPANY

JOHN CARLTON BABBS aka CARLTON BABBS, AS MANAGER STATE OF COLORADO SS

COUNTY OF \_\_

**ADDRESS** 

THE FOREGOING OWNERSHIP AND DEDICATION CERTIFICATE WAS ACKNOWLEDGED BEFORE ME

, 202\_\_, BY JOHN CARLTON BABBS aka \_ DAY OF . CARLTON BABBS, AS MANAGER FOR WOLF CREEK RUN WEST, LLC, A COLORADO LIMITED

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC MY COMMISSION EXPIRES: \_\_\_\_\_\_

# LIEN HOLDER ACKNOWLEDGEMENT

BY: PAULS DEVELOPMENT EAST, LLC, A COLORADO LIMITED LIABILITY COMPANY

NAME:	_, AS	
STATE OF COLORADO ) ) SS		
COUNTY OF)		
THE FOREGOING OWNERSHIP AND DEDICATION	N CERTIFICATE WAS A	١(

CKNOWLEDGED BEFORE ME

\_\_\_\_\_ FOR PAULS DEVELOPMENT EAST, LLC, A COLORADO LIMITED LIABILITY COMPANY. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_ **ADDRESS** 

BOARD OF COUNTY COMMISSIONERS APPROVAL APPROVED BY THE ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_

Or, 202	<b></b> ·
CHAIR	

	DRAWN BY	MKW
AND	DATE:	8/31/2
_ DAY OF	SCALE:	N/A_
	SHI	EET

OF EPL.ACCO.01

COLORADO

OF

STATE

ADAM

OF

COUNT

PROJ MGR. MAG

PROJ ASC: MKW

**PLAT** 

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2

CREEK

WOLF

BASIS OF BEARINGS: THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 3

FLOODPLAIN: A PORTION OF THE SURVEYED PROPERTY IS LOCATED WITHIN ZONE X, OTHER AREAS

8. DRAINAGE AND UTILITY EASEMENTS LOCATED AS SHOWN HEREON ARE HEREBY GRANTED TO ADAMS

9. SURFACED ACCESS ROADS CAPABLE OF WITHSTANDING THE IMPOSED LOADS OF FIRE APPARATUS

10. PRIVATE ROADS SHALL BE OWNED AND MAINTAINED BY THE WOLF CREEK RUN WEST HOA, FOR

12. STORM DRAINAGE FACILITIES STATEMENT: THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO

13. MONUMENTS, ORNAMENTAL COLUMNS, WINDOW WELLS, COUNTERFORTS, PATIOS, DECKS, RETAINING

14. THIS PLAT HEREBY DEDICATES A BLANKET ACCESS, DRAINAGE AND LANDSCAPE EASEMENT TO WOLF

# SURVEYOR'S CERTIFICATE

I, MARK A. GABERI, A DULT LICENSED PROFESSIONAL LAND SURVETOR IN THE STATE OF
COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE
RESULTS OF A SURVEY MADE ON AUGUST 8, 2023, BY ME OR UNDER MY DIRECT SUPERVISION
THAT ALL MONUMENTS EXIST AS SHOWN HEREON AND THAT SAID PLAT ACCURATELY SHOWS
THE SUBDIVISION DIMENSIONS AND DETAILS.

CLERK AND RECORDER'S CERTIFICATE

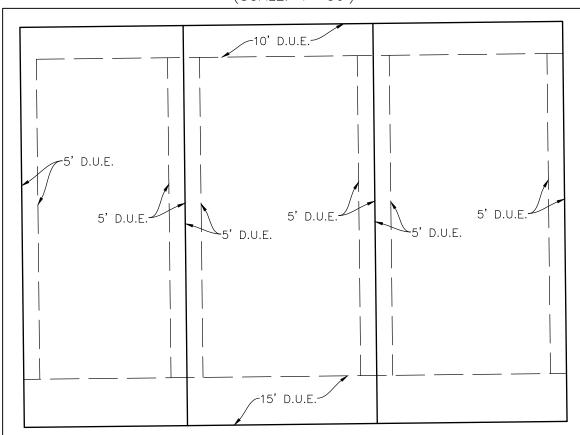
ECORDER, IN THE STATE OF COLORADO, AT \_\_\_\_\_\_ M., ON THIS \_\_

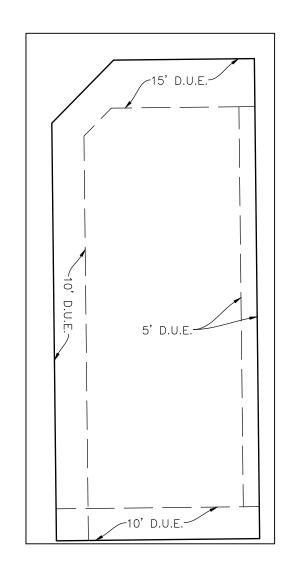
DEPUTY CLERK AND RECORDER RECEPTION NUMBER

LOCATED IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 11

# TYPICAL LOT DETAIL

(SCALE: 1"=30')



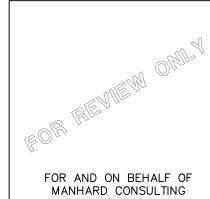


# EASEMENTS DEDICATED BY THIS PLAT

D.E. = DRAINAGE EASEMENT D.U.E. = DRAINAGE AND UTILITY EASEMENT

TRACT	AREA (S.F.)	AREA (AC.)	USE	OWNERSHIP	MAINTENANCE
TRACT A	230,446	5.2903	EASTERN ADAMS COUNTY METRO DISTRICT UTILITIES	EASTERN ADAMS COUNTY METRO DISTRICT	EASTERN ADAMS COUNTY METRO DISTRICT
TRACT B	544,325	12.4960	PRIVATE OPEN SPACE	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT C	930,043	21.3508	PRIVATE OPEN SPACE, DRAINAGE AND EASTERN ADAMS COUNTY METRO DISTRICT UTILITIES	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT D	1,102,620	25.3127	OPEN SPACE, OIL AND GAS WELLS, FACILITIES AND ACCESS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT E	718,628	16.4974	PRIVATE OPEN SPACE	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT F	221,378	5.0821	PRIVATE PARK	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT G	276,776	6.3539	PRIVATE OPEN SPACE	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT H	162,480	3.7300	PRIVATE PARK	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT I	7,476	0.1716	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT J	7,915	0.1817	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT K	4,565	0.1048	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT L	9,711	0.2229	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT M	9,711	0.2229	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT N	6,324	0.1452	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT O	7,227	0.1659	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT
TRACT P	6,324	0.1452	PARKING, ACCESS AND UTILITY AND DRAINAGE EASEMENTS	WOLF CREEK RUN WEST METRO DISTRICT	WOLF CREEK RUN WEST METRO DISTRICT

LAND SUMMARY CHART							
TYPE	AREA (S.F.)	AREA (AC.)	% OF TOTAL				
LOTS (110)	3135750	71.9869	40.08%				
TRACTS (20)	4245948	97.4736	54.28%				
<b>PUBLIC ROW</b>	441103	10.1263	5.64%				
TOTAL	7822801	179.5868	100.00%				



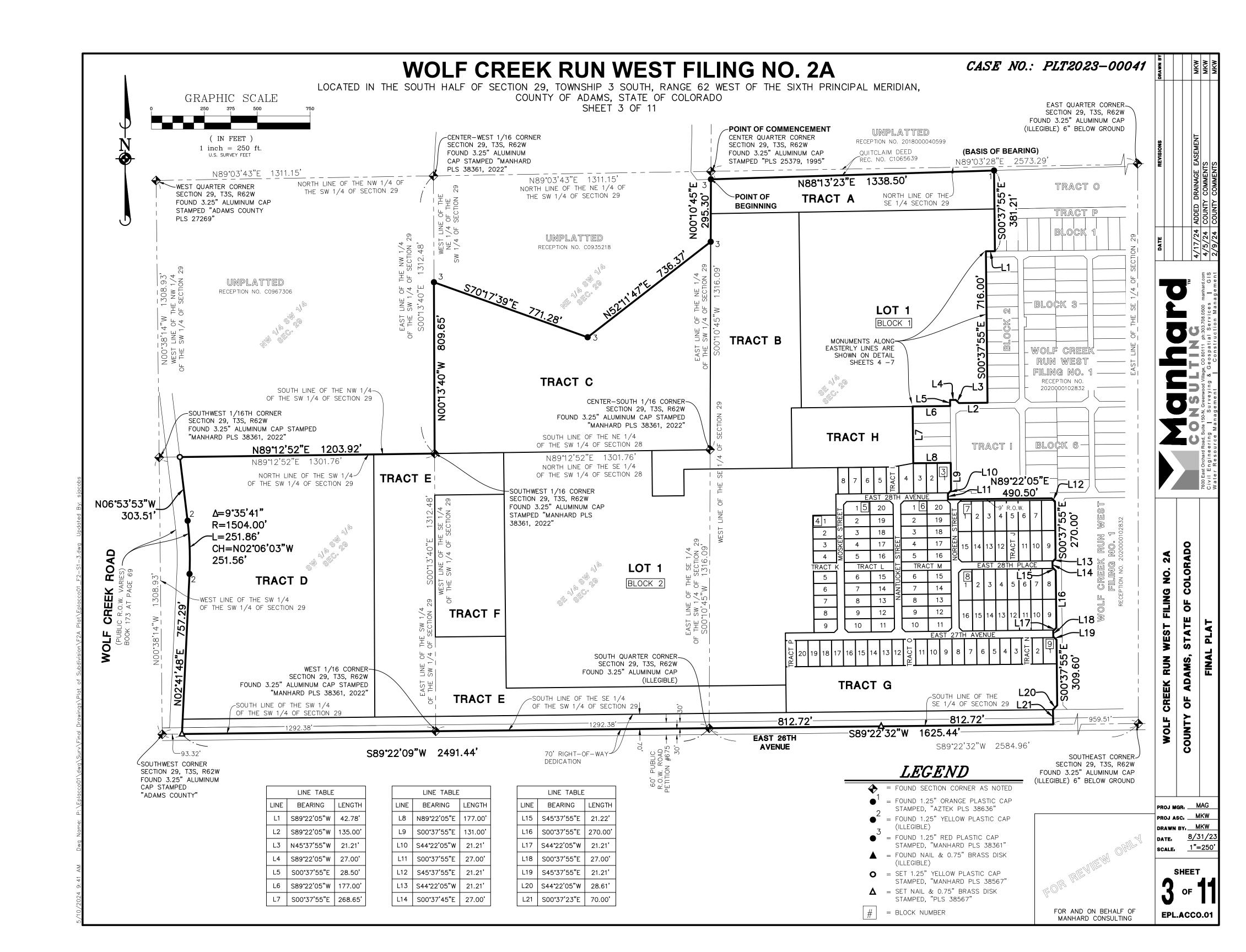
CASE NO.: PLT2023-00041

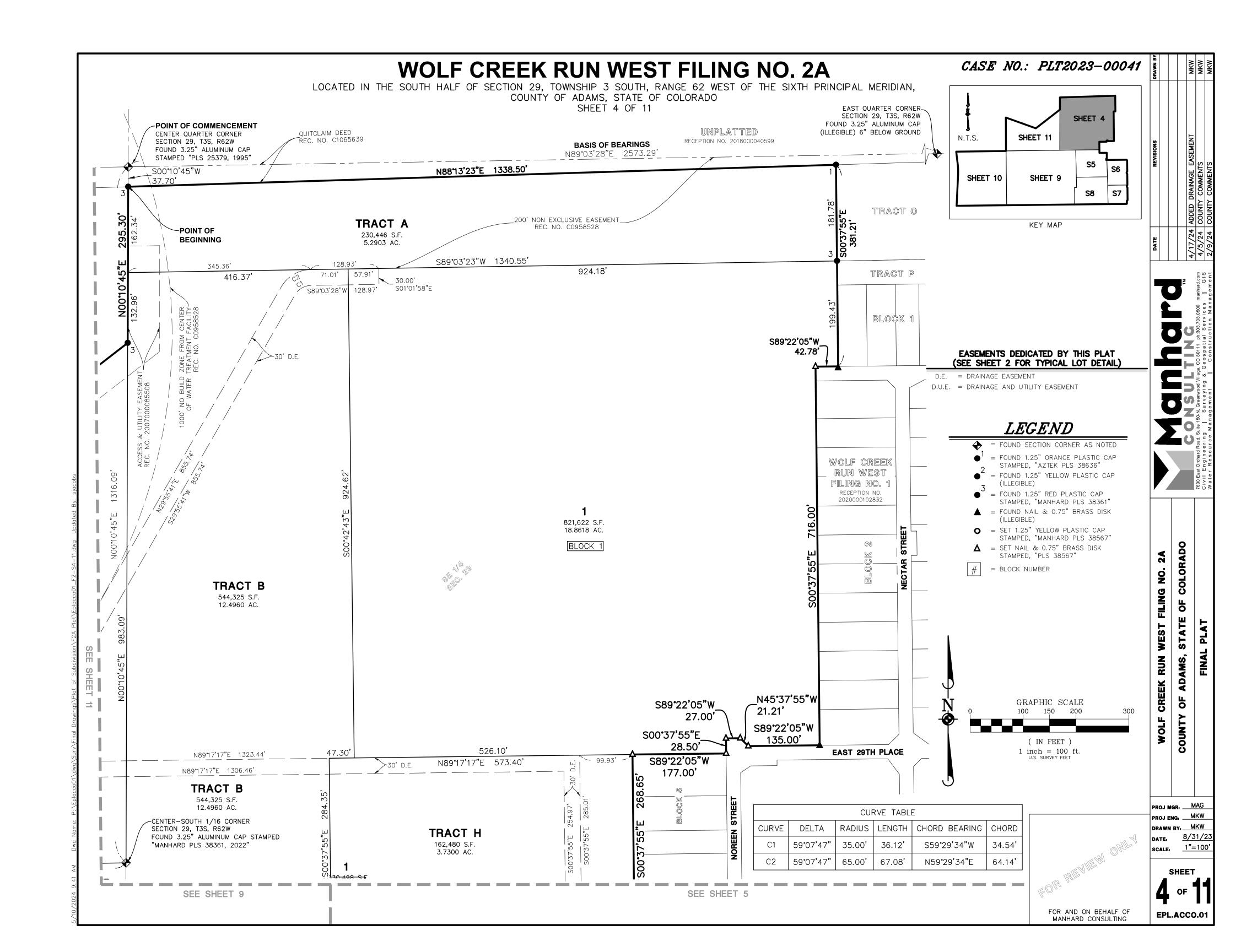
COLORADO WEST FILING NO. 2A STATE OF FINAL PLAT ADAMS, WOLF CREEK RUN

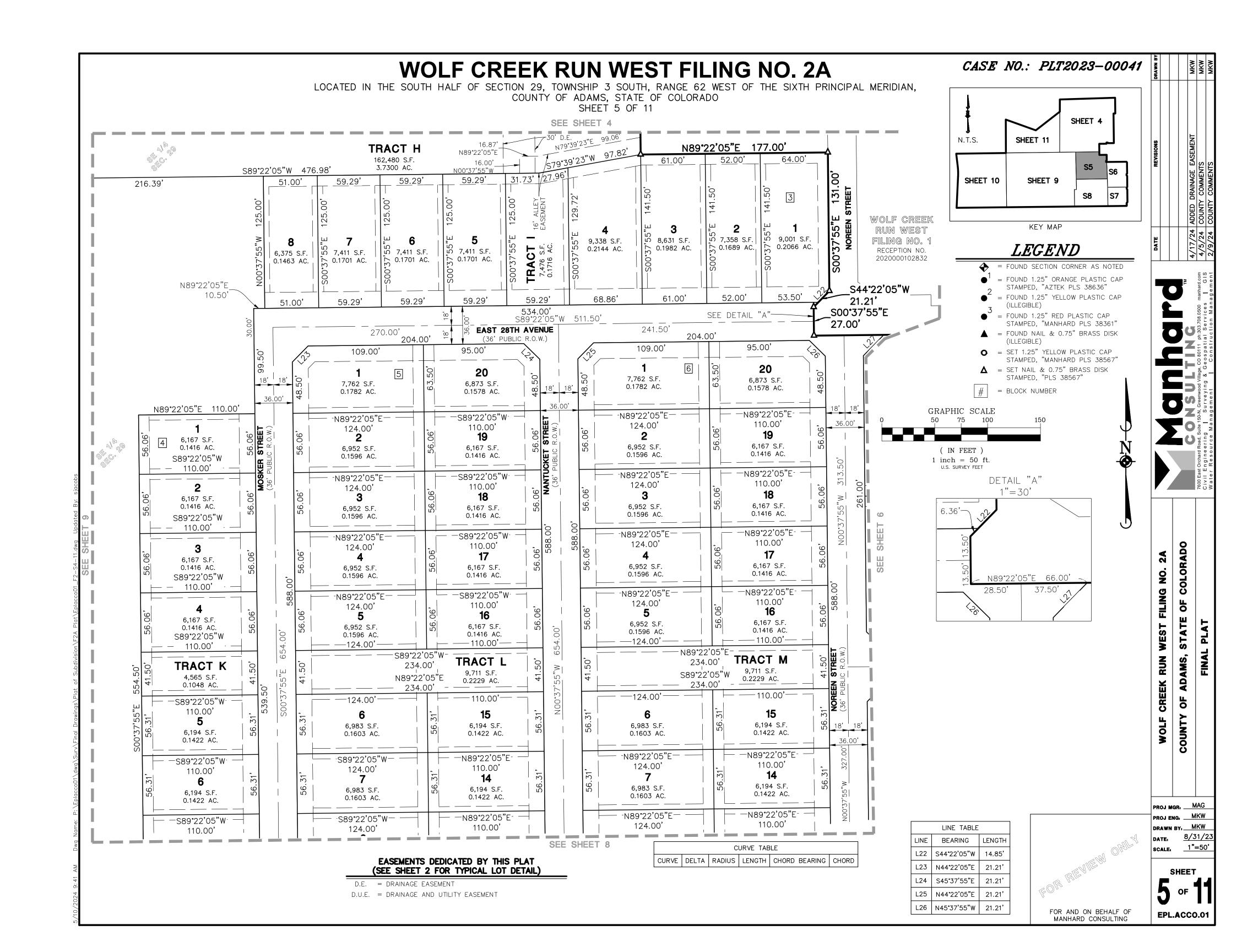
OF

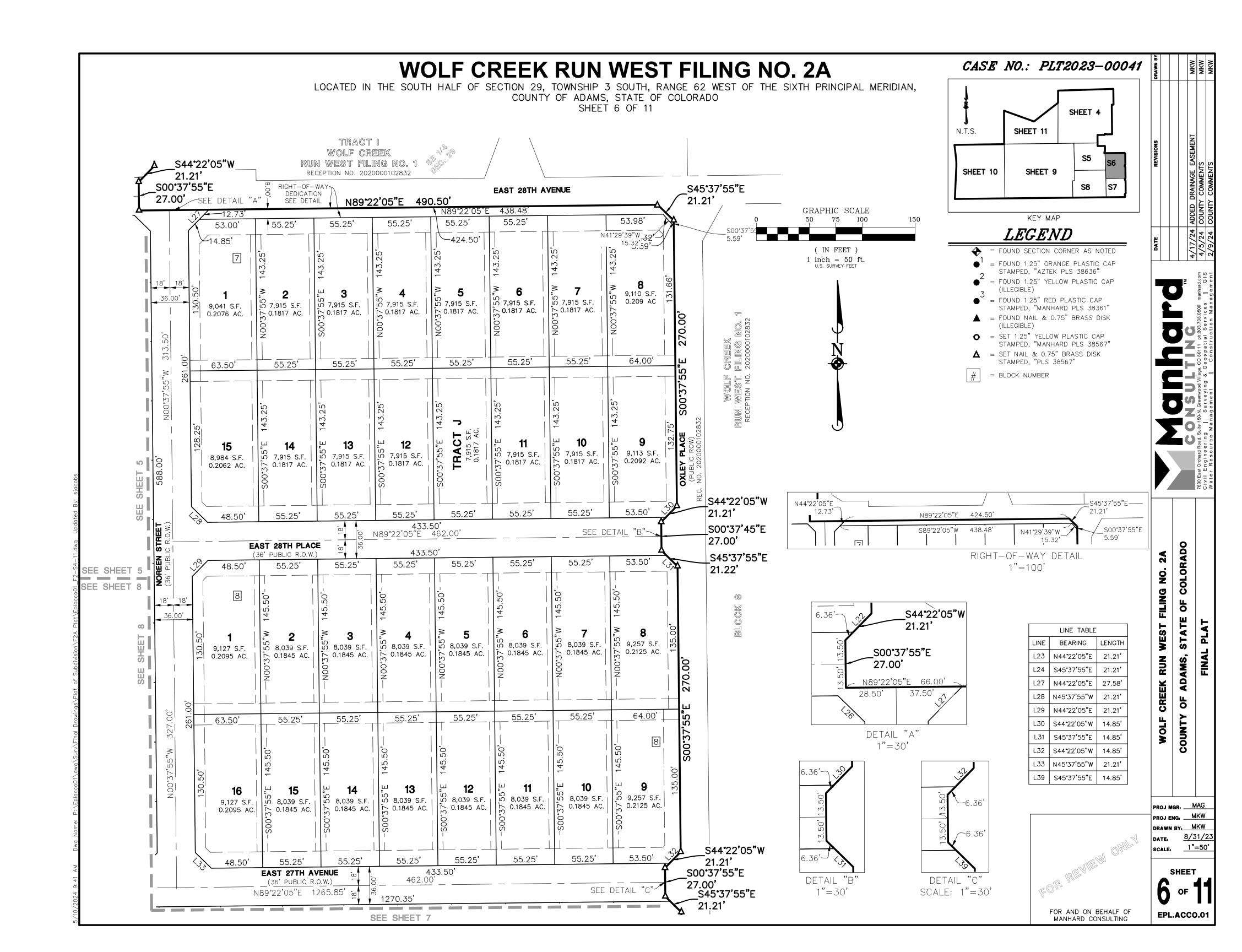
DRAWN BY, MKW DATE: 8/31/23 SCALE: N/A SHEET

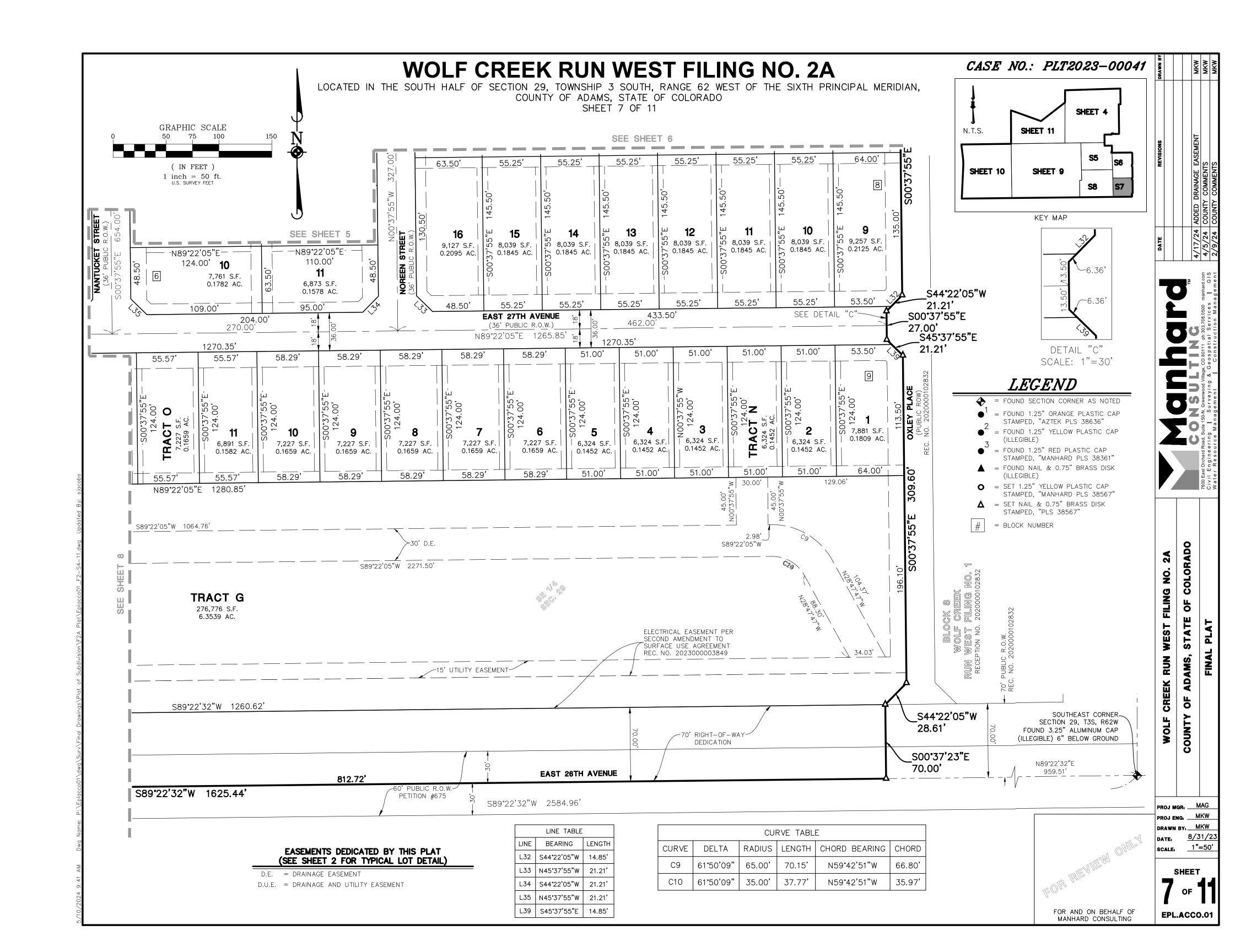
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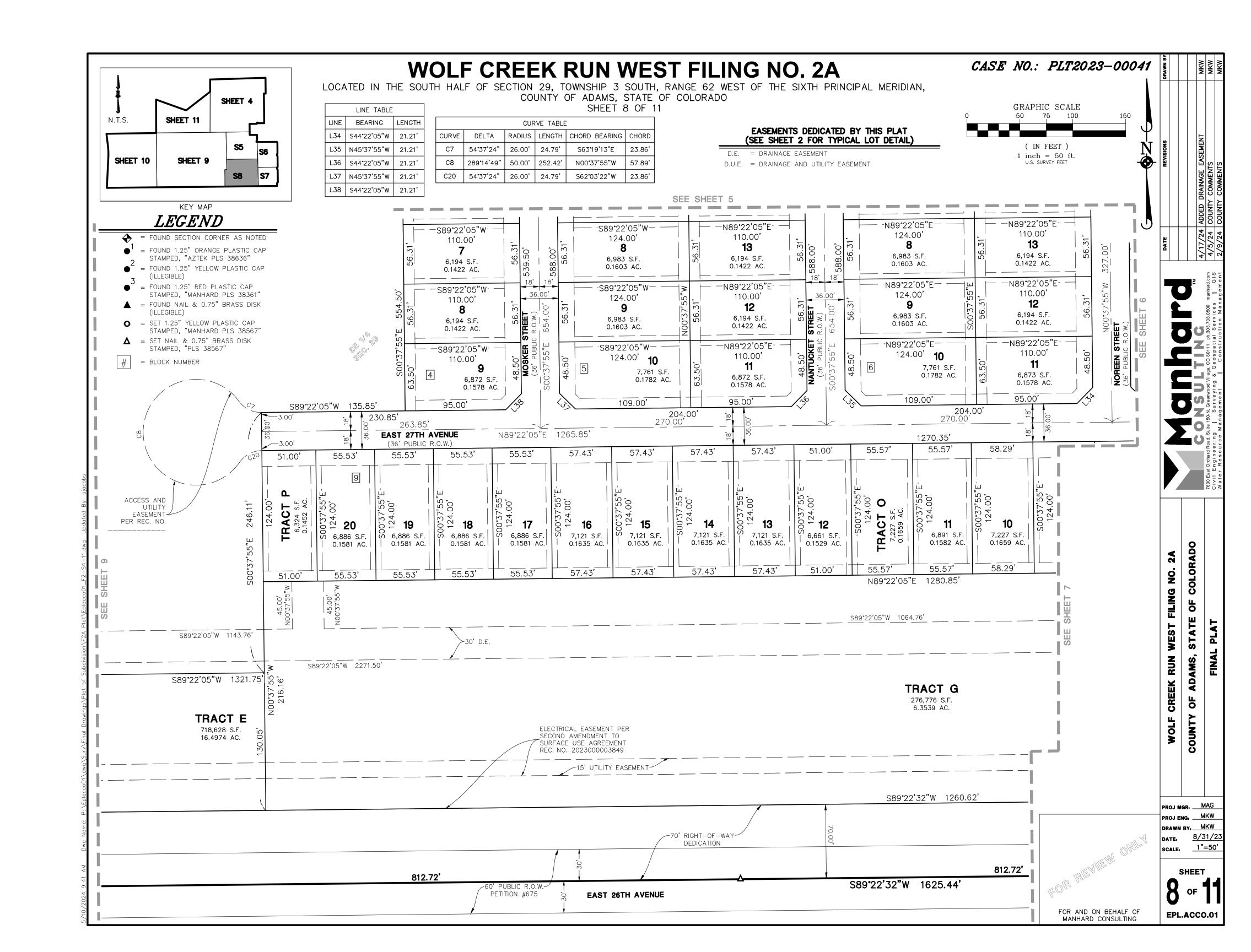


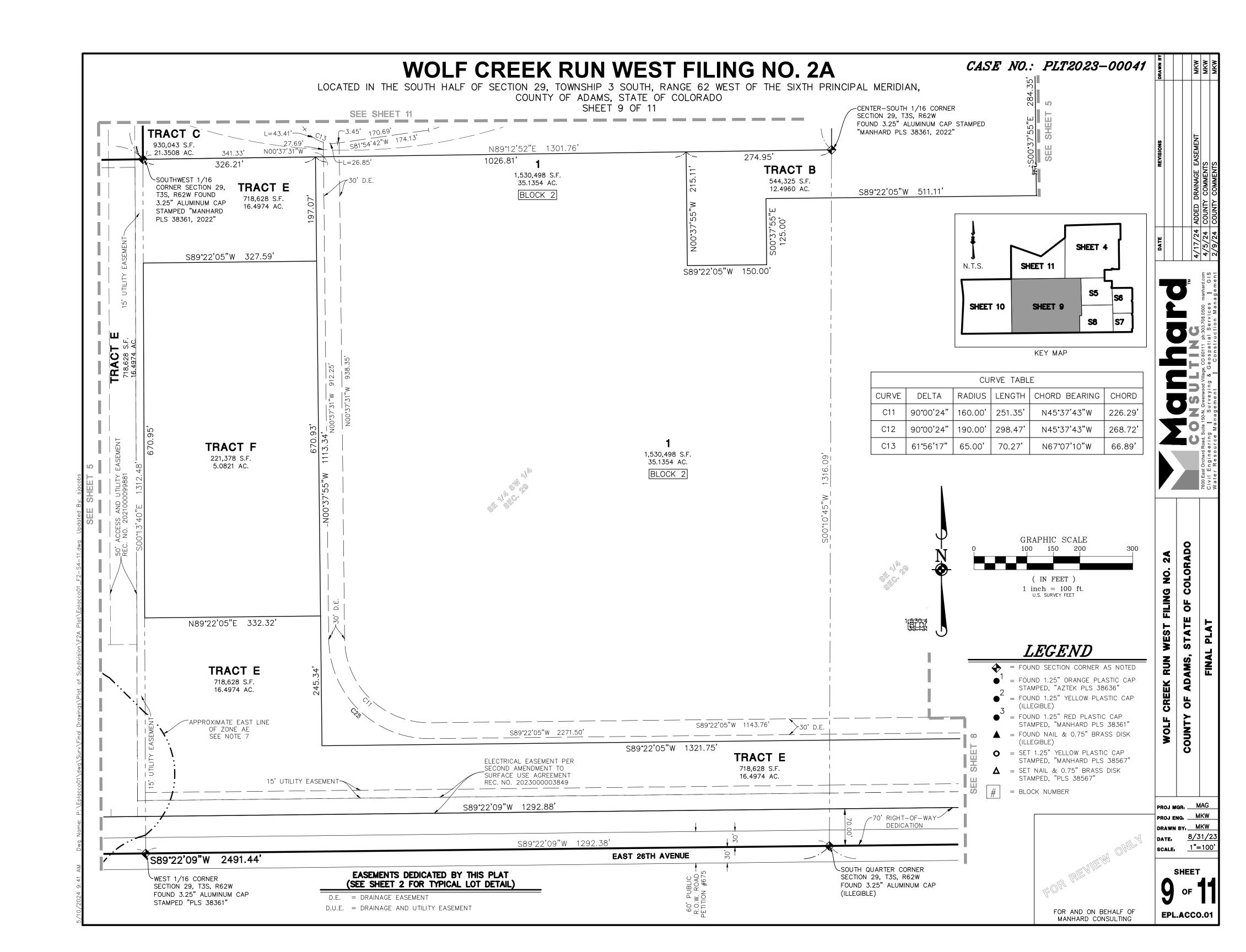


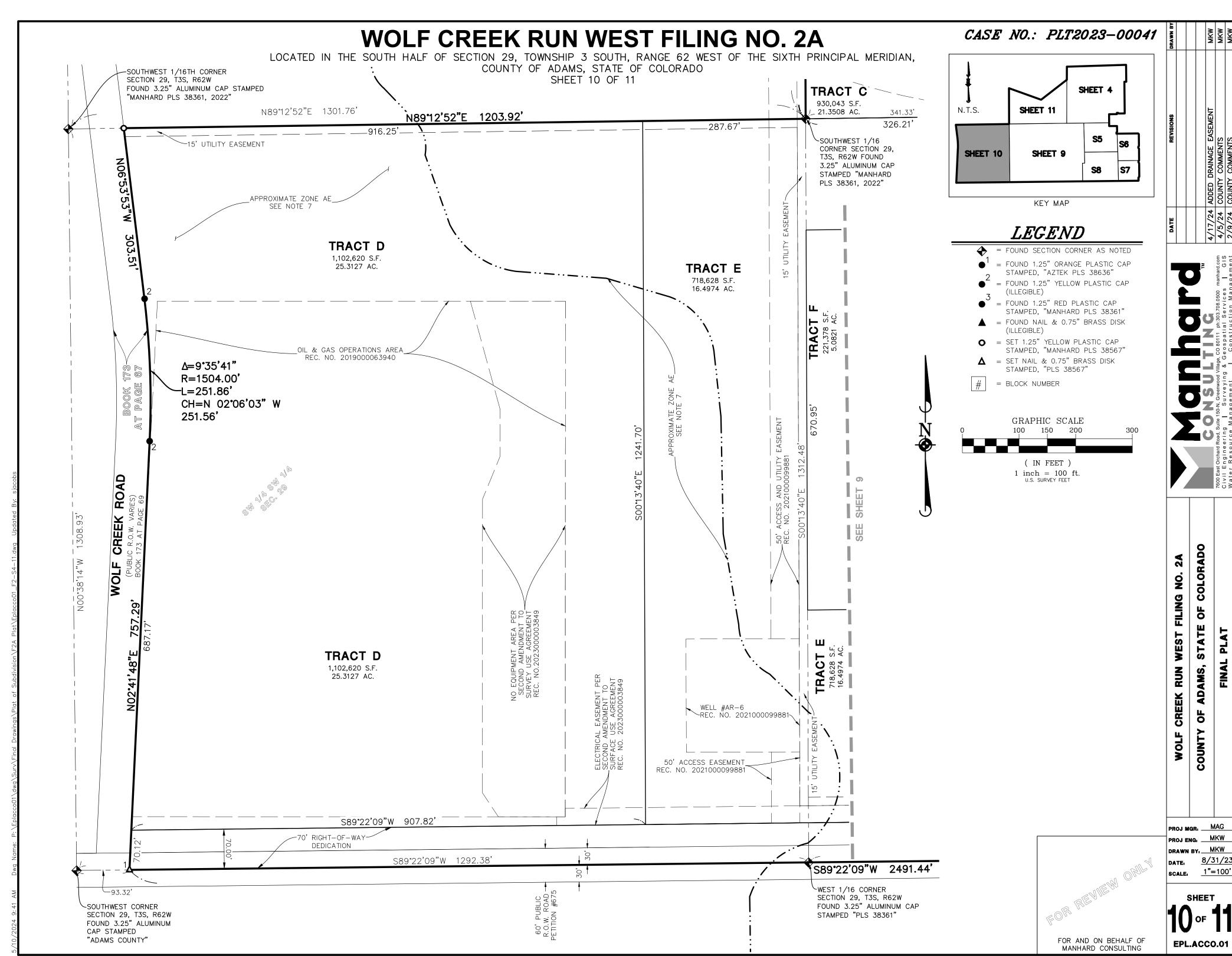


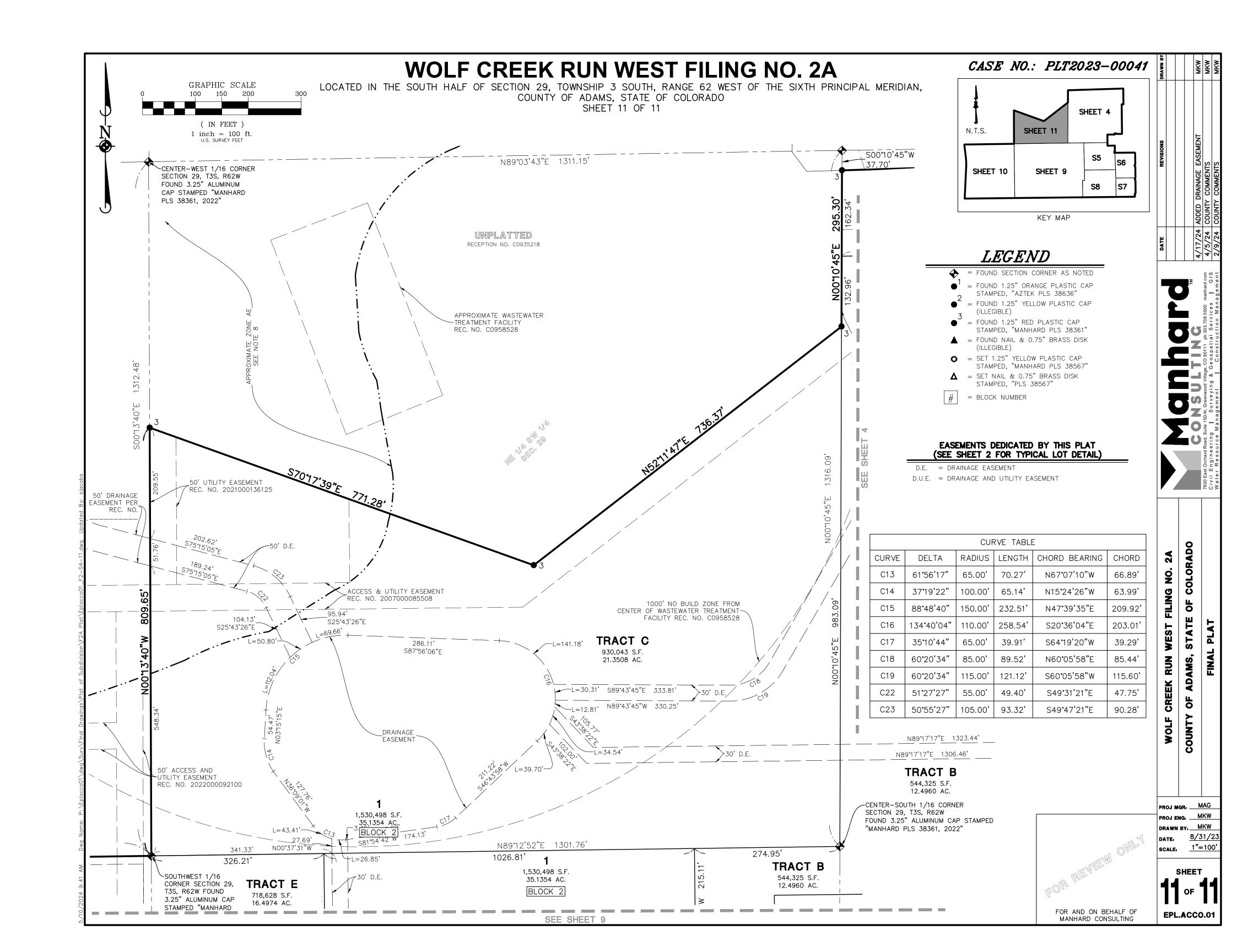


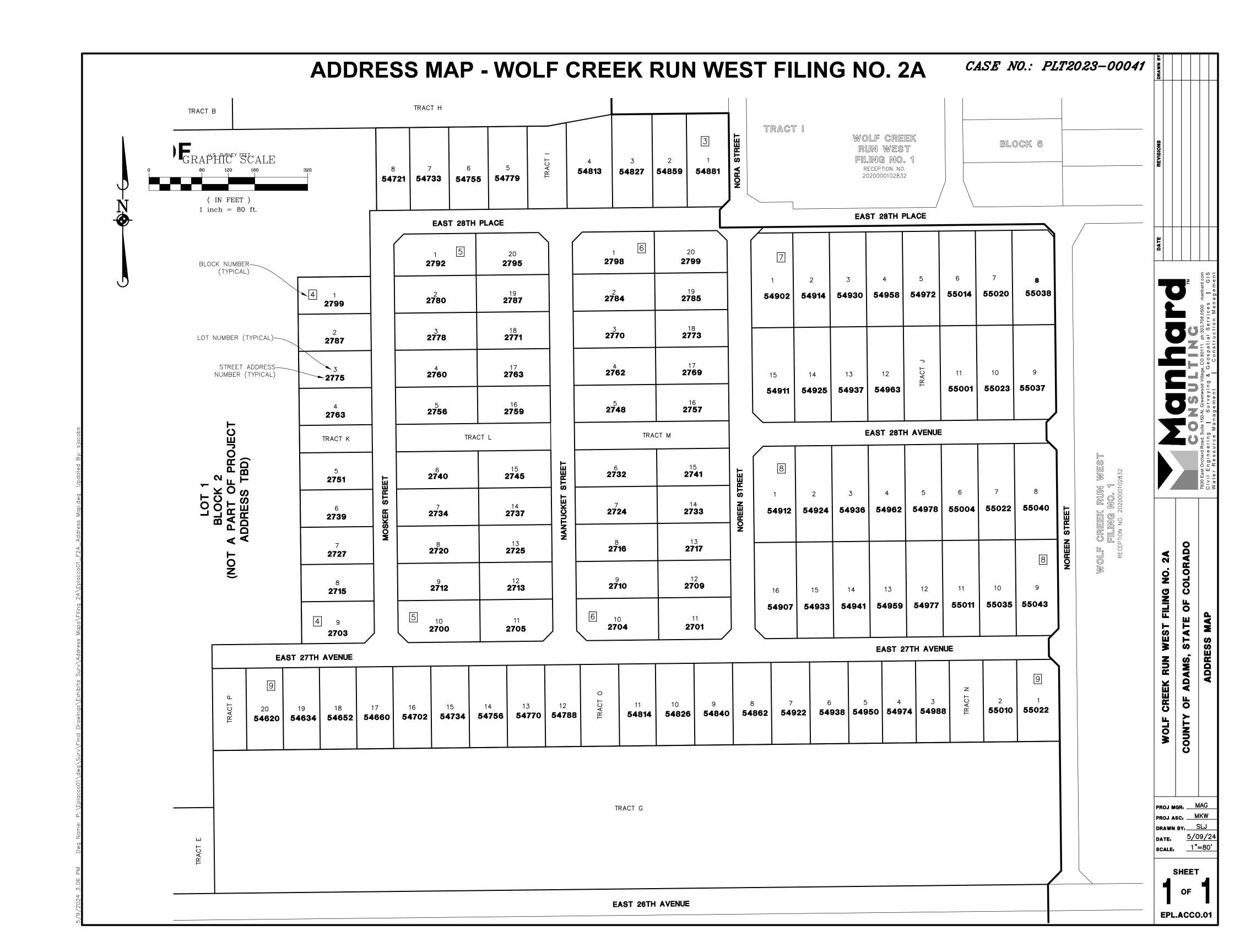














#### **LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;** 

THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29, SOUTH 89°22'32" WEST, FOR 364.78 FEET;

THENCE DEPARTING SAID SOUTH LINE, NORTH 00°37′28″ WEST, FOR 410.16 FEET TO THE **POINT OF BEGINNING**, BEING THE BEGINNING OF A NON-TANGENT CURVE HAVING A RADIUS OF 26.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 54°37′24″, AN ARC LENGTH OF 24.79 FEET (THE CHORD OF SAID CURVE BEARS SOUTH 62°03′22″ WEST FOR 23.86 FEET), TO THE BEGINNING OF A REVERSE CURVE HAVING A RADIUS OF 50.00 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 289°14′49″, AN ARC LENGTH OF 242.42 FEET (THE CHORD OF SAID CURVE BEARS NORTH 00°37′55″ WEST FOR 57.89 FEET) TO THE BEGINNING OF A REVERSE CURVE HAVING A RADIUS OF 26.00 FEET.

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 54°37′24″, AN ARC LENGTH OF 24.79 FEET (THE CHORD OF SAID CURVE BEARS SOUTH 63°19′13″ EAST FOR 23.86 FEET);

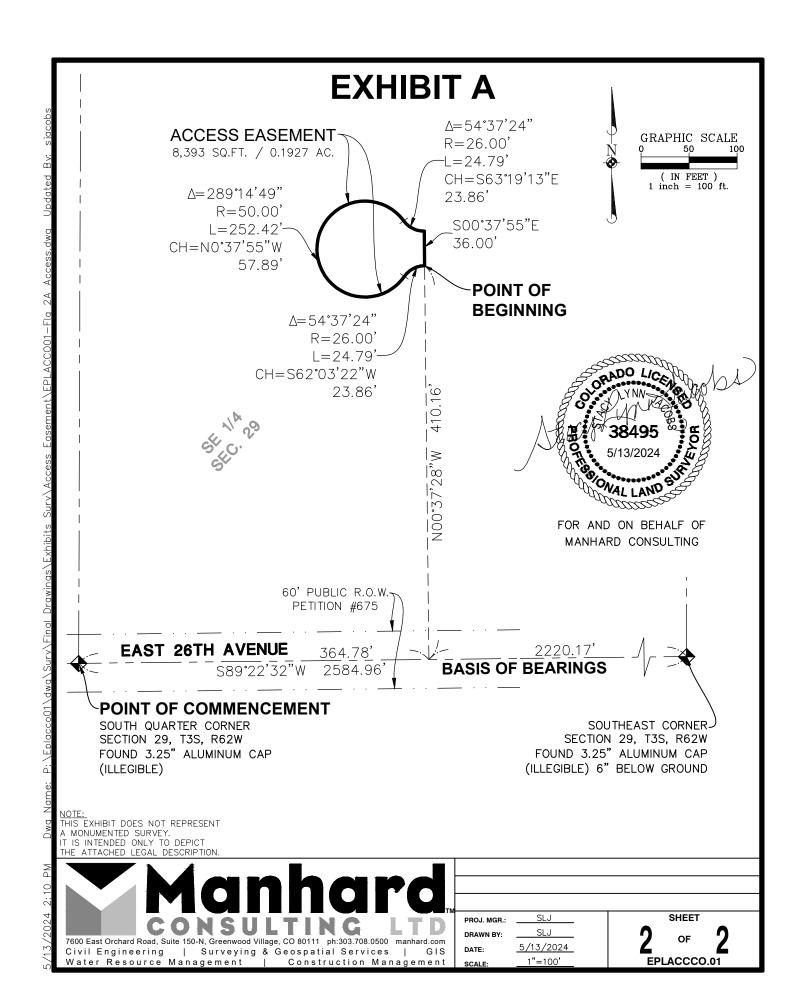
THENCE SOUTH 00°37′55" EAST, FOR 36.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING A CALCULATED AREA OF 8,393 SQUARE FEET OR 0.1927 ACRE, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, AS MONUMENTED AT THE SOUTH QUARTER CORNER BY AN ILLEGIBLE 3.25" ALUMINUM CAP AND AT THE SOUTHEAST CORNER BY AN ILLEGIBLE 3.25" ALUMINUM CAP 6" BELOW GRADE. SAID LINE IS ASSUMED TO BEAR SOUTH 89°22'32" WEST.

38495 5 5/13/2024 E

STACY LYNN JACOBS, PLS COLORADO REG. NO. 38495 FOR, AND ON BEHALF OF: MANHARD CONSTULTING PROJ. NO. EPL.ACCO01





#### **LEGAL DESCRIPTION**

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 29;** 

THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 29, SOUTH 89°22'32" WEST, FOR 364.78 FEET;

THENCE DEPARTING SAID SOUTH LINE, NORTH 00°37′28″ WEST, FOR 410.16 FEET TO THE **POINT OF BEGINNING**, BEING THE BEGINNING OF A NON-TANGENT CURVE HAVING A RADIUS OF 26.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 54°37′24″, AN ARC LENGTH OF 24.79 FEET (THE CHORD OF SAID CURVE BEARS SOUTH 62°03′22″ WEST FOR 23.86 FEET), TO THE BEGINNING OF A REVERSE CURVE HAVING A RADIUS OF 50.00 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, CONCAVE EASTERLY, THROUGH A CENTRAL ANGLE OF 289°14′49″, AN ARC LENGTH OF 242.42 FEET (THE CHORD OF SAID CURVE BEARS NORTH 00°37′55″ WEST FOR 57.89 FEET) TO THE BEGINNING OF A REVERSE CURVE HAVING A RADIUS OF 26.00 FEET.

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 54°37′24″, AN ARC LENGTH OF 24.79 FEET (THE CHORD OF SAID CURVE BEARS SOUTH 63°19′13″ EAST FOR 23.86 FEET);

THENCE SOUTH 00°37′55" EAST, FOR 36.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING A CALCULATED AREA OF 8,393 SQUARE FEET OR 0.1927 ACRE, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, AS MONUMENTED AT THE SOUTH QUARTER CORNER BY AN ILLEGIBLE 3.25" ALUMINUM CAP AND AT THE SOUTHEAST CORNER BY AN ILLEGIBLE 3.25" ALUMINUM CAP 6" BELOW GRADE. SAID LINE IS ASSUMED TO BEAR SOUTH 89°22'32" WEST.

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