



## Request for Comments

Case Name: Berkeley Center Subdivision

Case Number: PLT2023-00056

January 5, 2024

The Adams County Planning Commission is requesting comments on the following application: **Final Plat for minor subdivision to create four lots in the Commercial-5, Industrial-1, Industrial-2 zone districts. The Mineral Conservation Overlay and Natural Resources Conservation Overlay Districts also affect portions of the subdivision boundaries.** This request is located at 6350 FEDERAL BLVD. The Assessor's Parcel Number is 0182508101002.

Applicant Information: QUIK TRIP  
BRITTANY SIKARSKI  
12000 WASHINGTON ST SUITE  
THORNTON, CO 80241

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **01/26/24** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [DDeBoskey@adcogov.org](mailto:DDeBoskey@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/current-land-use-cases](http://www.adcogov.org/current-land-use-cases).

Thank you for your review of this case.

David DeBoskey  
Planner II

BOARD OF COUNTY COMMISSIONERS

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Charles "Chaz" Tedesco  
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Emma Pinter  
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Steve O'Dorisio  
DISTRICT 4

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Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000B  
Brighton, CO 80601-8218  
PHONE 720.523.6880  
FAX 720.523.6967  
EMAIL: epermitcenter@adcogov.org

## Development Review Team Comments

**Date:** 2/2/2024

**Project Number:** PLT2023-00056

**Project Name:** Berkeley Center Subdivision

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BOARD OF COUNTY COMMISSIONERS

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**Steve O'Dorisio**  
DISTRICT 4

**Lynn Baca**  
DISTRICT 5

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**Commenting Division:** Planner Review

**Name of Reviewer:** David DeBoskey

**Date:** 02/02/2024

**Email:**

**Resubmittal Required**

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DISTRICT 5

PLN1: No action: Application for final plat minor subdivision to create four lots. **Response: Noted.**

PLN2: On submitted project page, it states "Building Permit drawings will be submitted and processed in support of the Project." Can you explain this? We discourage the filing of building permits prior to completion of a subdivision on the same lot. We suggest you wait to file building permits until after the subdivision process is over.

We highly recommend this order of operations for this site: Subdivision, THEN Building permits/Change-In-Use permits. We can talk about this in the RCC meeting.

**Response: Building Permit drawings not to be submitted until subdivision approval.**

PLN3: As noted in the previous Conceptual Review Meeting (PRE2023-00049) "the industrially zoned property on the Northeast of the property has a split zoning of Industrial-1(I-1) and Industrial-2 (I-2) zoned property. Sec. 3-07-02 Summary of Dimensional Requirements requires that I-1 properties have at minimum lot size of 1 acre, I-2 properties require a minimum lot size of 2 acres. Additionally, staff would not be supportive of replating a lot with split zoning. Staff recommends rezoning the portion of land zoned I-2 into I-1 to be more in line with the adjacent properties fronting W. 64th Avenue.".. to improve the conformance of the subdivision recommend the following that standad

This will require a Zoning Map Amendment (Rezoning) application, separate from this application but can be 1. processed as this application (once you submit a complete application for that rezoning application) and 2. Can go to hearings simultaneously.

A rezoning is not required, but it is a component of the criteria of the subdivision approval process.

**Response: Rezoning application to be submitted for I-1.**

PLN4: The minimum lot size and lot minimums for C-5 (Proposed lots 1,2,3) are 0ft for size and 100 ft for width. Meets standard.

The minimum lot size and lot minimums for I-1 (Proposed lot 4) are 0ft for size and 100 ft for width. Meets standard. **Response: Noted.**

PLN5: Why is the zig zag the lot line?

**Response: New property line.**

PLN6: This standard is met:

5-03-03-06 LOT DEPTH TO WIDTH RATIO

No lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet.

**Response: Noted.**

PLN7: The signature block on plat should be in this order, top to bottom:

OWNER

SURVEYOR

PLANNING COMMISSION

BOARD OF COUNTY COMMISSIONERS

COUNTY ATTORNEY

CLERK AND RECORDER

**Response: Signature Blocks have been arranged in the requested order.**

PLN8: The submitted plat indicates the city of Denver multiple times. This is not Denver. Change this all throughout the plat document.

**Response: All references to the City of Denver, have been removed, as requested**

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PLN9: Per Sec. 5-02-04 Subdivision Improvement agreement (SIA) will be required at resubmittal

**Response: Resubmitted.**

PLN10: Public Land Dedication fees are required in the amount of \$XX.XX. See attached spreadsheet. Do not pay these fees until you are scheduled for public hearing \_\_\_\_\_ 7.65 acres but I-2 size is undetermined so PLD fees are uncertain.

**Response: Noted.**

PLN11: Crestview Water & Sanitation District has a sanitary sewer main situated on the east property line of the part of the property facing Federal. This sanitary sewer main runs north-south. There is also a meter vault providing water to Pioneer Village Mobile Home Park located in the northeast corner of 63rd and Federal. Potholing will be required for this water service.

**Response: Noted.**

We recommend that you connect with CDOT about your development plans. We have contacted them and they have a letter below of comments but it would help even more if you engaged with them as well.

**Response: Noted, coordination with CDOT occurred. No implications to site anticipated in next few years.**

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**Commenting Division:** Planner Review

**Name of Reviewer:** David DeBoskey

**Date:** 02/02/2024

**Email:**

**Comment**

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For Future Development NOT for this subdivision.

PLN12: A fuel station is proposed for future development on the south east parcel. What is happening on the other proposed parcels?

**Response: Other proposed parcels are to be in line with zoning allowed uses.**

PLN13: W. 64th Avenue is a section line, Per section 3-24-07-03-07 Minimum setback from Section line for Commercial-5 zoned lots will require a setback of 100 feet as part of any development on the northern properties. Per section 3-25-07-03-07 & 3-26-07-03-07 Minimum setback from Section line for the industrially zoned lots will require a setback of 145 feet from the section line.

**Response: Noted.**

PLN14: When developing the site, look at 4-09-02-04 Automobile Service stations for design standards specific for fuel stations.

**Response: Noted.**

PLN15: Per Section 4-19-06-01, All Commercially zoned areas on the site abut a residential neighborhood on the east of the subject property, therefore applicant will need to provide a landscape buffer in order to provide separation between the non-compatible uses.

**Response: Noted.**

Additionally, per section 4-19-07-01 Street Frontage Landscaping, applicant will need to landscape the areas along properly lines abutting public road right-of-way using one or a combination of the following landscape options:

1. Option 1: Install a twenty-five (25) foot wide area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.

2. Option 2: Install a twenty (20) foot landscape area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.

3. Option 3: Install a ten (10) foot landscape area along the road right-of-way. Within the landscape area, two (2) trees and five (5) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.

4. Option 4: Install a five (5) foot landscape area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be placed per forty (40) linear feet of frontage. A thirty (30) inch high decorative wall or the building shall be located between the parking area and the road frontage. Drive aisles shall be counted as zero (0) feet in depth.

5. Option 5: Install a landscape berm with a two (2) foot minimum average height. The berm shall have a slope of no greater than one (1) foot of rise to every four (4) feet of run. Within the landscape area, one (1) tree and five (5) shrubs shall be planted per sixty (60) linear feet of frontage.

**Response: Noted, see updated landscape plan.**

PLN16: Per Section 4-19-07 Minimum Landscape Area: All developments shall be required to landscape a minimum of ten (10) percent of the lot area. At least fifty (50) percent of the required landscape area shall be placed so it abuts adjoining public rights-of-way, excluding alleys and drives.

**Response: Noted for future applications.**

PLN17: Per Sec. 4-11-01-04 Operational/ Physical compatibility standards, conditions may be imposed upon the approval of development applications when industrial uses are proposed adjacent to residentially zoned or used property to ensure new development will be compatible with existing neighborhood and uses, including, but not limited to, restrictions on:

1. Hours of operations and deliveries;
2. Location of activities generating potential adverse impacts on adjacent uses such as noise and glare;
3. Placement of trash receptacles;
4. Location and screening of loading and delivery zones;
5. Light intensity and hours of full illumination; and
6. Placement and illumination of outdoor vending machines.

**Response: Noted.**

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**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Laurie Clark

**Date:** 02/01/2024

**Email:**

**Resubmittal Required**

ENG1: According to the Federal Emergency Management Agency's January 20, 2016 Flood Insurance Rate Maps (FIRM Panels #08001C0584H and #08001C0592H), the project site is not located within a regulated 100-yr floodplain. A Floodplain Use Permit will not be required. **Response: Noted.**

ENG2: A drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval. Drainage design shall have no adverse off-site impacts on neighboring properties or the public ROW. **Response: Noted, see resubmittal package.**

ENG3: LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS Section 9-01-03-14:  
All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

1. On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
2. Minimization of Directly Connected Impervious Area (MDCIA),
3. Green Infrastructure (GI),
4. Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
5. Use of vegetation, soils, and roots to slow and filter stormwater runoff.
6. Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
7. Treatment of stormwater flows as close to the impervious area as possible.

LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3. **Response: Noted, LID to be provided with individual lot applications.**

ENG4: The applicant is required to complete a traffic trip generation analysis signed and stamped by a professional engineer. If the proposed scope of work shows the use of the site will generate over 20 vehicles per day, then a traffic impact study signed and stamped by a professional engineer will be required. **Response: Provided in resubmittal package.**

ENG5: The proposed site improvements are required to go through an engineering review process through the Subdivision application. The developer is required to submit for review and receive approval of all civil site construction plans and reports. Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County One Stop Customer Center the following: Engineering Review Application, Engineering Review Fee, a copy of all construction documents, plans and reports in PDF format.

**Response: Provided in resubmittal package.**



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**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Laurie Clark

**Date:** 02/01/2024

**Email:**

**Comment**

ENG6: Property IS in Adams County MS4 Stormwater Permit area. Because the proposed improvements disturb more than one (1) acre of land, OR are part of a larger development that disturbs over one (1) acre, a Stormwater Quality (SWQ) Permit WILL be required and the applicant would be required to prepare a Stormwater Management Plan (SWMP) using the Adams County ESC Template, and obtain both a County SWQ Permit and a State Permit COR400000. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 regarding illicit discharge. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMPs. **Response: Noted.**

ENG7: If the applicant proposes to import greater than 10 CY of soil to this site, additional permitting is required. Per Section 4-04-02-02, of the Adams County Development Standards and Regulations, a Temporary or Special Use Permit is required to ensure that only clean, inert soil is imported into any site within un-incorporated Adams County. A Conditional Use Permit will be required if the importation exceeds 500,000 CY. **Response: Noted.**

ENG8: The developer is required to construct roadway improvements adjacent to the proposed site such as curb, gutter, and sidewalks. Additional roadway improvements will be determined based on the Traffic Impact Study and applicant is required to coordinate with CDOT. **Response: Noted.**

ENG9: A Subdivision Improvements Agreement (SIA) will be required for all public improvements. **Response: Provided.**

ENG10: No building permits will be issued until all public improvements have been constructed, inspected, and preliminarily accepted by the Adams County Public Works Department. **Response: Noted.**

ENG11: The developer is responsible for the repair or replacement of any broken or damaged public infrastructure. **Response: Noted.**

ENG12: All proposed drainage facilities with maintenance access shall be within dedicated easements. **Response: Provided with Tract A.**

ENG13: The engineering documents for the subdivision must be approved before development of individual lots within the proposed subdivision. **Response: Noted.**

ENG14: Applicant is responsible for additional coordination with CDOT concerning bus corridor requirements for Federal Blvd. **Response: Noted, additional coordination has taken place.**

**Commenting Division:** ROW Review

**Name of Reviewer:** David Dittmer

**Date:** 02/01/2024

**Email:**

**Resubmittal Required**

ROW1: Remove superfluous information in the Title

**Response: Updated.**

ROW2: Add the case number to top right-hand corner of all sheets (PLT2023-00056)

**Response: Updated.**

ROW3: Opening statement must be: OWNERSHIP AND DEDICATION CERTIFICATE, followed by the legal as provided, then the new m/b legal for the boundary of the new subdivision.

**Response: Updated.**

ROW4: Remove all mention of The City and County of Denver. We are not Denver. Revise all of the dedication statements, execution blocks, etc.

**Response: Updated.**

ROW5: Note 4 for the title commitment appears to be in error. The commitment provided is dated 10/12/2023 not 7/17/2023 and do not find the earlier date stated as effective as of that date.

**Response: Updated.**

ROW6: Must provide the approved Storm Water Facilities Statement as contained in the application guidelines and checklist.

**Response: Updated.**

ROW7: You must have CDOT approval of all access points from Federal Blvd. and county approved access permits on county ROW. If additional ROW dedication is required for either road pending engineering review of the traffic impact to the surrounding infrastructure, it can be dedicated by this plat to the county, and the county will deed to CDOT for anything along Federal.

**Response: Noted.**

ROW7: The order of appearance of signature/approval blocks:

OWNER

LIEN HOLDER ACCEPTANCE - If property is under a deed of trust the lien holder must approve the plat.

SURVEYOR

PLANNING COMMISSION

BOARD OF COUNTY COMMISSIONERS

COUNTY ATTORNEY'S OFFICE - Approved as to form

**Response: Revised the signature/acceptance blocks to be in the order per the Adams County checklist & guidelines, as requested.**

ROW8: Must provide an approved dedication statement. See application guidelines and checklist.

ROW9: Revise all dates to current year.

**Response: Updated.**

ROW10: Note 4 - Define a US foot per C.R.S. and PLS Bylaws

**Response: Updated.**

ROW11: Provide a copy of a recorded Statement of Authority for QuikTrip Corporation or a copy of the operating agreement to verify signatories ability to encumber the corporation.

**Response: Not a survey related matter.**

ROW12: Review line weights. It may be the copy but there appear to be signature lines that are heavier than others.

**Response: Revised the Clerk & Recorder's Certificate to match Adams County checklist and guidelines, as requested.**

SHEET 2:

ROW13: Sheet 2 is the existing conditions and parcel lines. Do not provide where the new lots are to be located on this sheet. These parcel lines must be vacated. The parcels must be referenced as to the legal descriptions provided on sheet 1. You must state parcel lines being vacated by this plat.

**Response: Updated.**

ROW14: Stay consistent with document citations. See 20' easement citation for book 454, page 55. Name the type of easement. This easement cannot be vacated.

**Response: Revised labels of the portions of this easement, as requested.**

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**Commenting Division:** ROW Review

**Name of Reviewer:** David Dittmer

**Date:** 02/01/2024

**Email:**

**Comment**

SHEET 3

ROW15: The easements that appear to be missing cannot be vacated by this plat and must remain in place. If needing to vacate these easements, it will be an agreement between the property owner and the owner of the utility easement. Once the vacation has been completed and recorded, cite the vacation reception number. If utilities are installed it will be at the owners expense to move these utilities and provide a new easement. The easement/ROW document cited above is exclusively for sanitary sewer. It can be crossed, but nothing can share the trench. Does the 9' wide drainage easement being dedicated about the 5' wide utility easement as recorded at B1009567? The new one cannot lay on top of the existing. **Response: Easement to not be vacated. Drainage easement crosses utility easement.**

ROW16: Use a heavy pen weight to draw attention to vacation and dedication statements. **Response: Updated.**

ROW17: Pending access review and approvals from CDOT, it does not appear each lot will be allowed a separate access. Due to this, an access easement located within a TRACT will be required. This Tract will be owned and maintained by the owners or owners association due to individual ownership of the lots. Any Storm Water Quality facilities, detention area, must be located within a TRACT to be owned and maintained by the owners, or owners association, and dedicated to the county. Access to the detention area must be provided by an access easement. Due to individual ownership of the lots, utility easements must be provided for utilities to serve the individual lots. These should be along the front and rear lot lines, and pending comments from PSCO, side lot line easements may be necessary. **Response: Tract provided for detention facilities. No additional utilities provided with subdivision outside of storm infrastructure.**

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**Commenting Division:** Environmental Analyst Review

**Name of Reviewer:** Megan Grant

**Date:** 02/01/2024

**Email:**

**Complete**

ENV1. The subject parcel is located within the Adams County Mineral Conservation Overlay (MCO) district, the purpose of which is to establish reasonable and uniform limitations, safeguards, and controls for the conservation and wise utilization of natural resources and for rehabilitation of excavated land. Land within this classification is designated as containing commercial mineral deposits in sufficient size parcels and in areas where extraction and rehabilitation can be undertaken while still protecting the health, safety, and welfare of the inhabitants of the area and the County. Although this parcel is located within the MCO district and the parcel is greater than 5 acres, the parcel is previously developed and unlikely to provide a mineral resource of commercial quantity and quality; therefore, the MCO restrictions are exempted in this case.

**Response: Noted.**

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DISTRICT 4

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DISTRICT 5

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**Commenting Division:** Neighborhood Services Review

**Name of Reviewer:** Cornelia Warnke

**Date:** 01/24/2024

**Email:**

**Complete**

There are no open violations at this location at this time. No comment.

**Response: Noted.**

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**Commenting Division:** Addressing Review

**Name of Reviewer:** David Dittmer

**Date:** 01/11/2024

**Email:**

**Complete**

**Response: Noted.**

**From:** [Aaron Eyl - CDOT](#)  
**To:** [David DeBoskey](#)  
**Cc:** [slavin.ks@fflar](#)  
**Subject:** Re: For Review: PLT2023-00056  
**Date:** Wednesday, January 10, 2024 8:30:45 AM

You don't often get email from aaron.eyl@state.co.us. [Learn why this is important](#)

Please be cautious: This email was sent from outside Adams County

David,

CDOT has reviewed the request for comments for case number PLT2023-00056, Berkeley Center Subdivision and has no objection to the subdivision. Please keep the following in mind as this project progresses:

- Any work form or within CDOT ROW requires a Special Use/Utility Permit.
- With work being adjacent to the CDOT ROW we would like to review a Drainage Study.
- We request to review a Traffic Study with a turn lane analysis and an AM/PM peak hour traffic volume analysis.
- Please provide a Site Plan for review.
- Any signing that will be visible to a CDOT Highway must comply with all applicable State rules governing outdoor advertising per 2 CCR 601-3. All signing must be on private property.
- Access to this site from Federal Boulevard (SH 287) will be granted per the State Highway Access Code.
- Access Permits will be required for the closures at this location. I am counting 8 curb cuts that are accessing Federal Boulevard (SH 287).

Thank you for the opportunity to review this referral.

**Response: Noted.**

On Fri, Jan 5, 2024 at 10:25 AM 'David DeBoskey' via CDOT\_R1\_AccessPermitting\_GroupF <[cdot\\_rlaccess\\_groupf@state.co.us](mailto:cdot_rlaccess_groupf@state.co.us)> wrote:

The Adams County Planning Commission is requesting comments on the following application: Final Plat for minor subdivision to create four lots in the Commercial-5, Industrial-1, Industrial-2 zone districts. The Mineral Conservation Overlay and Natural Resources Conservation Overlay Districts also affect portions of the subdivision boundaries. This request is located at 6350 FEDERAL BLVD. The Assessor's Parcel Number is 0182508101002.

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **01/26/24** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [DDeBoskey@adcogov.org](mailto:DDeBoskey@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/current-land-use-cases](http://www.adcogov.org/current-land-use-cases).

Thank you for your review of this case.



**David DeBoskey, AICP** Pronouns: he/him/his

Planner II, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601

O: 720.523.6847 [ddeboskey@adcogov.org](mailto:ddeboskey@adcogov.org) | [www.adcogov.org](http://www.adcogov.org)

My current work schedule is Tuesday – Friday 7:30 - 5PM

Alternating Mondays 7:30 - 4

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You received this message because you are subscribed to the Google Groups "CDOT\_R1\_AccessPermitting\_GroupF" group.

To unsubscribe from this group and stop receiving emails from it, send an email to [cdot\\_rlaccess\\_groupf-unsubscribe@state.co.us](mailto:cdot_rlaccess_groupf-unsubscribe@state.co.us).

To view this discussion on the web visit

[https://groups.google.com/a/state.co.us/d/msgid/cdot\\_rlaccess\\_groupf/PH0PR09MB8684E546DCCE21EE81F36C2B5662%40PH0PR09MB8684.namprd09.prod.outlook.com](https://groups.google.com/a/state.co.us/d/msgid/cdot_rlaccess_groupf/PH0PR09MB8684E546DCCE21EE81F36C2B5662%40PH0PR09MB8684.namprd09.prod.outlook.com).

For more options, visit <https://groups.google.com/a/state.co.us/d/optout>.

--

Aaron Eyl  
Permit Unit - Region 1



P 720.703.5737

2829 W. Howard Place, Denver CO 80204

[aaron.eyl@state.co.us](mailto:aaron.eyl@state.co.us) | [codot.gov](http://codot.gov) | [cotrip.org](http://cotrip.org)

**From:** [Courtney Salazar](#)  
**To:** [David DeBoskey](#)  
**Cc:** [manager](#); [Clarice O'Hanlon](#)  
**Subject:** RE: For Review: PLT2023-00056  
**Date:** Wednesday, January 24, 2024 3:16:36 PM

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You don't often get email from [csalazar@crestviewwater.com](mailto:csalazar@crestviewwater.com). [Learn why this is important](#)

Please be cautious: This email was sent from outside Adams County

Hi David –

Crestview Water & Sanitation District has a sanitary sewer main situated on the east property line of the part of the property facing Federal. This sanitary sewer main runs north-south. There is also a meter vault providing water to Pioneer Village Mobile Home Park located in the northeast corner of 63<sup>rd</sup> and Federal. Potholing will be required for this water service.

Please let us know if you have any questions.

**Response: Noted.**

Thank you!

*Courtney Salazar*  
Developer/Project Coordinator  
Crestview Water & Sanitation District  
7145 Mariposa Street  
Denver, CO 80221  
Office 303-429-1881



CRESTVIEW WATER & SANITATION DISTRICT

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**From:** David DeBoskey <[DDeboskey@adcogov.org](mailto:DDeboskey@adcogov.org)>  
**Sent:** Friday, January 5, 2024 10:26 AM  
**To:** David DeBoskey <[DDeboskey@adcogov.org](mailto:DDeboskey@adcogov.org)>  
**Subject:** For Review: PLT2023-00056

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Thank you for your review of this case.

**David DeBoskey, AICP** Pronouns: he/him/his  
Planner II, *Community & Economic Development*  
ADAMS COUNTY, COLORADO  
4430 South Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601  
☎: 720.523.6847 [ddeboskey@adcogov.org](mailto:ddeboskey@adcogov.org) / [www.adcogov.org](http://www.adcogov.org)

My current work schedule is Tuesday – Friday 7:30 - 5PM  
Alternating Mondays 7:30 - 4

# BERKLEY CENTER SUBDIVISION

A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPP, A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, LYING WITHIN THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO

Response: This is the quarter section all of the parcels are within and needs to be part of the title. Added "All" before lying within.... for clarity.

## OWNERSHIP AND DEDICATION CERTIFICATE -SEE APPLICATION CHECKLIST AND GUIDELINES FOR PROPER STATEMENT

Response: Revised the the ownership and dedication certificate to match the County of Adams Checklist and Guidelines, as requested.

EXCEPT THE NORTH 10 FEET THEREOF CONVEYED TO THE COUNTY OF ADAMS DESCRIBED IN RESOLUTION AND DEED RECORDED NOVEMBER 25, 1969 IN BOOK 1561 AT PAGE 44.

PARCEL B: LOT 1, BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL C: A PARCEL OF LAND LOCATED IN THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THE NORTH LINE OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SAID POINT BEING 345.38 FEET EAST OF THE N1/4 CORNER OF SECTION 8 AND 320.00 FEET WEST OF THE NORTHEAST CORNER OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE S 0°03'30" E DISTANCE OF 20.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE; THENCE S 90°00'00" W ALONG THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, A DISTANCE OF 270.38 FEET TO A POINT, SAID POINT BEING 75.00 FEET EAST OF 20.00 FEET SOUTH OF THE N1/4 CORNER OF SECTION 8; THENCE S 44°58'15" W A DISTANCE OF 28.28 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, SAID POINT BEING 55.00 FEET EAST AND 40.00 FEET SOUTH OF THE N1/4 CORNER OF SECTION 8; THENCE S 0°03'30" E ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, A DISTANCE OF 289.80 FEET TO THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE N 90°00'00" E ALONG THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, A DISTANCE OF 141.89 FEET; THENCE N 0°31'25" W A DISTANCE OF 166.68 FEET; THENCE N 89°28'25" E DISTANCE OF 149.85 FEET; THENCE N 0°03'30" W A DISTANCE OF 141.76 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, AND 20.00 FEET SOUTH OF THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THAT PORTION CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ADAMS, STATE OF COLORADO, AS DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 6, 1907 IN BOOK 33 AT PAGE 220.

AND EXCEPT THAT PORTION TAKEN IN RULE AND ORDER RECORDED OCTOBER 15, 1971 IN BOOK 1745 AT PAGE 484.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO DESCRIBED IN DEED RECORDED DECEMBER 11, 1984 IN BOOK 2945 AT PAGE 579.

AND FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

PARCEL D: A PARCEL OF LAND LOCATED IN THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THE NORTH LINE OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SAID POINT BEING 345.38 FEET EAST OF THE N1/4 CORNER OF SECTION 8, AND 320.00 FEET WEST OF THE NORTHEAST CORNER OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE S 0°03'30" E DISTANCE OF 20.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE AND THE POINT OF BEGINNING; THENCE S 90°00'00" E A DISTANCE OF 30.00 FEET; THENCE S 0°03'30" W A DISTANCE OF 309.80 FEET TO A POINT ON THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4, OF SECTION 8; THENCE S 90°00'00" W ALONG THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4, OF SECTION 8, A DISTANCE OF 178.49 FEET; THENCE N 0°31'25" W A DISTANCE OF 166.68 FEET; THENCE N 89°28'25" E A DISTANCE OF 149.85 FEET; THENCE N 0°03'30" W A DISTANCE OF 141.76 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, AND THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

CONTAINS 322,192 SQUARE FEET OR 7.397 ACRES, MORE OR LESS.

BEING THE NORTH 10 FEET THEREOF CONVEYED TO THE COUNTY OF ADAMS DESCRIBED IN RESOLUTION AND DEED RECORDED NOVEMBER 25, 1969 IN BOOK 1561 AT PAGE 44.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

CONTAINS 322,192 SQUARE FEET OR 7.397 ACRES, MORE OR LESS.

## SURVEYOR'S CERTIFICATE:

I, JESUS A. LUGO, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF THE BOUNDARY OF BERKLEY CENTER SUBDIVISION WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAT ACCURATELY REPRESENTS SAID SURVEY AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON.

JESUS A. LUGO  
COLORADO LICENSED PROFESSIONAL  
LAND SURVEYOR NO. 38081

Response: Removed the City of Denver Standard Notes, as this property is not located within city and county of Denver, as requested.

1. STREET MAINTENANCE SHALL BE MAINTAINED BY THE SUBDIVIDER AND THE CITY THAT THE DEDICATED PUBLIC WAY IS TO BE MAINTAINED BY THE CITY UNTIL AND UNLESS THE SUBDIVIDER CONSTRUCTS THE SAME IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENT AGREEMENT AND SUBDIVISION REGULATIONS IN EFFECT AT THE DATE OF RECORDING THIS PLAT AND APPROVAL OF THE CITY HAS ISSUED TO THAT EFFECT.

2. DRAINAGE MAINTENANCE OF THE SUBDIVISION SHALL BE THE JOINT AND SEVERAL LIABILITY AND OPERATIONAL RESPONSIBILITY OF THE SUBDIVIDER AND THE CITY. THE SUBDIVIDER SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION AND MAINTENANCE OF PERMANENT BMP'S AS AMENDED.

3. VEHICULAR ACCESS TO THE SUBDIVISION SHALL BE PROVIDED IN THIS SUBDIVISION SHALL BE SOLELY BY FEDERAL BLVD.

4. UNDERGROUND UTILITIES. ALL TELEPHONE LINES, ELECTRIC LINES, CABLE TELEVISION LINES AND OTHER LIKE UTILITY SERVICES SHALL BE PLACED UNDERGROUND. TRANSFORMER, SWITCHING BOXES, TERMINAL BOXES, METER CABINETS, PEDESTALS, DUCTS AND OTHER FACILITIES NECESSARILY APPURTENANT TO SUCH UNDERGROUND UTILITIES MAY BE PLACED ABOVE GROUND.

## GENERAL NOTES:

- BEARING AND DISTANCE SHALL BE MEASURED FROM THE POINT OF BEGINNING OF THE SURVEY. THE LINEAL UNITS OF MEASURE SHOWN ON THIS PLAT ARE BASED UPON THE U.S. SURVEY FOOT.
- THIS SURVEY WAS PERFORMED BY ALTURA LAND CONSULTANTS, LLC ON JULY 14, 2023.
- THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY ALTURA LAND CONSULTANTS, LLC ON JULY 14, 2023.
- THE LINEAL UNITS OF MEASURE SHOWN ON THIS PLAT ARE BASED UPON THE U.S. SURVEY FOOT.
- THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY ALTURA LAND CONSULTANTS, LLC ON JULY 14, 2023.

## OWNERSHIP AND DEDICATION:

THE UNDERSIGNED CERTIFIES TO AND FOR THE BENEFIT OF THE CITY COUNCIL OF DENVER CITY, COLORADO, THAT AS OF THE DATE SET FORTH BELOW WE, QUIKTRIP CORPORATION, BEING THE OWNER(S) OF THE PROPERTY SHOWN HEREON, DO HEREBY DEDICATE TO DENVER CITY, AND APPROPRIATE UTILITY COMPANIES AND EMERGENCY ASSISTANCE ENTITIES, THE EASEMENTS AS SHOWN HEREON FOR THE PURPOSES STATED IN COMPLIANCE WITH THE CITY OF DENVER SUBDIVISION REGULATIONS AND THE LANDOWNERS SHALL BEAR ALL EXPENSE INVOLVED IN PLANNING, DESIGN, AND CONSTRUCTION OF ALL PUBLIC IMPROVEMENTS EXCEPT TO THE EXTENT EXPRESSLY STATED IN ANY CITY-APPROVED AND RECORDED SUBDIVISION IMPROVEMENT AGREEMENT. DEDICATION SHALL BE FINAL UPON ADOPTION BY THE CITY COUNCIL ACCEPTING THE PROPERTY DEDICATED BY THIS PLAT. EXCEPT AS OTHERWISE STATED ON THIS PLAT, THERE SHALL BE NO LIMITATION OR RESTRICTION UPON THE PURPOSE OR PUBLIC USE OF PROPERTY DEDICATED BY THIS PLAT.

IN WITNESS WHEREOF, WE DO HERETO SET OUR HANDS AND SEALS THIS 14th DAY OF JULY, 2023.

OWNER: QUIKTRIP CORPORATION  
BY: JASON ACORD, AG-DIRECTOR OF REAL ESTATE

2024

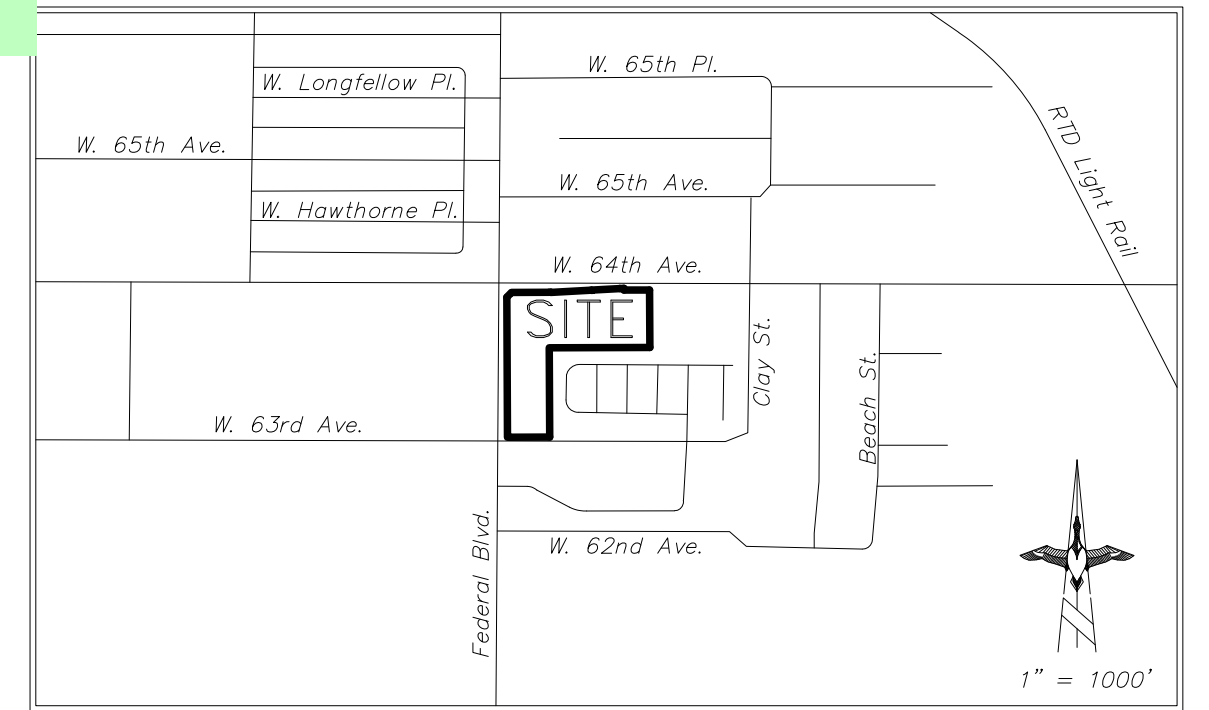
Response: Revised year to 2024, as requested.

PROVIDE THE: PLANNING COMMISSION RECOMENDATION FOR APPROVAL BOARD OF COUNTY COMISSIONERS APPROVAL COUNTY ATTORNEY' APPROVED AS TO FORM CLERK AND RECORDER SIGNATURE BLOCKS

Response: Replaced all signature blocks with Adams County signature blocks per the checklist and guidelines, as requested.

DIRECTOR, PUBLIC WORKS

Response: Removed "City of Denver" from the subdivision title as requested.



VICINITY MAP

## LAND USE TABLE:

GROSS ACREAGE	7.397±
NUMBER OF LOTS	4

## SHEET INDEX:

SHEET 1	COVER SHEET
SHEET 2	BOUNDARY DETAIL
SHEET 3	EASEMENT DETAIL

## MUST DEFINE A US FOOT

Response: added the definition of a U.S. Survey Foot, as requested.

## PURPOSE STATEMENT:

THE PURPOSE OF THIS PLAT IS TO REPLACE PARCELS A-E TO CREATE LOTS 1-4 OF THE BERKLEY CENTER SUBDIVISION

## ACKNOWLEDGEMENT:

STATE OF COLORADO )  
COUNTY OF ADAMS )

MUST PROVIDE A COPY OF A RECORDED STATEMENT OF AUTHORITY FOR JASON ACORD TO HAVE SIGNATORY ABILITY OR A COPY OF THE OPERATING AGREEMENT

Response: Not a survey related matter.

ACKNOWLEDGED BEFORE ME THIS 14th DAY OF JULY, 2023, BY JASON ACORD AS DIRECTOR OF REAL ESTATE OF QUIKTRIP CORPORATION.  
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

## RECORDER'S CERTIFICATE:

STATE OF COLORADO )  
COUNTY OF ADAMS )

LINE WEIGHT

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED OF RECORD AT MY OFFICE AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

RECEPTION NO. \_\_\_\_\_, FILE \_\_\_\_\_, MAP \_\_\_\_\_.

BY \_\_\_\_\_  
CLERK AND RECORDER

Response: Revised the Clerk & Recorder's Certificate to match Adams County checklist and guidelines, as requested.



6950 South Tucson Way, Unit C  
Centennial, Colorado 80112  
Phone: (720) 488-1303

SUBMITTAL 12/12/23

SHEET 1 OF 3

JOB NO. 23092



# BERKLEY CENTER SUBDIVISION

A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPPAGEORGE  
 NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, LYING WITHIN THE NORTHEAST 1/4 SECTION 8,  
 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO

Response: This is the quarter section all of the parcels are within and needs to be part of the title. Added "All" before lying within... for clarity.

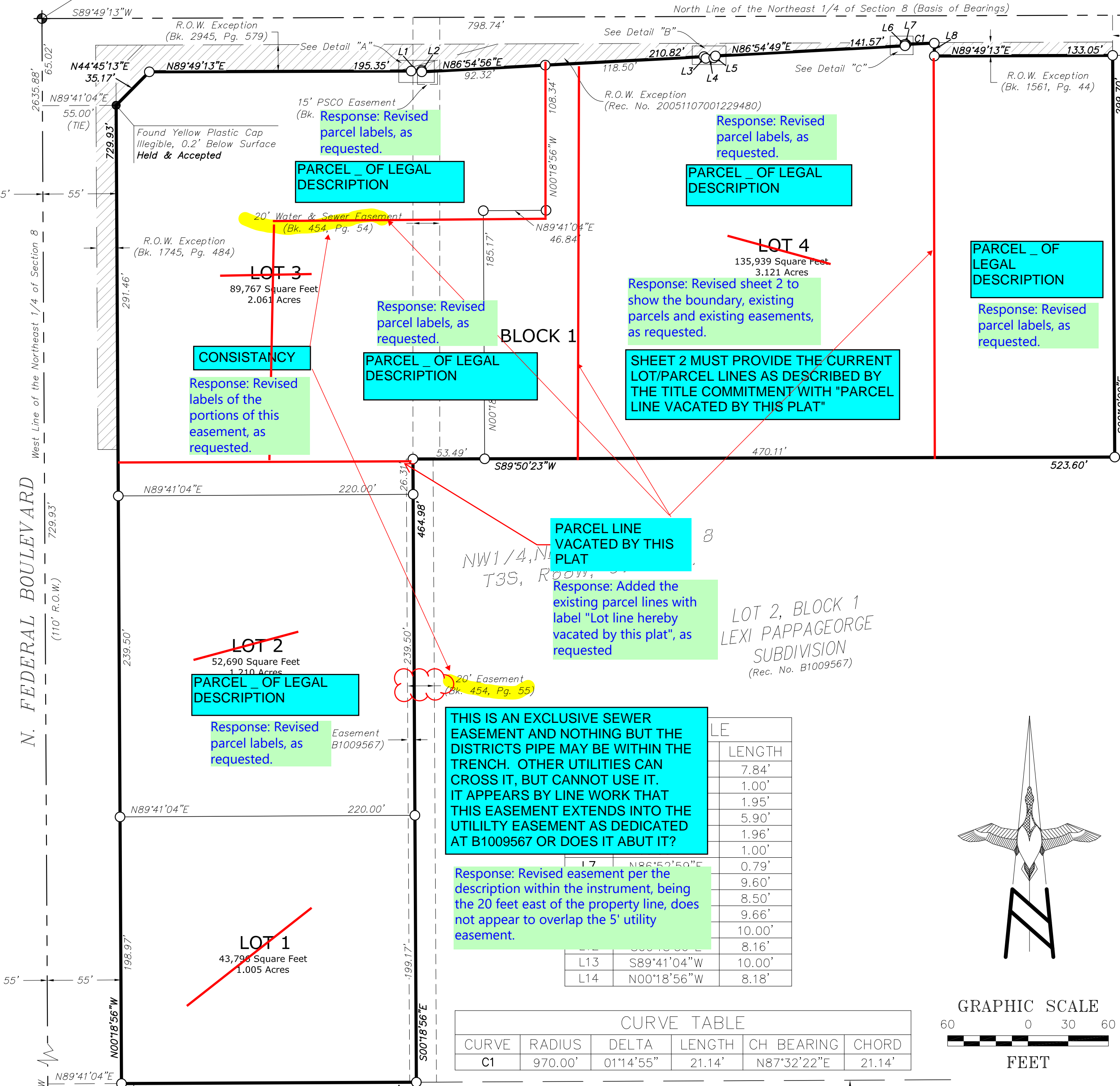
Response: Added the case no. to all sheets, as requested.

Response: Removed "City of Denver" from the subdivision title as requested.

North East Corner Section 8 Found 3.25" Aluminum Cap Stamped "PLS 24673" Per Monument Record Accepted 6/30/2021, Held & Accepted

North 1/4 Corner Section 8 Found 3.25" Aluminum Cap Stamped "PLS 26588" Per Monument Record Accepted 6/30/2010, Held & Accepted

SHEET 2 OF 3  
 W. 64th AVENUE  
 (R.O.W. Varies)



PARCEL \_ OF LEGAL DESCRIPTION

PARCEL \_ OF LEGAL DESCRIPTION

PARCEL \_ OF LEGAL DESCRIPTION

PARCEL \_ OF LEGAL DESCRIPTION

SHEET 2 MUST PROVIDE THE CURRENT LOT/PARCEL LINES AS DESCRIBED BY THE TITLE COMMITMENT WITH "PARCEL LINE VACATED BY THIS PLAT"

PARCEL LINE VACATED BY THIS PLAT

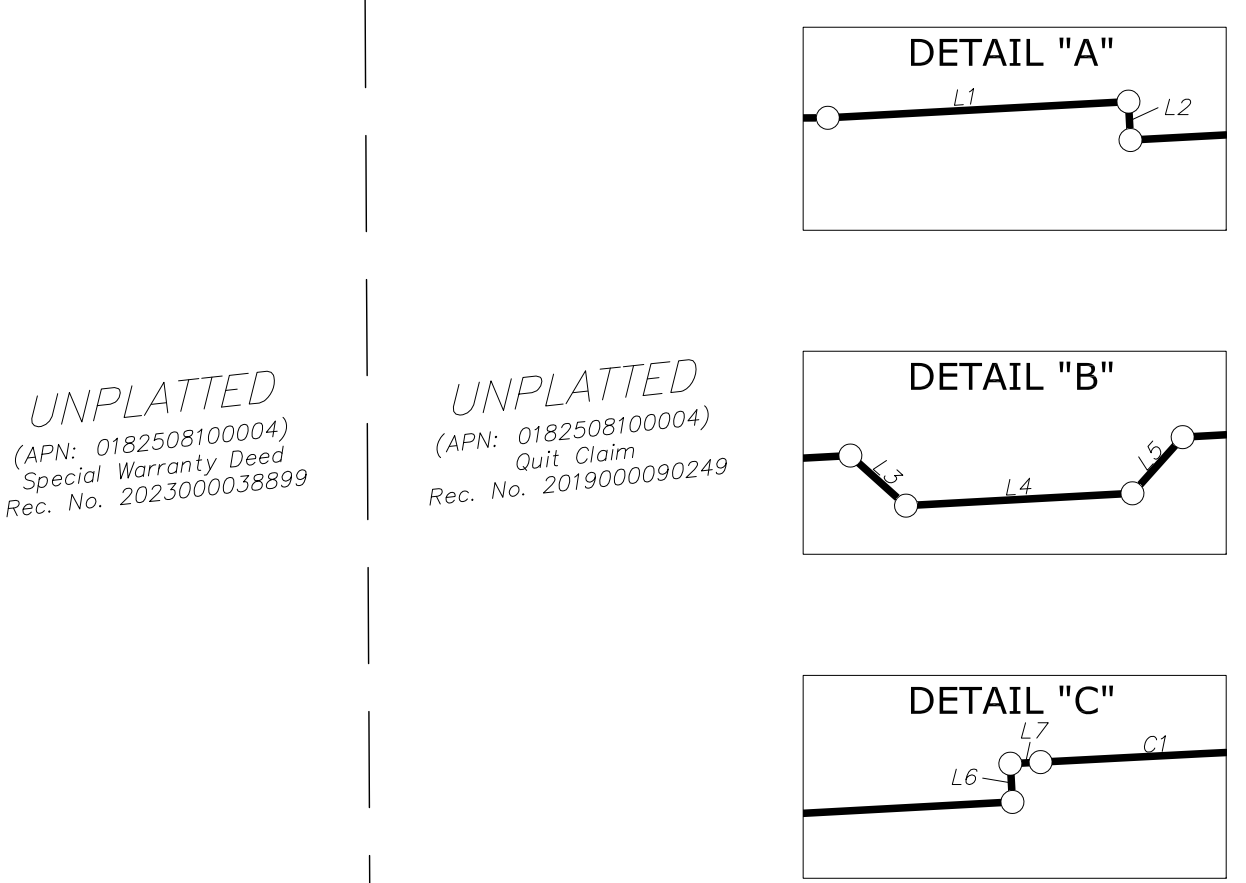
Response: Added the existing parcel lines with label "Lot line hereby vacated by this plat", as requested

THIS IS AN EXCLUSIVE SEWER EASEMENT AND NOTHING BUT THE DISTRICTS PIPE MAY BE WITHIN THE TRENCH. OTHER UTILITIES CAN CROSS IT, BUT CANNOT USE IT. IT APPEARS BY LINE WORK THAT THIS EASEMENT EXTENDS INTO THE UTILITY EASEMENT AS DEDICATED AT B1009567 OR DOES IT ABUT IT?

Response: Revised easement per the description within the instrument, being the 20 feet east of the property line, does not appear to overlap the 5' utility easement.

LINE	LENGTH
L1	7.84'
L2	1.00'
L3	1.95'
L4	5.90'
L5	1.96'
L6	1.00'
L7	0.79'
L8	9.60'
L9	8.50'
L10	9.66'
L11	10.00'
L12	8.16'
L13	10.00'
L14	8.18'

CURVE	RADIUS	DELTA	LENGTH	CH BEARING	CHORD
C1	970.00'	01°14'55"	21.14'	N87°32'22"E	21.14'



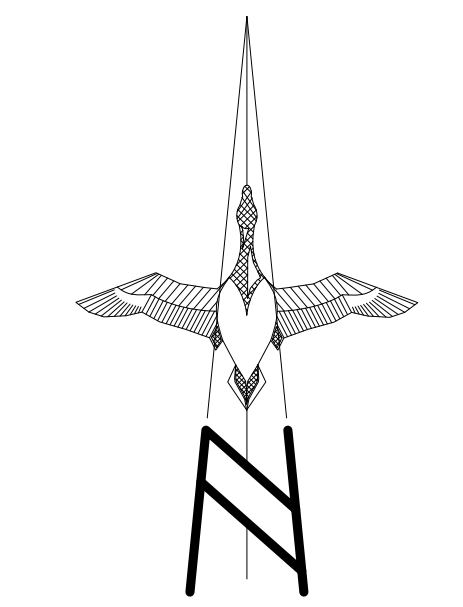
- LINE LEGEND**
- = SUBJECT PARCEL BOUNDARY LINES
  - = SECTION LINES
  - = ADJOINING PARCEL BOUNDARY LINES
  - = LOT LINES CREATED BY THIS PLAT
  - = EXISTING EASEMENT LINES
  - = EASEMENT LINES CREATED BY THIS PLAT

- SYMBOL & ABBREVIATION LEGEND**
- R.O.W. RIGHT OF WAY
  - REC. NO. RECEPTION NUMBER
  - BK./PG. BOOK/PAGE
  - RIGHT OF WAY EXCEPTION
  - APN ASSESSOR PARCEL NUMBER

- MONUMENT NOTES**
- INDICATES FOUND SECTION MONUMENT AS NOTED
  - INDICATES FOUND MONUMENT AS NOTED
  - INDICATES SET MONUMENT BEING AN 18" LONG #5 REBAR WITH AN 1.25" GREEN PLASTIC CAP STAMPED "ALTURA LAND PLS 38081"

**BASIS OF BEARINGS**

BEARINGS ARE BASED ON THE THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE COLORADO NORTH ZONE 0502, NORTH AMERICAN DATUM (NAD) OF 1983. DISTANCES SHOWN HEREON ARE GROUND UNITS, BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, WHICH BEARS NORTH 89°49'13" EAST BETWEEN THE FOUND MONUMENTS SHOWN AND DESCRIBED HEREON.



GRAPHIC SCALE  
 60 0 30 60  
 FEET  
 Scale: 1" = 60'

N. FEDERAL BOULEVARD  
 (110' R.O.W.)

W. 63rd AVENUE  
 (60' R.O.W.)

**ALTURA**  
 LAND CONSULTANTS

6950 South Tucson Way, Unit C  
 Centennial, Colorado 80112 Phone: (720) 488-1303

SUBMITTAL	12/12/23
<b>SHEET 2 OF 3</b>	
JOB NO. 23092	

# BERKLEY CENTER SUBDIVISION

A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPPAGEORGE TRACT, PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, LYING WITHIN THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF DENVER, COUNTY OF ADAMS, STATE OF COLORADO

W. 64th AVENUE  
(R.O.W. VARIES)

North Line of the Northeast 1/4 of Section 8 (Basis of Bearings)

SHEET 3 OF 3

Response: Removed "City of Denver" from the subdivision title as requested.

Response: Added the case no. to all sheets, as requested.

Northeast Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 24673"  
Per Monument Record Accepted  
6/30/2021, Held & Accepted

North 1/4 Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 26588"  
Per Monument Record Accepted  
6/30/2010, Held & Accepted

Response. The Baker Metro Water & Sanitation District easements will not be vacated at this time. Easements are shown with labels, as requested.

Response. The Baker Metro Water & Sanitation District easements will not be vacated at this time. Easements are shown with labels, as requested.

YOU CANNOT VACATE A DEDICATED WATER AND SANITARY SEWER EASEMENT IN THIS MANNER. YOU MUST HAVE THE OWNER OF THE EASEMENT APPROVE THE VACATION, RECORD IT, AND CITE THE DOCUMENTS RECEPTION NUMBER. IF UTILITIES ARE IN THE GROUND YOU MUST RE-LOCATE THEM AT YOUR COST INTO THE NEW EASEMENT. IF PRIVATE IT CANNOT BE DEDICATED BY THIS PLAT UNLESS THE OWNER EXECUTES IT.

Response: Added Tract for drainage facilities, as requested.

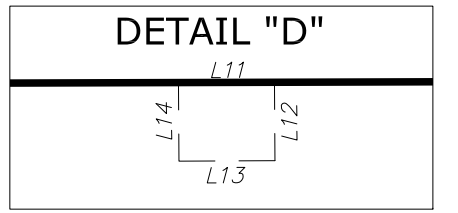
DRAINAGE EASEMENT DEDICATED BY THIS PLAT MUST BE LOCATED WITHIN A TRACT.

THIS EASEMENT CANNOT BE VACATED BY THIS PLAT. THE OWNERS OF THIS EASEMENT MUST VACATE THIS AND IT MUST BE RECORDED AND CITED ON THIS SURVEY OR IT MUST REMAIN AS RECORDED IN BOOK 454, PAGE 55

CDOT OWNS FEDERAL BLVD. APPROVED ACCESS PERMITS MUST BE SUBMITTED WITH BUILDING PERMITS FOR REVIEW PENDING REVIEW OF THE THIS ADDITIONAL ROW MAY NEED TO BE DEDICATED TO THE COUNTY AND CDOT. IT WILL BE DEDICATED TO THE COUNTY AND THE COUNTY WILL DEED IT TO CDOT

Response: The 5" utility easement has been added to this sheet and the drainage easement removed, as requested.

NEED TO SHOW THE 5' UTILITY EASEMENT AND DOES THIS 9' DRAINAGE EASEMENT ABUT IT? IT CANNOT BE PLACED ON TOP OF A DEDICATED UTILITY EASEMENT



UNPLATTED UNPLATTED

LINE LEGEND

	= SUBJECT PARCEL BOUNDARY LINES
	= SECTION LINES
	= ADJOINING PARCEL BOUNDARY LINES
	= LOT LINES CREATED BY THIS PLAT
	= EXISTING EASEMENT LINES
	= EASEMENT LINES CREATED BY THIS PLAT

MONUMENT NOTES

- INDICATES FOUND SECTION MONUMENT AS NOTED
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET MONUMENT BEING AN 18" LONG #5 REBAR WITH AN 1.25" GREEN PLASTIC CAP STAMPED "ALTURA LAND PLS 38081"

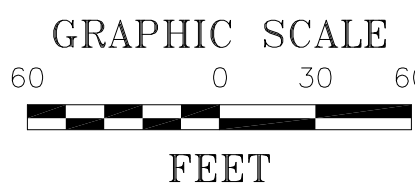
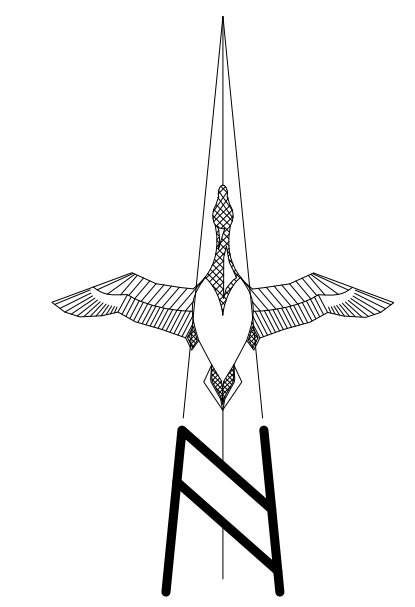
BASIS OF BEARINGS  
BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE COLORADO NORTH ZONE 0502, NORTH AMERICAN DATUM (NAD) OF 1983. DISTANCES SHOWN HEREON ARE GROUND UNITS, BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, WHICH BEARS NORTH 89°49'13" EAST BETWEEN THE FOUND MONUMENTS SHOWN AND DESCRIBED HEREON.

LINE TABLE

LINE	BEARING	LENGTH
L1	N86°54'53"E	7.84'
L2	S03°05'07"E	1.00'
L3	S41°52'59"E	1.95'
L4	N86°52'59"E	5.90'
L5	N48°07'00"E	1.96'
L6	N03°05'11"W	1.00'
L7	N86°52'59"E	0.79'
L8	S00°18'56"E	9.60'
L9	S89°44'10"W	8.50'
L10	N69°01'12"W	9.66'
L11	N89°49'13"E	10.00'
L12	S00°18'56"E	8.16'
L13	S89°41'04"W	10.00'
L14	N00°18'56"W	8.18'

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CH BEARING	CHORD
C1	970.00'	01°14'55"	21.14'	N87°32'22"E	21.14'

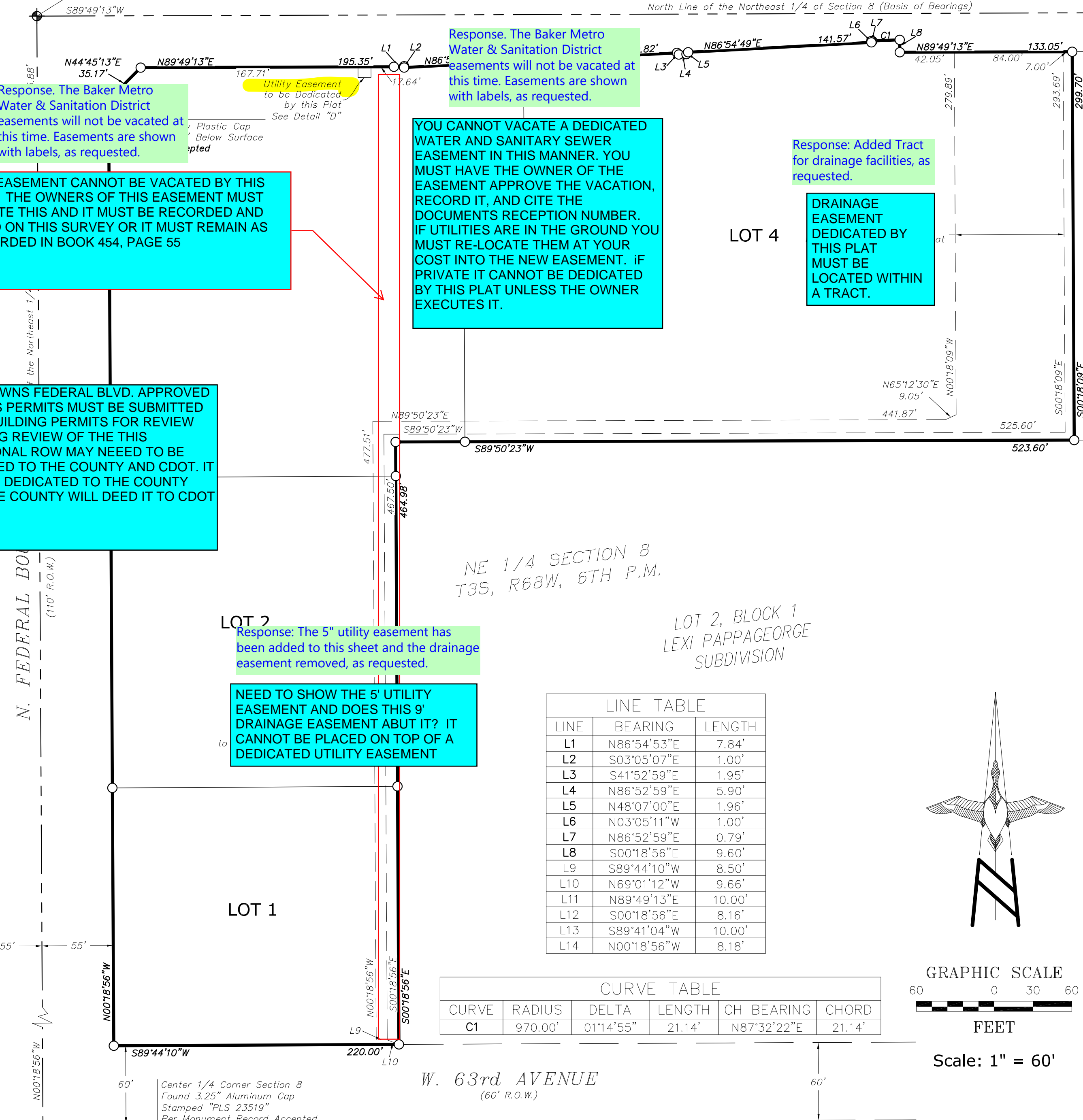


Scale: 1" = 60'

N. FEDERAL BOULEVARD  
(110' R.O.W.)

NE 1/4 SECTION 8  
T3S, R68W, 6TH P.M.

LOT 2, BLOCK 1  
LEXI PAPPAGEORGE  
SUBDIVISION



Center 1/4 Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 23519"  
Per Monument Record Accepted  
6/30/2010, Held & Accepted

**ALTURA**  
LAND CONSULTANTS  
6950 South Tucson Way, Unit C  
Centennial, Colorado 80112  
Phone: (720) 488-1303

SUBMITTAL	12/12/23
<b>SHEET 3 OF 3</b>	
JOB NO. 23092	

# BERKLEY CENTER SUBDIVISION

CASE NO. PLT2023-00056

## A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION AND A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, ALL LYING WITHIN THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

### SHEET 1 OF 3

**PURPOSE STATEMENT:**

THE PURPOSE OF THIS SUBDIVISION REPLAT IS TO COMBINE FIVE (5) INDIVIDUAL PARCELS INTO ONE SUBDIVISION AND CREATE 4 NEW LOTS AND 1 TRACT FOR COMMERCIAL DEVELOPMENT.

**CERTIFICATE OF DEDICATION AND OWNERSHIP:**

KNOW ALL MEN BY THESE PRESENTS THAT QUIKTRIP CORPORATION, AN OKLAHOMA CORPORATION, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**PARCEL A:**

LOT 1, BLOCK 1, ELLETT SUBDIVISION, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THE NORTH 10 FEET THEREOF CONVEYED TO THE COUNTY OF ADAMS DESCRIBED IN RESOLUTION AND DEED RECORDED NOVEMBER 25, 1969 IN BOOK 1561 AT PAGE 44.

**PARCEL B:**

LOT 1, BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION, COUNTY OF ADAMS, STATE OF COLORADO.

**PARCEL C:**

A PARCEL OF LAND LOCATED IN THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THE NORTH LINE OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SAID POINT BEING 345.38 FEET EAST OF THE N1/4 CORNER OF SECTION 8 AND 320.00 FEET WEST OF THE NORTHEAST CORNER OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE S 0°03'30" E DISTANCE OF 20.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE; THENCE S 90°00'00" W ALONG THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, A DISTANCE OF 270.38 FEET TO A POINT, SAID POINT BEING 75.00 FEET EAST OF 20.00 FEET SOUTH OF THE N1/4 CORNER OF SECTION 8; THENCE S 44°58'15" W A DISTANCE OF 28.28 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, SAID POINT BEING 55.00 FEET EAST AND 40.00 FEET SOUTH OF THE N1/4 CORNER OF SECTION 8; THENCE S 0°03'30" E ALONG THE EAST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, A DISTANCE OF 289.80 FEET TO THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE N 90°00'00" E ALONG THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, A DISTANCE OF 141.89 FEET; THENCE N 0°31'25" W A DISTANCE OF 166.68 FEET; THENCE N 89°28'25" E DISTANCE OF 149.85 FEET; THENCE N 0°03'30" W A DISTANCE OF 141.76 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, AND 20.00 FEET SOUTH OF THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THAT PORTION CONVEYED TO THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF ADAMS, STATE OF COLORADO, AS DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 6, 1907 IN BOOK 33 AT PAGE 220.

AND EXCEPT THAT PORTION TAKEN IN RULE AND ORDER RECORDED OCTOBER 15, 1971 IN BOOK 1745 AT PAGE 484.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO DESCRIBED IN DEED RECORDED DECEMBER 11, 1984 IN BOOK 2945 AT PAGE 579.

AND FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

**PARCEL D:**

A PARCEL OF LAND LOCATED IN THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THE NORTH LINE OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SAID POINT BEING 345.38 FEET EAST OF THE N1/4 CORNER OF SECTION 8, AND 320.00 FEET WEST OF THE NORTHEAST CORNER OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8; THENCE S 0°03'30" E DISTANCE OF 20.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE AND THE POINT OF BEGINNING; THENCE S 90°00'00" E A DISTANCE OF 30.00 FEET; THENCE S 0°03'30" W A DISTANCE OF 309.80 FEET TO A POINT ON THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4, OF SECTION 8; THENCE S 90°00'00" W ALONG THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4, OF SECTION 8, A DISTANCE OF 178.49 FEET; THENCE N 0°31'25" W A DISTANCE OF 166.68 FEET; THENCE N 89°28'25" E A DISTANCE OF 149.85 FEET; THENCE N 0°03'30" W A DISTANCE OF 141.76 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVE., AND THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

**PARCEL E:**

A PARCEL OF LAND BEING A PORTION OF THE EAST 290.00 FEET OF THE N1/2, NW1/4, NE1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE N1/2, NW1/4, NW1/4, NE1/4 OF SECTION 8, THENCE SOUTH ALONG THE EAST LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 A DISTANCE OF 20.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, WHICH IS THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE EAST LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 A DISTANCE OF 309.80 FEET TO THE SOUTH LINE OF THE N1/2, NW1/4, NW1/4, NE1/4; THENCE WEST ALONG THE SOUTH LINE A DISTANCE OF 290.00 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE N1/2, NW1/4, NW1/4, NE1/4 A DISTANCE OF 309.80 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE; THENCE EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF 64TH AVENUE, A DISTANCE OF 290.00 FEET TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO DESCRIBED IN WARRANTY DEED RECORDED NOVEMBER 7, 2005 AT RECEPTION NO. 20051107001229480.

ALL OF WHICH BEING DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 8, FROM WHICH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 8 BEARS NORTH 89°49'13" EAST, WITH ALL BEARINGS CONTAINED HEREIN BEING REFERENCED TO SAID NORTH LINE; THENCE ALONG THE WEST LINE OF SAID NORTHEAST 1/4, SOUTH 00°18'56" EAST, A DISTANCE OF 65.02 FEET; THENCE DEPARTING SAID WEST LINE, NORTH 89°41'04" EAST, A DISTANCE OF 55.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF NORTH FEDERAL BOULEVARD, A 110.00-FOOT-WIDE PUBLIC RIGHT-OF-WAY, BEING THE EAST LINE OF THE PARCEL OF LAND DESCRIBED IN THE RULE AND ORDER RECORDED OCTOBER 15, 1971 IN BOOK 1745, PAGE 484 IN THE OFFICE OF THE CLERK AND RECORDER FOR SAID COUNTY AND THE POINT OF BEGINNING; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY OF WEST 64TH AVENUE, A PUBLIC RIGHT-OF-WAY WITH A WIDTH THAT VARIES, THE FOLLOWING FOURTEEN (14) COURSES: 1) NORTH 44°45'13" EAST, A DISTANCE OF 35.17 FEET;

**GENERAL NOTES (continued):**

- 7. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OF LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- 8. PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 1.6.B.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

**STORM DRAINAGE FACILITIES STATEMENT:**

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHELL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.

**CERTIFICATE OF OWNERSHIP:**

IN WITNESS THEREOF, QUIKTRIP CORPORATION, AN OKLAHOMA CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS \_\_\_ DAY OF \_\_\_\_, 2024

OWNER: QUIKTRIP CORPORATION, AN OKLAHOMA CORPORATION

**BY:**

JASON ACORD

TITLE: REGIONAL DIRECTOR OF REAL ESTATE / ASSISTANT SECRETARY

STATE OF KANSAS )

)SS

COUNTY OF JOHNSON)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_ DAY OF

\_\_\_\_\_, A.D. 2024, BY JASON ACORD AS DIRECTOR OR REAL ESTATE /

ASSISTANT SECRETARY FOR QUICK TRIP CORPORATION, AN OKLAHOMA CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

I, JESUS A. LUGO, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION ON THE 12TH DAY OF DECEMBER, 2023, AND THAT THE ACCOMPANYING MAP ACCURATELY AND PROPERLY SHOWS SAID SUBDIVISION.

SIGNED THIS \_\_\_ DAY OF \_\_\_\_, 2024.

LICENSED PROFESSIONAL LAND SURVEYOR

LICENSE NUMBER 38081

**PLANNING COMMISSION APPROVAL:**

RECOMMENDED FOR APPROVAL BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_ DAY OF \_\_\_\_, 2024.

CHAIR

**BOARD OF COUNTY COMMISSIONERS' APPROVAL:**

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS \_\_\_ DAY OF \_\_\_\_, 2024.

CHAIR

**ADAMS COUNTY ATTORNEY'S OFFICE:**

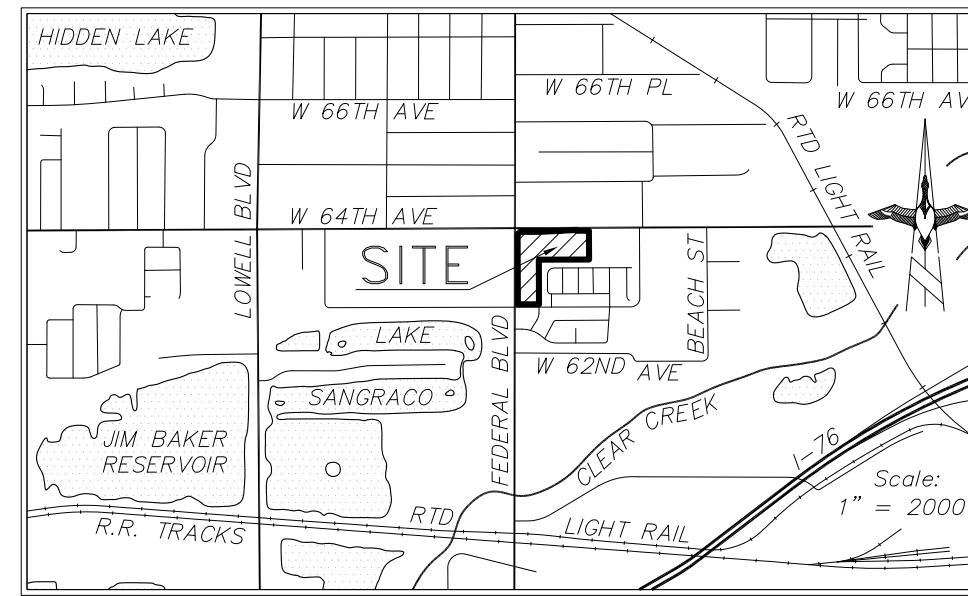
APPROVED AS TO FORM

**CLERK AND RECORDER'S CERTIFICATE:**

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT \_\_\_ M., ON THIS \_\_\_ DAY OF \_\_\_\_, A.D. 2024.

DEPUTY CLERK AND RECORDER

RECEPTION NUMBER



VICINITY MAP

**SHEET INDEX:**

SHEET 1	COVER SHEET
SHEET 2	BOUNDARY, EXISTING PARCELS & EASEMENTS DETAIL
SHEET 3	FINAL LOT AND EXISTING EASEMENTS DETAIL

**CERTIFICATE OF DEDICATION AND OWNERSHIP (continued):**

2) NORTH 89°49'13" EAST, A DISTANCE OF 195.35 FEET; 3) NORTH 86°54'53" EAST, A DISTANCE OF 7.84 FEET; 4) SOUTH 03°05'07" EAST, A DISTANCE OF 1.00 FEET; 5) NORTH 86°54'56" EAST, A DISTANCE OF 210.82 FEET; 6) SOUTH 48°07'00" EAST, A DISTANCE OF 1.95 FEET; 7) NORTH 86°52'59" EAST, A DISTANCE OF 5.90 FEET; 8) NORTH 41°52'59" EAST, A DISTANCE OF 1.96 FEET; 9) NORTH 86°54'49" EAST, A DISTANCE OF 141.57 FEET; 10) NORTH 03°05'11" WEST, A DISTANCE OF 1.00 FEET; 11) NORTH 86°54'53" EAST, A DISTANCE OF 0.79 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 970.00 FEET; 12) EASTERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF 01°14'55", AN ARC LENGTH OF 21.14 FEET; 13) SOUTH 00°18'56" EAST, A DISTANCE OF 9.60 FEET; 14) NORTH 89°49'13" EAST, A DISTANCE OF 133.05 FEET TO THE EAST LINE OF LOT 1, BLOCK 1, ELLETT SUBDIVISION PER THE PLAT RECORDED NOVEMBER 17, 1969 AT RECEPTION NO. 878049 IN SAID OFFICE OF THE CLERK AND RECORDER, BEING 10.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, BEING THE SOUTHEAST CORNER OF THE PARCEL DESCRIBED IN THE RESOLUTION AND DEED RECORDED NOVEMBER 25, 1969 IN BOOK 1561, PAGE 44 IN SAID OFFICE OF THE CLERK AND RECORDER; THENCE ALONG SAID EAST LINE OF LOT 1, SOUTH 00°18'09" EAST, A DISTANCE OF 299.70 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE WESTERLY PROLONGATION THEREOF, BEING THE NORTH LINE OF LOT 2, BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION PER THE PLAT RECORDED JULY 2, 1991 AT RECEPTION NO. B1009567 IN SAID OFFICE OF THE CLERK AND RECORDER, SOUTH 89°50'23" WEST, A DISTANCE OF 523.60 FEET TO THE NORTHWEST CORNER OF SAID LOT 2, BEING THE NORTHEAST CORNER OF LOT 1, BLOCK 1, SAID LEXI PAPPAGEORGE SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 2, BEING THE EAST LINE OF LOT 1, SOUTH 00°18'56" EAST, A DISTANCE OF 464.98 FEET TO THE SOUTHWEST CORNER OF LOT 2, BEING THE SOUTHEAST CORNER OF LOT 1; THENCE ALONG THE SOUTH LINE OF SAID LOT 1, BEING THE NORTHERLY RIGHT-OF-WAY OF WEST 63RD AVENUE, A 60.00-FOOT-WIDE PUBLIC RIGHT-OF-WAY, SOUTH 89°44'10" WEST, A DISTANCE OF 220.00 FEET TO THE SOUTHWEST CORNER OF LOT 1, BEING THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF WEST 63RD AVENUE AND THE EASTERLY RIGHT-OF-WAY OF NORTH FEDERAL BOULEVARD; THENCE ALONG THE WEST LINE OF SAID LOT 1 AND THE NORTHERLY PROLONGATION THEREOF, BEING THE EASTERLY RIGHT-OF-WAY OF NORTH FEDERAL BOULEVARD, A 110.00-FOOT-WIDE PUBLIC RIGHT-OF-WAY, NORTH 00°18'56" WEST, A DISTANCE OF 729.93 FEET TO THE POINT OF BEGINNING.

CONTAINS 322,193 SQUARE FEET OR 7.397 ACRES, MORE OR LESS.

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO FOUR LOTS AND ONE TRACT AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF BERKLEY CENTER SUBDIVISION AND THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE DRAINAGE AND ACCESS EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUIT CLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

**GENERAL NOTES:**

- 1. BEARINGS ARE BASED ON THE THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE COLORADO NORTH ZONE 0502, NORTH AMERICAN DATUM (NAD) OF 1983. DISTANCES SHOWN HEREON ARE GROUND UNITS, BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, WHICH BEARS NORTH 89°49'13" EAST BETWEEN THE FOUND MONUMENTS SHOWN AND DESCRIBED HEREON.
- 2. THIS PROPERTY IS NOT LOCATED WITHIN THE 100-YEAR FLOODPLAIN AS SHOWN ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR ADAMS COUNTY COLORADO MAP NUMBER 08001C0592H, REVISED DATE MARCH 5, 2007.
- 3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY ALTURA LAND CONSULTANTS, LLC TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS OF WAY AND TITLE OF RECORDS, ALTURA LAND CONSULTANTS, LLC RELIED UPON TITLE COMMITMENT NO. NCS-1180566-CO, WITH AN EFFECTIVE DATE OF JULY 17, 2023 AS PREPARED BY FIRST AMERICAN, TO DELINEATE THE AFORESAID INFORMATION.
- 4. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY, ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- 5. THE FIELD WORK FOR THIS SURVEY WAS PERFORMED BY ALTURA LAND CONSULTANTS, LLC ON JULY 14, 2023.
- 6. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

COVER SHEET

PREPARED	12/12/23
	1ST SUBMITTAL
<b>SHEET 1 OF 3</b>	
JOB NO. 23092	

ALTURA LAND CONSULTANTS  
6950 South Tucson Way, Unit C  
Centennial, Colorado 80112 Phone: (720) 488-1303

# BERKLEY CENTER SUBDIVISION

CASE NO. PLT2023-00056

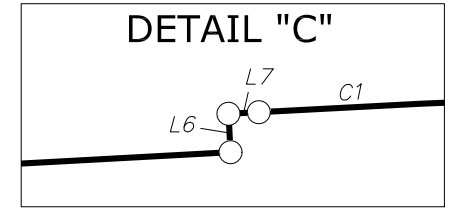
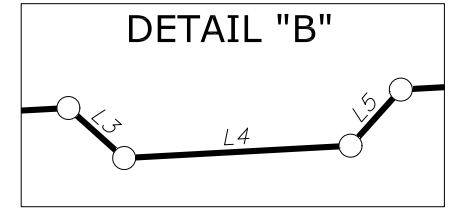
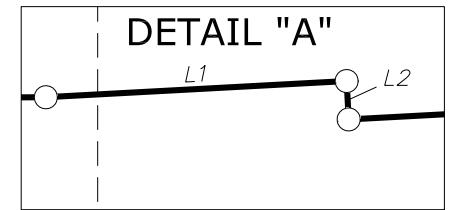
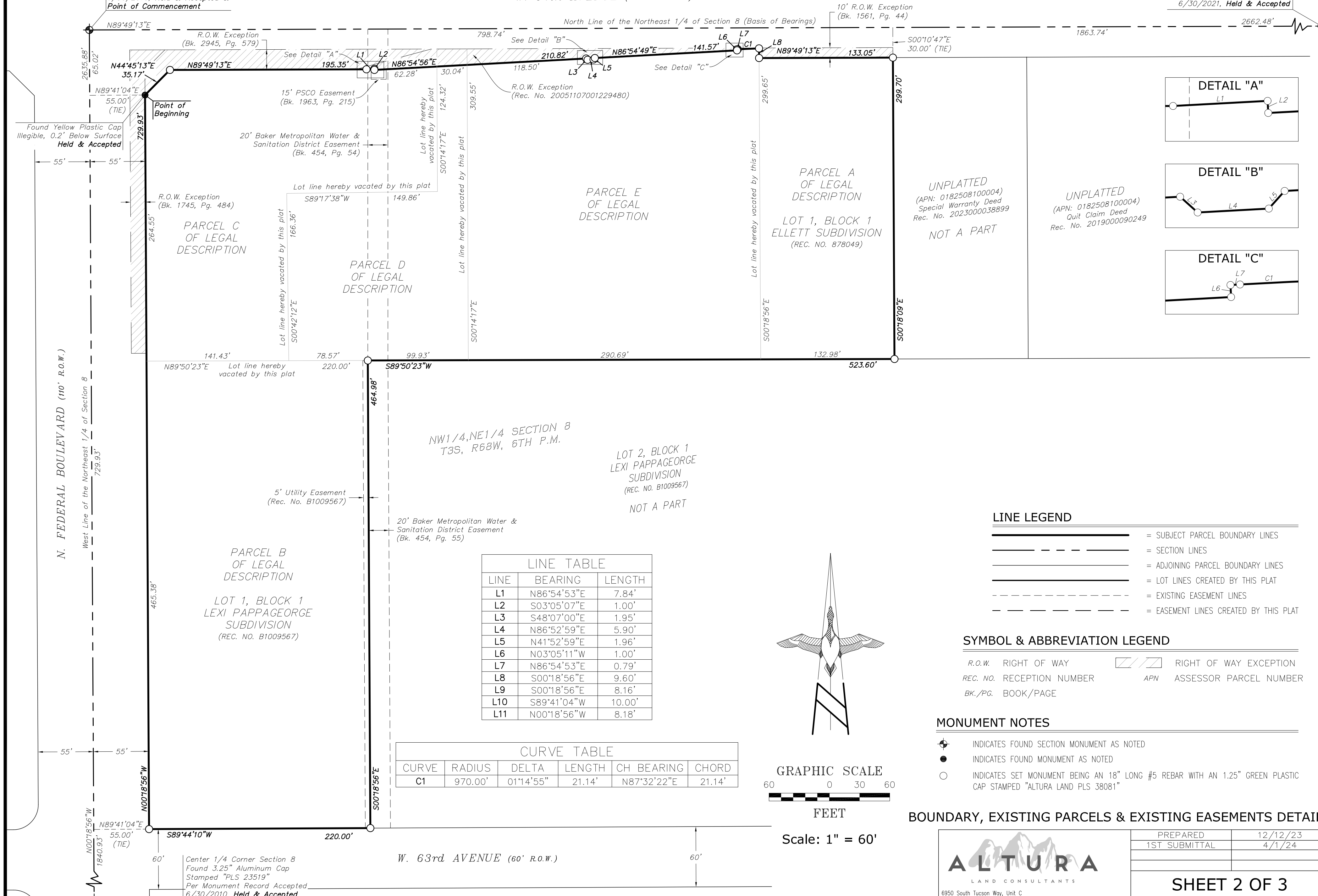
A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION AND A PORTION OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 8, ALL LYING WITHIN THE NORTHEAST 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 3

W. 64th AVENUE (R.O.W. VARIES)

North 1/4 Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 26588"  
Per Monument Record Accepted  
6/30/2010, Held & Accepted &  
Point of Commencement

Northeast Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 24673"  
Per Monument Record Accepted  
6/30/2021, Held & Accepted



UNPLATTED  
(APN: 0182508100004)  
Special Warranty Deed  
Rec. No. 2023000038899  
NOT A PART

UNPLATTED  
(APN: 0182508100004)  
Quit Claim Deed  
Rec. No. 2019000090249

PARCEL E  
OF LEGAL  
DESCRIPTION

PARCEL A  
OF LEGAL  
DESCRIPTION  
LOT 1, BLOCK 1  
ELLETT SUBDIVISION  
(REC. NO. 878049)

PARCEL C  
OF LEGAL  
DESCRIPTION

PARCEL D  
OF LEGAL  
DESCRIPTION

PARCEL B  
OF LEGAL  
DESCRIPTION  
LOT 1, BLOCK 1  
LEXI PAPPAGEORGE  
SUBDIVISION  
(REC. NO. B1009567)

NW1/4, NE1/4 SECTION 8  
T3S, R68W, 6TH P.M.

LOT 2, BLOCK 1  
LEXI PAPPAGEORGE  
SUBDIVISION  
(REC. NO. B1009567)  
NOT A PART

### LINE LEGEND

- = SUBJECT PARCEL BOUNDARY LINES
- = SECTION LINES
- = ADJOINING PARCEL BOUNDARY LINES
- = LOT LINES CREATED BY THIS PLAT
- = EXISTING EASEMENT LINES
- = EASEMENT LINES CREATED BY THIS PLAT

### SYMBOL & ABBREVIATION LEGEND

- R.O.W. RIGHT OF WAY
- REC. NO. RECEPTION NUMBER
- BK./PG. BOOK/PAGE
- RIGHT OF WAY EXCEPTION
- APN ASSESSOR PARCEL NUMBER

### MONUMENT NOTES

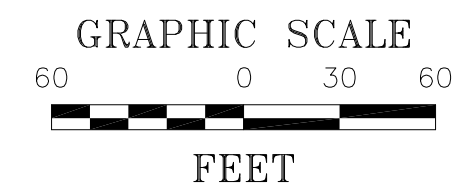
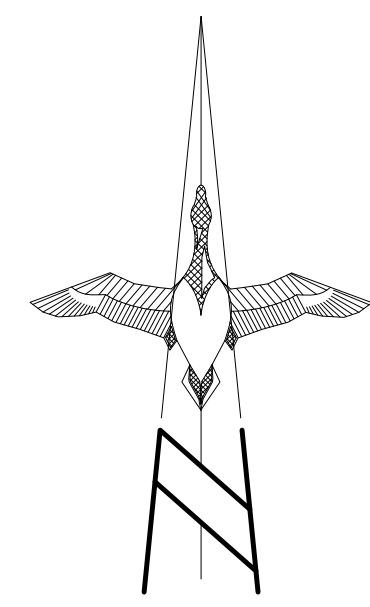
- INDICATES FOUND SECTION MONUMENT AS NOTED
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET MONUMENT BEING AN 18" LONG #5 REBAR WITH AN 1.25" GREEN PLASTIC CAP STAMPED "ALTURA LAND PLS 38081"

### LINE TABLE

LINE	BEARING	LENGTH
L1	N86°54'53"E	7.84'
L2	S03°05'07"E	1.00'
L3	S48°07'00"E	1.95'
L4	N86°52'59"E	5.90'
L5	N41°52'59"E	1.96'
L6	N03°05'11"W	1.00'
L7	N86°54'53"E	0.79'
L8	S00°18'56"E	9.60'
L9	S00°18'56"E	8.16'
L10	S89°41'04"W	10.00'
L11	N00°18'56"W	8.18'

### CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CH BEARING	CHORD
C1	970.00'	01°14'55"	21.14'	N87°32'22"E	21.14'



Scale: 1" = 60'

### BOUNDARY, EXISTING PARCELS & EXISTING EASEMENTS DETAIL

 6950 South Tucson Way, Unit C Centennial, Colorado 80112 Phone: (720) 488-1303	PREPARED	12/12/23
	1ST SUBMITTAL	4/1/24
SHEET 2 OF 3		JOB NO. 23092

# BERKLEY CENTER SUBDIVISION

CASE NO. PLT2023-00056

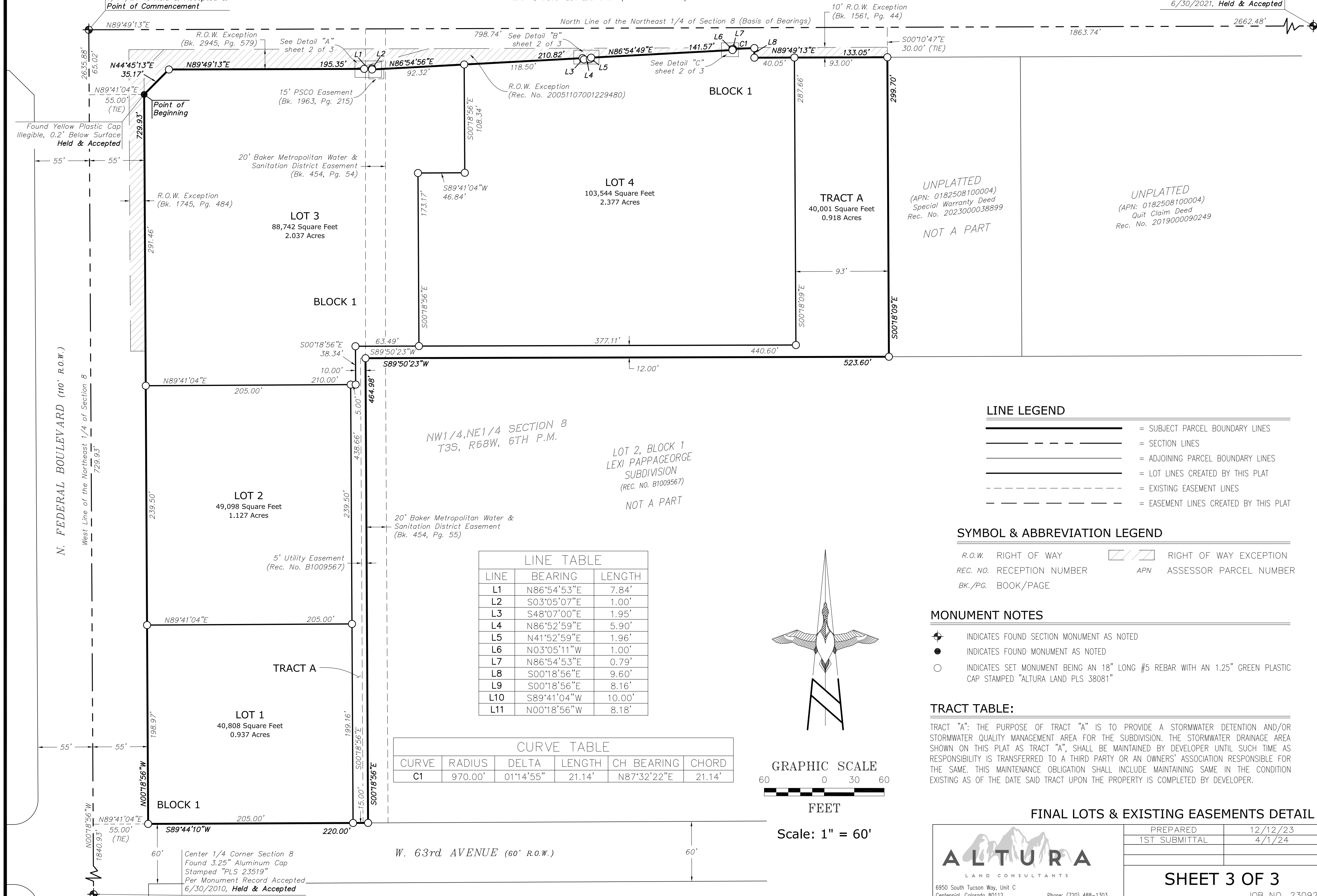
A REPLAT OF LOT 1, BLOCK 1, ELLETT SUBDIVISION, LOT 1 BLOCK 1, LEXI PAPPAGEORGE SUBDIVISION AND A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, ALL LYING WITHIN THE NORTHWEST 1/4 SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 3 OF 3

W. 64th AVENUE (R.O.W. VARIES)

North 1/4 Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 26588"  
Per Monument Record Accepted  
6/30/2010, Held & Accepted &  
Point of Commencement

Northeast Corner Section 8  
Found 3.25" Aluminum Cap  
Stamped "PLS 24673"  
Per Monument Record Accepted  
6/30/2021, Held & Accepted



**LINE LEGEND**

	= SUBJECT PARCEL BOUNDARY LINES
	= SECTION LINES
	= ADJOINING PARCEL BOUNDARY LINES
	= LOT LINES CREATED BY THIS PLAT
	= EXISTING EASEMENT LINES
	= EASEMENT LINES CREATED BY THIS PLAT

**SYMBOL & ABBREVIATION LEGEND**

R.O.W.	RIGHT OF WAY		RIGHT OF WAY EXCEPTION
REC. NO.	RECEPTION NUMBER	APN	ASSESSOR PARCEL NUMBER
BK./PG.	BOOK/PAGE		

- MONUMENT NOTES**
- INDICATES FOUND SECTION MONUMENT AS NOTED
  - INDICATES FOUND MONUMENT AS NOTED
  - INDICATES SET MONUMENT BEING AN 18" LONG #5 REBAR WITH AN 1.25" GREEN PLASTIC CAP STAMPED "ALTURA LAND PLS 38081"

**TRACT TABLE:**

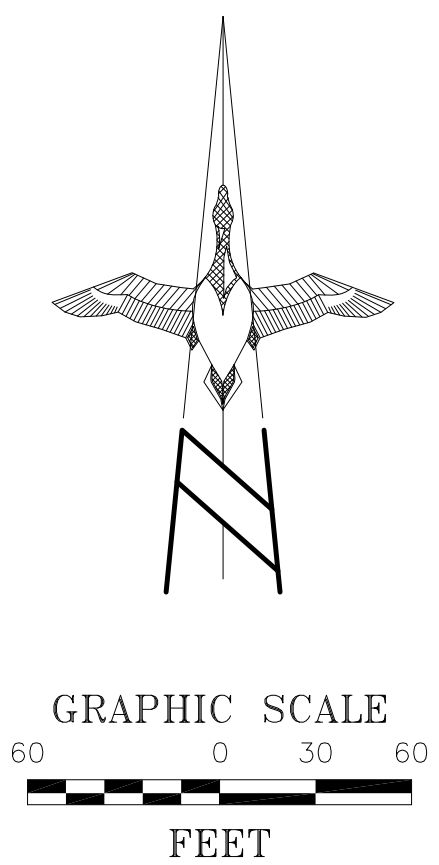
TRACT "A": THE PURPOSE OF TRACT "A" IS TO PROVIDE A STORMWATER DETENTION AND/OR STORMWATER QUALITY MANAGEMENT AREA FOR THE SUBDIVISION. THE STORMWATER DRAINAGE AREA SHOWN ON THIS PLAT AS TRACT "A", SHALL BE MAINTAINED BY DEVELOPER UNTIL SUCH TIME AS RESPONSIBILITY IS TRANSFERRED TO A THIRD PARTY OR AN OWNERS' ASSOCIATION RESPONSIBLE FOR THE SAME. THIS MAINTENANCE OBLIGATION SHALL INCLUDE MAINTAINING SAME IN THE CONDITION EXISTING AS OF THE DATE SAID TRACT UPON THE PROPERTY IS COMPLETED BY DEVELOPER.

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N86°54'53"E	7.84'
L2	S03°05'07"E	1.00'
L3	S48°07'00"E	1.95'
L4	N86°52'59"E	5.90'
L5	N41°52'59"E	1.96'
L6	N03°05'11"W	1.00'
L7	N86°54'53"E	0.79'
L8	S00°18'56"E	9.60'
L9	S00°18'56"E	8.16'
L10	S89°41'04"W	10.00'
L11	N00°18'56"W	8.18'

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CH BEARING	CHORD
C1	970.00'	01°14'55"	21.14'	N87°32'22"E	21.14'



**FINAL LOTS & EXISTING EASEMENTS DETAIL**

PREPARED	12/12/23
1ST SUBMITTAL	4/1/24
<b>ALTURA</b> LAND CONSULTANTS	
<b>SHEET 3 OF 3</b>	
6950 South Tucson Way, Unit C Centennial, Colorado 80112	Phone: (720) 488-1303
JOB NO. 23092	

Name: Subdivision Boundary\_2nd Submittal\_R1\_04.15.2024

North: 1174162.6634' East: 3138697.5328'

Segment #1 : Line

Course: N44.4513E (dms) Length: 35.17'  
North: 1174187.6391' East: 3138722.2945'

Segment #2 : Line

Course: N89.4913E (dms) Length: 195.35'  
North: 1174188.2518' East: 3138917.6436'

Segment #3 : Line

Course: N86.5453E (dms) Length: 7.84'  
North: 1174188.6738' East: 3138925.4722'

Segment #4 : Line

Course: S03.0507E (dms) Length: 1.00'  
North: 1174187.6752' East: 3138925.5260'

Segment #5 : Line

Course: N86.5456E (dms) Length: 210.82'  
North: 1174199.0190' East: 3139136.0406'

Segment #6 : Line

Course: S48.0700E (dms) Length: 1.95'  
North: 1174197.7171' East: 3139137.4924'

Segment #7 : Line

Course: N86.5259E (dms) Length: 5.90'  
North: 1174198.0379' East: 3139143.3837'

Segment #8 : Line

Course: N41.5259E (dms) Length: 1.96'  
North: 1174199.4972' East: 3139144.6922'

Name: Tract A\_2nd Submittal\_R1\_04.15.2024

North: 1173238.1062' East: 3139264.3154'

Segment #1 : Line

Course: N89.4913E (dms) Length: 93.00'  
North: 1173238.3979' East: 3139357.3149'

Segment #2 : Line

Course: S00.1809E (dms) Length: 299.70'  
North: 1172938.7021' East: 3139358.8972'

Segment #3 : Line

Course: S89.5023W (dms) Length: 523.60'  
North: 1172937.2374' East: 3138835.2993'

Segment #4 : Line

Course: S00.1856E (dms) Length: 464.98'  
North: 1172472.2644' East: 3138837.8601'

Segment #5 : Line

Course: S89.4410W (dms) Length: 15.00'  
North: 1172472.1953' East: 3138822.8603'

Segment #6 : Line

Course: N00.1856W (dms) Length: 438.66'  
North: 1172910.8487' East: 3138820.4444'

Segment #7 : Line

Course: N89.4104E (dms) Length: 5.00'  
North: 1172910.8762' East: 3138825.4443'

Segment #8 : Line

Course: N00.1856W (dms) Length: 38.34'  
North: 1172949.2156' East: 3138825.2332'

Segment #9 : Line

Course: N89.5023E (dms)      Length: 440.60'  
North: 1172950.4482'      East: 3139265.8314'

Segment #10 : Line

Course: N00.1809W (dms)      Length: 287.66'  
North: 1173238.1042'      East: 3139264.3127'

Perimeter: 2606.54'      Area: 40001 Sq. Ft.  
Error Closure:      0.0034      Course: S52.5449W (dms)  
Error North:      -0.00203      East: -0.00268

Precision 1: 766629.41



Segment #9 : Line

Course: N86.5449E (dms) Length: 141.57'  
North: 1174207.1195' East: 3139286.0569'

Segment #10 : Line

Course: N03.0511W (dms) Length: 1.00'  
North: 1174208.1181' East: 3139286.0030'

Segment #11 : Line

Course: N86.5453E (dms) Length: 0.79'  
North: 1174208.1606' East: 3139286.7919'

Segment #12 : Curve

Length: 21.14' Radius: 970.00'  
Delta: 001 14'55" Tangent: 10.57'  
Chord: 21.14' Course: N87.3222E (dms)  
Course In: S03.0506E (dms) Course Out: N01.5011W (dms)  
RP North: 1173239.5663' East: 3139338.9947'  
End North: 1174209.0682' East: 3139307.9124'

Segment #13 : Line

Course: S00.1856E (dms) Length: 9.60'  
North: 1174199.4683' East: 3139307.9652'

Segment #14 : Line

Course: N89.4913E (dms) Length: 133.05'  
North: 1174199.8857' East: 3139441.0146'

Segment #15 : Line

Course: S00.1809E (dms) Length: 299.70'  
North: 1173900.1898' East: 3139442.5969'

Segment #16 : Line

Course: S89.5023W (dms)      Length: 523.60'  
North: 1173898.7251'      East: 3138918.9989'

Segment #17 : Line

Course: S00.1856E (dms)      Length: 464.98'  
North: 1173433.7522'      East: 3138921.5598'

Segment #18 : Line

Course: S89.4410W (dms)      Length: 220.00'  
North: 1173432.7389'      East: 3138701.5621'

Segment #19 : Line

Course: N00.1856W (dms)      Length: 729.93'  
North: 1174162.6579'      East: 3138697.5421'

Perimeter: 3005.34'      Area: 322192 Sq. Ft.  
Error Closure:      0.0108      Course: S59.1303E (dms)  
Error North:      -0.00554      East: 0.00930

Precision 1: 278273.15

Name: Lot 1\_2nd Submittal\_R1\_04.15.2024

North: 1172444.3188' East: 3138557.8182'

Segment #1 : Line

Course: N00.1856W (dms) Length: 198.97'  
North: 1172643.2858' East: 3138556.7224'

Segment #2 : Line

Course: N89.4104E (dms) Length: 205.00'  
North: 1172644.4149' East: 3138761.7193'

Segment #3 : Line

Course: S00.1856E (dms) Length: 199.16'  
North: 1172445.2579' East: 3138762.8162'

Segment #4 : Line

Course: S89.4410W (dms) Length: 205.00'  
North: 1172444.3137' East: 3138557.8183'

Perimeter: 808.13' Area: 40808 Sq. Ft.  
Error Closure: 0.0051 Course: S01.1440E (dms)  
Error North: -0.00514 East: 0.00011

Precision 1: 158456.86

\*\*\*\*\*

Name: Lot 2\_2nd Submittal\_R1\_04.15.2024

North: 1172668.3113' East: 3138564.4101'

Segment #1 : Line

Course: N00.1856W (dms) Length: 239.50'  
North: 1172907.8077' East: 3138563.0911'

Segment #2 : Line

Course: N89.4104E (dms) Length: 205.00'  
North: 1172908.9367' East: 3138768.0880'

Segment #3 : Line

Course: S00.1856E (dms) Length: 239.50'  
North: 1172669.4404' East: 3138769.4070'

Segment #4 : Line

Course: S89.4104W (dms) Length: 205.00'  
North: 1172668.3113' East: 3138564.4101'

Perimeter: 889.00' Area: 49098 Sq. Ft.  
Error Closure: 0.0000 Course: N00.0000E (dms)  
Error North: 0.00000 East: 0.00000

Precision 1: 889000000.00

\*\*\*\*\*

Name: Lot 3\_2nd Submittal\_R1\_04.15.2024

North: 1173228.0948' East: 3138559.7543'

Segment #1 : Line

Course: N44.4513E (dms) Length: 35.17'  
North: 1173253.0705' East: 3138584.5161'

Segment #2 : Line

Course: N89.4913E (dms) Length: 195.35'  
North: 1173253.6832' East: 3138779.8651'

Segment #3 : Line

Course: N86.5453E (dms) Length: 7.84'  
North: 1173254.1052' East: 3138787.6938'

Segment #4 : Line

Course: S03.0507E (dms) Length: 1.00'  
North: 1173253.1066' East: 3138787.7476'

Segment #5 : Line

Course: N86.5456E (dms) Length: 92.32'  
North: 1173258.0742' East: 3138879.9338'

Segment #6 : Line

Course: S00.1856E (dms) Length: 108.34'  
North: 1173149.7358' East: 3138880.5305'

Segment #7 : Line

Course: S89.4104W (dms) Length: 46.84'  
North: 1173149.4779' East: 3138833.6912'

Segment #8 : Line

Course: S00.1856E (dms) Length: 173.17'  
North: 1172976.3105' East: 3138834.6450'

Segment #9 : Line

Course: S89.5023W (dms) Length: 63.49'  
North: 1172976.1329' East: 3138771.1552'

Segment #10 : Line

Course: S00.1856E (dms) Length: 38.34'  
North: 1172937.7935' East: 3138771.3664'

Segment #11 : Line

Course: S89.4104W (dms) Length: 210.00'  
North: 1172936.6369' East: 3138561.3695'

Segment #12 : Line

Course: N00.1856W (dms) Length: 291.46'  
North: 1173228.0925' East: 3138559.7643'

Perimeter: 1263.31' Area: 88742 Sq. Ft.  
Error Closure: 0.0103 Course: S76.5024E (dms)  
Error North: -0.00234 East: 0.01003

Precision 1: 122652.43

\*\*\*\*\*

Name: Lot 4\_2nd Submittal\_04.15.2024

North: 1173243.9894' East: 3138910.7812'

Segment #1 : Line

Course: N86.5456E (dms) Length: 118.51'  
North: 1173250.3662' East: 3139029.1196'

Segment #2 : Line

Course: S48.0700E (dms) Length: 1.95'  
North: 1173249.0643' East: 3139030.5714'

Segment #3 : Line

Course: N86.5259E (dms) Length: 5.90'  
North: 1173249.3851' East: 3139036.4626'

Segment #4 : Line

Course: N41.5259E (dms) Length: 1.96'  
North: 1173250.8444' East: 3139037.7711'

Segment #5 : Line

Course: N86.5449E (dms) Length: 141.57'  
North: 1173258.4667' East: 3139179.1358'

Segment #6 : Line

Course: N03.0511W (dms) Length: 1.00'  
North: 1173259.4653' East: 3139179.0820'

Segment #7 : Line

Course: N86.5453E (dms) Length: 0.79'  
North: 1173259.5078' East: 3139179.8708'

Segment #8 : Curve

Length: 21.14'      Radius: 970.00'  
Delta: 001 14'55"      Tangent: 10.57'  
Chord: 21.14'      Course: N87.3222E (dms)  
Course In: S03.0506E (dms)      Course Out: N01.5011W (dms)  
RP North: 1172290.9135'      East: 3139232.0737'  
End North: 1173260.4154'      East: 3139200.9913'

Segment #9 : Line

Course: S00.1856E (dms)      Length: 9.60'  
North: 1173250.8155'      East: 3139201.0442'

Segment #10 : Line

Course: N89.4913E (dms)      Length: 40.05'  
North: 1173250.9411'      East: 3139241.0940'

Segment #11 : Line

Course: S00.1809E (dms)      Length: 287.66'  
North: 1172963.2852'      East: 3139242.6127'

Segment #12 : Line

Course: S89.5023W (dms)      Length: 377.11'  
North: 1172962.2302'      East: 3138865.5042'

Segment #13 : Line

Course: N00.1856W (dms)      Length: 173.17'  
North: 1173135.3976'      East: 3138864.5505'

Segment #14 : Line

Course: N89.4104E (dms)      Length: 46.84'  
North: 1173135.6556'      East: 3138911.3898'

Segment #15 : Line

Course: N00.1856W (dms)      Length: 108.34'  
North: 1173243.9939'      East: 3138910.7931'

Perimeter: 1335.57'      Area: 103544 Sq. Ft.  
Error Closure:            0.0127      Course: N69.0835E (dms)  
Error North:              0.00451      East: 0.01183

Precision 1: 105164.57





LEVEL 3 STORM DRAINAGE STUDY

# Berkely Center Subdivision (64<sup>th</sup> & Federal) Adams County

Prepared for:

**QuikTrip Corporation**  
**4705 South 129<sup>th</sup> East Ave**  
**Tulsa, OK 74134-7008**  
**(918) 615-7685**

Prepared by:

**Kimley-Horn and Associates, Inc.**  
**3801 Automation Way, Suite 210**  
**Fort Collins, CO 80525**  
**(970) 822-7911**

Project #: 096888037

Prepared: April 15, 2024

**Kimley»»Horn**



**CERTIFICATION**

**ENGINEER’S STATEMENT**

“I hereby certify that this report for the Preliminary Drainage design of Berkely Center Subdivision was prepared by me or under my direct supervision in accordance with the provisions of Adams County Storm Drainage Design and Technical Criteria for the owners thereof. I understand that Adams County does not and will not assume liability for drainage facilities designed by others.”

---

James Waller , P.E.  
Colorado Registered PE #60876

---

Date

**OWNER STATEMENT**

“QuikTrip Corporation hereby certifies that the drainage facilities for Berkley Center Subdivision shall be constructed according to the design presented in this report. I understand that Adams County does not and will not assume liability for the drainage facilities designed and/ or certified by my engineer. I understand that Adams County reviews drainage plans pursuant to Colorado Revised Statutes Title 30, Article 28; but cannot, on behalf of Berkley Center Subdivision, guarantee that final drainage design review will absolve QuikTrip Corporation and/ or their successors and/ or assigns the future liability for improper design. I further understand that approval of the Final Plat and/ or Final Development Plan does not imply approval of my engineer’s drainage design.”

\_\_\_\_\_  
(Property Owner Signature)

\_\_\_\_\_  
Date

Name: QuikTrip Corporation  
Address: 12000 Washington Street, Suite 175  
Thornton, CO 80241  
Phone: (303) 248-0436  
Contact: Brittany Sikorski

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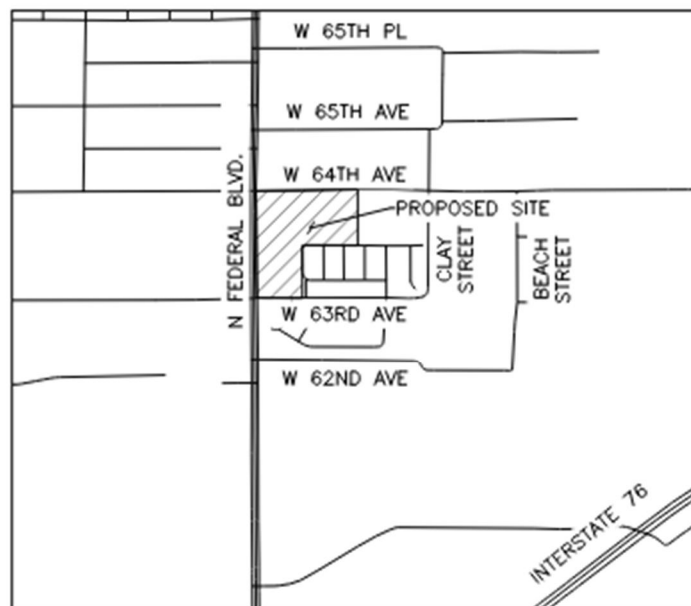
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## GENERAL LOCATION AND PROJECT DESCRIPTION

### LOCATION

The Site is located at the at Southeast corner of Federal Boulevard and West 64th Avenue in Adams County, Colorado. The Site totals approximately 7.41 acres. The site is bounded by Federal Boulevard to the west, West 64th Avenue to the north, commercial development to the east, West 63rd Avenue to the south, and mobile residential community to the southeast. A vicinity map has been included below for reference.



**VICINITY MAP**

Not to Scale



## PROJECT DESCRIPTION

The existing site is planned to be subdivided into five (5) lots totaling 7.41 acres, with a total disturbed area of 7.68 acres. The lot on the corner of Federal Blvd. and 64<sup>th</sup> Avenue will be a subdivision with five (5) proposed lots to be developed at a future date. The site is zoned Commercial-5 (C-5) and the proposed lots will include business suburban, and light industrial.

## EXISTING CONDITIONS

The existing site is currently a vacant used car sales lot. The majority of the site is covered with asphalt pavement, ~90% of the total area. The remaining site area is classified as roofed area with minimal landscaping onsite. The existing drainage pattern generally sheet flows from the northwest to the southeast with slopes ranging from 1%-8%. Along the Project frontage, Federal Blvd slopes to the south at 1%-3% and 64<sup>th</sup> Ave slopes to the east around 1%-5%. There are no existing onsite detention or water quality facilities, and all drainage patterns flow offsite. The historic runoff pattern within the adjacent rights-of-way will be maintained and will not be negatively the proposed Project.

## FLOOD STUDIES

According to the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) Panel 08001C0584H (effective March 5, 2007) and C0592H, the Site is entirely located in “Zone X”, which is considered an area of minimal flood hazard, outside of the regulatory floodplain. The FEMA FIRM associated with the Site is included in **Appendix A**. A portion of the offsite area south of the site is located within zone AE and no construction is proposed within this area.

## SOIL REPORT

An NRCS soil study for the project was obtained to determine the soil characteristics of the site. The result of this study shows that the majority of the site is Wet alluvial land at approximately 78%, 22% Loamy alluvial land which are classified as hydraulic soil groups D, C respectively. The NRCS soil report can be found in **Appendix B** of this report.

## MAJOR DRAINAGE BASIN DESCRIPTION

According to the Mile High Flood District (MHFD), this project is located within the Clear Creek Watershed (Basin ID 4300). This basin is a tributary of First Creek. The overall drainage basin is generally undeveloped and drainage facilities immediately downstream of this site are in place.

## EXISTING SUB-BASIN DESCRIPTION

For more detailed information on the sub-basins, please reference the *Existing Drainage Plan* in **Appendix E**. In addition, **Table 2** following this section provides additional detail for rational calculation summaries and outfalls. With no existing onsite detention and water quality, all basins in the existing sub-basins outfall offsite. Existing hydrologic calculations are included in **Appendix C**.

### Sub-Basin EX-1

Sub-basin EX-1 is a 7.26-acre area that contains the majority of the existing site. This area is comprised of minimal to no vegetation and asphalt paving. There are three (3) existing buildings onsite providing 0.53 acres of roof coverage. Runoff from subbasin EX-1 sheet flows southeast across the site and outfalls into the residential community.

---

**Sub-Basin EX-2**

Sub-basin EX-2 is a 0.28-acre area that consists of asphalt paving along the western portion of the site. Runoff from Basin EX-2 sheet flows west offsite onto Federal Blvd. and is conveyed south along Federal Blvd. via curb and gutter to an existing Denver 13 Combination inlet (Design Point 1).

**Sub-Basin EX-3**

Sub-basin EX-3 is a 0.07-acre area that consists of asphalt paving along the northern portion of the site. Runoff from Basin EX-3 sheet flows North offsite onto 64<sup>th</sup> Ave. and is conveyed east along 64<sup>th</sup> Ave. via curb and gutter to an existing Denver 13 Combination inlet (Design Point 2).

**Sub-Basin EX-4**

Sub-basin EX-4 is a 0.05-acre area that consists of native vegetation along the northern portion of the site. Runoff from basin EX-3 sheet flows north offsite onto 64<sup>th</sup> Avenue and is conveyed east along 64<sup>th</sup> Avenue via curb and gutter to existing Denver 13 Combination inlet (Design Point 2).

**Table 2: Existing Rational Calcs Summary**

RATIONAL CALCULATIONS SUMMARY					
DESIGN POINT	TRIBUTARY BASINS	TRIBUTARY AREA (AC)	IMPERVIOUSNESS %	PEAK FLOWS (CFS)	
				Q5	Q100
<b>On-Site Basins</b>					
	EX-1	7.26	98%	28.48	58.71
1	EX-2	0.28	100%	1.12	2.30
2	EX-3	0.07	100%	0.21	0.43
2	EX-4	0.05	2%	0.00	0.15

**DEVELOPED SITE DRAINAGE CONDITIONS**

The proposed drainage design will incorporate the use of drainage swales and/or concrete pans to convey runoff to a local inlet. Once the flows have been captured by the inlet, the runoff will be routed via underground storm pipe to the proposed regional extended detention basin (EDB) for treatment.

The site has been divided into seven (7) onsite basins and three (3) offsite subbasins. All of the onsite subbasins will be captured and conveyed to the proposed EDB with the exception of subbasins OF-E1 and OF-AB1. After runoff is released from the EDB, runoff will outfall to the existing storm system in 64<sup>th</sup> Avenue. For more detailed information on the sub-basins, please reference the *Proposed Drainage Plan* in **Appendix A. Table 3** following this section provides additional detail for rational calculation summaries and outfalls. Proposed hydrologic calculations are included in **Appendix D.**

## **PROPOSED SUB-BASIN DESCRIPTION**

### **ONSITE**

#### **Sub-Basin A-1**

Sub-basin A-1 is a 0.89-acre area that is designed for future development consistent with allowed uses in applicable zoning. Subbasin A-1 has an assumed imperviousness of 75% based on **Table 6.3** in Adams County Stormwater Drainage Design and Stormwater Quality Control Regulations manual (“the Manual”). Runoff will be conveyed via overland flows into a concrete pan on the eastern side of the site and routed north through B-1 to design point C in Basin C-1. A temporary swale will be installed to convey all runoff from A-1 to the pan.

#### **Sub-Basin B-1**

Sub-basin B-1 is a 1.12-acre area that is designed for future development consistent with allowed uses in applicable zoning. Subbasin B-1 has an assumed imperviousness of 75% based on **Table 6.3** in The Manual. Runoff will be conveyed via overland flows into a concrete pan on the eastern side of the site and routed north through to design point C in Basin C-1. A temporary swale will be installed to convey all runoff from B-1 to the pan.

#### **Sub-Basin C-1**

Sub-basin C-1 is a 2.04-acre area that is designed for future development consistent with allowed uses in applicable zoning. Subbasin C-1 has an assumed imperviousness of 75% based on **Table 6.3** in the manual. Runoff will be conveyed via overland flows to design point C in Basin C-1. A temporary swale will be installed to convey all runoff from C-1 to the pan. During the 100-year event, inlet A-4 will overtop and follow drainage patterns east across basin D-1 into basin E-1.

#### **Sub-Basin D-1**

Sub-basin D-1 is a 2.37-acre area that is designed for future development consistent with allowed uses in applicable zoning. Subbasin D-1 has an assumed imperviousness of 80% based on **Table 6.3** in the Manual. The runoff will be conveyed via sheet flow to the proposed EDB at the east side of the site.

#### **Sub-Basin OF-AB1**

Sub-basin OF-AB1 is a 0.13-acre area that is comprised of landscaping and pavement along the western portion of the site. Flows on the surface will not be captured by proposed storm infrastructure and will be routed offsite to Federal Blvd. where it will be routed via curb and gutter to EX Design Point 1.

#### **Sub-Basin E-1**

Sub-basin E-1 is a 0.76-acre area that is comprised of the proposed EDB that will serve future development sites. Flows will be conveyed to the concrete pan in the previous basins and then into the proposed EDB and treated for water quality and detention (Design Point 1). Flows will then be released at historic flow rates to the existing storm system at Existing Design point 2.

#### **Sub-Basin OF-E1**

---



Sub-basin OF-E1 is a 0.10-acre area that is comprised of landscaping along the eastern portion of the site. Flows on the surface will not be captured by proposed storm infrastructure and will be routed offsite to the existing residential community following existing drainage patterns.

**OFFSITE****Sub-Basin OS-C1**

Sub-basin OS-C1 is a 0.10-acre offsite area that is comprised of landscaping and pavement along the west side of the site. Flows on the surface will be conveyed by overland flows into proposed Basin C-1 and follow the respective drainage patterns of each basin. See Basin C-1 for proposed drainage patterns.

**Sub-Basin OF-AB2**

Sub-basin OF-AB3 is a 0.10-acre offsite area that is comprised of landscaping and pavement along the eastern side of the site. Flows on the surface will not be captured by proposed storm infrastructure and will be routed offsite east to Federal Blvd. where they will be routed via curb and gutter to EX Design Point 1.

**Sub-Basin OS-D1**

Sub-basin OS-D1 is a 0.06-acre offsite area that is comprised of landscaping and pavement along the northern side of the site. Flows on the surface will be conveyed by overland flows into proposed Basin D-1 and follow the respective drainage patterns of the basin.

---

**Table 3: Proposed Rational Calcs Summary Table**

PROJECT NAME: QuikTrip #4270			DATE: 3/6/2024		
PROJECT NUMBER: 0968888037					
CALCULATED BY: AIA					
CHECKED BY: JPW					
PROPOSED RATIONAL CALCULATIONS SUMMARY					
DESIGN POINT	TRIBUTARY BASINS	TRIBUTARY AREA (AC)	IMPERVIOUSNESS %	PEAK FLOWS (CFS)	
				Q5	Q100
<b>On-Site Basins</b>					
	A1	0.89	75%	2.55	4.87
	B1	1.12	75%	3.10	5.92
	C1	2.04	75%	6.03	11.51
	D1	2.37	80%	8.07	15.40
	E1	0.76	2%	0.03	2.56
	OF-E1	0.10	2%	0.00	0.46
	OF-AB1	0.13	22%	0.12	0.69
<b>TOTAL</b>		<b>7.41</b>	<b>67%</b>	<b>19.90</b>	<b>41.40</b>
<b>Off-Site Basins</b>					
	OS-C1	0.10	47%	0.20	0.65
	OF-AB2	0.10	53%	0.23	0.67
	OS-D1	0.06	16%	0.04	0.29
<b>TOTAL</b>		<b>0.26</b>	<b>43%</b>	<b>0.47</b>	<b>1.61</b>

The total tributary area to the Pond is 7.34 acres. The total runoff to the Pond from these basins is 17.14 cfs in the 5-year storm event and 36.72 in the 100-year storm event.

**Table 4: Pond Tributary Areas**

	Tributary Basins	Tributary Area (ac)	Imperviousness	Q <sub>5</sub> (cfs)	Q <sub>100</sub> (cfs)
Tributary to Pond	A-E1, OS-C1, OS-D1	7.34	68%	20.02	41.20
Tributary Offsite	OF-E1, OF-AB1, OF-AB2	0.33	25%	0.35	1.82

## **DRAINAGE FACILITY DESIGN**

### **GENERAL CONCEPT**

Stormwater runoff will be conveyed in conformance with historic drainage patterns, flowing into the storm sewer systems on site, and ultimately into Clear Creek. Developed runoff will be collected via curb and gutter, concrete pans, and storm sewer inlets. The onsite storm system will convey to the EDB located at the eastern edge of the site for water quality and detention storage of the excess urban runoff volume (EURV) and 100-yr event.

### **OFFSITE FEDERAL BLVD.**

In the existing condition, the tributary area outfalling to Design Point 1 along Federal Blvd. is 0.28 acres with a runoff of 1.12 cfs in the 5-year storm event and 2.30 in the 100-year storm event. In the proposed condition, the tributary area (OF-AB1,OF-AB2) outfalling to Design Point 1 is 0.23 acres with a runoff of 0.35 cfs for the 5-year storm event and 1.36 cfs in the 100-year storm event discharges. The proposed condition decreases flow from the existing condition, therefore the proposed improvements will not negatively impact the downstream storm infrastructure at Design Point 1.

### **OFFSITE 64<sup>TH</sup> AVE**

In the existing condition, the tributary area outfalling to Design Point 1 along 64<sup>th</sup> Avenue is 0.12 acres with a runoff of 0.21 cfs in the 5-year storm event and 0.58 in the 100-year storm event. In the proposed condition, there are no proposed areas outfalling to 64<sup>th</sup> Avenue. The proposed condition decreases flow from the existing condition, therefore the proposed improvements will not negatively impact the downstream storm infrastructure at Design Point 1.

### **OFFSITE SOUTHEAST (RESIDENTIAL SUBDIVISION)**

In the existing condition, the tributary area outfalling to Design Point 1 along Federal Blvd. is 7.26 acres with a runoff of 28.48 cfs in the 5-year storm event and 58.71 in the 100-year storm event. In the proposed condition, the tributary area (OF-E1) outfalling to offsite is 0.10 acres with a runoff of 0.00 cfs for the 5-year storm event and 0.46 cfs in the 100-year storm event discharges. The proposed condition decreases flow from the existing condition; therefore the proposed improvements will not negatively impact the downstream storm infrastructure.

### **ONSITE**

In the existing condition, there are no means for onsite detention or water quality. All stormwater sheet flows southeast across the site to the residential subdivision with a totaling flow of 28.48 cfs in the 5-year storm event and 58.71 cfs in the 100-year storm event. In the proposed condition, the flows will be redirected to the EDB on the eastern side of the site through curb and gutters, concrete pans, and proposed storm pipe. The areas tributary to the EDB (A1-E1, OS-C1, OS-D1) are 7.34 acres with a total flow of 20.02 cfs in the 5-year storm event and 41.20 cfs in the 100-year storm event. A minimum of 1' of freeboard is provided in the pond from the 100-year water surface elevation (WSE) and the top of pond. Detention calculations are provided in **Appendix D**. The pond will have a controlled release that will discharge flows at historic rates via outlet structures to the public storm sewer systems. This

pond outfall pipe will also be sized to provide capacity for the 100-year storm event. Clear Creek is the ultimate tributary for the site. An emergency overflow path is also provided for runoff to convey flows from the pond to the 64th Avenue right-of-way.

## **DETENTION POND DESIGN**

According to adams county Drainage Manual, Detention of flood flows is required for all development and redevelopment projects and should be designed to control the 5-year and 100-year recurrence interval floods. The total tributary area to the proposed detention pond is 7.34-acres including Sub-basins A1, B1, C1, D1, E1, Pond, OS-C1, OS-D1, with a weighted imperviousness of 68%. The 100-year detention volume required for the pond is 0.396 acre-feet with proposed conditions of the site, as calculated by the MHFD detention spreadsheet included in **Appendix C. 8**

The proposed detention pond is designed to have a bottom elevation of 5209.00 and a top spillway elevation of 5212.00. The pond is a Swirl-Bay design per City and County of Denver Detail Figure 13.1S. The proposed pond will provide a total volume of 0.904 acre-feet. The outlet structure has been designed to meet the Water Quality Capture Volume (WQCV) and drain time requirements in conformance with the Manual. The proposed orifice plate provides a WQCV release rate of 0.10 cfs and a drain time of 40 hours. The 5-year flows are controlled by the orifice plate with a release rate of 0.60 cfs. The 100-year flows are controlled by the overflow weir structure and restrictor plate on the outlet pipe providing a release rate of 8.40 cfs. The release rates with the proposed development are less than those in the existing condition and drain times are in conformance with those in the Manual. Orifice plate and outlet sizing calculations are provided in **Appendix D**.

## **PERMANENT STORMWATER QUALITY**

Permanent water quality will be provided in the on-site surface water quality and detention pond in accordance Mile High Flood District and Adams County code. Each detention facility is sized adequately to treat and release the water quality capture volume (WQCV) in at least 40 hours per the adams county Drainage Manual. The total WQCV for the disturbed Project area is 0.16 acre-feet. The owner will provide long term operation and maintenance of the detention and water quality facilities. Approximately 4.5% of the total disturbed area is discharging without being treated, which is in compliance with the 20% maximum requirement, see **Appendix C** for PSC calculations.

## **CONCLUSIONS**

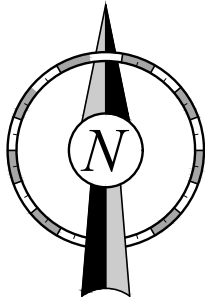
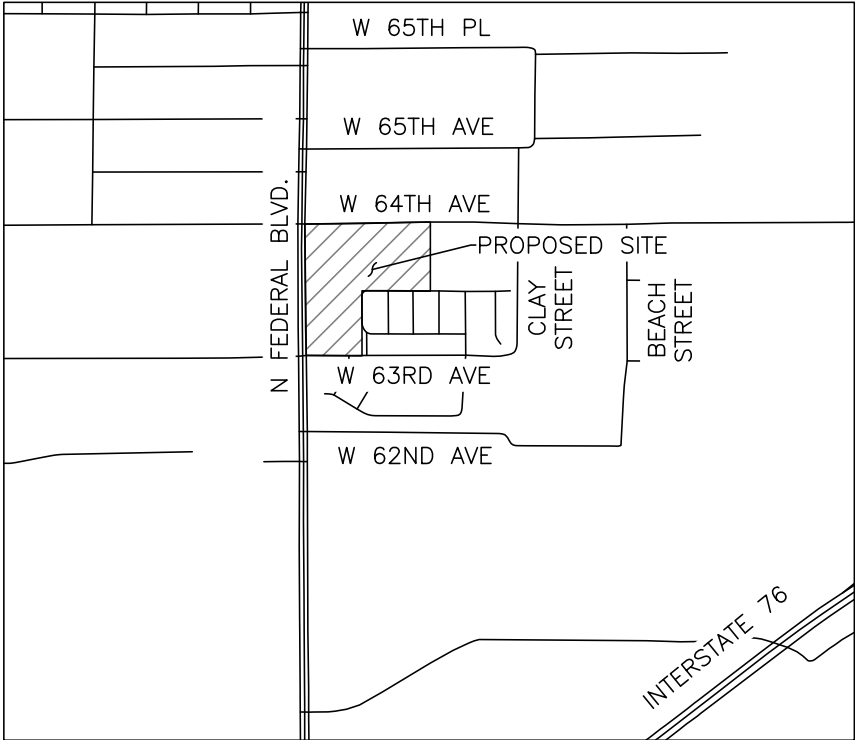
The stormwater drainage design for the project has been done in accordance with the standards set forth in the Adams County Storm Drainage Design and Stormwater Quality Control Regulations and the Urban Storm Drainage Criteria Manual. Stormwater runoff will be safely conveyed through a series of private storm sewer networks without negatively impacting adjacent properties or the existing infrastructure.

**REFERENCES**

1. Storm Water Drainage Design and Stormwater Quality Control Regulations, Dated December, 8 2020, prepared by Adams County.
  2. Urban Storm Drainage Criteria Manual, Volumes 1-3, prepared by Mile High Flood District, Updated October 2019.
  3. Flood Insurance Rate Map, Adams County, Colorado and Incorporated Areas, Map Number 08001C0592H, Revised March 5, 2007, prepared by the Federal Emergency Management Agency (FEMA)
-

**APPENDIX A – MAP**

# Vicinity Map QuikTrip 4270



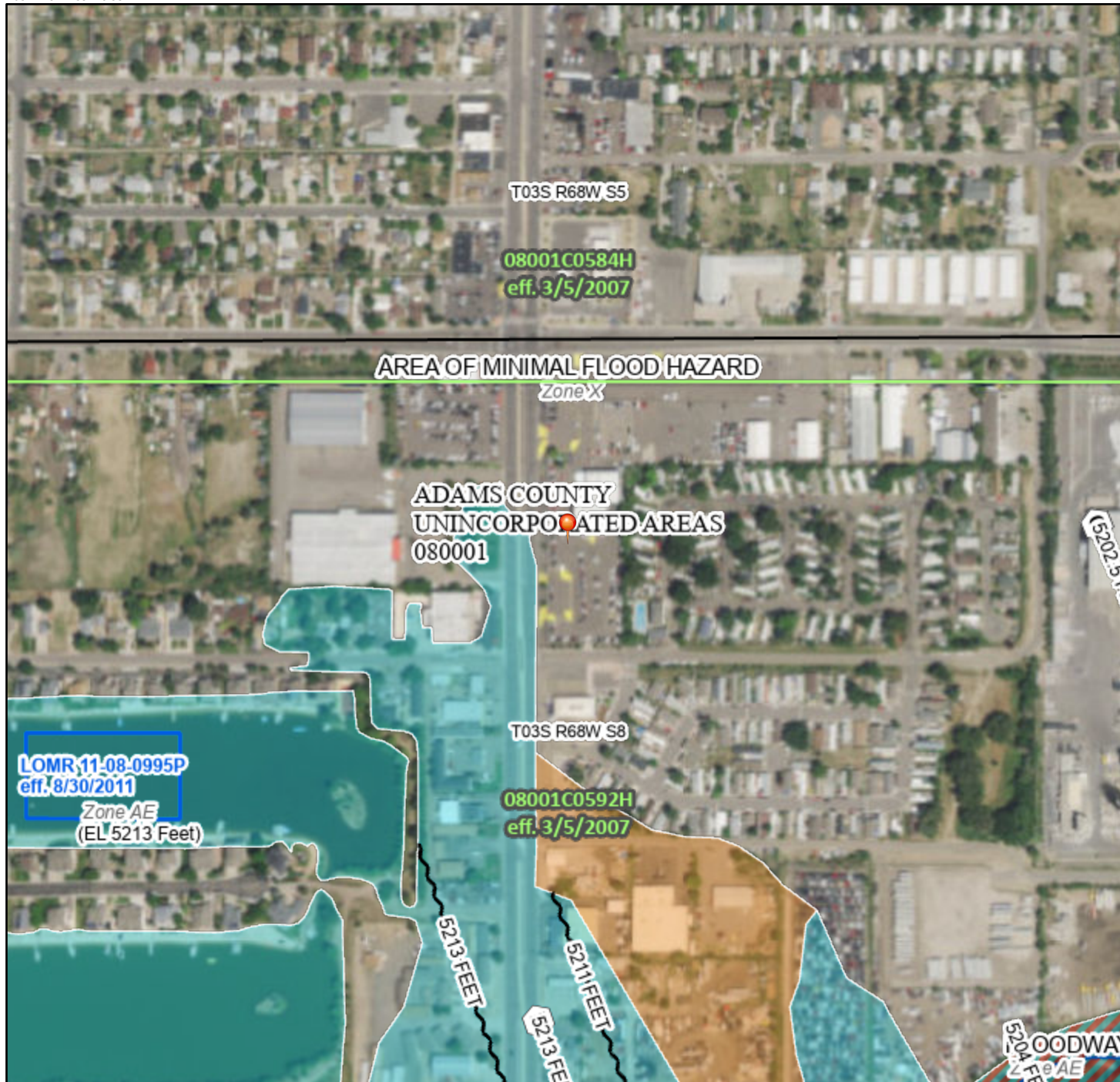
## VICINITY MAP

Not to Scale

# National Flood Hazard Layer FIRMette



105°1'48"W 39°48'55"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- |                                    |  |  |
|------------------------------------|--|--|
| <b>SPECIAL FLOOD HAZARD AREAS</b>  |  | Without Base Flood Elevation (BFE)<br><i>Zone A, V, A99</i>  |
|                                    |  | With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>   |
|                                    |  | Regulatory Floodway  |
| <b>OTHER AREAS OF FLOOD HAZARD</b> |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i> |
|                                    |  | Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>  |
|                                    |  | Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>  |
|                                    |  | Area with Flood Risk due to Levee <i>Zone D</i>  |
| <b>OTHER AREAS</b>                 |  | NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>   |
|                                    |  | Effective LOMRs  |
| <b>GENERAL STRUCTURES</b>          |  | Area of Undetermined Flood Hazard <i>Zone D</i>  |
|                                    |  | Channel, Culvert, or Storm Sewer   |
|                                    |  | Levee, Dike, or Floodwall  |
| <b>OTHER FEATURES</b>              |  | 20.2 Cross Sections with 1% Annual Chance<br>17.5 Water Surface Elevation  |
|                                    |  | Coastal Transect   |
|                                    |  | Base Flood Elevation Line (BFE)  |
|                                    |  | Limit of Study   |
|                                    |  | Jurisdiction Boundary  |
| <b>MAP PANELS</b>                  |  | Coastal Transect Baseline  |
|                                    |  | Profile Baseline   |
|                                    |  | Hydrographic Feature   |
|                                    |  | Digital Data Available   |
|                                    |  | No Digital Data Available  |
|                                    |  | Unmapped   |



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **11/20/2023 at 6:44 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



**APPENDIX B – SOILS INFORMATION**



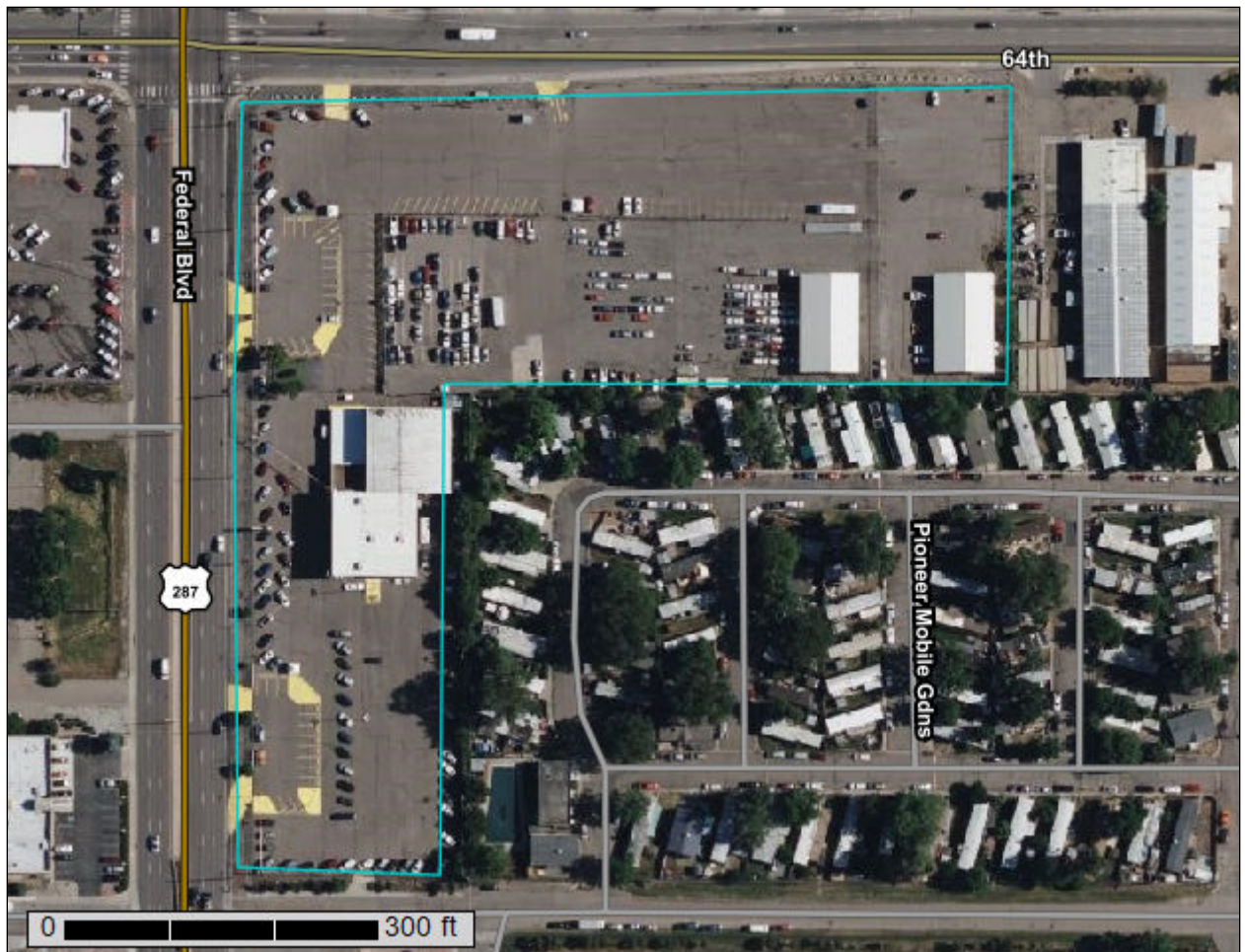
United States  
Department of  
Agriculture

**NRCS**

Natural  
Resources  
Conservation  
Service

A product of the National  
Cooperative Soil Survey,  
a joint effort of the United  
States Department of  
Agriculture and other  
Federal agencies, State  
agencies including the  
Agricultural Experiment  
Stations, and local  
participants

# Custom Soil Resource Report for Adams County Area, Parts of Adams and Denver Counties, Colorado



# Preface

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Soil surveys contain information that affects land use planning in survey areas. They highlight soil limitations that affect various land uses and provide information about the properties of the soils in the survey areas. Soil surveys are designed for many different users, including farmers, ranchers, foresters, agronomists, urban planners, community officials, engineers, developers, builders, and home buyers. Also, conservationists, teachers, students, and specialists in recreation, waste disposal, and pollution control can use the surveys to help them understand, protect, or enhance the environment.

Various land use regulations of Federal, State, and local governments may impose special restrictions on land use or land treatment. Soil surveys identify soil properties that are used in making various land use or land treatment decisions. The information is intended to help the land users identify and reduce the effects of soil limitations on various land uses. The landowner or user is responsible for identifying and complying with existing laws and regulations.

Although soil survey information can be used for general farm, local, and wider area planning, onsite investigation is needed to supplement this information in some cases. Examples include soil quality assessments (<http://www.nrcs.usda.gov/wps/portal/nrcs/main/soils/health/>) and certain conservation and engineering applications. For more detailed information, contact your local USDA Service Center (<https://offices.sc.egov.usda.gov/locator/app?agency=nrcs>) or your NRCS State Soil Scientist ([http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2\\_053951](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2_053951)).

Great differences in soil properties can occur within short distances. Some soils are seasonally wet or subject to flooding. Some are too unstable to be used as a foundation for buildings or roads. Clayey or wet soils are poorly suited to use as septic tank absorption fields. A high water table makes a soil poorly suited to basements or underground installations.

The National Cooperative Soil Survey is a joint effort of the United States Department of Agriculture and other Federal agencies, State agencies including the Agricultural Experiment Stations, and local agencies. The Natural Resources Conservation Service (NRCS) has leadership for the Federal part of the National Cooperative Soil Survey.

Information about soils is updated periodically. Updated information is available through the NRCS Web Soil Survey, the site for official soil survey information.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require

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# Soil Map

---

The soil map section includes the soil map for the defined area of interest, a list of soil map units on the map and extent of each map unit, and cartographic symbols displayed on the map. Also presented are various metadata about data used to produce the map, and a description of each soil map unit.

# Custom Soil Resource Report Soil Map



Map Scale: 1:1,750 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 13N WGS84

### MAP LEGEND

**Area of Interest (AOI)**

 Area of Interest (AOI)

**Soils**

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

**Special Point Features**






-  Blowout
-  Borrow Pit
-  Clay Spot
-  Closed Depression
-  Gravel Pit
-  Gravelly Spot
-  Landfill
-  Lava Flow
-  Marsh or swamp
-  Mine or Quarry
-  Miscellaneous Water
-  Perennial Water
-  Rock Outcrop
-  Saline Spot
-  Sandy Spot
-  Severely Eroded Spot
-  Sinkhole
-  Slide or Slip
-  Sodic Spot

-  Spoil Area
-  Stony Spot
-  Very Stony Spot
-  Wet Spot
-  Other
-  Special Line Features


**Water Features**

 Streams and Canals

**Transportation**

-  Rails
-  Interstate Highways
-  US Routes
-  Major Roads
-  Local Roads

**Background**

 Aerial Photography

### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:20,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Adams County Area, Parts of Adams and Denver Counties, Colorado  
 Survey Area Data: Version 19, Sep 1, 2022

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Jul 1, 2020—Jul 2, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background



**MAP LEGEND**

**MAP INFORMATION**

imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Gr	Gravelly land-Shale outcrop complex	0.0	0.2%
Lw	Loamy alluvial land, moderately wet	1.5	21.6%
Wt	Wet alluvial land	5.3	78.2%
<b>Totals for Area of Interest</b>		<b>6.8</b>	<b>100.0%</b>

## Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The

## Custom Soil Resource Report

delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however, onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An *association* is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

## Adams County Area, Parts of Adams and Denver Counties, Colorado

### Gr—Gravelly land-Shale outcrop complex

#### Map Unit Setting

*National map unit symbol:* 34vy  
*Elevation:* 4,400 to 5,500 feet  
*Mean annual precipitation:* 12 to 14 inches  
*Mean annual air temperature:* 46 to 54 degrees F  
*Frost-free period:* 120 to 160 days

#### Map Unit Composition

*Gravelly land:* 65 percent  
*Shale outcrop:* 35 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

#### Description of Gravelly Land

##### Setting

*Landform:* Hillslopes  
*Landform position (three-dimensional):* Side slope  
*Down-slope shape:* Linear  
*Across-slope shape:* Linear  
*Parent material:* Colluvium derived from mixed and/or slope alluvium derived from mixed

##### Typical profile

*H1 - 0 to 3 inches:* gravelly sand  
*H2 - 3 to 60 inches:* gravelly sand

##### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 7s  
*Hydrologic Soil Group:* A  
*Ecological site:* R067BY063CO - Gravel Breaks  
*Hydric soil rating:* No

#### Description of Shale Outcrop

##### Typical profile

*H1 - 0 to 60 inches:* unweathered bedrock

##### Properties and qualities

*Slope:* 15 to 45 percent  
*Depth to restrictive feature:* 0 inches to paralithic bedrock  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Very low to moderately low (0.00 to 0.06 in/hr)  
*Available water supply, 0 to 60 inches:* Very low (about 0.0 inches)

##### Interpretive groups

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 8s  
*Hydrologic Soil Group:* D  
*Ecological site:* R067BY045CO - Shaly Plains  
*Hydric soil rating:* No

## **Lw—Loamy alluvial land, moderately wet**

### **Map Unit Setting**

*National map unit symbol:* 34w5  
*Elevation:* 4,000 to 5,500 feet  
*Mean annual precipitation:* 12 to 14 inches  
*Mean annual air temperature:* 48 to 52 degrees F  
*Frost-free period:* 135 to 155 days  
*Farmland classification:* Not prime farmland

### **Map Unit Composition**

*Loamy alluvial land:* 70 percent  
*Minor components:* 30 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

### **Description of Loamy Alluvial Land**

#### **Setting**

*Landform:* Drainageways  
*Down-slope shape:* Linear  
*Across-slope shape:* Linear  
*Parent material:* Alluvium derived from mixed

#### **Typical profile**

*H1 - 0 to 6 inches:* variable  
*H2 - 6 to 36 inches:* stratified loam to clay loam  
*H3 - 36 to 60 inches:* sand

#### **Properties and qualities**

*Slope:* 0 to 1 percent  
*Drainage class:* Somewhat poorly drained  
*Runoff class:* Very low  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately high to high  
(0.20 to 6.00 in/hr)  
*Depth to water table:* About 18 to 36 inches  
*Calcium carbonate, maximum content:* 5 percent  
*Maximum salinity:* Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)  
*Available water supply, 0 to 60 inches:* Low (about 6.0 inches)

#### **Interpretive groups**

*Land capability classification (irrigated):* 3w  
*Land capability classification (nonirrigated):* 4w  
*Hydrologic Soil Group:* C  
*Hydric soil rating:* No

### **Minor Components**

#### **Nunn**

*Percent of map unit:* 12 percent  
*Hydric soil rating:* No

**Satanta**

*Percent of map unit:* 12 percent  
*Landform:* Paleoterraces  
*Hydric soil rating:* No

**Fluvaquentic haplustolls**

*Percent of map unit:* 6 percent  
*Landform:* Sloughs  
*Hydric soil rating:* Yes

**Wt—Wet alluvial land**

**Map Unit Setting**

*National map unit symbol:* 34xj  
*Elevation:* 4,000 to 5,600 feet  
*Mean annual precipitation:* 12 to 14 inches  
*Mean annual air temperature:* 48 to 52 degrees F  
*Frost-free period:* 125 to 155 days  
*Farmland classification:* Not prime farmland

**Map Unit Composition**

*Wet alluvial land:* 100 percent  
*Estimates are based on observations, descriptions, and transects of the mapunit.*

**Description of Wet Alluvial Land**

**Setting**

*Landform:* Flood plains  
*Landform position (three-dimensional):* Talf  
*Down-slope shape:* Linear  
*Across-slope shape:* Linear  
*Parent material:* Alluvium derived from mixed

**Typical profile**

*H1 - 0 to 8 inches:* variable  
*H2 - 8 to 36 inches:* stratified sandy loam to clay  
*H3 - 36 to 60 inches:* sand

**Properties and qualities**

*Slope:* 0 to 1 percent  
*Drainage class:* Poorly drained  
*Runoff class:* Very high  
*Capacity of the most limiting layer to transmit water (Ksat):* Moderately low to high  
(0.06 to 6.00 in/hr)  
*Depth to water table:* About 6 to 24 inches  
*Calcium carbonate, maximum content:* 15 percent  
*Maximum salinity:* Nonsaline to very slightly saline (0.0 to 2.0 mmhos/cm)  
*Available water supply, 0 to 60 inches:* Low (about 4.8 inches)

**Interpretive groups**

*Land capability classification (irrigated):* 5w

## Custom Soil Resource Report

*Land capability classification (nonirrigated): 5w*  
*Hydrologic Soil Group: D*  
*Ecological site: R067BY038CO - Wet Meadow*  
*Hydric soil rating: Yes*

**APPENDIX C – HYDROLOGY**





**STANDARD FORM SF-1  
EXISTING RUNOFF COEFFICIENTS - IMPERVIOUS CALCULATION**

PROJECT NAME: Berkeley Center Subdivision  
 PROJECT NUMBER: 096888037  
 CALCULATED BY: AIA  
 CHECKED BY: JPW

DATE: 3/29/2024

SOIL: Hydrologic Soil Group D													
		LANDSCAPE	ROOF	ASPHALT	CONCRETE	BUSINESS	INDUSTRIAL						
LAND USE:		AREA	AREA	AREA	AREA	SUBURBAN	LIGHT						
2-YEAR COEFF:		0.01	0.79	0.83	0.79	0.79	0.79						
5-YEAR COEFF:		0.05	0.81	0.85	0.81	0.81	0.81						
10-YEAR COEFF:		0.15	0.83	0.87	0.83	0.83	0.83						
100-YEAR COEFF:		0.49	0.87	0.89	0.87	0.87	0.87						
IMPERVIOUS %:		2%	90%	100%	90%	75%	80%						
DESIGN BASIN	DESIGN POINT	LANDSCAPE AREA (AC)	ROOF AREA (AC)	ASPHALT AREA (AC)	CONCRETE AREA (AC)	BUSINESS AREA (AC)	INDUSTRIAL AREA (AC)	TOTAL AREA (AC)	C(2)	C(5)	C(10)	C(100)	Imp %
<b>On-Site Basins</b>													
EX-1		0.07	0.53	6.66	0.05	0.00	0.00	7.29	0.82	0.84	0.86	0.89	98%
EX-2	1	0.00	0.00	0.28	0.00	0.00	0.00	0.28	0.83	0.85	0.87	0.89	100%
EX-3	2	0.00	0.00	0.07	0.00	0.00	0.00	0.07	0.83	0.85	0.87	0.89	100%
EX-4	2	0.05	0.00	0.00	0.00	0.00	0.00	0.05	0.01	0.05	0.15	0.49	2%
<b>BASIN SUBTOTAL</b>		<b>0.12</b>	<b>0.53</b>	<b>7.01</b>	<b>0.05</b>	<b>0.00</b>	<b>0.00</b>	<b>7.68</b>	<b>0.82</b>	<b>0.84</b>	<b>0.86</b>	<b>0.88</b>	<b>98%</b>

**STANDARD FORM SF-2  
Existing Time of Concentration**

PROJECT NAME: Berkely Center Subdivision  
 PROJECT NUMBER: 096888037  
 CALCULATED BY: AIA  
 CHECKED BY: JPW

DATE: 3/29/2024

SUB-BASIN DATA			INITIAL TIME (T <sub>i</sub> )			TRAVEL TIME (T <sub>i</sub> )					T <sub>c</sub> CHECK (URBANIZED BASINS)				FINAL T <sub>c</sub>	
DESIGN BASIN (1)	AREA Ac (2)	C5 (3)	LENGTH Ft (4)	SLOPE % (5)	T <sub>i</sub> Min. (6)	LENGTH Ft. (7)	SLOPE % (8)	C <sub>v</sub> (9)	VEL fps (11)	T <sub>i</sub> Min. (12)	COMP. t <sub>c</sub> (13)	TOTAL LENGTH (14)	TOTAL SLOPE (15)	TOTAL IMP. (16)	T <sub>c</sub> Min. (17)	Min.
<b>On-Site Basins</b>																
EX-1	7.29	0.84	200	0.5%	8.5		0.5%	20.0	1.4		8.5	200	0.5%	98%	11.3	8.5
EX-2	0.28	0.85	20	0.5%	2.6		0.5%	20.0	1.4		2.6	20	0.5%	100%	9.2	5.0
EX-3	0.07	0.85	10	1.0%	1.4		1.0%	20.0	2.0		1.4	10	1.0%	100%	9.1	5.0
EX-4	0.05	0.05	10	2.0%	4.8		2.0%	20.0	2.8		4.8	10	2.0%	2%	25.8	5.0

$$t_i = \frac{0.395(1.1 - C_s)\sqrt{L_i}}{S_o^{0.33}}$$

$$t_i = \frac{L_i}{60K\sqrt{S_o}} = \frac{L_i}{60V_i}$$

$$t_i = (26 - 17i) + \frac{L_i}{60(14i + 9)\sqrt{S_i}}$$







PROJECT NAME: Berkely Center Subdivision  
PROJECT NUMBER: 096888037  
CALCULATED BY: AIA  
CHECKED BY: JPW

DATE: 3/29/2024

**EXISTING RATIONAL CALCULATIONS SUMMARY**

DESIGN POINT	TRIBUTARY BASINS	TRIBUTARY AREA (AC)	IMPERVIOUSNESS %	PEAK FLOWS (CFS)	
				Q5	Q100
<b>On-Site Basins</b>					
	EX-1	7.29	98%	24.48	50.47
1	EX-2	0.28	100%	1.12	2.30
2	EX-3	0.07	100%	0.27	0.55
2	EX-4	0.05	2%	0.00	0.21



**STANDARD FORM SF-1  
PROPOSED RUNOFF COEFFICIENTS - IMPERVIOUS CALCULATION**

PROJECT NAME: Berkely Center Subdivision  
 PROJECT NUMBER: 096888037  
 CALCULATED BY: AIA  
 CHECKED BY: JPW

DATE: 3/8/2024

SOIL: Hydrologic Soil Group D

LAND USE:	LANDSCAPE	ROOF	ASPHALT	CONCRETE	BUSINESS	INDUSTRIAL
	AREA	AREA	AREA	AREA	SUBURBAN	LIGHT
2-YEAR COEFF.	0.01	0.79	0.83	0.79	0.79	0.79
5-YEAR COEFF.	0.05	0.81	0.85	0.81	0.81	0.81
10-YEAR COEFF.	0.15	0.83	0.87	0.83	0.83	0.83
100-YEAR COEFF.	0.49	0.87	0.89	0.87	0.87	0.87
IMPERVIOUS %	2%	90%	100%	90%	75%	80%

DESIGN BASIN	DESIGN POINT	LANDSCAPE AREA (AC)	ROOF AREA (AC)	ASPHALT AREA (AC)	CONCRETE AREA (AC)	BUSINESS AREA (AC)	INDUSTRIAL AREA (AC)	TOTAL AREA (AC)	C(2)	C(5)	C(10)	C(100)	Imp %
<b>On-Site Basins</b>													
A1	C	0.00	0.00	0.00	0.00	0.89	0.00	0.89	0.75	0.75	0.75	0.75	75%
B1	C	0.00	0.00	0.00	0.00	1.12	0.00	1.12	0.75	0.75	0.75	0.75	75%
C1	C	0.00	0.00	0.00	0.00	2.04	0.00	2.04	0.75	0.75	0.75	0.75	75%
D1		0.00	0.00	0.00	0.00	0.00	2.37	2.37	0.80	0.80	0.80	0.80	80%
E1		0.76	0.00	0.00	0.00	0.00	0.00	0.76	0.01	0.05	0.15	0.49	2%
OF-E1		0.10	0.00	0.00	0.00	0.00	0.00	0.10	0.01	0.05	0.15	0.49	2%
OF-AB1		0.10	0.00	0.00	0.03	0.00	0.00	0.13	0.19	0.23	0.31	0.58	22%
<b>BASIN SUBTOTAL</b>		<b>0.96</b>	<b>0.00</b>	<b>0.00</b>	<b>0.03</b>	<b>4.05</b>	<b>2.37</b>	<b>7.42</b>	<b>0.67</b>	<b>0.67</b>	<b>0.69</b>	<b>0.73</b>	<b>67%</b>
<b>Off-Site Basins</b>													
OS-C1		0.05	0.00	0.00	0.05	0.00	0.00	0.10	0.41	0.44	0.31	0.68	47%
OF-AB2		0.04	0.00	0.00	0.06	0.00	0.00	0.10	0.46	0.49	0.29	0.71	53%
OS-D1		0.05	0.00	0.00	0.01	0.00	0.00	0.06	0.13	0.17	0.41	0.55	16%
<b>BASIN SUBTOTAL</b>		<b>0.14</b>	<b>0.00</b>	<b>0.00</b>	<b>0.12</b>	<b>0.00</b>	<b>0.00</b>	<b>0.26</b>	<b>0.37</b>	<b>0.40</b>	<b>0.86</b>	<b>0.67</b>	<b>43%</b>

**STANDARD FORM SF-2  
Proposed Time of Concentration**

PROJECT NAME: Berkely Center Subdivision  
 PROJECT NUMBER: 0968888037  
 CALCULATED BY: AIA  
 CHECKED BY: JPW

DATE: 3/8/2024

SUB-BASIN DATA			INITIAL TIME (T <sub>i</sub> )			TRAVEL TIME (T <sub>t</sub> )					T <sub>c</sub> CHECK (URBANIZED BASINS)				FINAL T <sub>c</sub>	
DESIGN BASIN (1)	AREA Ac (2)	C5 (3)	LENGTH Ft (4)	SLOPE % (5)	T <sub>i</sub> Min. (6)	LENGTH Ft (7)	SLOPE % (8)	C <sub>v</sub> (9)	VEL fps (11)	T <sub>t</sub> Min. (12)	COMP. t <sub>c</sub> (13)	TOTAL LENGTH (14)	TOTAL SLOPE (15)	TOTAL IMP. (16)	T <sub>c</sub> Min. (17)	Min.
<b>On-Site Basins</b>																
A1	0.89	0.75	250	2.0%	8.1	175	0.5%	20.0	1.4	2.1	10.1	425	1.4%	75%	16.3	10.1
B1	1.12	0.75	275	2.0%	8.4	230	0.5%	21.0	1.5	2.6	11.0	505	1.3%	75%	17.0	11.0
C1	2.04	0.75	300	2.0%	8.8	50	0.5%	22.0	1.6	0.5	9.4	350	1.8%	75%	15.5	9.4
D1	2.37	0.80	300	2.0%	7.6		50.0%	23.0	16.3		7.6	300	2.0%	80%	14.2	7.6
E1	0.76	0.05	75	5.0%	9.7	200	0.5%	24.0	1.7	2.0	11.7	275	1.7%	2%	29.4	11.7
OF-E1	0.10	0.05	5	2.0%	3.4		50.0%	25.0	17.7		3.4	5	2.0%	2%	25.7	5.0
OF-AB1	0.13	0.23	10	2.0%	4.0		50.0%	26.0	18.4		4.0	10	2.0%	22%	22.3	5.0
<b>Off-Site Basins</b>																
OS-C1	0.10	0.44	10	2.0%	3.0		2.0%	15.0	2.1		3.0	10	2.0%	47%	18.1	5.0
OF-AB2	0.10	0.49	10	102.0%	0.8		2.0%	16.0	2.3		0.8	10	102.0%	53%	17.0	5.0
OS-D1	0.06	0.17	10	202.0%	0.9		2.0%	17.0	2.4		0.9	10	202.0%	16%	23.3	5.0

$$t_i = \frac{0.395(1.1 - C_s)\sqrt{L_i}}{S_o^{0.33}}$$

$$t_i = \frac{L_i}{60K\sqrt{S_o}} = \frac{L_i}{60V_i}$$

$$t_i = (26 - 17i) + \frac{L_i}{60(14i + 9)\sqrt{S_i}}$$









PROJECT NAME: Berkely Center Subdivision  
 PROJECT NUMBER: 0968888037  
 CALCULATED BY: AIA  
 CHECKED BY: JPW

DATE: 3/29/2024

**PROPOSED RATIONAL CALCULATIONS SUMMARY**

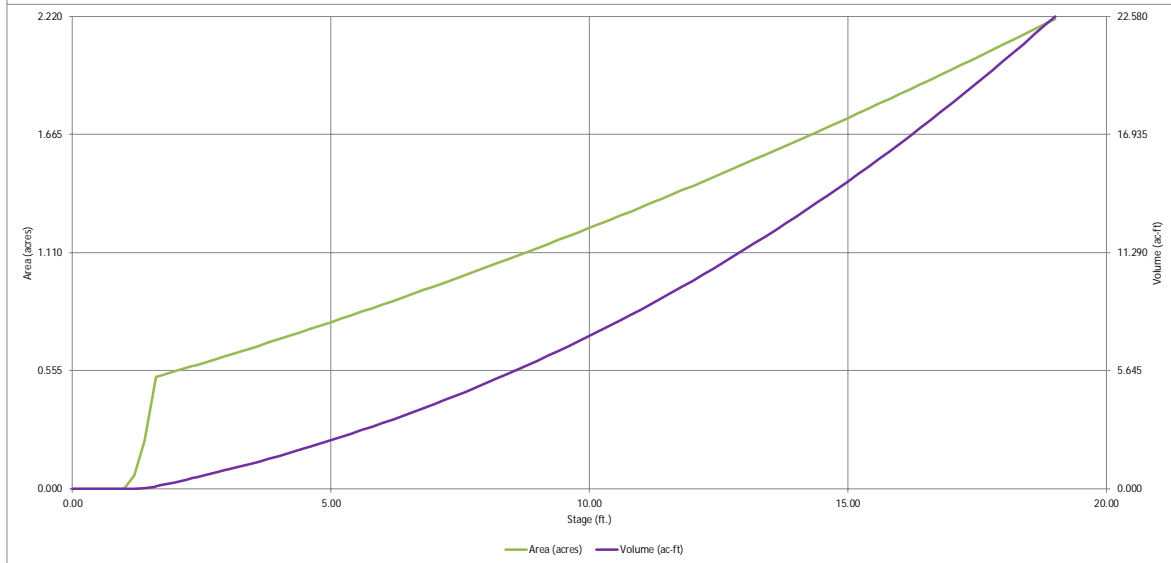
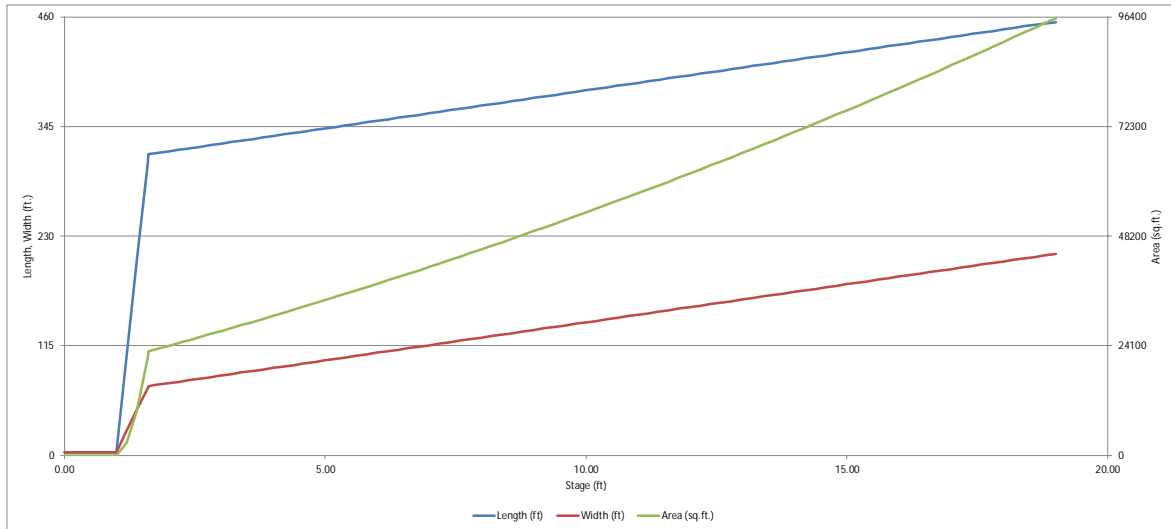
DESIGN POINT	TRIBUTARY BASINS	TRIBUTARY AREA (AC)	IMPERVIOUSNESS %	PEAK FLOWS (CFS)	
				Q5	Q100
<b>On-Site Basins</b>					
	A1	0.89	75%	2.55	4.87
	B1	1.12	75%	3.10	5.92
	C1	2.04	75%	6.03	11.51
	D1	2.37	80%	8.07	15.40
	E1	0.76	2%	0.03	2.56
	OF-E1	0.10	2%	0.00	0.46
	OF-AB1	0.13	22%	0.12	0.69
<b>TOTAL</b>		<b>7.41</b>	<b>67%</b>	<b>19.90</b>	<b>41.40</b>
<b>Off-Site Basins</b>					
OS-C1	OS-C1	0.10	47%	0.20	0.65
OF-AB2	OF-AB2	0.10	53%	0.23	0.67
OS-D1	OS-D1	0.06	16%	0.04	0.29
<b>TOTAL</b>		<b>0.26</b>	<b>43%</b>	<b>0.47</b>	<b>1.61</b>

**APPENDIX D – HYDRAULICS**



# DETENTION BASIN STAGE-STORAGE TABLE BUILDER

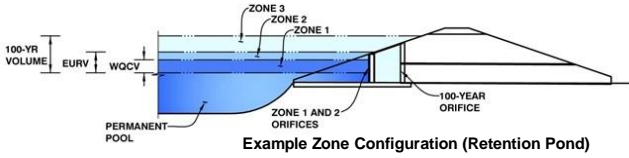
MHFD-*Detention*, Version 4.04 (February 2021)



# DETENTION BASIN OUTLET STRUCTURE DESIGN

MHFD-Detention, Version 4.04 (February 2021)

Project: QT 4270  
Basin ID: PROPOSED POND



	Estimated Stage (ft)	Estimated Volume (ac-ft)	Outlet Type
Zone 1 (WQCV)	1.72	0.160	Orifice Plate
Zone 2 (EURV)	2.33	0.341	Orifice Plate
Zone 3 (100-year)	2.99	0.396	Weir&Pipe (Restrict)
Total (all zones)		0.898	

**User Input: Orifice at Underdrain Outlet (typically used to drain WQCV in a Filtration BMP)**

Underdrain Orifice Invert Depth =  ft (distance below the filtration media surface)  
Underdrain Orifice Diameter =  inches

**Calculated Parameters for Underdrain**  
Underdrain Orifice Area =  ft<sup>2</sup>  
Underdrain Orifice Centroid =  feet

**User Input: Orifice Plate with one or more orifices or Elliptical Slot Weir (typically used to drain WQCV and/or EURV in a sedimentation BMP)**

Invert of Lowest Orifice =  ft (relative to basin bottom at Stage = 0 ft)  
Depth at top of Zone using Orifice Plate =  ft (relative to basin bottom at Stage = 0 ft)  
Orifice Plate: Orifice Vertical Spacing =  inches  
Orifice Plate: Orifice Area per Row =  inches

**Calculated Parameters for Plate**  
WO Orifice Area per Row =  ft<sup>2</sup>  
Elliptical Half-Width =  feet  
Elliptical Slot Centroid =  feet  
Elliptical Slot Area =  ft<sup>2</sup>

**User Input: Stage and Total Area of Each Orifice Row (numbered from lowest to highest)**

	Row 1 (required)	Row 2 (optional)	Row 3 (optional)	Row 4 (optional)	Row 5 (optional)	Row 6 (optional)	Row 7 (optional)	Row 8 (optional)
Stage of Orifice Centroid (ft)	0.00	0.80	1.60					
Orifice Area (sq. inches)	0.44	0.78	4.90					

	Row 9 (optional)	Row 10 (optional)	Row 11 (optional)	Row 12 (optional)	Row 13 (optional)	Row 14 (optional)	Row 15 (optional)	Row 16 (optional)
Stage of Orifice Centroid (ft)								
Orifice Area (sq. inches)								

**User Input: Vertical Orifice (Circular or Rectangular)**

Invert of Vertical Orifice =  ft (relative to basin bottom at Stage = 0 ft)  
Depth at top of Zone using Vertical Orifice =  ft (relative to basin bottom at Stage = 0 ft)  
Vertical Orifice Diameter =  inches

**Calculated Parameters for Vertical Orifice**  
Vertical Orifice Area =  ft<sup>2</sup>  
Vertical Orifice Centroid =  feet

**User Input: Overflow Weir (Dropbox with Flat or Sloped Grate and Outlet Pipe OR Rectangular/Trapezoidal Weir (and No Outlet Pipe))**

	Zone 3 Weir	Not Selected	
Overflow Weir Front Edge Height, Ho	2.40	N/A	ft (relative to basin bottom at Stage = 0 ft)
Overflow Weir Front Edge Length	3.00	N/A	feet
Overflow Weir Grate Slope	0.00	N/A	H:V
Horiz. Length of Weir Sides	4.00	N/A	feet
Overflow Grate Type	Type C Grate	N/A	
Debris Clogging %	50%	N/A	%

**Calculated Parameters for Overflow Weir**  
Height of Grate Upper Edge, H<sub>1</sub> =  ft  
Overflow Weir Slope Length =  feet  
Grate Open Area / 100-yr Orifice Area =   
Overflow Grate Open Area w/o Debris =   
Overflow Grate Open Area w/ Debris =

**User Input: Outlet Pipe w/ Flow Restriction Plate (Circular Orifice, Restrictor Plate, or Rectangular Orifice)**

	Zone 3 Restrictor	Not Selected	
Depth to Invert of Outlet Pipe	0.50	N/A	ft (distance below basin bottom at Stage = 0 ft)
Outlet Pipe Diameter	18.00	N/A	inches
Restrictor Plate Height Above Pipe Invert	10.00		inches

**Calculated Parameters for Outlet Pipe w/ Flow Restriction Plate**  
Outlet Orifice Area =  ft<sup>2</sup>  
Outlet Orifice Centroid =  feet  
Half-Central Angle of Restrictor Plate on Pipe =  degrees

**User Input: Emergency Spillway (Rectangular or Trapezoidal)**

Spillway Invert Stage =  ft (relative to basin bottom at Stage = 0 ft)  
Spillway Crest Length =  feet  
Spillway End Slopes =  H:V  
Freeboard above Max Water Surface =  feet

**Calculated Parameters for Spillway**  
Spillway Design Flow Depth =  feet  
Stage at Top of Freeboard =  feet  
Basin Area at Top of Freeboard =  acres  
Basin Volume at Top of Freeboard =  acre-ft

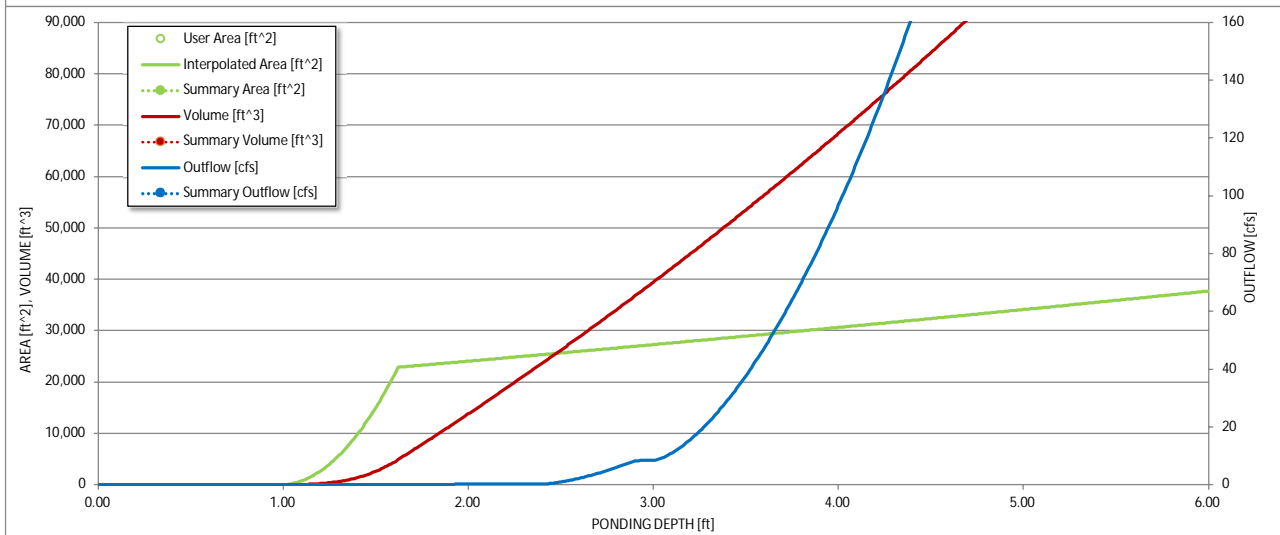
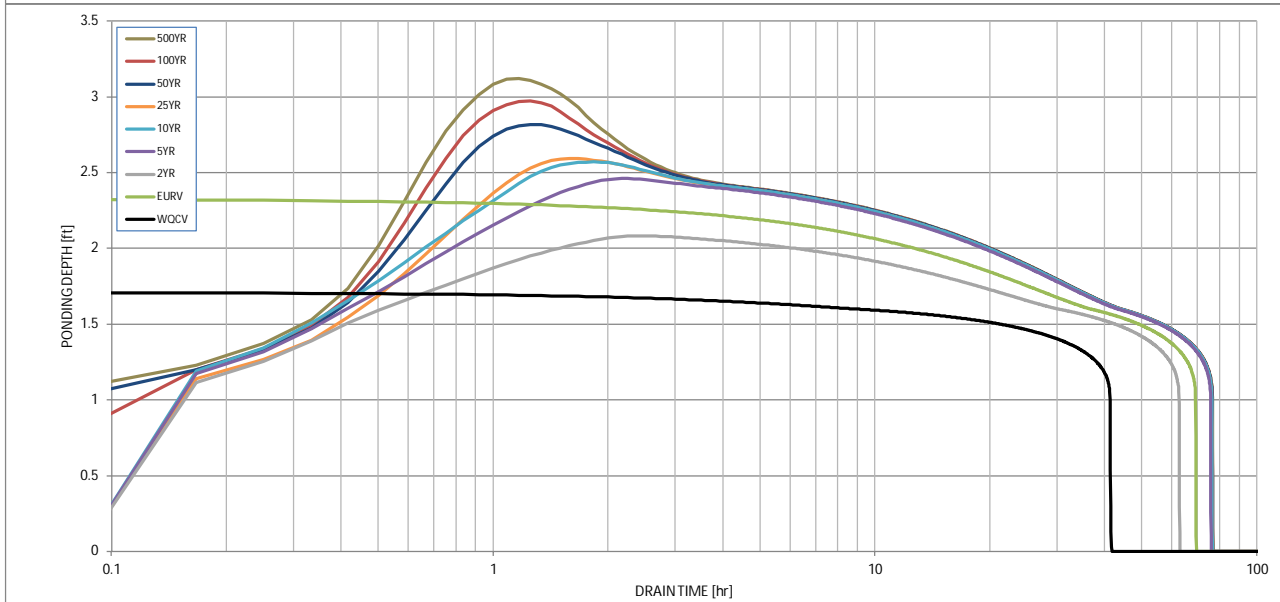
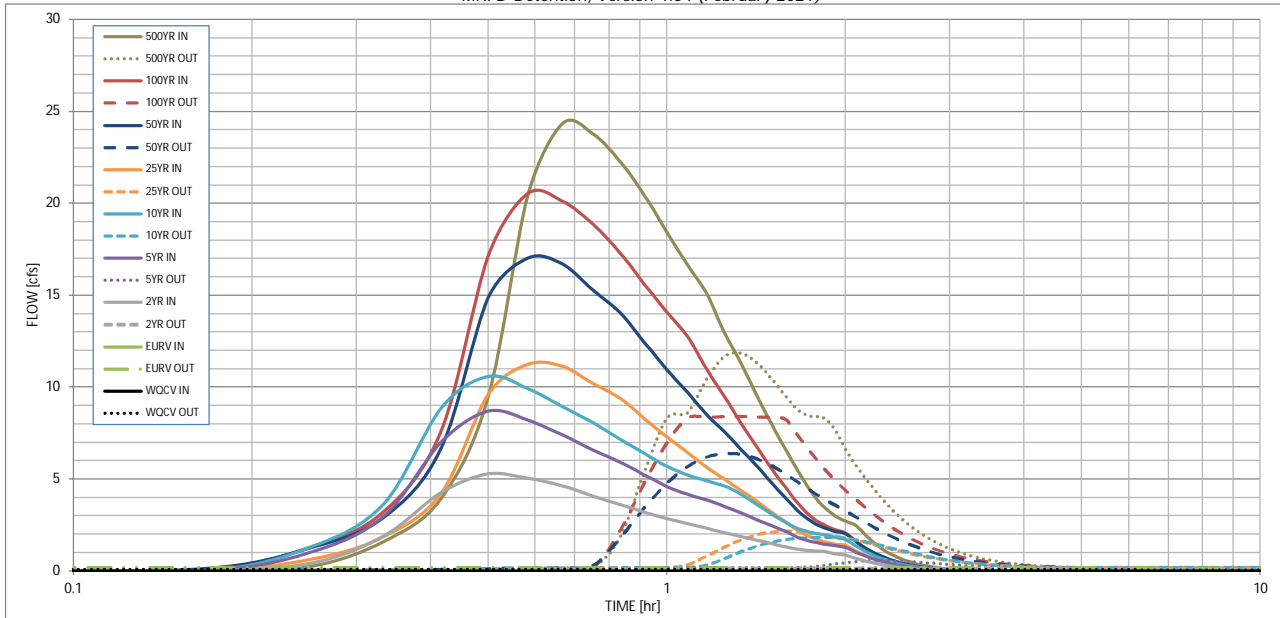
## Routed Hydrograph Results

*The user can override the default CUHP hydrographs and runoff volumes by entering new values in the Inflow Hydrographs table (Columns W through AF).*

	WQCV	EURV	2 Year	5 Year	10 Year	25 Year	50 Year	100 Year
Design Storm Return Period	N/A	N/A	1.00	1.42	1.68	1.69	2.35	2.71
One-Hour Rainfall Depth (in)	0.160	0.501	0.391	0.631	0.788	0.813	1.227	1.473
CUHP Runoff Volume (acre-ft)	N/A	N/A	0.391	0.631	0.788	0.813	1.227	1.473
Inflow Hydrograph Volume (acre-ft)	N/A	N/A	0.1	1.6	2.6	3.4	6.4	8.5
CUHP Predevelopment Peak Q (cfs)	N/A	N/A	0.01	0.22	0.35	0.46	0.88	1.16
OPTIONAL Override Predevelopment Peak Q (cfs)	N/A	N/A	5.3	8.7	10.6	11.3	17.0	20.6
Predevelopment Unit Peak Flow, q (cfs/acre)	0.1	0.2	0.2	0.6	1.8	2.2	6.4	8.4
Peak Inflow Q (cfs)	N/A	N/A	N/A	0.4	0.7	0.6	1.0	1.0
Ratio Peak Outflow to Predevelopment Q	Plate	Plate	Plate	Overflow Weir 1	Overflow Weir 1	Overflow Weir 1	Overflow Weir 1	Outlet Plate 1
Structure Controlling Flow	N/A	N/A	N/A	0.0	0.2	0.2	0.7	1.0
Max Velocity through Gate 1 (fps)	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
Max Velocity through Gate 2 (fps)	40	64	58	69	68	68	64	62
Time to Drain 97% of Inflow Volume (hours)	41	67	61	73	73	73	72	71
Time to Drain 99% of Inflow Volume (hours)	1.72	2.33	2.08	2.46	2.57	2.60	2.82	2.97
Maximum Ponding Depth (ft)	0.53	0.58	0.56	0.59	0.59	0.60	0.61	0.62
Area at Maximum Ponding Depth (acres)	0.165	0.503	0.361	0.578	0.643	0.655	0.794	0.887
Maximum Volume Stored (acre-ft)								

# DETENTION BASIN OUTLET STRUCTURE DESIGN

*MHFD-Detention, Version 4.04 (February 2021)*



S-A-V-D Chart Axis Override	X-axis	Left Y-Axis	Right Y-Axis
minimum bound			
maximum bound			

# DETENTION BASIN OUTLET STRUCTURE DESIGN

Outflow Hydrograph Workbook Filename: \_\_\_\_\_

## Inflow Hydrographs

The user can override the calculated inflow hydrographs from this workbook with inflow hydrographs developed in a separate program.

Time Interval	SOURCE	CUHP	CUHP	CUHP	CUHP	CUHP	CUHP	CUHP	CUHP	CUHP
	TIME	WQCV [cfs]	EURV [cfs]	2 Year [cfs]	5 Year [cfs]	10 Year [cfs]	25 Year [cfs]	50 Year [cfs]	100 Year [cfs]	500 Year [cfs]
5.00 min	0:00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0:05:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0:10:00	0.00	0.00	0.00	0.00	0.00	0.00	0.12	0.08	0.25
	0:15:00	0.00	0.00	0.42	1.00	1.28	0.63	1.24	1.27	1.62
	0:20:00	0.00	0.00	1.91	2.99	3.67	1.87	2.92	3.23	3.97
	0:25:00	0.00	0.00	4.29	7.02	8.89	4.24	6.71	7.65	9.49
	0:30:00	0.00	0.00	5.29	8.69	10.59	9.61	14.86	17.13	20.45
	0:35:00	0.00	0.00	5.05	8.20	9.92	11.25	17.03	20.55	24.35
	0:40:00	0.00	0.00	4.64	7.40	8.96	11.13	16.70	20.12	23.79
	0:45:00	0.00	0.00	4.09	6.60	8.07	10.21	15.28	18.86	22.28
	0:50:00	0.00	0.00	3.62	5.93	7.18	9.40	14.06	17.32	20.45
	0:55:00	0.00	0.00	3.21	5.24	6.39	8.30	12.45	15.62	18.45
	1:00:00	0.00	0.00	2.85	4.61	5.70	7.30	10.96	14.09	16.64
	1:05:00	0.00	0.00	2.59	4.17	5.23	6.44	9.70	12.76	15.08
	1:10:00	0.00	0.00	2.32	3.87	4.91	5.63	8.51	10.97	12.99
	1:15:00	0.00	0.00	2.09	3.53	4.63	5.01	7.59	9.52	11.30
	1:20:00	0.00	0.00	1.88	3.15	4.19	4.37	6.61	8.05	9.55
	1:25:00	0.00	0.00	1.69	2.80	3.63	3.80	5.72	6.74	7.99
	1:30:00	0.00	0.00	1.49	2.46	3.11	3.21	4.81	5.59	6.62
	1:35:00	0.00	0.00	1.31	2.16	2.66	2.67	3.98	4.55	5.39
	1:40:00	0.00	0.00	1.18	1.83	2.31	2.20	3.25	3.64	4.32
	1:45:00	0.00	0.00	1.11	1.61	2.11	1.83	2.70	2.95	3.51
	1:50:00	0.00	0.00	1.07	1.48	1.98	1.62	2.38	2.53	3.02
	1:55:00	0.00	0.00	0.96	1.38	1.86	1.48	2.17	2.26	2.70
	2:00:00	0.00	0.00	0.86	1.28	1.70	1.39	2.02	2.07	2.47
	2:05:00	0.00	0.00	0.68	1.02	1.35	1.10	1.60	1.61	1.92
	2:10:00	0.00	0.00	0.53	0.79	1.05	0.85	1.23	1.21	1.45
	2:15:00	0.00	0.00	0.42	0.62	0.81	0.65	0.94	0.91	1.09
	2:20:00	0.00	0.00	0.32	0.47	0.62	0.50	0.72	0.69	0.82
	2:25:00	0.00	0.00	0.25	0.36	0.47	0.38	0.55	0.53	0.63
	2:30:00	0.00	0.00	0.19	0.27	0.35	0.29	0.41	0.40	0.47
	2:35:00	0.00	0.00	0.14	0.20	0.26	0.21	0.31	0.30	0.36
	2:40:00	0.00	0.00	0.11	0.15	0.20	0.16	0.23	0.23	0.27
	2:45:00	0.00	0.00	0.08	0.11	0.15	0.12	0.17	0.17	0.20
	2:50:00	0.00	0.00	0.05	0.07	0.10	0.09	0.12	0.12	0.14
	2:55:00	0.00	0.00	0.03	0.05	0.06	0.06	0.08	0.08	0.09
	3:00:00	0.00	0.00	0.02	0.03	0.04	0.03	0.05	0.05	0.05
	3:05:00	0.00	0.00	0.01	0.01	0.02	0.02	0.02	0.02	0.03
	3:10:00	0.00	0.00	0.00	0.00	0.00	0.01	0.01	0.01	0.01
	3:15:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:20:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:25:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:30:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:35:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:40:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:45:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:50:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	3:55:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
4:00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:05:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:10:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:15:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:20:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:25:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:30:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:35:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:40:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:45:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:50:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
4:55:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:05:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:10:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:15:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:20:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:25:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:30:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:35:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:40:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:45:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:50:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
5:55:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
6:00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	





# INLET MANAGEMENT

Worksheet Protected

INLET NAME	Inlet A-4	Inlet A-5
Site Type (Urban or Rural)	URBAN	URBAN
Inlet Application (Street or Area)	AREA	AREA
Hydraulic Condition	Swale	Swale
Inlet Type	CDOT Type C (Depressed)	CDOT Type C (Depressed)

USER-DEFINED INPUT

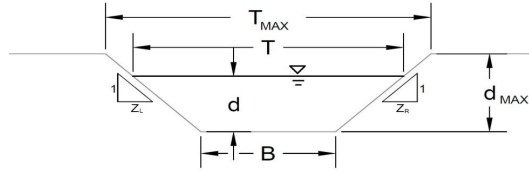
User-Defined Design Flows		
Minor $Q_{known}$ (cfs)	6.2	5.7
Major $Q_{known}$ (cfs)	12.2	10.8
Bypass (Carry-Over) Flow from Upstream <span style="color: blue;">Inlets must be organized from upstream (left) to downstream (right) in order for by</span>		
Receive Bypass Flow from:	No Bypass Flow Received	No Bypass Flow Received
Minor Bypass Flow Received, $Q_b$ (cfs)	0.0	0.0
Major Bypass Flow Received, $Q_b$ (cfs)	0.0	0.0
Watershed Characteristics		
Subcatchment Area (acres)		
Percent Impervious		
NRCS Soil Type		
Watershed Profile		
Overland Slope (ft/ft)		
Overland Length (ft)		
Channel Slope (ft/ft)		
Channel Length (ft)		
Minor Storm Rainfall Input		
Design Storm Return Period, $T_r$ (years)		
One-Hour Precipitation, $P_1$ (inches)		
$C_1$		
$C_2$		
$C_3$		
User-defined C		
User-defined 5-yr $C_5$		
User-defined $T_c$		
Major Storm Rainfall Input		
Design Storm Return Period, $T_r$ (years)		
One-Hour Precipitation, $P_1$ (inches)		
$C_1$		
$C_2$		
$C_3$		
User-defined C		
User-defined 5-yr $C_5$		
User-defined $T_c$		

CALCULATED OUTPUT

Minor Total Design Peak Flow, Q (cfs)	6.2	5.7
Major Total Design Peak Flow, Q (cfs)	12.2	10.8
Minor Flow Bypassed Downstream, $Q_b$ (cfs)	0.0	0.0
Major Flow Bypassed Downstream, $Q_b$ (cfs)	0.0	0.0

## AREA INLET IN A SWALE

QT 4270  
Inlet A-4



This worksheet uses the NRCS vegetat retardance method to determine Manning's n for grass-lined channels.  
An override Manning's n can be entered for other channel materials.

**Analysis of Trapezoidal Channel (Grass-Lined uses SCS Method)**

NRCS Vegetal Retardance (A, B, C, D, or E) A, B, C, D, or E =

Manning's n (Leave cell D16 blank to manually enter an n value) n = 0.013

Channel Invert Slope S<sub>0</sub> = 0.0050 ft/ft

Bottom Width B = 3.42 ft

Left Side Slope Z<sub>1</sub> = 12.50 ft/ft

Right Side Slope Z<sub>2</sub> = 12.50 ft/ft

Check one of the following soil types:

Soil Type:	Max. Velocity (V <sub>MAX</sub> )	Max Froude No. (F <sub>MAX</sub> )
Non-Cohesive	5.0 fps	0.60
Cohesive	7.0 fps	0.80
Paved	N/A	N/A

Choose One:

Non-Cohesive

Cohesive

Paved

	Minor Storm	Major Storm	
Maximum Allowable Top Width of Channel for Minor & Major Storm	T <sub>MAX</sub> = 15.00	15.00	ft
Maximum Allowable Water Depth in Channel for Minor & Major Storm	d <sub>MAX</sub> = 0.90	0.90	ft

---

**Allowable Channel Capacity Based On Channel Geometry**

MINOR STORM Allowable Capacity is based on Top Width Criterion Minor Storm

MAJOR STORM Allowable Capacity is based on Top Width Criterion Major Storm

	Minor Storm	Major Storm	
Q <sub>allow</sub>	14.9	14.9	cfs
d <sub>allow</sub>	0.46	0.46	ft

---

**Water Depth in Channel Based On Design Peak Flow**

Design Peak Flow Q<sub>o</sub> = 6.2

Water Depth d = 0.31

	Minor Storm	Major Storm	
Q <sub>o</sub>	6.2	12.2	cfs
d	0.31	0.42	ft

Minor storm max. allowable capacity GOOD - greater than the design flow given on sheet 'Inlet Management'

Major storm max. allowable capacity GOOD - greater than the design flow given on sheet 'Inlet Management'

## AREA INLET IN A SWALE

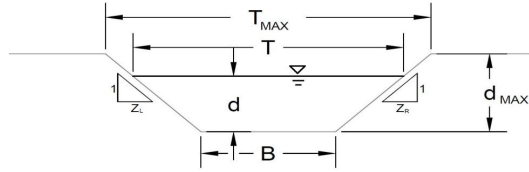
QT 4270

Inlet A-4

Inlet Design Information (Input)																												
Type of Inlet <span style="float: right;">CDOT Type C (Depressed)</span>	Inlet Type = <span style="float: right;">CDOT Type C (Depressed)</span>																											
Angle of Inclined Grate (must be $\leq 30$ degrees) Width of Grate Length of Grate Open Area Ratio Height of Inclined Grate Clogging Factor Grate Discharge Coefficient Orifice Coefficient Weir Coefficient	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td><math>\theta =</math></td><td style="text-align: center;">0.00</td><td>degrees</td></tr> <tr><td><math>W =</math></td><td style="text-align: center;">3.00</td><td>ft</td></tr> <tr><td><math>L =</math></td><td style="text-align: center;">3.00</td><td>ft</td></tr> <tr><td><math>A_{RATIO} =</math></td><td style="text-align: center;">0.70</td><td></td></tr> <tr><td><math>H_B =</math></td><td style="text-align: center;">0.00</td><td>ft</td></tr> <tr><td><math>C_r =</math></td><td style="text-align: center;">0.50</td><td></td></tr> <tr><td><math>C_d =</math></td><td style="text-align: center;">0.84</td><td></td></tr> <tr><td><math>C_o =</math></td><td style="text-align: center;">0.56</td><td></td></tr> <tr><td><math>C_w =</math></td><td style="text-align: center;">1.81</td><td></td></tr> </table>	$\theta =$	0.00	degrees	$W =$	3.00	ft	$L =$	3.00	ft	$A_{RATIO} =$	0.70		$H_B =$	0.00	ft	$C_r =$	0.50		$C_d =$	0.84		$C_o =$	0.56		$C_w =$	1.81	
$\theta =$	0.00	degrees																										
$W =$	3.00	ft																										
$L =$	3.00	ft																										
$A_{RATIO} =$	0.70																											
$H_B =$	0.00	ft																										
$C_r =$	0.50																											
$C_d =$	0.84																											
$C_o =$	0.56																											
$C_w =$	1.81																											
	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th style="text-align: center;">MINOR</th> <th style="text-align: center;">MAJOR</th> <th></th> </tr> </thead> <tbody> <tr> <td><math>d =</math></td> <td style="text-align: center;">1.31</td> <td style="text-align: center;">1.42</td> <td></td> </tr> <tr> <td><math>Q_a =</math></td> <td style="text-align: center;">16.3</td> <td style="text-align: center;">17.0</td> <td>cfs</td> </tr> <tr> <td><math>Q_b =</math></td> <td style="text-align: center;">0.0</td> <td style="text-align: center;">0.0</td> <td>cfs</td> </tr> <tr> <td><math>C\% =</math></td> <td style="text-align: center;">100</td> <td style="text-align: center;">100</td> <td>%</td> </tr> </tbody> </table>		MINOR	MAJOR		$d =$	1.31	1.42		$Q_a =$	16.3	17.0	cfs	$Q_b =$	0.0	0.0	cfs	$C\% =$	100	100	%							
	MINOR	MAJOR																										
$d =$	1.31	1.42																										
$Q_a =$	16.3	17.0	cfs																									
$Q_b =$	0.0	0.0	cfs																									
$C\% =$	100	100	%																									
Water Depth at Inlet (for depressed inlets, 1 foot is added for depression) Total Inlet Interception Capacity (assumes clogged condition) Bypassed Flow Capture Percentage = $Q_a/Q_o$																												

## AREA INLET IN A SWALE

QT 4270  
Inlet A-5



This worksheet uses the NRCS vegetat retardance method to determine Manning's n for grass-lined channels.  
An override Manning's n can be entered for other channel materials.

**Analysis of Trapezoidal Channel (Grass-Lined uses SCS Method)**

NRCS Vegetal Retardance (A, B, C, D, or E) A, B, C, D, or E =

Manning's n (Leave cell D16 blank to manually enter an n value) n = 0.013

Channel Invert Slope S<sub>0</sub> = 0.0050 ft/ft

Bottom Width B = 3.42 ft

Left Side Slope Z<sub>1</sub> = 12.50 ft/ft

Right Side Slope Z<sub>2</sub> = 12.50 ft/ft

Check one of the following soil types:

Soil Type:	Max. Velocity (V <sub>MAX</sub> )	Max Froude No. (F <sub>MAX</sub> )
Non-Cohesive	5.0 fps	0.60
Cohesive	7.0 fps	0.80
Paved	N/A	N/A

Choose One:

Non-Cohesive

Cohesive

Paved

	Minor Storm	Major Storm	
Maximum Allowable Top Width of Channel for Minor & Major Storm	15.00	15.00	ft
Maximum Allowable Water Depth in Channel for Minor & Major Storm	0.50	0.50	ft

---

**Allowable Channel Capacity Based On Channel Geometry**

MINOR STORM Allowable Capacity is based on Top Width Criterion

MAJOR STORM Allowable Capacity is based on Top Width Criterion

	Minor Storm	Major Storm	
Q <sub>allow</sub>	14.9	14.9	cfs
d <sub>allow</sub>	0.46	0.46	ft

---

**Water Depth in Channel Based On Design Peak Flow**

Design Peak Flow Q<sub>o</sub> = 5.7 cfs

Water Depth d = 0.29 ft

Minor storm max. allowable capacity GOOD - greater than the design flow given on sheet 'Inlet Management'

Major storm max. allowable capacity GOOD - greater than the design flow given on sheet 'Inlet Management'

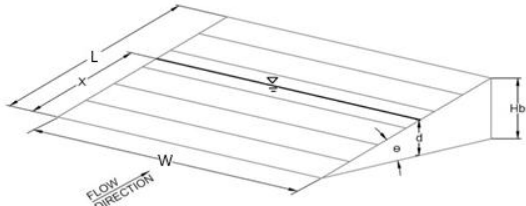
## AREA INLET IN A SWALE

QT 4270

Inlet A-5

Inlet Design Information (Input)	
Type of Inlet	<div style="display: flex; justify-content: space-between;"> <span>CDOT Type C (Depressed)</span> <span>Inlet Type = CDOT Type C (Depressed)</span> </div>
Angle of Inclined Gate (must be $\leq 30$ degrees)	$\theta = 0.00$ degrees
Width of Gate	$W = 3.00$ ft
Length of Gate	$L = 3.00$ ft
Open Area Ratio	$A_{RATIO} = 0.70$
Height of Inclined Gate	$H_B = 0.00$ ft
Clogging Factor	$C_r = 0.50$
Grate Discharge Coefficient	$C_d = 0.84$
Orifice Coefficient	$C_o = 0.56$
Weir Coefficient	$C_w = 1.81$



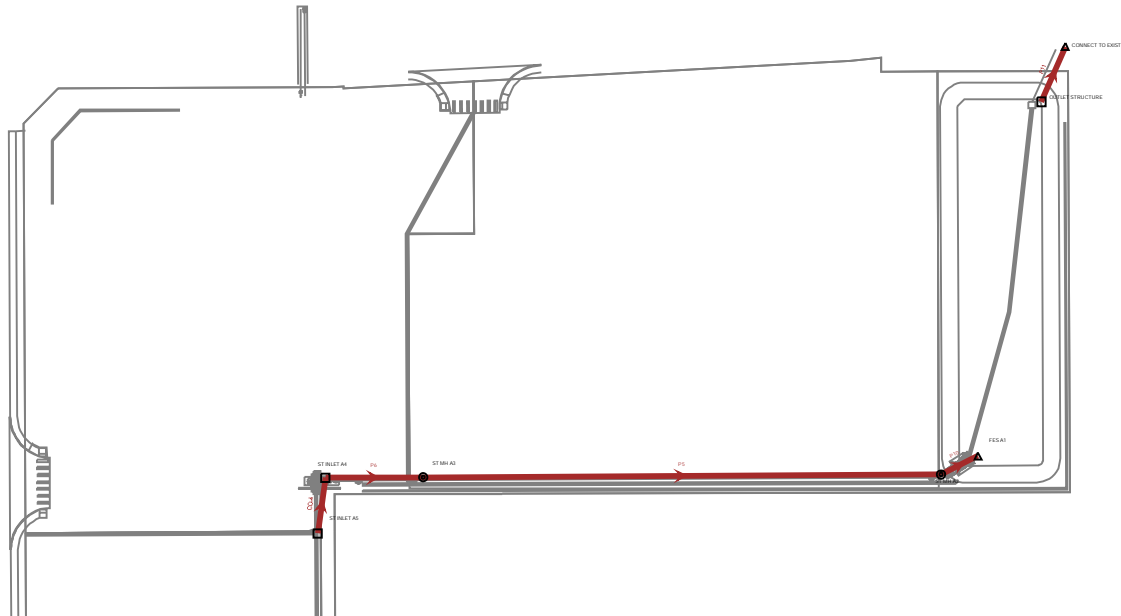
	MINOR	MAJOR	
$d =$	1.29	1.40	
$Q_a =$	16.2	16.8	cfs
$Q_b =$	0.0	0.0	cfs
$C\% =$	100	100	%

Water Depth at Inlet (for depressed inlets, 1 foot is added for depression)	$d =$	1.29	1.40	
Total Inlet Interception Capacity (assumes clogged condition)	$Q_a =$	16.2	16.8	cfs
Bypassed Flow	$Q_b =$	0.0	0.0	cfs
Capture Percentage = $Q_a/Q_o$	$C\% =$	100	100	%

# Berkley Center Subdivision

## Overall view



## Berkley Center Subdivision

### 5-Year Storm Event

Catch Basin Table - Time: 0.00 hours

Label	Elevation (Rim) (ft)	Elevation (Invert) (ft)	Inlet Location	Headloss Coefficient (Standard)	Flow (Total Out) (cfs)	Hydraulic Grade Line (In) (ft)	Hydraulic Grade Line (Out) (ft)
ST INLET A4	5,214.79	5,211.38	In Sag	0.700	11.89	5,213.13	5,212.90
OUTLET STRUCTURE	5,210.00	5,208.50	In Sag	0.000	0.60	5,208.80	5,208.80



Berkley Center Subdivision  
 5-Year Storm Event  
 Conduit Table - Time: 0.00 hours

Label	Material	Diameter (in)	Invert (Stop) (ft)	Length (Scaled) (ft)	Slope (Calculated) (ft/ft)	Velocity (ft/s)	Flow (cfs)	Hydraulic Grade Line (In) (ft)	Hydraulic Grade Line (Out) (ft)
P5	PVC	24.0	5,210.18	368.7	0.002	5.21	11.89	5,212.47	5,211.68
P6	PVC	24.0	5,211.21	69.5	0.002	5.21	11.89	5,212.90	5,212.81
P10	PVC	24.0	5,210.01	29.4	0.002	5.21	11.89	5,211.41	5,211.25
P11	PVC	18.0	5,208.30	42.9	0.005	3.04	0.60	5,208.80	5,208.55

# Berkley Center Subdivision

## 5-Year Storm Event

Manhole Table - Time: 0.00 hours

Label	Elevation (Rim) (ft)	Elevation (Invert in 1) (ft)	Elevation (Invert) (ft)	Elevation (Invert Out) (ft)	Headloss Coefficient (Standard)	Flow (Total Out) (cfs)	Depth (Out) (ft)	Hydraulic Grade Line (Out) (ft)	Hydraulic Grade Line (In) (ft)
ST MH A3	5,215.38	5,211.21	5,211.11	5,211.11	0.800	11.89	1.36	5,212.47	5,212.81
ST MH A2	5,213.34	5,210.18	5,210.08	5,210.08	0.600	11.89	1.33	5,211.41	5,211.68

## Berkley Center Subdivision

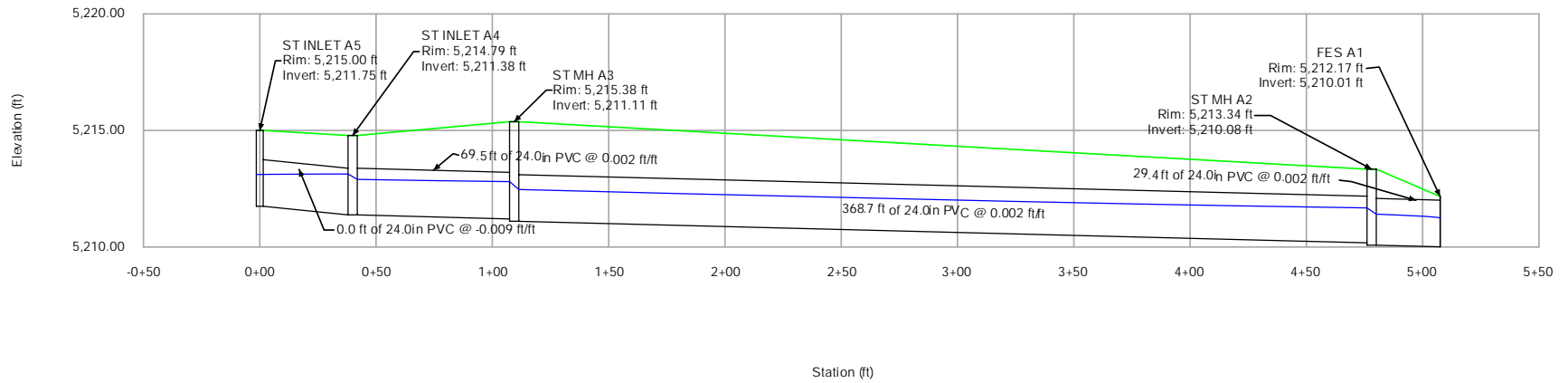
### 5-Year Storm Event

Outfall Table - Time: 0.00 hours

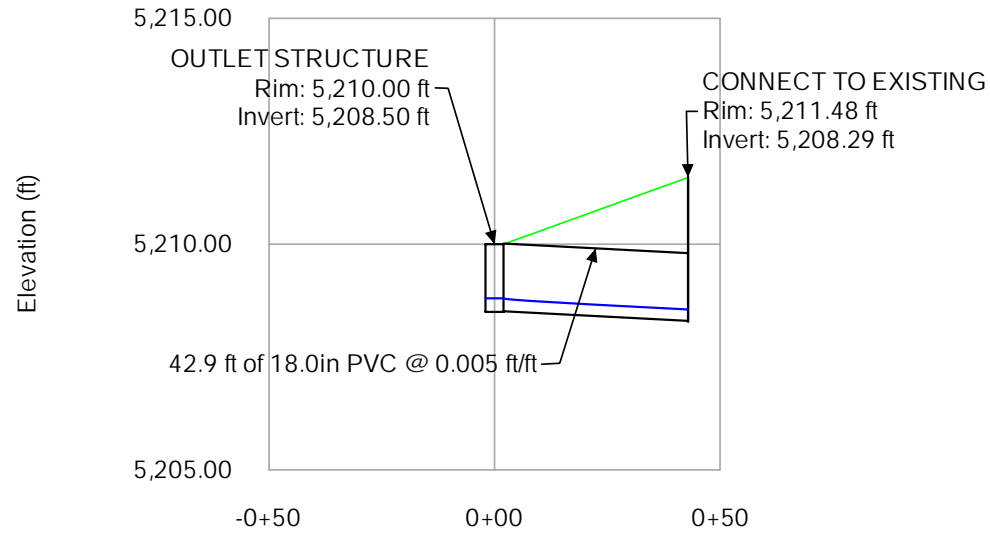
Label	Elevation (Ground) (ft)	Elevation (Invert) (ft)	Boundary Condition Type	Elevation (User Defined Tailwater) (ft)	Hydraulic Grade (ft)	Flow (Total Out) (cfs)
FES A1	5,212.17	5,210.01	User Defined Tailwater	5,210.96	5,211.25	11.89
CONNECT TO EXISTING	5,211.48	5,208.29	Free Outfall	0.00	5,208.55	0.60

# Berkley Center Subdivision

## STORM LINE A1 PROFILE (5-Year Storm Event)



# Berkley Center Subdivision OUTLET PROFILE (5-Year Storm Event)



# Berkley Center Subdivision

## 100-Year Storm Event

Catch Basin Table - Time: 0.00 hours

Label	Elevation (Rim) (ft)	Elevation (Invert) (ft)	Inlet Location	Headloss Coefficient (Standard)	Flow (Total Out) (cfs)	Hydraulic Grade Line (In) (ft)	Hydraulic Grade Line (Out) (ft)
ST INLET A4	5,214.79	5,211.38	In Sag	0.700	22.95	5,215.37	5,214.79
OUTLET STRUCTURE	5,210.00	5,208.50	In Sag	0.000	20.50	5,210.00	5,210.00

Berkley Center Subdivision  
 100-Year Storm Event  
 Conduit Table - Time: 0.00 hours

Label	Material	Diameter (in)	Invert (Stop) (ft)	Length (Scaled) (ft)	Slope (Calculated) (ft/ft)	Velocity (ft/s)	Flow (cfs)	Hydraulic Grade Line (In) (ft)	Hydraulic Grade Line (Out) (ft)
P5	PVC	24.0	5,210.18	368.7	0.002	7.31	22.95	5,214.79	5,212.54
P6	PVC	24.0	5,211.21	69.5	0.002	7.31	22.95	5,215.80	5,215.38
P10	PVC	24.0	5,210.01	29.4	0.002	7.31	22.95	5,212.04	5,211.72
P11	PVC	18.0	5,208.30	42.9	0.005	11.60	20.50	5,210.77	5,209.80

**Berkley Center Subdivision**  
**100-Year Storm Event**  
 Manhole Table - Time: 0.00 hours

Label	Elevation (Rim) (ft)	Elevation (Invert in 1) (ft)	Elevation (Invert) (ft)	Elevation (Invert Out) (ft)	Headloss Coefficient (Standard)	Flow (Total Out) (cfs)	Depth (Out) (ft)	Hydraulic Grade Line (Out) (ft)	Hydraulic Grade Line (In) (ft)
ST MH A3	5,215.38	5,211.21	5,211.11	5,211.11	0.800	22.95	3.68	5,214.79	5,215.45
ST MH A2	5,213.34	5,210.18	5,210.08	5,210.08	0.600	22.95	1.96	5,212.04	5,212.54



## Berkley Center Subdivision

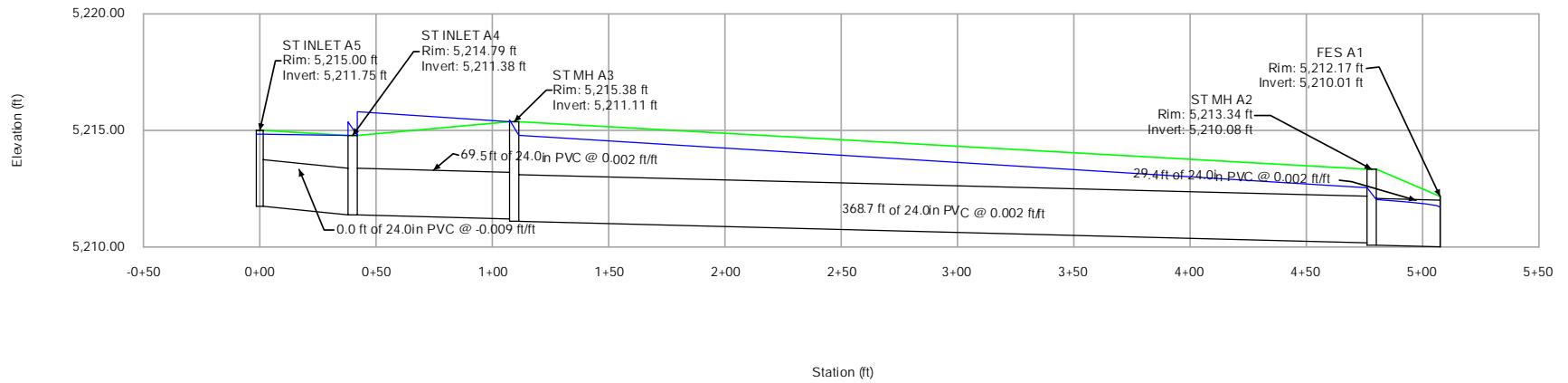
### 100-Year Storm Event

Outfall Table - Time: 0.00 hours

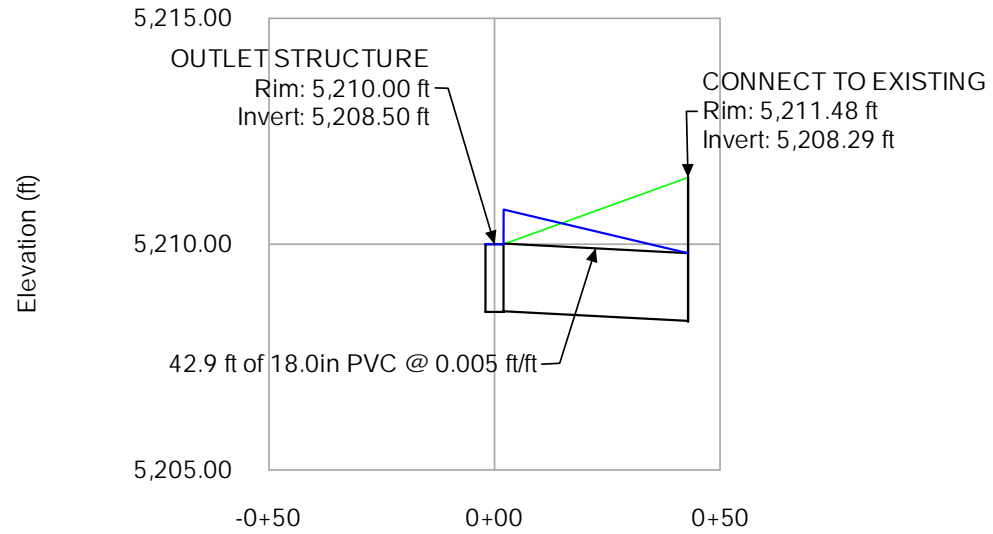
Label	Elevation (Ground) (ft)	Elevation (Invert) (ft)	Boundary Condition Type	Elevation (User Defined Tailwater) (ft)	Hydraulic Grade (ft)	Flow (Total Out) (cfs)
FES A1	5,212.17	5,210.01	User Defined Tailwater	5,211.47	5,211.72	22.95
CONNECT TO EXISTING	5,211.48	5,208.29	Crown	0.00	5,209.80	20.50

# Berkley Center Subdivision

## STORM LINE A1 PROFILE (100-Year Storm Event)

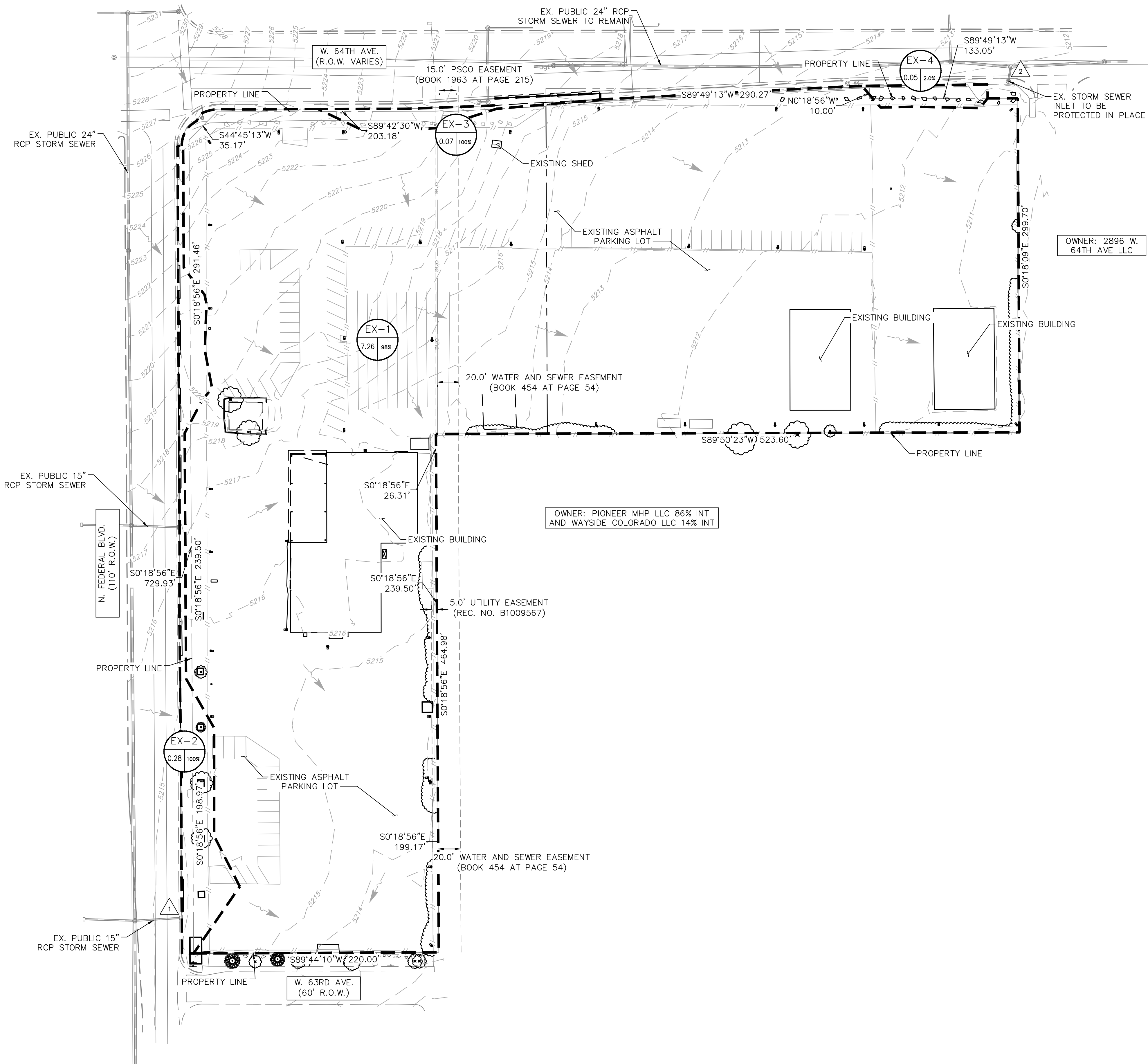


# Berkley Center Subdivision STORM LINE A1 PROFILE (100-Year Storm Event)

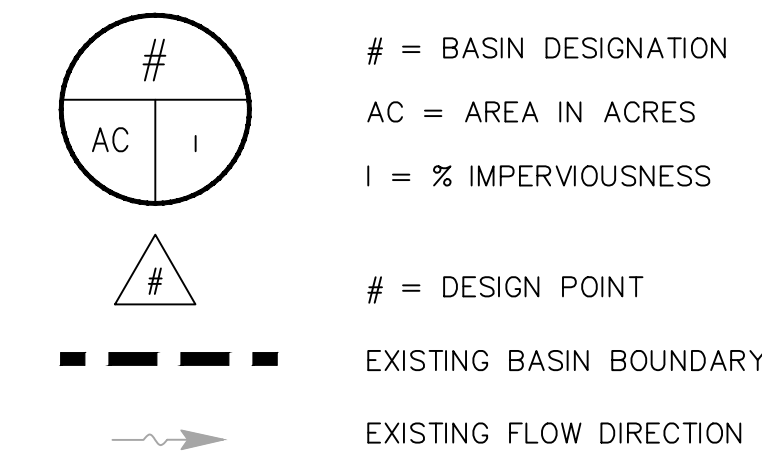


**APPENDIX E – DRAINAGE MAPS**

K:\DEN\_Civil\096888037\_QuikTrip\_4270\_Adams\_County\Berkely Center\_Subdivision\CADD\PlanSheets\Drainage\096888037\_DREX.dwg  
 THIS DOCUMENT, TOGETHER WITH THE CONCEPTS AND DESIGNATIONS PRESENTED HEREIN, IS AN INSTRUMENT OF SERVICE, IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHOM IT WAS PREPARED, BE USE OF AND IMPROPER RELIANCE ON THE DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ASSUMPTION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.



**PROPOSED DRAINAGE LEGEND**

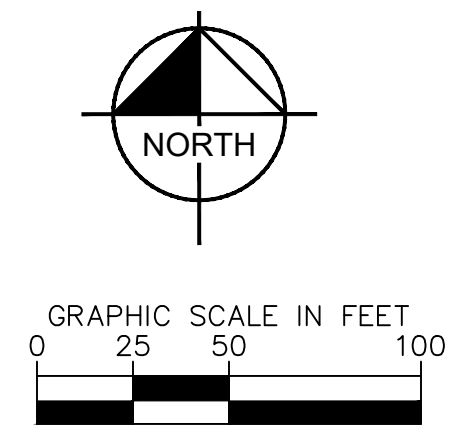


**DRAINAGE NOTES**

- NO BUILDING, STRUCTURE FENCE, OR FILL WILL BE CONSTRUCTED IN THE DETENTION AREAS. NO CHANGES OR ALTERATIONS AFFECTING THE HYDRAULIC CHARACTERISTICS OF THE DETENTION AREAS OR AFFECTING WATER QUALITY FEATURES WILL BE MADE WITHOUT APPROVAL OF THE CITY ENGINEER.
- MAINTENANCE AND OPERATION OF THE DETENTION AREAS AND WATER QUALITY FEATURES WILL REMAIN THE RESPONSIBILITY OF THE PROPERTY OWNER. IF THE PROPERTY OWNER FAILS IN THIS RESPONSIBILITY, THE CITY HAS THE RIGHT TO ENTER THE PROPERTY, MAINTAIN THE DETENTION AREAS AND WATER QUALITY FEATURES, AND OBTAIN REIMBURSEMENT FOR THE COSTS THAT ARE INCURRED.
- THE DETENTION POND VOLUMES, WATER QUALITY FEATURES, AND ALL RELATED DRAINAGE APPURTENANCES (INCLUDING BASIN BOUNDARIES) SHALL BE CERTIFIED BY A COLORADO REGISTERED PROFESSIONAL ENGINEER PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR ANY STRUCTURE ON THE SITE OR IN THE DEVELOPMENT.

OWNER: 2896 W. 64TH AVE LLC

OWNER: PIONEER MHP LLC 86% INT AND WAYSIDE COLORADO LLC 14% INT



NO.	REVISION	BY	DATE	APPR.

**Kimley-Horn**  
 Kimley-Horn and Associates, Inc.  
 3325 SOUTH TIMBERLINE ROAD, SUITE 130  
 FORT COLLINS, COLORADO 80525 (970) 822-7911

DESIGNED BY: AIA  
 DRAWN BY: AIA  
 CHECKED BY: JPW  
 04/15/2024

**BERKELY CENTER SUBDIVISION  
 CONSTRUCTION DOCUMENTS  
 FEDERAL BLVD. & W. 64TH AVE.**  
 EXISTING DRAINAGE MAP

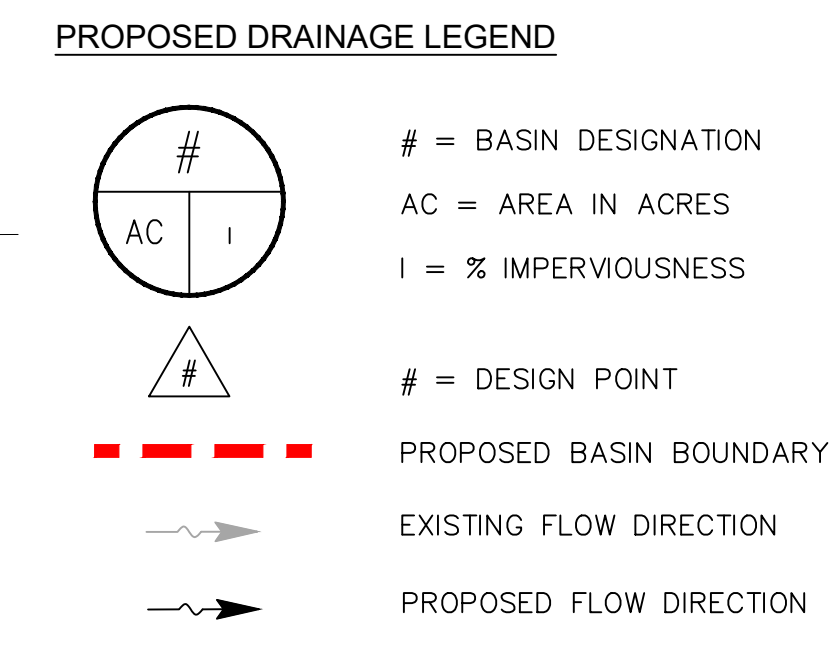
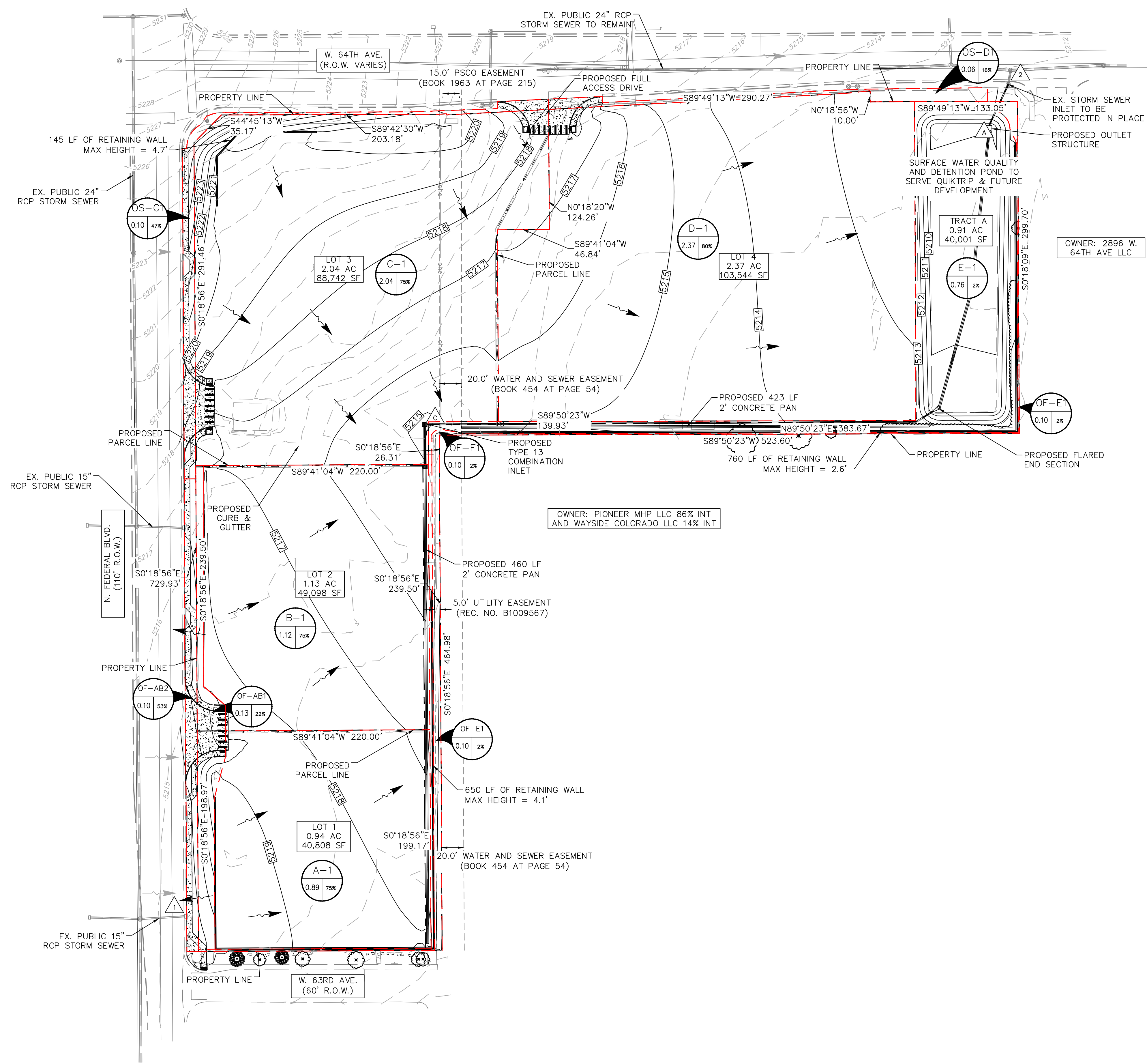
**PRELIMINARY**  
 FOR REVIEW ONLY  
 NOT FOR  
 CONSTRUCTION  
**Kimley-Horn**  
 Kimley-Horn and Associates, Inc.

PROJECT NO.  
 096888037

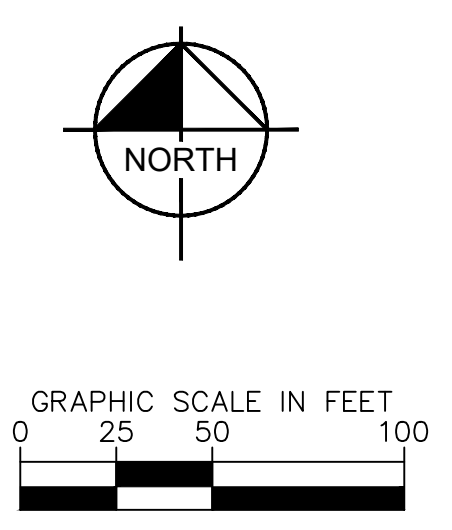
SHEET  
**1**



K:\DEN\_Civil\096888037\_QuikTrip\_4270\_Adams\_County\_Berkely\_Center\_Subdivision\CADD\PlanSheets\Drainage\096888037\_DRPROP.dwg  
 THIS DOCUMENT, TOGETHER WITH THE CONTRACT AND SPECIFICATIONS PRESENTED HERIN, IS AN INSTRUMENT OF SERVICE. IT IS INTENDED ONLY FOR THE SPECIFIC PURPOSE AND CLIENT FOR WHICH IT WAS PREPARED. REUSE OF ANY INFORMATION ON THIS DOCUMENT WITHOUT WRITTEN AUTHORIZATION AND ADAPTATION BY KIMLEY-HORN AND ASSOCIATES, INC. SHALL BE WITHOUT LIABILITY TO KIMLEY-HORN AND ASSOCIATES, INC.



- DRAINAGE NOTES**
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  - MAINTENANCE AND OPERATION OF THE DETENTION AREAS AND WATER QUALITY FEATURES WILL REMAIN THE RESPONSIBILITY OF THE PROPERTY OWNER. IF THE PROPERTY OWNER FAILS IN THIS RESPONSIBILITY, THE CITY HAS THE RIGHT TO ENTER THE PROPERTY, MAINTAIN THE DETENTION AREAS AND WATER QUALITY FEATURES, AND OBTAIN REIMBURSEMENT FOR THE COSTS THAT ARE INCURRED.
  - THE DETENTION POND VOLUMES, WATER QUALITY FEATURES, AND ALL RELATED DRAINAGE APPURTENANCES (INCLUDING BASIN BOUNDARIES) SHALL BE CERTIFIED BY A COLORADO REGISTERED PROFESSIONAL ENGINEER PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR ANY STRUCTURE ON THE SITE OR IN THE DEVELOPMENT.



NO.	REVISION	BY	DATE	APPR.

**Kimley-Horn**  
 © 2024 KIMLEY-HORN AND ASSOCIATES, INC.  
 3325 SOUTH TIMBERLINE ROAD, SUITE 130  
 FORT COLLINS, COLORADO 80525 (970) 822-7911

DESIGNED BY: AIA  
 DRAWN BY: AIA  
 CHECKED BY: JPW  
 04/15/2024

**BERKELY CENTER SUBDIVISION  
 CONSTRUCTION DOCUMENTS  
 FEDERAL BLVD. & W. 64TH AVE.**

**PRELIMINARY**  
 FOR REVIEW ONLY  
 NOT FOR  
 CONSTRUCTION

**Kimley-Horn**  
 Kimley-Horn and Associates, Inc.

PROJECT NO.  
 096888037

SHEET  
**2**



**APPENDIX F – LEVEL 3 REPORT CHECKLIST**

<b>Level 3 – Storm Drainage Study Report</b>				
Item No.	Submitted <sup>1</sup>	County Use Only		
		Rejected	N/A	
1.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cover sheet – Including project name, proponent’s name, address, and telephone number, Project Engineer, and date of submittal.
2.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Table of contents - Show the page numbers for each section of the report, including appendices.
3.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project Description – <ul style="list-style-type: none"> <li>• Describe the type of permit(s) for which the applicant is applying, the size and location of the project site, address or parcel number, and legal description of the property, property zoning, etc.</li> <li>• Describe other permits required.</li> <li>• Describe the project, including proposed land use, site improvements, construction of impervious surfaces, and landscaping.</li> </ul>
4.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Existing Conditions - include references to relevant reports such as basin plans, flood studies, groundwater studies, wetland designation, sensitive area designation, environmental impact statements, water quality report, etc.
5.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Existing Conditions - where such reports impose additional conditions on the applicant, those conditions shall be included in the report. In addition, an existing drainage report or master plan (County approved source) may be used as a baseline and updated with the proposed information.
6.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Developed site drainage conditions - describe the land cover resulting from the proposed project; describe the potential stormwater quantity and quality impacts resulting from the proposed project; describe the proposal for the collection and conveyance of site runoff from the project site, for the control of any increase in stormwater quantity resulting from the project , and for the control of stormwater quality.
7.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hydrological Analysis – including assumptions, computations, and results.
8.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Describe the drainage basin(s) to which the project site contributes runoff, and identify the receiving waters for each of these drainage basins.
9.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Soils hydrological group(s)
10.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Description of upstream basins - identify any sources of runoff to the project site. This should be based on a field investigation. Any existing drainage or erosion problems upstream which may have an impact on the proposed development should be noted.
11.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Downstream Drainage Analysis – the initial drainage report submittal shall include a Level 1 Downstream Drainage Analysis. Any further analysis of downstream conditions required beyond the Level 1 analysis shall be submitted as part of this Drainage Report.



ATTACHMENT #7 CONTINUED

12.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Geotechnical Report - either supervised or prepared by a registered professional engineer (sealed, signed and dated).
13.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Basin map(s) – showing boundaries of project, any offsite contributing drainage basins, onsite drainage basins, approximate locations of all major drainage structures within the basins, and depict the course of stormwater origination from the subject property and extending all the way to the closest receiving body of water. Reference the source of the topographic base map, the scale of the map, and include a north arrow.
14.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hydraulic design computations - supporting the design of proposed conveyance, quantity and quality control facilities, and verifying the capacity of existing drainage facilities. These computations may include capacity and backwater analysis required either as part of the proposed drainage design or as a part of the downstream drainage investigation, and flood routing computations required for the design of detention/retention storage facilities, for wetland impact analysis, or for flood plain analysis.
15.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Erosion and Sedimentation Control - include a description of proposed erosion control objectives and strategies; a description of erosion control facilities and other temporary water quality facilities proposed; a description of the revegetation plan for the project site; identification of areas of concern regarding soil stability and/or water quality impacts; computations for the sizing of temporary stormwater conveyance and quantity control facilities; computations for the design and sizing of proposed sediment containment facilities, etc.
16.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Appendices – include copies of any additional relevant reports, prepared by others, which support or corroborate the findings, conclusions, or assumptions contained in the Drainage Report; copies of any additional permits (or completed permit applications) required for the project.
				<b>Vicinity Map</b>
17.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sheet Size – 11" x 17" or 8½" x 11"
18.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project Title Sheet
19.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project Site Plan
20.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Title Block – include name and address of proposed project/development, submittal date, title of drawing, and page number.
21.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Drawing Information – <ul style="list-style-type: none"> <li>• North arrow indicator</li> <li>• Section-Township-Range</li> <li>• Drawing Scale</li> <li>• Symbol Legend</li> </ul>
22.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Drawing Scale – as necessary to clearly present details.

ATTACHMENT #7 CONTINUED

23.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project site topography, land cover and land use; abutting property land cover and land use.
24.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Offsite drainage to the property; creeks, lakes, ponds, wetlands, ravines, gullies, steep slopes, springs, and other environmentally sensitive areas on or adjacent to the project site.
25.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	General soils conditions present within the project site.
26.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Existing natural and manmade drainage facilities within and immediately adjacent to the project site.
27.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Points of discharge for drainage from the project site.
28.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Impact on adjacent properties. Location(s) of downstream outfall points.
29.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Signed statement from engineer, developer
Developer's Comments (please reference the item number for each comment)				
County's Comments				

<sup>1</sup> To be checked by the Developer. If a "submitted" box is not checked, the Applicant must explain (in comment box above) or the application may be rejected for insufficient information.