## Re-submittal Form

Case Name/ Number:

## Case Manager: <br> Greg Barnes

## Re-submitted Items:

$\square$ Development Plan/ Site Plan
x
Plat
$\square$ Parking/ Landscape Plan
$\square$ Engineering Documents
$\square$ Subdivision Improvements Agreement (Microsoft Word version)
x
Other:
PUD; response to comments

* All re-submittals must have this cover sheet and a cover letter addressing review comments. Please note the re-submittal review period is 21 days.

The cover letter must include the following information:

- Restate each comment that requires a response
- Provide a response below the comment with a description of the revisions
- Identify any additional changes made to the original document
For County Use Only:
Date Accepted:
Staff (accepting intake):
Resubmittal Active: Engineering; Planner; Right-of-Way:Addressing; Building Safety;
Neighborhood Services, Environmental; Parks; Attorney; Finance Plan Coordination
pcs group
May 17, 2024
To: Greg Barnes, Principal Planner
Community and Economic Development, Adams County, Colorado
4430 S Adams County Parkway, $1^{\text {st }}$ Floor, Suite W2000A, Brighton, CO 80601
(p) 720-523-6853
(e) gibarnes@adcogov.org


## Re: Todd Creek PUD Amendment and Filing 1 Preliminary Development/Plat Project\#: PRC2023-00020

## Dear Greg,

Please accept our resubmittal of the Todd Creek PUD Amendment and Filing 1 Preliminary Development Plan/Preliminary Plat. In this submittal, we have included the following documents per your request and the request of other reviewers:

- The Resubmittal Form
- A response to each of the comments within this letter
- The response to comment letter from the PUD Amendment review \#1 (for reference)
- The revised PUD Amendment document
- The revised Preliminary Development Plan document
- The revised Preliminary Plat document
- Updated Legal Description for Filing 1
- A Statement of Authority for Seltzer Farms Investment, LLC
- Email from Weld County for approval of storm sewer outfall
- ROW descriptions re: ROW15 comment
- Additional documentation on water supply and sewer provisions.

Below is a response to the comments received from our $2^{\text {nd }}$ submittal:
A. Commenting Division: Planner Review $2^{\text {nd }}$ Review

Name of Reviewer: Greg Barnes
Resubmittal Required-RESPONSE: Acknowledged.

1. PLNO1: The preliminary plat needs signature blocks.

RESPONSE: Signature blocks have been added. Please refer to sheet two of the included Preliminary Plat.
2. PLNO2: Portions of the site that are designated for future development should be placed in lots. Tracts are nonbuildable pieces of land. If you intend on building in these areas, then make them lots and resubdivide them later.
RESPONSE: All future development Tracts have been reassigned to lots.
3. PLN03: In order to conform to County requirements, a 300-year water supply must be demonstrated for these lots, and documentation of this supply must be acknowledged by the Division of Water Resources. At this time, the DWR has outstanding concerns.
RESPONSE: Please refer the Proof of Water and Sewer Letter from the Todd Creek Village Metro District and Jehn Water Consultants Inc included in this submittal.
4. PLN04: The PUD amendment will need information detailing the dimensional standards and uses allowed for the lots. This shall include minimum setbacks, allowable uses, maximum lot coverage, and maximum building heights. What are the architectural standards for the PUD? If our staff was to review a building permit for a new house in the PUD, it would be difficult for us to determine which standards to apply based on the information you have submitted.
RESPONSE: The PUD Amendment contains this information. We have also added dimensional and architectural standards in the PD (Filing 1) for those standards that apply to this Filing.
5. PLN05: A PUD should be accompanied by a multi-modal transportation plan including a mobility design for pedestrians, bicycles, and automobiles.
RESPONSE: We added a Multi-modal Transportation Plan to the PUD Amendment.
B. Commenting Division: Development Engineering Review $2^{\text {nd }}$ Review

Name of Reviewer: Matthew Emmens
Resubmittal Required - RESPONSE: Acknowledged.

1. ENG1: Comment closed.
2. ENG2: Comment closed.
3. ENG3: Comment closed.
4. ENG4: Comment closed.
5. ENG5: Comment closed.
6. ENG6: Comment closed.
7. ENG7: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.
a. APPLICANT RESPONSE: (KT) Acknowledged, proposed offsite Filing No. 1 roadway improvements include widening the south side of 168th Avenue with curb, gutter, and sidewalk adjacent to Filing No. 1. Auxiliary lanes are proposed on Yosemite Street at 168 th Avenue, Highway 7, and the Filing No. 1's west entrance. An auxiliary right turn lane is also planned for Quaker Street and Highway 7. Widening Yosemite Street with curb, gutter, and sidewalk is not planned at this time since the road will be completely realigned with the next Filing.
b. COUNTY COMMENT: The County is amenable to phasing certain public improvements with specific filings. However, there will need to be clearly defined triggers for the requirement of improvements. The applicant will need to propose a phasing schedule for improvements.
RESPONSE: The applicant proposes that $168^{\text {th }}$ Avenue and Yosemite Street auxiliary lane improvements be constructed by the $100^{\text {th }}$ building permit. We also proposed that the realignment/reconstruction of Yosemite Street be constructed by the 450th building permit.
8. ENG8: Comment closed.
9. ENG9: Comment closed.
10. ENG10: Comment closed.
11. ENG11: Comment Closed.
12. ENG12: The storm sewer outfall for the development is shown as being in Weld County. Adams County will require approval of the drainage report and/or the general outfall concept from Weld County, in writing, prior to scheduling of the Preliminary PUD Amendment hearing. RESPONSE: Weld County has reviewed the Phase II Drainage report and has no objections. Please see the included email from Weld County.
C. Commenting Division: Environmental Analyst Review $2^{\mathrm{ND}}$ Review

Name of Reviewer: Megan Grant
Resubmittal Required -

1. ENV1. Please provide proof of water supply for proposed development from the Division of Water Resources (DWR) for Todd Creek Village Metro District to be able to serve this proposed project. There are concerns about the water supply from DWR.
2. RESPONSE: Please refer the Proof of Water and Sewer Letter from the Todd Creek Village Metro District and Jehn Water Consultants Inc included in this submittal.
3. ENV2. Please provide more information on sewer lines and installation of sewer lines. Adjacent properties in Todd Creek are on septic but the proposed project is indicated as to be served by sewer; however, sewer lines do not currently exist.
RESPONSE: A new sewer main will be installed in $168{ }^{\text {th }}$ Avenue with Filing No. 1. The new main will start near Yosemite Street and run east approximately 2.5 miles to a proposed lift station to be constructed north of $168^{\text {th }}$ Avenue adjacent the City of Aurora's reservoir. Dual force mains will convey the flows under the South Platte River to the existing treatment facility. Preliminary construction plans of the proposed sewer main were included with the previous submittal. It is anticipated that sufficient capacity and depth will be provided to serve the surrounding areas east the project.

The following comments apply to Oil and Gas.

1. ENV3: There are numerous active, plugged and abandoned, shut in, abandoned, and permitted future oil and gas wells on the subject parcels and on the surrounding parcels. All oil and gas wells and associated setbacks must be delineated on the site-specific development plan. Please show these wells and setbacks on the plans.
RESPONSE: Well setbacks have been shown on the Preliminary Plat and Development plan. We are working with the oil and gas companies to abandon all the active and shut in wells on the property and to abandon and remove all flow lines within the property.
2. ENV4: The Adams County Director of Planning and Development may impose one or more of the following standards on a specific site basis as a condition of approval and/or building permits on platted or unplatted land:
a. The active oil and gas well location shall include a two-hundred-fifty (250) foot buffer in the form of an easement on the final plat or site-specific development plan. No
structures may be constructed within the buffer area. Any well with the following status is considered "Active" and subject to the larger 250-foot setback: producing, shut-in, temporarily abandoned, injecting, shut-in-injecting, or active.
RESPONSE: The applicants acknowledge this requirement. All "Active" wells are planned to be properly abandoned.
b. Access to the oil and gas well location shall be provided by a public street or recorded easement for private access.
RESPONSE: A public access easement has been added to all tracts that contain an existing oil and gas well.
c. All oil and gas well flow lines and/or easements shall be graphically depicted on the final plat or site-specific development plan.
RESPONSE: The applicants acknowledge this requirement. All known easements and flow lines are currently shown on the preliminary plat.
d. All surface and subsurface agreements shall be noted on the final plat or site-specific development plan by the recorded book and page number.
RESPONSE: The applicants acknowledge this requirement. Surface use agreements have been listed in the preliminary plat.
3. ENV5: Any well with the following status is considered "Inactive" and subject to the smaller 50foot setback: plugged and abandoned or dry and abandoned. Prior to submittal of a final plat or site-specific development plan, each plugged and abandoned well shall be located and surveyed. A well maintenance and workover setback shall be depicted on the final plat or site-specific development plan, the dimensions of which shall be not less than fifty feet in width and 100 feet in length. No permanent structures shall be located within this setback. The plugged and abandoned well shall be located in the center of the setback. There shall be public access for ingress and egress to the setback of a width of not less than twenty feet. Refer to Adams County Development Standards and Regulations Section 4-11-02-03-03-05.2c.
RESPONSE: The applicants acknowledge these requirements. Access easements have been added.
4. ENV6: The Final Plat shall include the following notice to prospective buyers of the location of the oil and gas well and associated easements: "The owner shall disclose to prospective purchasers of lots within a radius of 200 feet of the plugged and abandoned well of (1) the location of the plugged and abandoned well, (2) the location of the maintenance and workover setback, and (3) the purpose for the well maintenance and workover setback."
RESPONSE: The applicants acknowledge this requirement. A prospective buyer notice has been added to the preliminary plat.
5. ENV7: All known oil and gas well flow lines and/or easements shall be graphically depicted on the final plat or site-specific development plan. Though the well may be plugged and abandoned, that does not mean that the flowlines were removed. In the interest of public health and safety, Adams County recommends that the applicant verify the status of the flowlines.
RESPONSE: The applicants have had the entire site located for existing utilities and document any that were found.
6. ENV8: All wells within 200 feet of the subject parcel(s) must be located and mapped. These may be located off the subject parcel(s), but setback distances may impact the parcel(s). Refer to Adams County Development Standards and Regulations Section 4-11-02-03-03-05-2b. RESPONSE: The applicants acknowledge these requirements. No offsite wells were found within

200' of property.
7. ENV9: Well details and location, as well as historical aerials and records, are available through the Colorado Energy and Carbon Management Commission (ECMC), formerly the Colorado Oil \& Gas Conservation Commission (COGCC), website and map features: https://ecmc.state.co.us/maps.htm|\#/gisonline RESPONSE: Noted, thank you.
D. Commenting Division: ROW Review $2^{\text {nd }}$ Review

Name of Reviewer: David Dittmer
Resubmittal Required - RESPONSE: Acknowledged.

1. ROW1: Revise the title to match that of the revised preliminary plat title.

RESPONSE: The title has been revised.
2. ROW2: The legal description and signature blocks/approvals must be the same as the preliminary plat.
RESPONSE: The signature blocks/approvals have been updated to match the plat.
3. ROW3: No landscaping allowed within any dedicated right-of-way for E. 168th Ave. or Yosemite. RESPONSE: We have moved all street trees from the dedicated ROW at $168^{\text {th }}$ Ave. Currently there is no landscaping planned for Yosemite.
4. ROW4: Planning Commission is a Recommendation and not an Approval! RESPONSE: We have changed the wording.
5. ROW5: Revise all Road Tracts and lot/block changes.

RESPONSE: Revised.
6. ROW1: Revise the Title: Cannot have two Todd Creek Farms Filing No. 1 for indexing purposes. RESPONSE: The subdivision name has been revised to Seltzer Farms Fling No. 1
7. ROW2: Add the case number to the top right-hand corner of all sheets.

RESPONSE: The case number has been added.
8. ROW3: The opening heading: OWNERSHIP AND DEDICATION CERTIFICATE

RESPONSE: The opening heading has been revised per above and redlined plans.
9. ROW4: The Title Commitment provided and dated $1 / 31 / 2024$ legal description must be cited verbatim. There are three parcels. If any of these do not pertain, state this in the resubmittal comments. This will be then followed by the new $\mathrm{m} / \mathrm{b}$ legal description for the entire subdivision boundary with a Point of Commencement tied to a known monument with a tie to the Point of Beginning. These locations should be signified by a heavier pen weight for clarity.
RESPONSE: The title commitment legal now matches the legal on the plat.
10. ROW5: The Preliminary Plat should be identical to the Final Plat except for the following exceptions:

- Preliminary Plat is heard by the Planning Commission and Board of County Commissioners.
- Is not recorded - DO NOT put clerk and recorders recording block on this plat.
- Must have all owners and signatory's executions and approvals.
- Will allow for minor variations between layout and design between this and the Final Plat and any negotiations the owner/developer may need to complete.
- See application guidelines and check list available with the permitting applications for approved dedication statements with streets, tracts, lots, blocks, easements, etc., and approved county approval blocks required. Especially due to the Tracts, future development areas, and private roads
RESPONSE: Signature blocks have been added. Owner differs from the title commitment. Property will change owner prior to final plat.

11. ROW6: The current owner as provided in the title commitment will need to provide the following information to confirm the signatory's ability to encumber the corporation:

- A copy of a recorded Statement of Authority for Seltzer Farms, Inc., or a copy of the operating agreement to verify their authority and abilities.
- Their execution block needs to be complete and typed out with name, title and for whom.
RESPONSE: A statement of authority has been provided for Seltzer Farms Investment, LLC., which will be the owner at the time of Final Plat.

12. ROW7: Order of appearance for signatures/approvals:

- Owner
- Lien Holder - if applicable • Surveyor
- Planning Commission
- Board of County Commissioners
- County Attorney's Office

RESPONSE: Noted, signature blocks have been placed in the correct order.
13. ROW8: Provide the following plat notes:

- Access Provision - no direct access by any lot to E. 168th or Yosemite RESPONSE: A note has been added stating no access to E. $168^{\text {th }}$.
- Flood Plain - in or out

RESPONSE: A note has been added stating there is no floodplain onsite.

- All Oil and Gas related and required notes due to operations within the property. See Chapter 4 of the Adams County DSR.
RESPONSE: A note has been added stating that the project must comply with the county's oil and gas regulations.
- All OWTS notes required.

RESPONSE: A note has been added stating that the project must comply with county's OWSTS regulations.
14. ROW9: The Basis of Bearings is not a complete or legal statement. Pursuant to CRS and the PLS rules and regulations it must tie to two known monuments. See Colorado Revised Statutes
and/or the PLS rules, regulations, and by-laws.
RESPONSE: The Basis of Bearing does tie to two know monuments: the northeast corner of the northwest $1 / 4$ of the southwest $1 / 4$ of Section 3 and the north $1 / 4$ corner of Section 3.
15. ROW10: Owner/Developer needs to provide a Land Use Chart that must include the following information:

- TRACT A SQ. FT./AC. USE OWNERSHIP MAINTEANANCE RESPONSIBILITY
- NUMBER OF LOTS SQ. FT./AC. OWNERSHIP MAINTENANCE RESPONSIBILITY
- ROW PUBLIC SQ. FT./AC
- TOTAL ACREAGE AND SQ FT.

RESPONSE: A land use chart has been added to the plat. The property owners will own and maintain all the lots and tracts until they can be transferred to the HOA, Metro District, or homebuilder.
16. SHEET 2: ROW11: Match Line weight is heavy. Lighten it up so it is less abrupt. RESPONSE: The Match lines thickness had been reduced.
17. ROW12: Need to provide location of the section corners and monuments tied to the boundary. RESPONSE: All boundary monuments have been shown and labeled.
18. ROW13: Private Roads must be located within a Tract. Correct designations. Public Works will provide internal road names for both private and dedicated public rights-of-way. RESPONSE: All streets are public. "Public" labels and dedication notes have been added to the plan sheets.
19. ROW14: Revise Match Line Legend to read 'MATCH LINE' as stated on the following sheets. RESPONSE: Legend has been revised to read Match line.
20. SHEET3: ROW15: This sheet is confusing and needs to be cleaned up.

- If citing dedication documents for E. 168th Ave., recorded in Weld County, these documents must be provided for review.
RESPONSE: Cited Weld County dedication documents have been provided with this submittal.
- If the road has been conveyed to Weld County, or any other county or governmental entity, do not include it within the subdivision boundary. You don't own it.
RESPONSE: RN 4789730 \& BOOK 83 Page 290 dedicates prescriptive ROW along section lines. Typically, municipalities prefer the ROW to be Fee simple. Therefore, since our deed still goes to centerline we decided to dedicate all the ROW from centerline, including the prescriptive ROW. RN 4789730 \& BOOK 83 Page 290 has been included with the submittal for your review.
- If any portion of E. 168th Ave. or Yosemite are to be dedicated to the county due to impact to surrounding infrastructure, this must be clearly and concisely stated on any sheet affected. It must state "ROW to be dedicated by this plat".
RESPONSE: ROW dedication callouts have been added.
- No citations or any information is provided for Yosemite Street. If any document of record for dedication of ROW or an easement, cite the document. This should include any Road Petition, or Public Domain Resolution if no recorded documents exist. What is being dedicated?
RESPONSE: The west half of Yosemite Street has already been dedicated by Exception B 101 P 527. This exception has been included with the submittal for your review. We will be dedicating the east half with this plat. A dedication callout has been added.
- Lighten line weight for the match line.

RESPONSE: The match lines are now lighter.

- Any future development locations must be located within a Lot/Block. Tracts are not to be developed for any other use than stated on this plat.
RESPONSE: Future development tracts have been revised to lots and blocks.
- What corner is the section monument as stated: Northwest, Northeast??? RESPONSE: Sorry mislabeled, callout has been revised to northwest.
- Legal Description on this sheet must contain the POC and POB if this is the beginning of the $m / b$ legal description, with the tie to the section monumented location.
RESPONSE: Since the section monument is on the boundary we don't need a tie and therefore do not need a POC. POB is called out at the beginning and end on the legal.

21. ROW 16-GENERAL COMMENTS- ALL SHEETS:

- Need to identify private roads as a TRACT and these TRACTS must have delineation of termination at any intersection. They cannot meld together.
RESPONSE: All streets are public.
- All private road TRACTS must state - Private Road/Alley RESPONSE: All streets are public.
- All Public Roads internally dedicated by this plat must state: Public ROW RESPONSE: A Public ROW callout has been added to all streets.
- Need to understand the difference between flow lines and gathering lines. Developer is responsible to verify that the lots are developable, or the developer must remove any and all oil and gas pipelines on all lots.
- RESPONSE: Developer shall remove any and all oil and gas pipelines on all lots.

22. ROW17: Sheet 6 is missing a required set pin. Any deviation of course and distance must have a required set pin.
RESPONSE: A set pin has been added in this location.
23. ROW18: Any Oil and Gas easements and/or entitlements to the property that are to be vacated must specifically state; "TO BE VACATED BY SEPARATE INSTRUMENT". These should be vacated prior to the Final Plat recording as no building permits will be issued on all lots affected by these easements and entitlements. These pipelines, etc. MUST be removed under all publicly dedicated right-of-way prior to preliminary acceptance by Public Works.
RESPONSE: The applicant acknowledges these requirements. The callout has been revised to state
"by separate instrument".
24. ROW19: The owner/developer cannot blankly vacate/abandon any prescriptive irrigation ditch, i.e., Signal Ditch by this plat. The owner must contact the owner of this ditch, verify it is not in use any longer, and that abandonment be approved by them. They may need to be signatory on this plat and/or a vacation plat may be required.
RESPONSE: Noted, the applicant is currently working with the Signal Ditch on vacation. The ditch is abandoned and no longer in use.
25. ROW20: If the "RN" prior to a document citation is referring to "RECORDING NUMBER" provide this within the Legend. Also, these are RECEPTION NUMBERS, or a Book/Page. Revise accordingly.
RESPONSE: RN = Reception Number has been added to the legend.

## E. Response to Community Comments and Concerns:

We have gathered most of the comments into categories and have given a response to each category.

## E. 1 Impact to Infrastructure - traffic studies

RESPONSE: The County requires a traffic study to be completed as part of the approval process. In this traffic study, the types of housing and estimated increase in population assesses the required road improvements and infrastructure to accommodate the population increase. Please refer to the Traffic Study included in this submittal for the recommendations for any improvements to existing roads and the Multi-Modal Transportation Plan within the PUD Document for proposed roads, pedestrian trails, and bicycle facilities.

## E. 2 Water requirements/needs

RESPONSE: The County requires a water assessment to be completed as part of the approval process. The Todd Creek PUD Amendment and associated Preliminary Plat will require a certified statement that there are sufficient water resources available to anticipate the household and community needs.

## E. 3 Infrastructure - Emergency/Police/School Needs

RESPONSE: As part of the review process Emergency Response, Police and the School District will review and comment on the proposal and provide their requirements for future development.
E. 4 Agricultural \& Rural Feel - Preserve existing productive agricultural landscape, open space and designated view corridors, wildlife habitat and sensitive environmental areas.

RESPONSE: This area is identified in the Adams County Comprehensive Plan Land Use Category as "Residential Low" with an allowed density of (6) dwelling units per acre. The actual proposal is for 3.61 du/acre. Based on the Adams County Future Land Use Plan, this project maintains the future
goals of this area as residential, whereas other areas within Adams County are to remain agricultural.

As part of the PUD development, there is a minimum requirement of $30 \%$ open space. We have exceeded this open space requirement with $43.3 \%$ which is approximately 240 acres of parks, natural open space with trails, and reservoir ponds.
E. 5 Evaluate Impacts on housing of new development and explore options for mitigating those impacts
RESPONSE: Evaluating and mitigating impacts is already a part of the due diligence of a Rezone Application per Adams County Standards. The County sends out our application to different agencies for comment and requirements for development based on their assessment. Our applicant must meet these requirements for any foreseen impacts to infrastructure, etc. based on their assessment and requirements. Again, this proposal is in alignment with the Comprehensive Plan for Adams County.

## E. 6 Concerns about developing on/near oil wells

RESPONSE: Adams County requires certain setbacks/distances from plugged \& abandoned wells to a buildable lot. We must maintain these setbacks/distances according to County standards.

## E. 7 Providing community parks and facilities

RESPONSE: This and any other new PUD development must have at least 30\% open space. We have exceeded this open space requirement with $43.4 \%$ of the area reserved for open space, parks, and trails. We have proposed (2) large neighborhood parks, and several other smaller pocket parks to be used for this development and surrounding areas. We have also incorporated contiguous trails throughout the community.

Letter from the Todd Creek Riverside Community _ they seemed not fit in the above categories and were more specific.

The specific areas I believe are not addressed, are not addressed satisfactorily, or open new questions include:

It appears that the County and the applicant's response only address from the original submission the area at 168 th and Yosemite (east $1 / 2$ towards Havana) at the "vicinity map" where it shows "site" at page 30.

- If accurate, what is being addressed from the original submission east of that area at the N.E. corner of Havana at 168th adjacent to Todd Creek Riverside?
- What are all of the areas now entitled "future development" and how will all of the same concerns be addressed in those areas?

RESPONSE: It appears that this comment is referring to the $1^{\text {st }}$ phase of development that includes greater detail as a Preliminary Development Plan (PDP) for Seltzer Farms Filing No. 1 (previously submitted as Todd Creek Filing No. 1). Currently, we are in the process of rezoning and are only required to provide a PDP for one area of development.

As this is a larger development, it will need to develop in phases. And yes, for each phase of development, we will need to provide a PDP.

The PUD provides the overall intent to apply for rezoning. Each phase of development will need to go through the same PDP process.

Please confirm that I understand correctly that no "collector roads" will be added within any existing community - including Todd Creek Riverside.

RESPONSE: We are following the Adams County Transportation Plan and the Traffic Studies to determine which roads will require improvements. It does not seem that the Transportation Plan or the Traffic Studies are requiring any existing local roads within the existing neighborhoods to become a collector road. Please also refer to our Multi-Modal Transportation Plan for clarification.

- And even more specifically - since it is not clear what is going on to the N.E. corner of Havana at 168th adjacent to Todd Creek Riverside based on these revised submissions, will that stay true under Adam County's approval towards any "future developments"?

RESPONSE: The intersection of $168^{\text {th }}$ Ave and Havana is not a part of the PUD Amendment or any proposed development for this application.

While I understand you are Adams and not Weld County, the responses give vague comments about 168th on the Weld County side - are they working with Weld County regarding the issues the developments will have at 168th previously commented on? And is Adams County concerned about the impact it will have to Adams County residents and voters?

- See example response to A.2. "MHFD didn't really want to be involved since most of the drainage discharges into Weld County."

RESPONSE: Weld County has reviewed and given approval of the Drainage Study.

- Please clarify, as I can't tell, if there still apartments planned (while they may not be shown on the maps, there is a lot of open "future development" space). All of the concerns about apartments within this area addressed in earlier comments stands (such as buses, etc.)

RESPONSE: There are densities proposed adjacent to Yosemite and 168th in certain planning areas that could allow multi-family housing, such as apartments. The densities can be found on the Land Use Planning Map. Within the $1^{\text {st }}$ phase or $1^{\text {st }}$ PDP, we are not proposing any multi-family housing.

## iiin

## pcs group

February 9, 2024

To: Greg Barnes, Principal Planner
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4430 S Adams County Parkway, $1^{\text {st }}$ Floor, Suite W2000A, Brighton, CO 80601
(p) 720-523-6853
(e) gjbarnes@adcogov.org

## Re: Todd Creek Preliminary Development Plan Amendment and Rezone Project\#: PRC2023-00020

## Dear Greg,

Please accept our resubmittal of the Todd Creek Preliminary Development Plan Amendment, Preliminary Plat, and Rezoning. Below is a response to the comments received from our $1^{\text {st }}$ submittal:
A. Commenting Division: Development Engineering Review

Name of Reviewer: Matthew Emmens
Resubmittal Required - RESPONSE: Acknowledged.

1. ENG1: Rezoning and development of these properties will require the design and construction of significant public infrastructure. Widening of existing arterial roadways and drainage infrastructure should be expected.
RESPONSE: (KT) The applicants acknowledge these requirements. Please refer to the included construction plans for proposed improvements.
2. ENG2: The applicant will be required to meet with the Colorado Department of Transportation and the Mile High Flood District to ensure that all requirements of these agencies are being met. RESPONSE: (KT) The applicants acknowledge these requirements. Initial meetings have been held with both MHFD and CDOT. MHFD didn't really want to be involved since most of the drainage discharges into Weld County. We still plan to design everything to their standards. We also met with CDOT to discuss what steps are needed to move forward. The Filing No. 1 traffic study is recommending additional right turn lanes at highway 7 for both Quaker Steet and Yosemite Street. We are currently preparing plans to request access permits for those improvements.
3. ENG3: At the time of Final Development Plan, the applicant will need to submit a Master Drainage Study and a Master Traffic Impact Study to be reviewed and approved by Adams County. Both of these reports should address timing of infrastructure construction as filings are applied for.
RESPONSE: (KT) Master drainage and traffic reports have been included in this submittal. In addition, reports detailing just Filing No. 1 have also been included.

## The following comments apply to the development of the individual filings:

4. ENG4: Flood Insurance Rate Map - FIRM Panel \# (08001C0326H \& 08001C0307), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.
RESPONSE: (KT) Noted.
5. ENG5: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. In the event that the disturbed area of the site exceeds 1 acre and the site is within the Adams County MS4 area, then the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR400000. This area is not currently within the County's MS4 permit area. However, given the size of the proposed development and the length of time to fully develop this area future inclusion into the County's MS4 permit area is a possibility.
RESPONSE: (KT) Acknowledged, the applicant will abide by all Federal, State, and Local water quality construction requirements.
6. ENG6: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, electronic copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review few can be found in the Development Services Fee Schedule, located on the following web page:
http://www.adcogov.org/one-stop-customer-center.
RESPONSE: (KT) Construction documents and an engineering application have been included with this submittal for review. It is our understanding that the review fee will be determined once the plans have been submitted. The applicants will pay engineering fees once determined.
7. ENG7: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.
RESPONSE: (KT) Acknowledged, proposed offsite Filing No. 1 roadway improvements include widening the south side of $168^{\text {th }}$ Avenue with curb, gutter, and sidewalk adjacent to Filing No. 1. Auxiliary lanes are proposed on Yosemite Street at $168^{\text {th }}$ Avenue, Highway 7, and the Filing No. 1's west entrance. An auxiliary right turn lane is also planned for Quaker Street and Highway 7. Widening Yosemite Street with curb, gutter, and sidewalk is not planned at this time since the road will be completely realigned with the next Filing.
8. ENG8: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all
public improvements.
RESPONSE: (KT) The applicants acknowledge this requirement.
9. ENG9: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Public Works Dept.
RESPONSE: (KT) The applicants acknowledge this requirement.
10. ENG10: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk or other County infrastructure damaged during construction. RESPONSE: (KT) The applicants acknowledge this requirement.
11. ENG11: LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS Section 9-01-03-14: All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

- On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
- Minimization of Directly Connected Impervious Area (MDCIA),
- Green Infrastructure (GI),
- Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
- Use of vegetation, soils, and roots to slow and filter stormwater runoff.
- Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
- Treatment of stormwater flows as close to the impervious area as possible. LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3.
RESPONSE: (KT) The applicants acknowledge these requirements. Please refer to the included Phase
II drainage report and erosion control plans.
B. Commenting Division: Planner Review

Name of Reviewer: Layla Bajelan
Resubmittal Required-RESPONSE: Acknowledged.

## Rezone:

1. PLN01: Staff does not have further comments on the proposed rezone, as the subject parcels meet the minimum 1-acre requirement for a rezone to planned unit development.
RESPONSE: (PCS) Noted.

## Preliminary Development Plan Amendment

2. PLNO2: Per Section 2-02-11-03-02, a preliminary development plan, must be accompanied by a preliminary plat. Please refer back to the email sent by me on October 20, 2022. A portion of the development must be platted with this PDP Amendment request.
RESPONSE: (PCS) We are also submitting a Preliminary Plat for a portion of the site. See application
for the PDP/Preliminary Plat for Filing 1 with an approximate area of 82.6 acres and approximately 400 units.
3. PLN03: Per Section 2-02-11-03-01 the purpose of this section is to detail the steps for establishing the requirements for approval of the proposed land uses, the layout of landscaping, circulation, architectural elevations, buildings and, if required, a preliminary plat within a Preliminary Development Plan (PDP).

- I compliment you on how well you replicated the original document, but with this major amendment, there is opportunity to enhance the document, and provide clarity.
- Many of the components outlined above are missing or unclear within the proposed PDP Amendment.
RESPONSE: (PCS) Noted. We have coordinated with Layla Baejan to best figure out how to add this to the document for the updated portions of the site. We have separated the document into (2) portions - one for the existing requirements for areas that will not be amended with this PUD and one for the areas that will be affected and will need to follow the updated guidelines.
- The PDP cannot be in color, so while page 4 is very helpful, it cannot be included in the FDP. RESPONSE: (PCS) We have submitted this in color at this time for clarity and will change the format to greyscale for the FDP.

4. PLN04 : Page 12 Number 1, PDP Amendment is proposing R-2, R-3, and R-4 as specific planning areas. A detailed description of these planning areas should be included on page 12 , as they appear to be different than the ADCO zoning designations. Additionally, the PDP must provide specific land uses and the "residential flex" portions must be more defined.
RESPONSE: (PCS) The planning areas are now more specific and defined. We have used zoning SFd (Single Family Detached - low density); SFa (mixed Single Family Detached and Attached - medium density); MFa (multi-family - high density); and CCRC (Allows senior assisted and independent living with mid to high density). These are more clearly defined by design and specific land uses.
5. PLN05 Page 12, Number 1- Parking

- It appears that the PDP would require two off-street spaces in addition to two spaces provided within the garage. Parking requirements within section A-F appear to be inconsistent with section H .
RESPONSE: (PCS) Updated the language so that it is clear how many parking spaces are required per type of dwelling. Deleted conflicting language.
- Section $G$ would be regulated by the State, however this seems like a very low amount of parking spaces. Even if in the original, it should be removed as we do not permit schools.
RESPONSE: (PCS) Deleted "schools" from this statement.
- Section I- ADCO does not have requirements for open space parking, so these parameters should be set within the PDP.
RESPONSE: (PCS) Added parking standards for Parks, Open Space and the Reservoir Open Space.

6. PLN06 Page 12, Number 2- Street Standards- Comments will be provided by Engineering RESPONSE: (PCS) Noted.
7. PLN07 Protective Covenants and Restrictions

- A statement should be included to note that Adams County does not enforce restrictive covenants.
RESPONSE: (PCS) A note has been added to this section of the Original PUD Document.
- This section notes commercial areas, however there are no standards within this document for commercial areas.
RESPONSE: (PCS) There are no commercial areas within this PUD area, so we have placed a strikethrough.

8. PLN08 Page 12, Signs

- Parameters must be place on signs within the development that should include height, min./max. square footage, materials, max. number of signs, landscaping requirement, setbacks, etc.
RESPONSE: (PCS) The parameters for the signs have been added to the Amended PUD.

9. PLN09 : Landscaping and Open Space (Page 12)

- Applicant is proposing that open space dedication be provided at a 15 acres per 1000 people, based on 2.96 people per household, however this is not in conformance with Adams County Standards below. Staff would suggest that you have a statement noting that all development prior to this amendment will need to be in compliance with the above calculation, and everything developed with this amendment will need to meet the minimum standards noted below. You will have to show these areas, the total acreage and how you will meet the active open space requirements.
RESPONSE: (PCS) We have included the Open Space requirements in our Land Use Matrix chart. We have used the current $30 \%$ open space requirement and outline how the active vs passive areas were achieved.
- Section 3-34-03-05-06 Percentage of Open Space- A minimum of $30 \%$ Open Space shall be required in all P.U.D.s or as determined by the Board of County Commissioners. RESPONSE: (PCS) This note has been added to the Landscaping and Open Space section of the Amended PUD. The requirement has also been Incorporated and confirmed within the amendment areas.
- Section 3-34-03-05-03 Use of Open Space- At least twenty-five percent (25\%) of the minimum required open space shall be designated for active recreation purposes, and no more than fifty percent ( $50 \%$ ) shall be so utilized, in order to preserve a reasonable proportion of natural areas on the site. The purposes for which open space areas are proposed shall be documented.
RESPONSE: (PCS) This note has been added to the Landscaping and Open Space section of the Amended PUD. The requirement has been incorporated and confirmed within the amendment areas. These areas of active vs. passive have been outlined in the Land Use Matrix Chart on page 6.
- PDP notes that the final open space, regional park, and neighborhood park dedications shall be determined and met at the platting process, however the PDP amendment will not be demonstrating conformance with the requirements if this information is not provided.
RESPONSE: (PCS) We are now including the open space and parks requirements within the PUD plans and have included dedicated areas for each.
- Open space on individual lots does not count towards this requirement.

RESPONSE: (PCS) This note has been added for clarification purposes.

- Trail connections should be thoughtfully planned to connect to larger trail systems. RESPONSE: (PCS) The trail system lies on the perimeter of each neighborhood parcel and follows the major collector roads which will allow easier accessibility to any major trail that is near the properties within this PUD.
- Section B- Landscaping must be on individual lots or within tracts. No landscaping will be provided within the ROW.
RESPONSE: (PCS) Acknowledged. Deleted reference to landscaping in ROW in front of residential lots.
- "Green Court Areas" isn't mentioned within the PDP, however there are landscaping requirements for this area. Again, landscaping cannot be within the ROW, and must be placed in a tract.
RESPONSE: (PCS) The lots are long enough that in the future if a homebuilder chose to provide a green court product, it is feasible to change the products to an alley-loaded with green courts. We have included a lot typical for clarity.
- Number 3, B- This sentence makes it sound like the developer will also be the HOA, please revise.
RESPONSE: (PCS) - Sentence has been revised.
- Number 3, C and D- These statements contradict themselves pertaining to the maintenance responsibilities of the school sites. Again, the County does not permit school sites.
RESPONSE: (PCS) - Deleted.
- Number 3, F-I believe there is a typo in that it refers to "HOA of Metro District". Additionally, are there detached sidewalks being proposed for there to be on-street tree requirements.
RESPONSE: (PCS) Typo has been revised. Should read HOA "or" Metro District.
- Number 3, G- This document should replace the original. RESPONSE: (PCS) - We have included the original document with minor updates (in red), only for clarification purposes as requested by Layla, so that areas that are not within the Amended portion of the PUD may refer to the original document for development standards. We have
also included the new standards for the Amended portions of the PUD with the new zoning designations of SFd, SFa, MFa, or CCRC.

10. PLN10: Fencing (Page 13)

- Parameters on fences within the development must be included within the PDP. These details can change at the time of FDP, however providing no parameters such as max height, location, materials, opacity requirements, etc. is not acceptable.
RESPONSE: (PCS) We have included max. height and location in the fencing standards.
- This section does not provide clarity on construction, maintenance, or ownership of any fence within the development. (I do see this information on page 15, but they should be together)
RESPONSE: (PCS) - The fence standards have been combined into one section.

11. PLN11: Estimated Timetable for development

- Number 1-4 is not consistent with Number 5.

RESPONSE: (PCS) - We kept the original timetables for the areas that are not part of the Amended PUD. The areas that are part of the Amended PUD pertain to \#5 only.
12. PLN12: Page 13, Development Standards

- Tri-County Heath Dept. no longer exists and all references should be removed from the PDP. RESPONSE: (PCS) - Any reference to the Tri-County Health Department has been replaced with the current "Adams County Health Department".
- Section B, Number 10- Remove all language pertaining to the review process for a building permit by Adams County. This language is not consistent with the review timelines, nor would we refer a building permit to the Planning Commission. Instead, a Design Review Committee within the HOA should be formed and any building plans should be approved by the DRC for compatibility. Please note that Adams County will not be responsible for ensuring applicant have the approval from the HOA. RESPONSE: (PCS) - The language pertaining to the review process has been removed.
- Parameters on housing materials, colors, etc. should be outlined within this document to provide for compatibility.
RESPONSE: (PCS) - Standards have been added as requested.
- School sites should be clearly designated within the PDP, and there should not be a "School Site Flex Parcel". Please have conversations with the School District as to whether a school site is desired.
RESPONSE: (PCS) - We have not provided any school sites. The reference to schools have been deleted/striked through.
- Section 5- Minimum frontage requirements based on front vs. rear loaded product would be hard to review for within a plat, unless these areas are clearly outlined as to where they are allowed in the development.

RESPONSE: (PCS) - We have included Lot Typicals to clarify setbacks.
13. PLN13: Development standards

- The districts are hard to understand. The R-2, R-3 and R-4 should be housing types not districts. Page 15 Number 7 appears to allow R-2 and R-3 within the R-4 district? I would like to have a conversation at the RCC meeting to discuss how using housing types and a table to outline the minimum requirement would help to provide clarity and reduce the amount of text.
RESPONSE: (PCS) - We have changed the zoning districts to SFd, SFa, MFa, and CCRC. We have also clarified the language to define the type of housing in each zoning district.
- SFd allows only Single Family Detached at a low density.
- SFa allows a mix of Single Family Detached and Attached at a medium density.
- MFa allows a mix of single family detached, single family attached and multi-family at a higher density.
- CCRC allows senior assisted and independent living with medium to higher density.
- I understand that the original Todd Creek PUD was laid out in this manner, however I would like to discuss opportunities to better organize the document.
RESPONSE: (PCS) - We have had several meetings and worked closely with Layla to better organize the original Todd Creek PUD and how to incorporate the Amended Todd Creek PUD.
- I believe both of the above can be accomplished and not cause any legal nonconforming situations within the developed portion of the PUD.
RESPONSE: (PCS) - Acknowledged. We will work closely with Adams County to accomplish this.

14. PLN14: Use Table

- Please use $P$ for permitted, $X$ for prohibited.

RESPONSE: (PCS) - The table has been updated.
C. Commenting Division: ROW Review

Name of Reviewer: David Dittmer
Complete - RESPONSE: Acknowledged.

1. ROW1: No Comment at this time.
**Oil and gas operations on the properties and will require current regulation setbacks
**Including the oil and gas pad within the subdivision?
D. Commenting Division: Environmental Analyst Review

Name of Reviewer: Megan Grant
Resubmittal Required - RESPONSE: (KT Eng)

1. ENV1. Please provide proof of water supply for proposed development from the Division of Water Resources (DWR) for Todd Creek Village Metro District to be able to serve this proposed project. There are concerns about water supply from DWR.
RESPONSE: (KT) Please refer to the attached Will Serve letter from Todd Creek Village Metro District.
2. ENV2. Please provide more information on sewer lines and installation of sewer lines.

Adjacent properties in Todd Creek are on septic but proposed project is indicated as to be served by sewer; however, sewer lines do not currently exist.
RESPONSE: (KT) A new sewer main will be installed in $168^{\text {th }}$ Avenue with Filing No. 1. The new main will start near Yosemite Street and run east approximately 2.5 miles to a proposed lift station to be constructed north of $168^{\text {th }}$ Avenue adjacent the City of Aurora's reservoir. Dual force mains will convey the flows under the South Platte River to the existing treatment facility.

## The following comments apply to oil and gas wells:

3. ENV3. There are numerous active, plugged and abandoned, shut in, abandoned, and permitted future oil and gas wells on the subject parcels and on the surrounding parcels. All oil and gas wells and associated setbacks must be delineated on the site-specific development plan.
RESPONSE: (KT) Well setbacks have been shown on the Filing No. 1 plat.
4. ENV4. The Adams County Director of Planning and Development may impose one or more of the following standards on a specific site basis as a condition of approval and/or building permits on platted or unplatted land:
a . The active oil and gas well location shall include a two-hundred-fifty (250) foot buffer in the form of an easement on the final plat or site-specific development plan. No structures may be constructed within the buffer area. Any well with the following status is considered "Active" and subject to the larger 250-foot setback: producing, shut-in, temporarily abandoned, injecting, shut-in-injecting, or active.
b. Access to the oil and gas well location shall be provided by a public street or recorded easement for private access.
c. All oil and gas well flow lines and/or easements shall be graphically depicted on the final plat or site-specific development plan.
d. All surface and subsurface agreements shall be noted on the final plat or site-specific development plan by the recorded book and page number.
RESPONSE: (KT) The applicants acknowledge these requirements.
5. ENV5. Any well with the following status is considered "Inactive" and subject to the smaller 50-foot setback: plugged and abandoned or dry and abandoned. Prior to submittal of a final plat or site-specific development plan, each plugged and abandoned well shall be located and surveyed. A well maintenance and workover setback shall be depicted on the final plat or site-specific development plan, the dimensions of which shall be not less than fifty feet in width and 100 feet in length. No permanent structures shall be located within this setback. The plugged and abandoned well shall be located in the center of the setback. There shall be public access for ingress and egress to the setback of a width of not less than twenty feet. Refer to Adams County Development Standards and Regulations Section 4-11-02-03-03-05.2c.
RESPONSE: (KT) The applicants acknowledge these requirements.
6. ENV6. All known oil and gas well flow lines and/or easements shall be graphically depicted on the final plat or site-specific development plan. Though the well may be plugged and abandoned, that does not mean that the flowlines were removed. In the interest of public health and safety, Adams County recommends that the applicant verify the status of the

## flowlines.

RESPONSE: (KT) The applicants will have the entire site located for existing utilities and document any that are found.
7. ENV7. All wells within 200 feet of the subject parcel(s) must be located and mapped. These may be located off the subject parcel(s), but setback distances may impact the parcel(s). Refer to Adams County Development Standards and Regulations Section 4-11-02-03-03-05-2b.
RESPONSE: (KT) The applicants acknowledge these requirements. No offsite wells were found within 200' of Filing 1.
8. ENV8. Well details and location, as well as historical aerials and records are available through the Colorado Energy and Carbon Management Commission (ECMC), formerly the Colorado Oil \& Gas Conservation Commission (COGCC), website and map features: https://ecmc.state.co.us/maps.html\#/gisonline.
RESPONSE: (KT) Noted, thank you.
E. Commenting Division: Neighborhood Services Review

Name of Reviewer: Gail Moon
Complete - RESPONSE: Acknowledged

## F. Response to Community Comments and Concerns:

We have gathered most of the comments into categories and have given a response to each category.
F. 1 Impact to Infrastructure - traffic studies

RESPONSE: (PCS) - The County requires a traffic study to be completed as part of the approval process. In this traffic study, the types of housing and estimated increase in population assesses the required road improvements and infrastructure to accommodate the population increase.

## F. 2 Water requirements/needs

RESPONSE: (PCS) - The County requires a water assessment to be completed as part of the approval process. The Todd Creek PUD Amendment and associated Preliminary Plat will require a certified statement that there are sufficient water resources available to anticipate the household and community needs.
F. 3 Change in types of housing/densities - Adams County Comp Plan RESPONSE: (PCS) - The County did an extensive study to anticipate the population growth of the County and assessment of future housing needs and diversity. The approved Adams County Comprehensive Plan outlines the need for diversity of housing types and availability for different income levels and stages of life i.e. first time home-buyers, senior living, etc. The Todd Creek Amendment PUD incorporates these goals into the undeveloped areas of the Todd Creek PUD area.
1.1. Aesthetics/Incompatibility of larger lots - will have border of large lots.

RESPONSE: (PCS) - We have accommodated the transition from larger lots to higher density products by creating planning areas with lower densities and larger lot homes near the already established larger lot homes. Additionally, we have provided open space areas adjacent to existing homes.
1.2. Emergency/Police/School needs

RESPONSE: (PCS) - As part of the review process Emergency Response, Police and the School District will review and comment on the proposal.
1.3. Overall density - added open space, parks, and reservoirs

RESPONSE: (PCS) A PUD permits different density types. This allows housing diversity as long as overall Open Space requirements are being met (minimum 30\%).
1.4. Streetlights?

RESPONSE: (PCS) - Improvements like Streetlighting is dictated by Adams County requirements.
1.5. Part of an HOA or Metro District? Will this impact fees?

RESPONSE: (PCS) - Existing HOA's or Metro Districts will not be impacted by this new area.
1.6. Existing built areas will remain as-is - question of collector road which was on the original plan but not built.
RESPONSE: (PCS) - Existing built-areas of the Todd Creek PUD will remain as-is. The Todd Creek PUD Amendment will only impact undeveloped areas and the areas highlighted within the PUD plan. We have tried to update any graphics to clearly distinguish the areas that are within the PUD Amendment boundary.


## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT <br> ORIGINAL PUD AREA VS PUD AMENDMENT AREA



LEGEND

| AREAS WITHIN THE ORIGINAL TODD CREEK VILLAGE P.U.D. |
| :---: |
| AREAS SUBJECT TO THE TODD CREEK VILLAGE MAJOR P.U.D. AMENDMENT (ONLY AREAS WITHIN THIS AMENDMENT PUD WILL BE SUBJECT TO ANY ZONING OR PLAN UPDATES) |



# TODD CREEK VILLAGE <br> PRELIMINARY PUD PLAN = MAJOR AMENDMENT <br> SUB AREA LAND USE PLAN 

$\qquad$

## LAND USE LEGEND

are under review for proposed zoning and land use plans with this PUD Amendment SubmittalandNOTE: Existing built areas will remain as-is, no changes are proposed with this PUD Amendment Submittal. Within the existing zoned areas which have not been built, no updates to the current zoning or land use
plans are proposed with this PUD Amendment Submittal.R-E RE $\quad \begin{gathered}\text { Estate Residential } \\ \text { (origigal PuD zoning) }\end{gathered}$R-E-1 SFD $\begin{aligned} & \text { Residential Single Family Transistional } \\ & \text { (Original PUD Zoning })-2.0 \text { DUACcre Maximum }\end{aligned}$SFd spoSFa SFD Residential Single Family Detached \& Attached


PL os Resesocirakit Iopen Sopen
":"
프플 Collector Road
료를 Minor Aterial

- Major Aterial

School and Park Node

DEFINITIONS:
2.5 with a maximum densit

Residential Single Family Flex District $=2-3.5$ dulac SFD Low Density Residential $=3.6-4$ dulac SFD/SFA
Medium Density Residential $=5-6$ dulac SFD/SFA Medium Density Residential $=5-6$ dulac SFD/SA
High Density Residential $=7-14$ dulac SFA/MF (SFd) Single Fanily Residential - Detachacd $=3.5-6.0$ dulac max.
(SFa) Single Fanily Residential - Detached $\&$ Attached $=6.0-11.0$ dulac max.
(MFa) Multifamily Residential $=$ up to 24.0 dulac max
(CCRC) Assisted Livin $=$.
(CCRC) Assisted Living $=$ up to
FAR $=$ Floor Area to o Site Ratio
Com. SF = Commercial Square Footage
REIPL = Estate Lot or School Site at Brighto
$=$ Estaat Lot or School Site at
27J School District Option


DATE


REV-2 4-29-2024

| SECTION \# | ORIGINAL PUD |  |  |  | AMENDED PUD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ZONING | GROSS ACREAGE | UNITS | MAX DENSITY | ZONING | GROSS ACREAGE | UNITS | max density |
| SECTION 2 <br> (SHEET 9 OF 35) | $\begin{gathered} R-E / P L \\ R-E \end{gathered}$ | $\begin{gathered} 63.06 \mathrm{AC} \\ \text { 488.68 AC } \end{gathered}$ | $\begin{aligned} & 49 \mathrm{DU} \\ & 386 \mathrm{DU} \end{aligned}$ | 0.79 DU/AC-SFD <br> 0.79 DU/AC-SFD | $\begin{gathered} \hline \text { R-E/PL } \\ \text { R-E } \\ \text { SFd } \\ \text { SFa } \\ \text { OS } \\ \text { PK } \\ \text { O\&G } \end{gathered}$ | $\begin{gathered} \text { 63.06 AC } \\ 366.91 \mathrm{AC} \\ 57.48 \mathrm{AC} \\ 18.9 \mathrm{AC} \\ 29.80 \mathrm{AC} \\ 4.99 \mathrm{AC} \\ 10.6 \mathrm{AC} \end{gathered}$ | $\begin{gathered} 49 \text { DU } \\ 290 \text { DU } 1 \\ 216 \text { DU } \\ 146 \text { DU } \\ ---- \\ --- \end{gathered}$ | 0.79 DU/AC-SFD 0.79 DU/AC-SFD 6.0 DU/AC-SFD 11.0 DU/AC-SFD/SFA - $=$ - $-=$ --- |
| SECTION 3 (SHEET 10 OF 35) | R-E | 460.13 AC | 363 DU | 0.79 DU/AC-SFD | R-E <br> SFd <br> SFa <br> OS <br> PK | $\begin{aligned} & \text { 258.43 AC } \\ & \text { 55.76 AC } \\ & 93.34 \mathrm{AC}^{2} \\ & 38.64 \mathrm{AC} \\ & 19.72 \mathrm{AC} \end{aligned}$ | $\begin{gathered} 204 \text { DU1 } \\ 298 \text { DU } \\ 637 \mathrm{DU} \\ ---- \\ -- \end{gathered}$ | 0.79 DU/AC-SFD 6.0 DU/AC-SFe 11.0 DU/AC-SFd --- |
| SECTION 4 (SHEET 11 OF 35) | R-E | 338.39 AC | 267 DU | 0.79 DU/AC-SFD | $\begin{gathered} \text { R-E } \\ \text { SFd } \\ \text { MFa } \\ \text { CCRC } \\ \text { OS } \\ \text { PK } \\ \text { O\&G } \end{gathered}$ | $\begin{gathered} 203.63 \mathrm{AC} \\ 49.84 \mathrm{AC} \\ 11.91 \mathrm{AC} \\ 18.67 \mathrm{AC} \\ 121.41 \mathrm{AC} \\ 4.77 \mathrm{AC} \\ 11.2 \mathrm{AC} \end{gathered}$ | 161 DU 191 DU 280 DU 235 DU - $=-$ - - - | 0.79 DU/AC-SFD <br> 6.0 DU/AC-SFD 24.0 DU/AC-MFA 15.0 DU/AC-CCRC <br>  |
| SECTION 9 (SHEET 12 OF 35) | $\begin{gathered} \text { PL } \\ \mathrm{R}-1-\mathrm{A} \\ \mathrm{R}-\mathrm{E}-1 \end{gathered}$ | $\begin{gathered} 85.89 \mathrm{AC} \\ 245.48 \mathrm{AC} \\ 49.52 \mathrm{AC} \end{gathered}$ | 859 DU <br> 99 DU | 3.5 DU/AC-SFD/SFA <br> 2 DU/AC-SFD | SAME | SAME | SAME | SAME |
| SECTION 10 <br> (SHEET 13 OF 35) | $\begin{gathered} \text { PL } \\ R-E-1 \end{gathered}$ | $\begin{aligned} & 3.00 \mathrm{AC} \\ & 37.04 \mathrm{AC} \end{aligned}$ | $74 \mathrm{DU}$ | 2 DU/AC-SFD | SAME | SAME | SAME | SAME |
| SECTION 14 <br> (SHEET 14 OF 35) | PL | 55.50 AC | --- | --- | SAME | SAME | SAME | SAME |
| SECTION 16 <br> (SHEET 15 OF 35) | R-1-A | 297.73 AC | 1,042 DU | 3.5 DU/AC-SFD/SFA | SAME | SAME | SAME | SAME |
|  | TOTAL: | 2,124.42 AC | 3,139 DU | 1.48 DU/AC | TOTAL: | 2213.22 AC | 4,781 DU | 2.16 DU/AC |

## DEFINITIONS:

Estate Lot $=1$ ac and larger 2.5 maximum with a maximum density of 79 dulac Residential Single Family Flex District $=2-3.5$ dula
Low Density Residential $=3.6-4$ dulac SFDISEA Medium Density Residential $=5-6$ dulac SFS/DFA
High Density Residential $=7.14$
(SFd) Singlie Ramily Resial $=7-14$ dulac SFAMMF
(SFa) Sind (MFa) Multitaminily Residentiaial $=$ up to to 24.0 dulac max
(CCRC) Assisted Living $=$ mit


FAR = Floor Area to Site Ratio
O.S. = Open Space

RE/PL = Estate Lot or School Site at Brighton
27J School District Option

NOTE:
Open space within zone designations is not calculated in this table,
Open space shall be dedecicated at the rate of 15 acres minimum per 1000 residents,
based on 2.96 residents ser houshold see sheet 16 of 35 ). The Open Space dedic
based on 2.96 residents per household (see sheet 16 of 35 ). The Open Space dedicatio
requirement or the
requirement for the PUD Amendment Areas is a minimum of $30 \%$ or as determined by
the Board of County Commissioners per Adams County Code Section 3 -34-03-05-06
(see sheet 19 of 35 ).
Scheor sites may not
Sehoot sites may not count toward meeting open spaee requiriements:
2. PA-2 contains 5.76 AC A that lies within Section 4 .
3. Within Section $4,8.7$ AC of accuired land was added in the PUD Amendment that

Was not a part of the total acreage of the Original PUD.
4ithin Section 4, , 0.1 AC of Open Space was added in the PUD Amendment that
was not a part of the total acreage of the Original PUD.


## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT <br> PUD AMENDMENT SUMMARY



LAND USE MATRIX

| Land Use ltem | $\begin{array}{\|c\|} \hline \text { B. } \\ \text { Planning Area } \\ \text { Map Number } \\ \hline \end{array}$ |  |  | $\begin{gathered} \text { E. } \\ \hline \text { Percentage of } \\ \text { Total Land } \\ \text { Area } \end{gathered}$ | $\begin{gathered} \text { F. } \\ \substack{\text { Land Use Formula } \\ \text { (DUVAC) }} \end{gathered}$ | $\substack{\text { Proposed } \\ \text { Moxisu } \\ \text { Density } \\ \text { (In } n \text { Uus }}$ | $\xrightarrow[\text { Details and Comments }]{ }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. OPEN SPACE AND TRAIL Corridors | 0s.1 | os | 80.1 | 14.4\% |  |  | Gross Reseesoui Open Space With Trial Coridor |
|  | 0s-2 | os | ${ }^{22.4}$ | 4.0\% |  |  | Gross Resesevori Open Space With Trail Coridor |
|  | 0s.3 | os | 6.0 | 1.1\% |  |  | Gross Reserevor Open Space |
|  | Os.4 | os | 0.8 | 0.1\% |  |  | Gross Open Space With Tril Coridor |
|  | 0s.5 | os | 3.1 | 0.6\% |  |  | Gross Open Space With Trail Coridor |
|  | 0s-6 | os | 0.7 | 0.1\% |  |  | Gross Open Space With Trail Coridor |
|  | os-7 | os | 3.2 | 0.6\% |  |  | Gross open Space With Trill Coritor |
|  | os. 8 | os | 5.2 | 0.9\% |  |  | Potential Delention Area |
|  | 0s.9 | os | 4.1 | 0.7\% |  |  | Gross Open Space With Trail Coridor |
|  | OS. 10 | os | 0.7 | 0.1\% |  |  | Gross Open Space With Trail Coridor |
|  | os. 11 | os | 14.8 | 2.7\% |  |  | Gross open Space With Trial Coritor |
|  | 0s. 12 | os | 10.3 | 1.9\% |  |  | Gross Open Space |
|  | os. 13 | os | 8.2 | 1.5\% |  |  | Potential Deiention Area |
|  | os-14 | os | 6.0 | 1.1\% |  |  | Gross Open Space With Trail Coridor |
|  | os. 15 | os | 1.6 | 0.3\% |  |  | Gross open Space With Trail Coridor |
|  | 0s. 11 | os | 13.9 | 2.5\% |  |  | Gross Open Space With Trail Coridor |
|  | os. 17 | os | 7.1 | 1.3\% |  |  | Potential Deiention Area |
|  | os.18 | os | ${ }_{1}^{1.2}$ | 0.2\% |  |  | Potential Deiention Area |
|  | O6.1 | $\stackrel{06}{06}$ | 11.2 10.6 | ${ }_{\text {20\% }}^{\text {20\% }}$ |  |  | Oil and Gas a |
|  | PK-1 | ${ }_{\text {PK }}$ | 10.6 1.6 | ${ }_{\text {l }}^{\text {1.9\% }}$ |  |  |  |
| 2. PARK \& RECREATION AREAS | PK-2 | PK | 1.2 | 0.2\% |  |  | Pocket Park |
|  | PK-3 | PK | 1.1 | 0.2\% |  |  | Pocket Park |
|  | PK-4 | PK | 0.8 | 0.1\% |  |  | Pocket Park |
|  | PK-5 | PK | 14.4 | 2.6\% |  |  | Neighbortood Pak |
|  | PK-6 | ${ }^{\text {PK }}$ | 0.7 | 0.1\% |  |  | ${ }_{\text {Pocket Park }}$ |
|  | $\underset{\text { PK-7-8 }}{\text { Pk, }}$ | $\stackrel{\text { PK }}{\text { PK }}$ | 0.5 0.6 | 0.1\% 0 |  |  | ${ }_{\text {Pocket Park }}$ |
|  | PK.9 | PK | 0.5 | ${ }_{0} 0.1 \%$ |  |  | Pocket Park |
|  | PK-10 | PK | 2.3 | 0.4\% |  |  | Pocket Park |
|  | PK.11 | PK | ${ }^{0.8}$ | 0.1\% |  |  | Pocket Park |
|  | ${ }_{\text {PKK.12 }}$ | $\begin{aligned} & \frac{\mathrm{PK}}{\mathrm{PK}} \\ & \hline \end{aligned}$ | 3.2 1.8 | 0.0\% $0.3 \%$ |  |  | Neighborhood Park Pocket Par |



## NOTE:

This is a new sheet that was not included in the original PUD, and depicts the more


## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT <br> PUD AMENDMENT SUMMARY = OPEN SPACE




| PASSIVE VS. ACTVE OPEN SPACE AREA | $\begin{gathered} \hline \text { Total Area } \\ \hline 166.6 \\ \hline \end{gathered}$ |  | Active Area |  | Passive Area |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MINMUM REQUIRED |  |  | 41.6 | 25.0\% | 83.3 | 50.0\% |  |
| 10. OPEN SPACE AND TRALL Corrioors | os-1 | ${ }^{80.1}$ | ${ }^{8 .}$ |  | 72.0 |  | Gross Open Space With Trail Corrido |
|  | os.2 | 22.4 |  |  | 9.3 |  | Gross Open Space With Trail Corrido <br> 0.6 miles of trail with a $40^{\prime}$ wide corridor equates to 3.1 acres |
|  | os.3 | 6.0 | 0. |  | 6.0 |  | Gross Open Space |
|  | os. 4 | 0.8 |  |  | 0.2 |  | Gross Open Space With Trail Corrido <br> 0.1 miles of trail with a 40 ' wide corridor equates to 0.6 acres |
|  | os.5 | ${ }^{3.1}$ | 1.8 |  | ${ }^{1.3}$ |  | Gross Open Space With Trail Corrido <br> 0.4 miles of trail with a 40' wide corridor equates to 1.8 acres |
|  | os.6 | 0.7 |  |  | ${ }^{0.1}$ |  | ross Open 0.1 miles of trail with a 40' wide corridor equates to 0.6 acres |
|  | os-7 | ${ }^{3.2}$ |  |  | 0.9 |  | Gross Open Space With Trail Corrido <br> 0.5 miles of trail with a 40' wide corridor equates to 2.3 acres |
|  | os.8 | 5.2 | 0. |  | 5.2 |  | Potential Deiention Area |
|  | os.9 | 4.1 |  |  | ${ }^{0.4}$ |  | Gross Open Space With Trail Corrido <br> 0.8 miles of trail with a $40^{\prime}$ wide corridor equates to 3.7 acres |
|  | os-10 | 0.7 |  |  | 0.1 |  | Gross Open Space With Trail Corrido 0.1 miles of trail with a $40^{\prime}$ wide corridor equates to 0.6 acres |
|  | os. 11 | 14.8 |  |  | 5.8 |  | Gross Open Space With Trail Corridor <br> 1.8 miles of trail with a 40' wide corridor equates to 9.0 acres |
|  | $\frac{\mathrm{os}-12}{\mathrm{os}-13}$ | ${ }_{8}^{10.3}$ | 0. |  | ${ }_{8.2}^{10.3}$ |  | Gross Open Space Potential Detention Area |
|  | os.14 | 6.0 | 1. |  | 4.2 |  | Gross Open Space With Trail Corridor <br> 0.4 miles of trail with a 40 wide corridor equates to 1.8 acres |
|  | os.15 | 1.6 |  |  | 1.0 |  | Gross Open Space With Trail Corrido 0.1 miles of trail with a $40^{\prime}$ wide corridor equates to 0.6 acres |
|  | os.16 | 13.9 | 7. |  | 6.9 |  | Gross Open Space With Trail Coritidor 1.4 miles of trail with 40 ' $\mathbf{w i d e}$ coridor equates to 7.0 acres |
|  | ${ }^{\text {OSS. }} 17$ | ${ }^{7.1}$ |  |  | 7.1 |  | Potential Deienion Area |
|  | OS-18 | 1.2 11.2 | ${ }_{0}^{0.0}$ |  | $\xrightarrow{1.2} 1.2$ |  | Potential Deiention Area |
|  | 06.2 | 10.6 |  |  | 10.6 |  | (Will be Open Space when wells axe abandoned in futur) |


| 11. PARK \& RECREATION AREAS | Pk-1 | 1.6 | 1.6 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PK-2 | 1.2 | 1.6 |  |  |  | Pocket Park |
|  | PK.3 | 1.1 | 1.1 |  |  |  | Pocket Park |
|  | PK.4 | 0.8 | 0.8 |  |  |  | Pocket Park |
|  | Pk. 5 | 14.4 | 14.1 |  |  |  | Neighborthood Park |
|  | PK-6 | 0.7 | 0.7 |  |  |  | Pocket Park |
|  | PK-7 | 0.5 | 0.4 |  |  |  | Pocket Park |
|  | PK-8 | 0.6 | 0.6 |  |  |  | Pocket Park |
|  | PK.9 | 0.5 | 0.5 |  |  |  | Pocket Park |
|  | PK-10 | 2.3 | 1.8 |  |  |  | Pocket Park |
|  | PK.11 | ${ }^{0.8}$ | 0.9 <br> .3 |  |  |  | Pocket Park |
|  | PK-12 | ${ }^{3.2}$ |  |  |  |  | Neighbombod Park |
|  | PK-13 | 1.8 | ${ }_{1.8}^{3.2}$ |  |  |  | Pocket Park |
| 12. Proposed Total Open Space \& Park Acreage |  | 24.5 | ${ }^{68.2}$ | 28.4\% | 171.9 | 71.5\% |  |




# TODD CREEK VILLAGE <br> PRELIMINARY PUD PLAN - MAJOR AMENDMENT <br> PUD AMENDMENT SUMMARY - PRELIMINARY CONCEPT PLAN 



| CENTRAL PROPERTY |  |  |
| :---: | :---: | :---: |
| House TPE | 10T SIzE | Dus depricied |
| SFF RRONTLOAD | ${ }_{\text {50 }}^{45 \times 110}$ | ${ }_{\text {cki }}^{176}$ |
|  |  | ${ }^{152}$ |
|  | ${ }_{35}{ }^{5} \times 10^{5}$ |  |
| Iterek2 | $\frac{40 \times 105^{5}}{24 \times 105}$ | ${ }_{\text {c }}^{68}$ |
| Total |  | 935 |


| EAST PROPERTY |  |  |
| :---: | :---: | :---: |
| House TVPE | Lot SIEE | Dus deprited |
| $\begin{aligned} & \text { SFD FRONT LOAD } \\ & \hline \text { SFD FRONT LOAD } \end{aligned}$ | $\frac{70^{\prime} \times 120^{\prime}}{55^{\prime} \times 110^{\prime}}$ | ${ }_{54}^{162}$ |
| Total |  | 362 |

NOTE:
This is a new sheet that was not included in the original PUD, and depicts the
This graphic is for illustrative and concept purposese only and may be subject to
change.

| (ODD CREEK |  |  |
| :---: | :---: | :---: |
| OVERALL PROPERTY |  |  |
| HOUSE TYPE | LOT SIZE | DU'S DEPICTED |
| SFD FRONT LOAD | $70^{\prime} \times 120^{\prime}$ | 162 |
| SFD FRONT LOAD | $60^{\prime} \times 120^{\prime}$ | 71 UNITS |
| SFD FRONT LOAD | $55^{\prime} \times 110^{\prime}$ | 54 |
| SFD FRONT LOAD | $50^{\prime} \times 110^{\prime}$ | 176 |
| SFD FRONT LOAD | $45 ' \times 105$ | 272 |
| SFD FRONT LOAD | $40^{\prime} \times 105$ | 212 |
| DUPLEX | $35 ' \times 105$ | 326 |
| DUPLEX 2 | $40^{\prime} \times 105$ | 68 |
| TOWNHOME | $24^{\prime} \times 105$ | 147 |
| Sub Total |  | 1,488 |
| ASSISTED LIVING CAMPUS | 20.80 ACRES | 235 UNITS |
| INDEPENDENT LIVING | 145 UNITS |  |
| ASSISTED LIVING | 60 UNITS |  |
| COTTAGES | 30 UNITS |  |
| Sub Total |  | 235 |
| TOTAL |  | 1,723 |


|  |  | DATE | 6-9-2023 |
| :---: | :---: | :---: | :---: |
|  | , | REV-1 | 2-9-2024 |
| pcs group |  | REV-2 | 4-29-2024 |
|  | Kt encinezrinc ENGINERS • SURVEYORS S00 W. 58th AVE. \#23 ARVADA, CO 80002 |  |  |

## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT

PUD AMENDMENT - MULTI-MODAL TRANSPORTATION PLAN

| PROPOSED ROADS \& TRAILS <br> ...... 5' concrete trall <br> - - - 8 ' concrette trall* <br> - = = $10^{\prime}$ concrete trall* <br> *NOTE: Bicycle \& Pedestrian <br> traffic can both travel on the $8^{\prime}-10^{\prime}$ concrete trails. <br> 8'-10' concrete trails. |  |
| :---: | :---: |

$\underset{\substack{\text { pocker } \\ \text { palk }}}{ }$
${ }_{\text {Pockr }}^{\text {PRAK }}$
$\underset{\substack{\text { pocker } \\ \text { pher }}}{ }$

$\xrightarrow[\substack{\text { poocrer } \\ \text { paker }}]{ }$




## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT

LAND USE ZONING MAP

29.5 AC

SECTION 4 SUMMARY
R-E @. $79 \mathrm{DU} / \mathrm{AC}=203.63 \mathrm{AC}$
PA-1 (SFd) @ max. 6.0 DU 1 AC $=49.84 \mathrm{AC}$
$\mathrm{PA}-2(\mathrm{MFa}) @$ max. $24.0 \mathrm{DU} / \mathrm{AC}=6.89 \mathrm{AC}$
$\mathrm{PA}-3(\mathrm{MFa}) @$ max. $24.0 \mathrm{DU} / \mathrm{AC}=5.02 \mathrm{AC}$
PA-4 (CCRC) @ max. 15.0 DU/AC = 18.67 AC
PA-4 $=121.41 \mathrm{AC}$
PK $=4.77 \mathrm{AC}$
PK $=4.77 \mathrm{AC}$
$O \& G=11.20 \mathrm{AC}$





## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT LAND USE ZONING MAP



## TODD CREEK VILLAGE <br> PRELIMINARY PUD PLAN - MAJOR AMENDMENT

## ORIGINAL PUD LAND USE AND ZONING DEVELOPMENT STANDARDS

NOTE: This section is the Original PUD Land Use and Zoning Development Standards. Existing built areas, exclusive of the PUD Amendment Areas, will remain as-is; no changes are proposed with this UD Amendment Submittal. Within the existing zoned areas which have not been built, no updates
the current zoning or land use plans are proposed with this PUD Amendment Submittal. Any text in RED is to indicate changes per the Adams County Planning and Zoning to rectify outdated information or to clarify the intent of the Original PUD.

## Start of the original pud

NTENT OF THIS PUD
The intent of the PUD is to create a master development plan for Residential, Commercial, and Parks/Open
Space Areas herein for this PUD known as Todd Creek Village. These uses are according to the Todd Creek
Sub Area Land Use Plan (Sheet 2 of 22)- of the Originil Plan.
(R-E ) Estate Lot 1 ac and larger 2.5 ac SFD with a maximum density of 79 du/ac

PREVIOUS APPROVALS
The Todd Creek PUD was approved and recorded on the 23rd of August 2022 .
This PUD Amendment calls sutspecifif areas that are requesting revisions from the existing PUD
Standards in support of the new Addams County Comprenensive Plan.
A. R-E - Residential Estate Single-Family Detached Dwellings

Two off street parking spaces to be provided to each dwelling unit in addition to the parking spaces provided within the garage attached to each unit. These spaces shall be provided for in the driveway
B. $R$-E-1-
Density

Density Ifidential single Family District single-family detached dwellings at 2.0 DUIAC Maximum
Two street parking spaces to be provided to each dwelling unit in addition to - Two off street parking spaces to be provided to each dwelling unit in addition to the parking

spaces provided within the garage attached to each unit. These spaces shall be provided for in $t$ t | driveway |
| :--- |
| C. $\mathrm{R}-1-\mathrm{A}-\mathrm{Resi}$ |

R-1-A- Residential Flex Parcel
-Two off street parking spaces to be provided to each dwelling unit in addition to the parking spaces srovided wirkithin the garage attached to each unit. These spaces shall be provided for in the
driveway. D. PL- Parks, Schools, and Open Spaces

Off-Street Parking Requirements for all Residential Districts:

1. All residential units, regardless of density, are required to
per unit. 2. For single-family detached residences and duplexes, the off-street parking area shall be
provided in the garage/carport and or on the approved paved driveway surfacelparking pad provided in the garage/carport and or on the approved paved driveway surface/parking pad.
Vehicles shall not be parked and/or stored within the required front and side yard landscape
2. Street Standards

- Local ruran with ditch street system (minor and major) will be 24 foot of paving edge to edge in a
6--foot rightol
- Culd---sact uturnarounds and knuckles will be 100 foot diameter minimum paving edge to paving
edge with a $120-$ foot diameter minimum right-of-way. Landscape Islands may be Incorporated
edge with a 120 -foot diameter minimum right-of-way. Landscape Islands may be Incorporated
within cul-de-sacs and knuckles.

- Local collector streets will be 36 feet of paving flow line to flow line in a 60 foot tight-of-way with
attached or detached sidewalks at the developers option on both sides of the street within the right-Of-way. No parking on both sides.
-Local streets will be 30 feet of paving flow line to flow line in a 50 -foot right-of-way with attache or detached sidewalks at developers option on both sides of the street within the right-of-way.
- Cul-de-sac turnarounds and knuckles will be 76 feet minimum diameter paving flow line to flow
 cul-de-sacs and knuckles.
C -1-A- Residential Fles
- Local collector streets will be 36 feet of paving flow line to flow line In a 60 foot right-Of-way with
attached or detached sidewalks at the developers option on both sides of the street within the right-of-way. No parking on both sides.
-Local streets will be 30 feet of paving flow line to fow line in a 50 -foot right-of-way with attached - Local streets will be 30 feet of paving flow line to flow line in 50 -foot righ--of-way with attached
or detached sidewalks at developers or detached sididewalks at developers option on both sides of the street within the right-of-way.
- Cul-de-sac turnarounds and knuckles will bef 76 feet minimum diameter paving flow line to flow
ine with a 100 -foot minimum diameter right-ot-way. Landscape is islands maybe incorporated with line with a 100 -foot minim
cul-de-sacs and knuckles.
D. $\begin{aligned} & \text { cul-de--Sacs and } k \\ & \text { Dreet } \\ & \text { Aefinitions }\end{aligned}$
$\frac{\text { Arterial - Streets will be two lanes at } 29 \text { feet each minimum of paving flow line to flow line and }}{14 \text { foot minimum median in a } 140 \text {-foot minimum right-of-way with detached sidewalks on both }}$ 14 foot minimum me
sides of the street.

2. Minor Arterial - Streets will be two lanes at 29 feet each minimum of paving flow line to fifw line and 14 foot minimum median in a 120 -foot minimum right-of-way with detached sidewalks on
3. $\frac{\text { Collector - Streets will be } 44 \text { feet of minimum paving flow line to flow line in a } 80 \text {-foot minimum }}{\text { right-o-way with atachedddetached sidewalks at he developer's option on both sides of the }}$ right-of-way with attached/de
street within the right-of-way.
4. $\frac{\text { Minor Collector- Streets will be }}{\text { minim }} 36$ feet of minimum paving flow line to flow line in a 60 -food minimum right-of-way with attached/detact
sides of the street within the right-of-way.
5. Local Streets - Streets will be 30 feet of minimum paving flow line to flow line in a 50 -foot minimum righ-of-way with attached/deta
sides of the street within the right-of-way.
6. Culde-sacs and knuckles - 76 feet minimum diameter paving flow line to flow line with a $100-$ sacs and knuckes. Maxeximum cull-d--sac leangth is is 1,300 feet. Emergency access is is provided
for all cul-de-sacs greater than 600 feet for all cul-de-sacs greater than 600 feet.
Rural - Local
right-of-way
7. Rural Minor Collector - 80 foot right-of-way, a 14 -foot median at the developer's option, and open ditches on both sides of the street.
E. Other General Provisions:

All Section Line Afterials in Rural Areas (Nascent Arterials) are to have a 140 -foot Right-of-Way
with an access spacing of $1 / 4$ mile.
E-470 Northwest Parkway (Segm
E-470 Northwest Parkway (Segment 4) is to have a 300-foot Right-of-way with an access
spacing of Freeway-to-Atterial ( 1 mile).

OWNERSHIP AND MAINTENANCE OF COMMON AND PUBLIC AREAS
The respective Metro District or the respective HOA within the Todd Creek Village shall own and
maintain the common open space tracts and landscape areas within Todd Creek Village with maintain hie common open space ractis and landscape areas within Todd Creek Viliage with
the exception of the common area and park within any school property, which will be owned an
maintained by School Districit 27J.

PROTECTIVE COVENANTS AND RESTRICTIONS
Protective covenants and restrictions shall be recorded at the time of Final Plat and Final P.U.D.
Plan for Todd Creek Village Residential and Commerefial Areas. (NOTE: Adams County does no Plan for Todd Creek Village Residential and CommereialA Areas. (NOTE: Adams County does no
enforce restrictive covenants.)

SIGNS
Todd Creek Village signage will be planned and located within the appropriate filings. Signage
shall be illustrated a the time of Final P.U.D Plan. Plans shall illustrate the actual design copy, and shall be ilustrated at the time of Final P.U.D Plan. Plans shall illustrate the actual design, copy, and by the County and respective Metro District within Todd Creek Village.

OUTDOOR STORAGE
Outdoor storage areas will not be permitted in this P.U.D except as allowed with commercial

UTLITY SERVICES
All water and sewer services for Todd Creek Village shall be provided by either Todd Creek Merro
District \#1 of the C City of Thornton per the adopted Inter-governmental agreement dated August 14 . District
2000.

LANDSCAPING AND OPEN SPACE
Open Space Dedication shall be 15 acres per 1,000 people, based on 2.96 people per household
ie, 1.000 units $\times 2.96$ People/Household $=2.96 \times 15 \mathrm{ac}=44.4$ ac of open space required
1,000 people
Final open space, regional park, and neighborhood park dedications shall be determined and met
during the platiting process.

## A. For:

R-E - Residential Estate Single-Family Detached Dwelling
R-E-1- Residential Flex Parcel
R-1-A - Residential Single Family District $1 / 4$-Acre single-family detached dwelling

- Front and corner yard landscaping for each lot within Single Family Residential Areas shall be
provided by the homebuilder. The minimum landscape to be provided by the homebuilder shal

Front: 20 shrubs 5 strees s shade, ornamental, or evergreen)
Automatic irigation system

Front and Corner:
30 shrubs 30 shribs
8 trees (shade, ormamental, or evergreen)
Automatic iririgation system

The selection of trees shall be a mix of large deciduous ( $10 \%-30 \%$ ), ornamental ( $10 \%-30 \%$ ), and Landscapaing shall be installed no later than one year after issuance of the Certificate of - Landscaping shall be inst.
Occupancy for the home.
3. For all Zone Districts

Landscaping
Landscaping of the pars, responsibility of the resspective metro district or HOA developer and illustrated at the time of Final
P.U.D. Plan
Landscaping of dedicated school sites shall be the responsibility of Adams County School Distric
La. 27J. Landeaping of dedicated Parks, Schools, and Open Spaces (Zoned - PL) within Todd Creek Village shall be the responsibility of
at the time of the Final P...D. Plan.
at the time of the Final P.U.D. Plan.
Open Space shall include all developed and undeveloped open space tracts within Todd Creek Village PuD. These may include edrainage corrididors, flood oplains, detention areas, developeed parks with irrigation, native areas with temporary or no irrigation, trail corridors, landscape
neadows, pedestrian landscape areas, and right-of-way landscaping. The improvements shat meadows, pedestrian landscape areas, and right-of-way landscaping. The improvements shall be the respective HOA or Metro District.
Street trees shall be provided by the respective HOA of Metro District for all streets. Street trees
shall be spaced a minimum of 40 feet on center and shall be at least $3^{\prime \prime}$ caliper shade trees or $10^{\prime}$ height evergreen trees.
Minimum plant sizes for Todd Creek Village PUD:

- Shrubs - minimum of 5 gallons
- Ornamental tres. $-2{ }^{4}$ caliper
- Shade tree $-33^{\text {chaliper }}$
- Evergreen tree $-8 .-10^{\prime}$ height

Mainterance of al Il common opent space such as parks, trails, and right-of-way landscaping shall
be maintained by the respective metro district of f
ENCING

1. Rear yard fencing adjacent to the school sites shall be the responsibility of the homebuilder. Fencing with residential and commercia
Wing fencing between the homes facing the street shall be the responsibility of the home builder
andior Todd Creek village.
days after issuance of a Certificate of Occupancy for the home.
days after issuance of a Certificate of Occupancy for the home.
2. A fencing llan design and tyical lot shal be indicated at the time of the Final P.U.D. Plan.
Alf encing dan, design and typical lot shal be incicated at the time of the Final P.U.D. Plan.
the final PUD.
DESTRIAN AND VEHICULAR ACCESS
and indicated at the time of Final P.U.D. P Pedestrian access to schools and park sites is provided by the on stree dition to the sidewalk, a trail system shall be provided by the on street sidewalk system. In Waintenance of the trail system shall be the responsibility of the respecective HOA or Metro District. The pedestrian trail access shall be a minimum of 8 feet in width and constructed of crusher fines,
asphalt, or concrete. The trial location shall be coordinated with the shhoo site plans to allow for
adequate access. Trail sections shall he connleted within site. A trail master plan shall be completed with the input of Adams County and completed by 2002
or illustrated on a final PUD. Trai sections shall be completed as phases of development progress.


## PRELIMINARY PUD PLAN = MAJOR AMENDMENT

## ORIGINAL PUD LAND USE AND ZONING DEVELOPMENT STANDARDS, CONT.

ESTIMATED TIMETABLE FOR DEVELOPMENT
2. from 2002. Anticipated
from 2002.
Anicipated build out of commercial areas are five to ten years from beginning of construction from
Development No. 27J. Timing will be based on the School District's master plans.
$\frac{\text { DEVELOPMENT STANDARDS }}{\text { 1. Residential Estate: R-E }}$
A. Purpose: Residential Estate District: Exclusively a singl-family detached residence Distric for larger lots and larger homes in a spacious, open environment away from higher density uses
B. General Requirements:

1. Maximum gross density: $0.79 \mathrm{DU} / \mathrm{AC}$
2. Minimum Frontage Width
3. Mublic water and sewer facilities.

2-1/2 acres with individual leels and individual sewage disposal systems; 1 acre with
public water and individual sewage disposal systems 1 acre with individual wells and public sewer; $1 / 2$ acre with public water and sewer. For subdivisions with gross lot sizes
greater than $2-1 / 2$ acres, the land up to the centerine in the dedicated public rights-of
 lot configurations, topopraphy, soil conditions, and water tabale heights. The maximum
amount of land in a right-of-way which can be counted towards a lot shall be $1 / 2$ acre (minimum net lot size is therefore 2 acres).
Minimum Setiack for Residence.

$\begin{array}{r}\text { Street, }, \text {, } 20^{\prime \prime} \\ \text { Rean } \\ \text { 5. Minimu S } \\ \hline\end{array}$
Minimum Settack Accessory Building:
Front: Equal to
Side: 15
Side: 25
7. Maximum Height, Res

Lots with well and septic: $12.5 \%$ of lot area for principal dwelling, not exceeding $15 \%$ of
lot area including accessory buididins.
Lot are incluading accessory buildings.
Lots with public water or sewer: $12.5 \%$ of
$15 \%$ of lot area including accessory buildings.
Lots with public water sever: $12.5 \%$ of lot area for principal dwelling, not exceeding
$15 \%$ of lot area including accessory buildings.
8. A maximum of one single-family detached residence is permitted on each individual lot.
9. Minimum Floor Area $-1,800$ square feet (Maximum size of Area - $12.5 \%$ of Lot Area)

1. Minimum Floor Area- 1,800 square feet (Maximum size of Area $-12.5 \%$ of Lot Area)
. A single-family detached residence located within this District shanil ee compatible in
arhitectural design with the adjacent properties and not monotonous in appearance to
adiacent
adjacent properities.
a. The design revi
proposed single-family detached residence meets these neighborhood design

b. Design Review Proeess: Deleted section.
c. Design Review Criteria.

With esuridence should be dispoy resided toward the street in a compatible manne with surrounding residences through hocation of windows, doors, other
architectural features, or
andscapaing. This will be reviewed through an
Examination of the side of the residence facing the stree. properties. This feature will be reviewed by examining exterior materials described and determining whether the proposed building material is
3. The eaibith of thit resididencescefacinces. Th front lot line of the lot should appear to be
greater than the length of the residence paralle to the side lot line. This will be greater than the ength of the residence earallel to the side lot line. This will be reviewed by examining whether the width of the residence, incluaing addatiton
to the main body such as garage, carports, utility of living rooms, is a minimu Of 34 feet in width facing the street frontage.
The residiacence must not haverties. This a will be detetermined by examining apolicat the adijacent properies. This will be determined by examining application
materials. Consideration will be given tothe variation in setbocks, architectural features, landscaping accents, or accessory structures proposed to achieve
the required appearance. If the Department determines that any one of these four criteria has not been met in the Planning Review, the application will be eferred to the Planning Commission for Finial Revien,
. All detached accessory buildings chitectral design with the primary residence on the lot tot shall be compatible in
architectural design with the primary residence on the lot.
a. The design review process as described below shall be used to determine if an

c. Design Review Criteria.

1. The exterior materia
of the primary residence on the lot. This feature will be reviewatible by wexth thos of the primary residence on the lot. This feature will be reviewed by examining
exterior materials described and determining whether the proposed building
materials are compatible with the primary residence. materials are compatible with the primary residence.

Residential Estate: $\mathrm{RE} / \mathrm{PL} \mathrm{L}$
A. Puroose: Estate
A. Purpose: Estate Residential/School Site Flex Parcel: A zoning designation for a singl-family
detached residence district for larger lots and larger homes in a spacious, open environment
 substantially restricted. At the option of district 27 J , the parcel may be used as a school site.
B. General eequirenents for R: General Requirements for RE:

1. See RE Zoning Development Standards.
2. Residential Single Family District: $R$ - - -
A. Purpose, Single Family Districit 1 . Estate District: Exclusively a cluster of ranch style single-family detached dwellings for

Iarger lots and larger homes in a spaciuus,
B. General Requirements - Single Family Districts:

1. Minimum Frontage Width at Building Line: Single Family Dwelling - $70^{\prime}$ ( $\left(80^{\prime}\right.$ corner lots). 3. Minimum Settack for a Dwelling:

Front: $25^{\prime}$ ' $50^{\prime}$ ' on state highway or arterial street).
Side: $15^{\prime}$ one side (with a thached garage $5^{\prime}$ ), $5^{\prime}$ other side ( $20^{\prime}$ on corner lot on local Side: $15^{\prime}$ ' one side (with attached garage $5^{\prime}$ ), $5^{\prime}$ ' ol
street and $50^{\prime}$ on state highway ga aterial street).
$\qquad$ 4. Minimum Setbat Front: Equal to principasol dwelling on the lot
Side: $5^{\prime} ; 5^{\prime}$
Rear: $55^{\prime}$. $25^{\prime}$ from street on corner lot ( $50^{\circ}$ on st
5. Maximum Height - Dwelling: $355^{\prime}$, Accessory; $16^{\prime}$
6. Maximum total size of all accessory buildings as defined in Section $2.201,900$ square
7. feet.
8. Maximum of one single-family dwelling is permitted on each individual lot.
8. Minimum Floor Area: 1,800 scuare feet.
9. Clustering lotsstunits are encourage.
10. Ranch style housin is encour
11. A single-family detached residence located within this District shall be compatible in architectural design with the adjiacent properties; and not monotonous in appearance to adjacent properties.

The design review process as described below shall be used to determine if a
. Deisi-fan Reverew hooeeesss Deleted Section.

1. The home should be displayed toward the street in a compatible manner with surrounding homes through
features, or landscaping. This will be reviewed through an examination of the Side of the home faicing the street.
The exterior materias of t
The exterior materials of the resident shall be compatible with adjacent properties. This feature will be reviewed by examining exterior materials
described and determining whether the proposed building material is
d
compatible with adjacent homes.
The width of the residence facing the front tot line of the lot should appear to
be greater than the lengt of thenme earalle t to the side lot line. This will be
reviewed by examing whether the width reviewed by examining whether the widith of the thome, includuding additions to the main body such as garages, carports, utit.
of 34 feet in width facing the street frontage.
The residence must not have a monotonous appearance in relation to the adjacent properties. This will be determined by examining application
materials. Consideration will be given to the variation in setbacks, architectura features, landscapaing accerts, or accesssory structures proposed. to achieve
the reauired appearance. If the Department determines that any one of these the required appearance. If the Department determines that any one of these
four criteria has not been met in the Planning Review, the application will be four criteria has not been met in the Planning Review,
referred to the Planning Commission for Final Review.
2. Residential Single Family District: $R$ R-1-A
 detached, and/or single family attached.
General Requirements - Single Family
B. General
3. Minimum Frontage Width at Building Line: Single Family Dwelling - $55^{\prime}$ ' $\left(60^{\prime}\right.$ ' corner lots).
4. 
5. Maximum Gross Resididntial Density: 3.5 units per acre.
6. Minimum Lot Depth: $100^{\prime}$
7. Minimum Setback for a Dwelling:

Rear. $30^{\text {' between structures. }}$.
Minimum Setback Accessory Building

Front: Equal to principal dwelling on the lot.
Side:
Rear: $5^{5}, 25^{\prime}$ from street on corner lot ( $50^{\prime}$ on state highway or arterial street).
Rear. $5^{\prime}$ '.
Maximum Height - Dwelling: $35^{\prime}$, Accessory; 16'

Maximum total size of all accessory buildings as defined in Section $2.201,900$ square
feet
feet.
8. Amaximum of one single-family ywelling
9. Minimum Floor Area: 1,500 square feet.
10. A single-family residi.ence locaterer within. this District shall be compatible in architectural properties.
a. The design review process as described below shall be used to determine if a Single-family home meets these neighborhood design requirements.
c. Design Review Critesia:

1. The home should b

The home should be displayed toward the street in a compatible manner with Surrounding homes through location of windows, doors, other architectural
features, or landscapaing. This will be reviewed through an examination of the
side of the home facin the strel side of the home facing the street.
The exterior materials of the resident shall be compatible with adjacent described and determining whether the proposed building material is
3. The width of the home facing the front lot line of the lot should appear to be greater than the length of the home parallel to the side lot ine. This will be the main body such as garagess, carports, tuility of living rooms, is a minimum
of 34 feet in width facing the street frontage. of 34 feet in width facing the street frontage
the
The home must not have a monotonous appearance in relation to the adjacent
properties. This will be determined by examining application materil
 andscaping accents, or accessory structures propossed to achieve the require appearance. If the Department determines that any one of these four criteria has not been met in the Planning Review, the application will be referred to the
C. General Requirements - Single Family Attached:
2. Minimum Setback: Front: $20^{\circ}$ to garage door facing R.O.W.
$10^{\prime}$ to o thene walls or sidi-f-acing garage.
(Maintainn olftrest parking reauiremen)

$30^{\prime}$ minimum to collector street R.O.W.
Rear: 20 ' ${ }^{\text {m }}$ minimum to to local street R .
$30^{\prime}$ ' minimum to collector street R.O.W.
Minimum Distances Between Buiddings:
Side - Side orientation: $15{ }^{\prime}$;
Side - Rear orientatio:
Rear
Maximum Building - Rearight: 35
. Maximum size of accessory storage building: 80 SF/Un
Minimum Residence Floor Are
1 bedroom -600 square feet
2 bedroom - 600 square feet.
3 bedroom -750 scuare feet
3

6. Clustering is encouraged.

General Requirements for All Residential Distric
Density transfers allowed throughout Todd Creek PUD:

1. To encourage clustering, the creative use of open space, and the preservation of natural
俍 features, density may be transferred between districts, solong as the gross density in the
PUD remains at or below 1.46 DU/AC, and the density in the district to which density is PUD remains at or below 1.46 DULAC and the density in the e isstric
transferred does not exceed $125 \%$ of the original density allowed.
transierred does not exceed 122
B. Fence Standards and Requirements:
2. All fences and wall over $42^{\prime \prime}$ in

Any retaining walls over two (2) feet in height shall require preparation by a professi
engineer as a condition for a building permite xcept where waived by the Building
Inspections section
engineer as a a condition
Inspections section.
No eance of any type more than $42^{\prime \prime}$ in height shall be permitted between the front setback line and a front property line. In singe family and duplex Districts, fences up to $72^{2}$ in
height may be permitted on the common street side of corner lots where houses are back


| DATE | $6-9-2023$ |
| :--- | :--- |
| REV-1 | $2-9-2024$ |
| REV-2 | $4-29-2024$ |
|  |  |
|  |  |

4. Neither barbed wire nor electric fences shall be permitted as an external boundary fence
in any residential Zone District, except that horse enclosures, where allowed, may be Constructed of barbed wire.
The maximum height of any fence within a residential zone is 72 " except where such
development is adiacent case fencest bordering such street may be unifiormly built higher with the written permission
of the Director of Planning and Development.
Traffic view obstruction as outtined in Section 4.290 shall prevail in all cases relating to
5. Traficic view obstru
fence construction.
C. Off-Street Parking Requirement
S. Alr residentia units, tegariess of density, are equired to have two (2) off-street parking
6. For single-family detached residences and duplexes, the off-street parking area shall be errovided in the garage/carport andor on the apporoved paved driveway surface/
parking pad. Vehicles shall not be parked and/or stored within the required front and side landscape areas.
Site Distance Requirem

Sight distance requirements as outtined in Section 4.290 shall prevail over any othe
development requirement or standard.
E. All development shall more or less follow the spirit and intent of the proposed Todd Creek Village

6. Tabulation of Uses for Residential and Mobile Home Districts: Permitted Use), "Special USe", "Temporary Use", "Not Alllowed", or "Certificate of Designation", Within each Zone District only listed "Uses by Right" shall be permitted, subject to standards
established in these and other regulation(s): Conditional Uses, Special Uses, and Temporary estabished in these and other regulation(s); Conditional Uses, Special Uses, and Temporary Uses
are listed by way of example and not by way of limitation; "Not Allowed" are prohibited from the relevant Zone District. For uses not isted or oclearly fiting within one or moro of the categoones, the
Director of Planning and Development shall determine in what Zone District the use is allowed and Director of P Panning and development shall determine in what Zone District the use
by what means (Special Use, Use by Right, etc.). - SEE CHART TO THE RIGHT

BUILDING INFORMATION

1. The Final P.U.D. Plan shall provide information on builiding square footage, floor plans and architectural elevations.
2. The following architectural themes and materials will be utilized in some combination of one or
 A. Roofing Materiaiss -warm earth tones in color
. Shake (including awarmearth tones in color: shake-appearing material)
3. Shake wood ble
4. Concrete 5. Standing metal seam
B. Siding Materials:
5. WLucco natural
6. Stone an synth
7. Stone on synthetic masonry
8. Brick veneer
9. Rough sawn trim

| C. Drainage: |
| :--- |
| 1. All Lots |

1. All Lots shall have positive drainage in accordance with County approved Grading Plans. Detention basins shall Irovide the necessary storm water volume storage
within Todd Creek Village PUD and conform to Adams County Standards.
p. Miscellaneous

SPECIAL NOTES
All streets within this P.U.D. shall meet construction standards of the Adams County
Subdivision Regulations in regard to pavement tye and Subdivision Regulations in regard to pavement type and base depth
Adams County yill install, at the land developer's expense all trafic
Adams County will install, at the land developer's expense, all trafic control and street
name signs.
3. Street lights. are to be selected by the Todd Creek Metro District and/or their representative nod Or City of Thortton. All lighting shall be down cast and shall be installed and designed
by Union REA at the land developeris expense in accordance with the American National Standard Practice for Roadway Lighting.
4. Any minimum development and performance standards not mentioned in this PUD shall
conform to the Adams County Zoning Regulations dated November 1980 with amendments through May 2000.
5.
Where Reference are made to see section followed by a number. These sections may be
6. All building Plans architecture, color segulections.

All building plans architecture, color selection and landscape plans shall be approved by
the respective HOA and/or metro district in addition to Adams County prior to the issuance he respective HOA and/or metro o district in addition to Adams County prior to the iss bit ORIGINAL PUD LAND USE AND ZONING DEVELOPMENT STANDARDS, CONT.

| P- PERMITTED |
| :--- |
| C-CONDITIONAL |
| USE |
| S- - PEECIAL USE |
| T-TEMPORARY |
| USE |
| CD - CERTIIICATE |
| OF EESIGNATIN |
| X- PROHIBITED |

$\qquad$

Dwelling - Duplex
Sevives
Not including bldg. or storage
facilites With bldg. andlor storage
facilities

| Fire Station |
| :--- |
| Foster Family Care 1 to 5 . In | excess of 5 torat in residence (use

by right where required by state | by right |
| :--- | :--- |
| Law) |

| Group Quarters 1 to 5 . In excess of |
| :--- |
| 5 total in residence |

5 total in residence (use by right
where equired by State Law)
Home Occupation
Hospitals

| Nonties, Public |
| :--- | :--- |
| Up to 90 'roial Radio \& T.V. Tower |


| up to 9 |
| :--- | :--- |
| of $90^{\prime}$ |

Parks, Public

| Police Stations |
| :--- |
| Post Office |

Post Office
Residential Uses such as Nursing
Homes, Boarding Houses, Etc. Roadside Stands (unsubdivided

only - primarily to sell produt produced on the property) Schools Day Care Public, Prival | Schools Day Care |
| :--- |
| Parochial, $\mathrm{K}-12$ | Sexually Oriented Businesses Waste Dissosal Site an

Processing Facility Water Storage (closed structure) Yard/Garage Sales (maximum 2
weekends/yr.) weekends/yr.)

## PRELIMINARY PUD PLAN - MAJOR AMENDMENT

## AMENDED PUD LAND USE AND ZONING DEVELOPMENT STANDARDS

NOTE: This section is the PUD Major Amendment Land Use and Zoning Development Standards. Zoning Development Standards Areas outside of we the PUD Amendment Area Boundand Use and he Original PUD Land Use and Zoning Development Standards. If any criteria is not addressed within these amended standards, the previous standards will apply.
the
NTENT OF THIS PUD
The inten of the PUD Major Amendment is to create a master development plan for Residential, Commercia acording to the Todd Creek Sub Area Land Use Plan Sheet 3 of 35
(PA) Planning Areas, PA-1 through PA-12 are being established with this PUD Major Amendment.
Development within PA-1 through PA-12
 area that will accommodate the reservoirs and facilities that will be required to manage them. A conceptua
illustrative planning study has been provided to depict the general intent for the future Preliminary illustrative planning stud
Development
Plans.
SFd - Single Family Residential - Detached $=3.5-6.0$ dulac max.
SFa- Single Family Residential - Detached $\& A$ Attached $=6.0-11.0$ dulac max MFa- Multifamily Residential $=$ up to 24.0 dulac max.
CRCC - Senior Assisted/lindependent Living $=$ up to 15.0 dulac max.
.
Reservoir Open Space
PREVIOUS APPROVALS

1. The Todd Creek PU
-This PUD Am was approved and recorded on the 23rd of August 2022 This PUD Amendment calls out specific areas that are requesting revis
Standards in support of the new Adams County Comprenensive Plan.
pud development parameters
$\frac{\text { PARKING }}{\text { A. SFd/SF }}$
wo (2) off street parking spacees to be provided to each dwelling unit, in addition to the parking spaces provided within the garage attached to each uni.
B. SFa - Single Family Residential - Attached - Duplex

- Two (2) off street parking spaces to be provided to each dw
- Tpaces provided within the garage attached to each unit.
- These gpaces shall be provided for in the driveway.
- Two (2) of street parking spaces to be provided to each dwelling unit, in addition to the parking

Spuces, one (1) additional guest parking space per every, three (3) dwelling units.
Pus, one (1) adaditional guest parking space per every three ( 3 ) dwelling units.
These spaces shal be erovided for in the errivewy, or
A designated off-street parking area located within 250 feet of the primary entrance to the unit,
Located on-street within 250 feet of the primary entrance to the unit (only applicable where on
street parking is allowed).
D.
For Multi-Family development the requirements shall defer to Section 4-15-04 of the Adams
County Development Standards and Regulations.
CCRC - see CCRC standards sheet 24
Off-Street Parking Requirements for all Residential Districts:
elicles shal not be parked and/or
front and side yard landscape areas.
K OS - Parks and Oen
-
follows:
a. Multi-purpose field: 15 spaces per field
.. Tennis court, or similiar: 2 per court
Basketball courts: 5 per
Trail heads: 5 per mile

g. Payground: 1 space per 600 s.f.
g. Pichic shelter: 1 space per 100 s.f.

The above required parking spaces may include on-street parking adjacent to the park or open
space.
G. Reservoir

Reserviir Open Space/ /PA-5
Five (5) parking space for every mile of trail. The required parking spaces may include on
-street parking adiacent to the Reservioi Open Space.
-stret parking adjacent to the Reservoir Open Space.
Any buildings located on-site will follow Adams County

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Any buildings located on-site will follow Adams County
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II. STREET STANDARDS

SFd - Single Family Residential - Detached, SFa - Single Family Resí
Attached, and MFa - Muti-Family Residential/Assisted Living Facility
Local collector streets will be 36 feet of paving flow line to flow line 60 .
Whin attached or detached sidewalks at the developers option on both sides of the street within
Local streets will be 30 feet of pating fidew. line to flow line in 50 .foot right-offway with
attached of
right-of-way
Cul-de-sac
Cul-de-sac turnarounds and knuckles will be 76 feet minimum diameter paving flow line to flow
line with a 100 line with a 100 -foot minimum dia
within cul-de-sacs and knuckles.
III. LANDSCAPING AND OPEN SPACE

Open Space requirements for the P.U.D. Amendment Areas
Percentage of Open Space: A minimum of $30 \%$ Open Space shall be required in this P.U.D. or
as determined by the Board of County Commissioners per Adams County Code Section 3 -34. 03-05-0
2. The open space requirements for the overall PUD includes dedicated tracts for parks, trails
and open space. It doees not inlude open space on individual lots.

Use of Open Space: At least twenty-five (25\%) of the minimum reguired open space shall be
designated for active recereation $n$ purposes, and designated for active recreation purposess, and no more than fifty percent $(50 \%$ ) shall be so
utilized. in order to o preserve a reasonable proportion of natural areas on the site as per Adams County Code Section $3-34-03-05-03$
B. Residential Landscape Standards
 be provided by the homebuilder. The minimum landsaip
of the and must include the following:
$\frac{\text { For Lots larger than } 5,000 \text { s.f. }}{\text { Front: } 10 \text { shrubs }}$
2 trees (shade, ornamental, or evergreen)
Front and Corner: 15 shrubs
15 shrubs
3 trees shade, ornamental, or evergreen)
Atomatic irigation system
$\frac{\text { For Lots smaller than } 5,000 \text { s.f. }}{\text { Front: } 5 \text { shrubs }}$
5 strubs
1 trees shade, ornamental, or evergreen
Automatic irigation system
Front and Corner
8 shrubs
2 trees (shade, ornamental, or evergreen)
Automatic irigation system
Landscaping shall be installed no later than one year after issuance of the Certificate of
Occupancy for the home.
SFa - Single Family Residential - Attached - Townhomes
Front and corner yard landscaping for each lot within Single Family Residential Areas shall be provided by the home:
include the following:
a. Provide permanent landscaping in the front yard of each home. There shall be a minimum of 60 epercent of the gross front yard area, excluding driveways, landscaped with live plan materials. Mature tree and shrub canopies may count toward the 60 percent requirement.
Install landscaping within the side and rear yard such that 30 percent of the combined (side and rear) yards is landscaped with live plant material.

For Green Court Areas:
a. Install trees in the trac
grouped and distributed throughout the site. Trees may be substituted for up to one-half of the required shrubs at the rate of one tree for ten shrubs and vice-versa. recreation in active recceation areas tor maintained to appropriate standards for active not function as active recreation areas. Native grass shall be weed-free and maintained an appropriat heiegt taccording to species.
d. Provide a water-efficientitirigation systeces. for all landscaped areas, excluding native seed areas which may be temporarily irigated
Maintain the landscaping within the com way.
Provide
The selection of trees shall be a mix of large deciduous ( $10 \%-30 \%$ ), ornamental ( $10 \%-30 \%$ ),
and evergreen ( $50 \%$ ) trees.
and evergreen $(500 \%$ ) trees.
Landscaping shall be installed no later than one year after issuance of the Certificate of
Occupancy for the home.
Occupancy for the home.
D. For all Zone Districts

Final P.U.D Plan. Landscoaping shall be ine intalled no lo later than one ye year after issuance of Final IP.U.D Plan. Landscaping shall
Certificate of Occupancy for the home.

Landscapaing of the parks, triils or common open space within Todd Creek Village shall be
provided by the developer as illustrated at the time
of the respective metro district or HOA thereater.
of the respective metro district or HOA thereater.
tandseaping of defieated sehool sites shall be tho
Distrief No. 27 •
Landscaping of dedicated Parks, Schools, and Open Spaces (Zoned - PL) within Todd Creek
Village shall be the responsibility of the respective metro district or HOA developer and
Village shall be the responsibility of the respec
illustrated at the time of the Final P.U.D. Plan.
Open Space shall include all devel.oped and undeveloped open space tracts within Todd Creek
Village PUD. These may include drainage coridors flood pains den parks with irimation, native areas with themporaryy or no itríigation, trail corridors, landsccape a reas and riaryht-of-way lirigation, trail corridors, landscapape
shal be ilustrated at the time of Final P. P.D. Plan. Maintenance of the tracts shall be the
responsiility of the respective HOA or Metro District.
essponsibitity of the respective HOA or Metro District.
Street trees shall be provided by the respective HOA
trees shall be spaced a minimum of 40 feet on center and shall be at least $21 / 22^{\prime \prime}$ caliper shad

Minimum plant sizes for Todd Creek
a. Shruss - minimum of 5 galoons
b. OOrnamental trees - 2 " caliper
c. Shade tree $-21 / 2^{2 \prime}$ " caliper
d. Evergreen tree $-6^{-8} 8^{\prime}$ height
. Mainterancenco of all ocmmon open space such as parks, trails, and right-of-way landscaping
shall be maintained by the respective metro district or HOA.
IV. SIGNS
A. Todd Creek Village signage will be planned and located within the appropriate filings. Signage
shall be illustrated at the time of Final P.U.D Plan. Plans shall illustrate the actual design, copy, and dimensions. All signage shall comply with Adams County standards unless a variance is approved
dind dimensions. All signage shall comply with Adams County standards
by the County and respective Metro District within Todd Creek Village.
B. Height - Maximum Height. The maximum height of monume
location as follows, measured from grade to top of the sign:

1. Along arterial streets: 12 feet
2. Along other streets: 8 feet
C. Minimum/Maximum Size -
minimum of 16 square eet.
D. Design Quality -

Architectural and Visual Compatibility. Sign type, scheme, size, and illumination within a
.
ne Illumination. Illumination shall be shielded so there is no glare in the public righ-of-way and
adijacent properties, and directed so light does no stray above the light source horizontally. All ighting elements shall be kept in working condition.
4. Materials. Materials and textures of signs shall be consistent with the character of the site.
Supporting sign structures of monument signs shall matth the primary finish and colors of the sign face. Sign materials not permitted include plywood, fabricilpaper (excepp tor temporary E. Setbacks

1. Minimum of four feet from back of sidewalk or 21 feet from flow line; and
2. Shall not be placed within any applicable site triangle.
A. $\frac{\text { FENCING }}{\text { A. Rear y }}$
B. Fencing with residentepial and commercial areas adiacent to the street shall be the responsibility
B. Fencing with residential and commercial areas ad

Wing fencing between the homes facing the street shall be the responsibility of the builder
d. All fencoing andstarled Tod by thee holillagilder and/or respective metro district shall be completed within 3
E. days after issuance of a Certificate of Occupancy for the home, depending on weather conditio


## TODD CREEK VILLAGE

## PRELIMINARY PUD PLAN - MAJOR AMENDMENT

 AMENDED PUD LAND USE AND ZONING DEVELOPMENT STANDARDS, CONT.F. Fence Standards and Requirements:
2. Any retaining walls over two (2) feet in height shall require preparation by a professional Any yetaining walls over two (2) feet in height shall require preparation by a professional
engineer as a condition for a building permit except where waived by the Building Inspections
No fence of
No fence of any type more than $42^{\prime \prime}$ in height shall be permitted between the front setback line
and a front property line. In single family and duplex Districts, fences up to $72^{\prime \prime}$ in height may be permitted on the common street side of corner lots where houses are back to back.
4.
Neither barbed wire nor electric
. Neither barbed wire nor electric fences shall be permitted as an external boundary fence
constructed of barbed wire
The maximum height of any fence within a residential zone is 72 " except where such
developonment is adiacent to existing op proposed arterial streets or state highways in which case fences bordering such street may be uniformly yuilt higher witht the written permission of
6. The Dirific view of Plantruction as out Develiopmed in Section 4.290 shall prevail in all cases relating to fence Trafic view ob
construction.
V. BUILDING AND ARCHITECTURE CONCEPT - GENERAL STANDARDS
shall avoid tall, monotonous facades near street frontageses and parking areas. The architectura shall avoid tall, monotonous facades near street frontages and parking areas. The architectura
design of the single-family detached homes and attached homes should create visual variet, promote an integrated character for the neighborhood, and avoid monotony in home designs and
B. Facade Materials and Design.

1. Where lap siding is used
reflective opaque materials, naturual cinder block, and metals are not permitted as exterior
2. Sidising material shall be continued down to within 9 inches of finished grade on any elevation except that siding shall be allowed to step to follow grade for example, garden orwakout
elevations) with the bottom of the stepped siding 6 inches minimum and 24 inches maximu from finished grad
C. Facade and Roof Colors.
3. Bright colors shall be

Bright coivrs slatif be used sparingly and only as accents.
shall match in color the permanent color of the sufface fiom which they proiect or match, of complement the building's trim color
D. Entryway Design.

The front entry of any residential structure with no porch or a porch of less than 50 sq. ft. and/
or extending less than 5 'beyond the front wall lane of the home, shall be emphasized by the use of at least one of the following:
2. The location of the front door in a visually prominent location, or within a courtyard feature;
3. The inclusion of side-lights (glazed openings to the side of the door), or transom-lights (glazed The inclusion of side-lights (glazed opening
E. Side Facade Design (Corner Lots). Where a side facade of a residential building abuts a street, At least one change in the vertical or horizale sal the use of a t least two of the following At least one change in the color or materiail of the wall:
4. Detailing the wayl winth eveevals, belt coursess, cornices, projections or other devices; or
5. Provision of windows or glazed doors to overlook the street.
F. Facade Requirements.

Application of Cladding. Where brick, stone or stucco cladding is used, they must be applied
to logical places on the building facade, and cladding shall begin and end at locical breaks related to the structure of the house (such as ground floor window sill level, ceiling lines, or interior corners of projecting bays or similiar elements). All brick, stone or stucco cladding
shall wrap around all outside building cornes a minimum of two feet and must wrap ill
 course patterns shall be used to transition from brick, stone or stucco to other materials.
G. Single Family Detached Roof Design and Materials a minimum pitch of $5: 12$, subordinate roofs can be be of a lesser pitch, and shall have have $1-$ foot a minimum pitch of 5it2, subordinate roofs can be of a lesser pitch, and shat have 1 -foot minimum overhanging eaves. A house of a style that is traditionally associated with fiatter
roffs such as Prairie style will also be permitted. The maximum length of a continuous roof
ridgeline is 35 feet. Reots with dormers and ather architectural details are ridgeline is 35 feet. Roofs with dormers and other architectural details are exempt from this
requirement. At least $50 \%$ of all units shall have a roofine that changes elevation at least
2. Roofs of

Roofs of single-family detached homes may be constructed of conventional asphalt roofs, but
roofs constructed of clay or concrete tiles, slate, or similar material, or heary dutylhail resistant roofs constructed of clay or concretee tiles, slate, or simiar material, or heavy dutyhnair eesis
dimensional composition material are prefered. Standing Seam , meal roof accents over
windows, porches or similar elements are permitted.
dwellings shall have significantly different front alevactions. For the purposes of this subsection
front elevations will be considered "significantly different" from one another if a t least three of the seven desion conditions set forth below:

1. The locations of at least 5 percen:
2. The shapes of at least two window dormers and/or window bays differ by two feet or more
3. The shapes of at least two window dormers and/or window bays differ by two feet or more
4. The shapes of porches and/or other similar projecting design elements differ by two feet or
5. More than 50 percent of the front elevation cladding is of a different material.
6. The overall width of the front elevation dififers by four feet or more.
7. The overall height of the front elevation differs by four feet or more.

The front entry of each townhome, and at least one front entry of each multi-family residential structure, shall face the stre
least one of the following:

A covered front porch with a minimum area of 20 square feet, extending at least 4 feet beyond the front wall plane of the home
An elevation at least 1 foot abov
3. The inclusion of side-lights (glazeed openings to the side of the door), or transom-lights (glaze
4. The installation of taller or on more tentrse designs or or theaping than would otherwise be required near the entryway.
Single Family Attached Roof Design, Materials, and Equipment.
Roof Design. Single family Attached buildings shall be designed to avoid any continuous roofline longer than 100 feet. Rooflines longer than 100 feet shall include at least one vertical
elevation change of at least 2 feet. The height of each multi-family building taller than 35 feet
 located within 50 feet of a street-right-of-way or an adijacent area with single-family residential
develomment. All sloped roofs shill have overhanging eaves of at least 1 foot, and roofs with a pitch of less than $2: 12$ shall be screened by y parapen wall.
Roof Materials. Roofs of Single family Attached buildings may be constructed of conventional
asphalt 3 -ab) roofs, architectural metal , or other acceptable material, but roofs constructed of clay or concretet tiles, slate, Masonite, or heavy duty/hail resistant dimensional compositited are preferred. All composition shing
3. Roortop
appurtenances shall be screened so so that they are not visible from adjacent public streets
or adiacent posen or adjacent properties less than 200 feet away when viewed from 5 feet above grade level.
Screening enclosures shall use at least one of the predominant materials used in the facades of the primary structure and one of the predominant colors used in the primary structure.
All air conditioning compressors shall be completely screened. All rooftop and wall vents All air conditioning compressors shall be completely screened. All rooftop and wall vents
and flues extending above the top of the nearest parapeet shall be painted with one of the

VII. ESTIMATED TIMETABLE FOR DEVELOPMENT
he beginning of construction anticipated in 2024. Major PUD Amendment is ten to fifteen years from


## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT AMENDED PUD LAND USE AND ZONING DEVELOPMENT STANDARDS, CONT.

```
B. Residential Single Family District:
    A
    Aresidential area which permits both detached and attached Single Family Residential
    General Requirements - Single Family Detached
```



```
    General Requirements - Single Family Attached:
    \mathrm{ a. Building types allowed: Duplexes, and}
        Minimum Setback from property line:
            8' if the Front faces a park, open space, or green court
            (Mf) fhe Front faces a park, open space, or green cour.
            Side(End units only::5 tolot lot like ming mumum.
    Side (End'' minimum to stret ROW.
    Rear: 10' minimum to rear lot line.
            20' minimum to street R.O.W.
            O' with no encoachments,if the garage is accessed from the rear.
            Side - Side orientation: 10
            Side - Racorinintataion: 10
        Minimum Setback from State flighway or Arterial Street for a Dwelling, ADU or Accessory
    Builing:5
    . Minimum Lot Frontage Width at Building Line:
        i. Front Loaded Duplex - 35' (40' corner lots)
```



```
        Mimum LotArea
            Front Loaded Duplex - 3,150 sq.fl
        iii. Front Loaded Townhom, 1,250 sq.fft:
        iii. Front Loaded Townhome - 2,100 sq.f.t.
```



```
    Section 4-23-01-01 - 2. Lot Depth Ratio
    A Aingle-fmmily residence located within this District shall be compatible in architectural
    properties.
    Tarties.
    i. The design review process as described below shall be used
    Iamily home meets these neighborhood design requirements
            surrounding homes displayed toward the street in a compatible manner with
        Mrounding homes through location of windows, doors, other architecural
        eatures, or landscaping. This will be reviewed through an examination of the
        The exterior materials of the esid
        operties.This feature will be reviewed by examiniting exteriormateri
        described and determining whether the proposed building material is compatibe
        with adjacent homes
        hajucmlnom.
        The home must not have a monotonous appearacce in relation to the adjacent
        eperties.This will be determined by examining application material.
        M,
        landscaing acents, or accessory structures proomsed, to achieve the required
```



```
    4. See Special Notes on sheet 24 of 35 (3) Minimum Lot Size
```




## TODD CREEK VILLAGE <br> PRELIMINARY PUD PLAN - MAJOR AMENDMENT AMENDED PUD LAND USE AND ZONING DEVELOPMENT STANDARDS, CONT.

CASE NO
E. Tabulation of Uses for Residential and Mobile Home Districts:

1. The uses allowed within each District are listed as a "Use
 Within each Zone District onsly listed "Unes by Right" shall be permitted, subject to standards established in these and other regulation(s); Conditional Uses, Special Uses, and Temporary
Uses are listed by way of example and not by way of limitation; "Not Allowed" are prohibited
 categories, the Director of Planning and Development shall determine in what Zone District the use is allowed and by what means (Special Use, Use by Right, etc)

|  | SFd | SFa | Fa |
| :---: | :---: | :---: | :---: |
| Accessory Uses | P | P | P |
| Animals, 2 dogs | P | P | P |
| Asphalt Mixing Plants (temp) | s | s | s |
| Commercial Kennel | $\times$ | $\times$ | $\times$ |
| Churches, Places of Worship | c | c | c |
| Day Care Home | P | P | P |
| Dwelling - Single-Family Detached | P | P | P |
| Dwelling - Duplex | x | P | P |
| Dwelling - Single Family Attached | x | P | P |
| Essential Governmental Public Utility Services <br> Not including bldg. or storage facilities With bldg. and/or storage facilities | P/C | PIC | P/C |
| Fire Station | c | c | c |
| Foster Family Care 1 to 5 . In excess of 5 total in residence (use by right where required by State Law) | P/C | PIC | P/C |
| Golf Course | c | c | c |
| Group Quarters 1 to 5. In excess of 5 total in residence (use by right where required by State Law) | P/C | PIC | P/C |
| Home Occupation | P | P | P |
| Hospitals | c | c | c |
| Libraries, Pub | P | P | P |
| Non-Commercial Radio \& T.V. Tower up to 90 ' from ground in excess of 90 | P/C | PIC | P/C |
| Parks, Public | P | P | P |
| Police Stations | c | c | c |
| Post Office | c | c | c |
| Residential Uses such as Nursing Homes, Boarding Houses, Etc. | c | c | P |
| Roadside Stands (unsubdivided only - primarily to sell products produced on the property) | T | T | T |
| Schools Day Care Public, Private, Parochial, K-12 | P/P | P/P | P/P |
| Sexually Oriented Businesses | x | $\times$ | x |
| Waste Disposal Site and/or Processing Facility | x | x | x |
| Water Storage (closed structure) | c | c | c |
| Yard/Garage Sales (maximum 2 weekends/yr.) | P | P | P |


\section*{| P- PERMITTED |
| :--- |
| C CONDITIONAL | <br> | C- CONDITIONAL |
| :--- |
| USE | <br> S- SPECIALUSE <br> CD - CERTIFICATE <br> OF DESIGNATION}

Reservoir Open Space /PA-5
Purpose: Reservoir Open Space: Contains the reservoirs ponds that will be managed by the
Todd Creek Metropolitan District and used as a means of water for the community. The site may house the facility management and HOA district buildings to operate and maintain the
ponds. The open space areas around the ponds will provide natural open space, as well as a community trail.
B. Permitted Uses:

1. Open Space
2. Trails- crusher fines, asphalt or concrete
3. Water Treatment Faciility
4. Districict Facily
5. Maintenance Buildings
6 District Offic
6. Reservoirs

RC Definitions
a. Continuing Care Retirement Community (CCRC) Continuing Care Retirement Community (CCRC) shall mean a large scale facility (or
integrated group of facilities) which has a primary purpose of providing housing and integrated group of facilities) which has a primary purpose of proviving housing and
continuing care for people over the age of 62 , and which oonsists of CCRC Independent
Ling Living Units, CCRC Assisted Living Facilities, , aCRC skiliel Care Nursing Faciilities and
CCRC Accessory Uses, all as defined herein (and as regulated by, where applicable, the CCRC Accessory Uses, all as defined herein (and as regulated by where applicable, the
COlorado Department of Human Services andlor the Colorado Department of Health). For rurposes of this rezoning, "Continuing care" means the provision of Iodging, nursing,
mexical or other health-related services at the same or another Iocation to an individual medical or other health-elated services at the same or another location to an individual
pursuant to an agreement effective for the life of the individual or for a aperiod of greater than pursuant to an agreement efiective for the life of the individual or for a period of greater than
one year, including mutually teminable contract, and in consideration of the payment of an
entrance ee with or without other periocicic charges to an individual who is at least sixty-vwo (62) years of age.

CCRC Independent Living Unit
CRCC Independent Living Unit shall mean a dwelling unit within a Continuing Care
Retirement Community (CCRC) containing living area(s), bedrooms areas(s), kitchen area
 the age of 62 in a manner in which they may live independently while receiving one or mo
CCRC Assisted Living Facility
Community that provides a residential lliving envirionment, assisted by congregate meals, Community that provides a residentia Ilving environment, assisted by congreate meal
housekeeping, and personal services for person age 62 or older, who have temporary or
periodic difiticulties with one oo more essential periodic difificulties with one or more essentitil activities of daily living, such as feeding,
bathing, dressing, or mobility lbut do not require services in or of a Colorado Department of bathing, ressing, or mobility Ibut do not require services in or of a Colorado Department of
Heaith licensed ong-tern care facility or nursing facility. A CCRC Assisted Living Facility
sail
 other spaces necessary to provide the above services Sald shall be operated by a legal
entity holding a certificate of compliance document issued by the Colorado Department of
Human Services (icense) permititing the operation of a personal care home (PC) Human Services (license), permititing the operation of a personal care home (PCH) at the
location of the facility, according to approprate Colorado Department of Human Sevvices location of the facility,
license or approvaly.
$\frac{\text { CCRC Skilled Care Nursing Facility }}{\text { CCRC Skilled Nursing Facility is a }}$
Community which provides board, shelter, and 24 -hhour skilled nussing and medirical care Communty which provides board, shelter, and 24 -hour skilled nursing and medical care
to chronic or conviessent patients. A CCRC Skilled Care Nursing Facility shall include
Ousing beds and nursing beds andlor individual rooms, dining rooms, bathing areas, common areas
offices, clinics, therapy areas, medical facilities, and other space necessary to prov
 document issued by the Colorado Department of Human Sevices (license) permitting the CCR A Accessory Uses
CCRCA Accessory SUss within a Continuing Care Community shall mean any use necessary
for the operation of the facility or the benefitit or convenienieco of the residents and for the operation of the facility or the benefit or convenience of the residents and their
guests including, but not limited to: kitchen and dining facilities, restaurants, places of worshi, indoor and outdoor recreational buildings and uses, retail and bakking failitities,
beauty salons and barber shops, gift shops, class rooms, security facilities, conference
 center, laborotiory services, dental offices, physical therapy and rehabilitation center,

 related to the operation of the facility such as but not limited to administrative offices, food
and record storage areas, property maintenance facailities, radio and sael lite dish antennae and record storage areas, property maintenance facilities, radio and satellitite dish antennae
non-age restricted day care center for relatives of employees, security operations, off-stree parking, and heating and cooling equipment structures, provivided that the CCRC Accesson
Use is for the primary benefit of the Continuing Care Retirement Community (CCRC).
CCRC Community Building
Atypical CCRC campus within the Todd Creek PUD is defined by clusters of mid-rise
residential buildings that surround a residential buildings that surround a community building and form a neighborhood.
A campus consists of three or more neighborhoods of and
 walkways. The community builings are designed to be the hub of services and social
activities for each of these neighorbhoods. And in activities for each of these neighborhoods. A typical community building contains sining,
recreational, educational, medical and other various personal service facilities for residents. A second key component to these buildings are the common open spaces, both internal and
external, that create gathering areas for residents to socialize, interact with staff and help external, that create gathering greas for residents to socialize, interact with staff and help to
create a sense of neighorin

## Principal Uses

The following shall be allowed with an approved Preliminary Plat in accordance with the Adams
a. CCRC Independentunt Living Uni
C. CCRC Skilled Care nursing Facilities
d. Open space/ trails
e. Park / playground
e. Park/ playground f. Recreation faciity - community
. Construction office - temporar

Utility service facility
Interim Agricultural
k. Club / private recreational use
k. Club/ privatie re
3. Accessory Uses / Structures
$\qquad$ accordance with the Adams County Zoning Resosolution
a. CCRC accessory uses and buildings (see CCRC Definitions)
c. Bar/Lounge -restricted to CCRC residents and their guests
e. Signstaet as parknitte
f. Church / hapapel
g. Gatehouse / security statio
4. Standards for Principal and Accessory Uses
a. Maximum Gross Density: 14 dwelling units /acre in Planning Area 4
b. Minimum Setbacks:
i. From public streets: $20^{\circ}$
iii From private drives: 15
iii. Parking Lot setbacks:
From property lines:
From buildings: 10 2
5. Encroachments:
three feet into a required setback
. Fire escapes may extend six feet into a required setback
c. An open, unenchosed, uncovered deckpporch
required setback, except for a side setbock.
6. Maximum Building Height: $60^{\circ}$ - principal, $40^{\prime}$ - accessor

Parking Standards: 1.1 space I Independent LIving Unit
inclusive of all staff resident, and visitor parking and inclendent Living Unit shall be Facilities and CCRC Skilled Care Nursing Facilitites withini the CCRC. Parking shall be provided athe ime of Preilimiary Peal. At no time shall the otal parking provided fall
below the standard of 1.1 spacess per Independent Living Unit (LLU). The breakdown is
follows
0.8 space $=$ resident parking
$\frac{0.3 \text { space }}{1.1 \text { staftivisitor } \text { saarking / ILU }}$
b. The total required spaces for the entire CCRC for Planning Area 4 shall be based on the
overall requirement of 1.1 spaces per independent living unit. The specific number and layoul of parking spaces for each phase of the project shall be determined at the time of
Preliminary Plat review. oading Standards: 1 tractor trailer loading dock
ett, loading areas will be a minimum of $12 \times 50^{\prime}$
x. SPECIAL NOTES

Any minimum development and performance standards not mentioned in this PUD, and only for portions of the PUD that are not being revised with this Major PUD Amendment, shall conform to the Adams
through May 2000 .
B. Any minimum development and performance standards not mentioned in this PUD, and only for portions of the PU
to the Adams County to the Adams County Poning Regulations dated December 8, 2020.
Any referencest to districts in black text are related to existisng districts, references in red tex







## TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT




LEGEND

-     - PARCEL BOUNDARY

14 secomomweas
2■ SECTION '2'/ PARCEL 'E
(002) ADAMS COUNTY CLERK-OWNERSHIP NUMBER


| DATE | $6-9-2023$ |
| :--- | :--- |
| REV-1 | $2-9-2024$ |

REV-2 4-29-2024


# TODD CREEK VILLAGE PRELIMINARY PUD PLAN - MAJOR AMENDMENT 

## PERMITTED USE BY PARCEL SUMMARY

PERMITTED USES WITH EACH OWNERSHIP PARCEL

1. Permitted Uses $\underset{\text { tParcel } 2 \mathrm{~A}}{\substack{\text { A }}}$

R-E- Residential Estate single-family detached dwellings
REPLL Portion of the 60 -acre Estate Residential/Shool Site Flex Parcel
Parcel $2 B$
R-E - Residential Estate single-family detached dwellings
Parcel 2C:
$R$ - - Residential Estate single-family detached dwellings
Parcel 2D:
R-E-Residential Estate single-family detached dwellings
Parcel 2E:
$-\mathrm{R}-\mathrm{E}-\mathrm{Residential}$ Estate single-family detached dwellings
Parcel $3 \mathrm{~A}:$
R-E - Residential Estate single-family detached dwellings
Parcel 3B:
R-E-Res
*Parcel 3C:

- $\mathrm{R}-\mathrm{E}$ - Resid
${ }^{*}$ Parcel 3D:
R-E - Residential Estate single-family detached dwellings
Parcel 3 E :
$R-E$ - Residential Estate single-family detached dwellings
$\stackrel{\text { Parcel 3F: }}{\text { R-E }}$
*Parcel 3G:
- R-E- Resi
Parcel 3 H
Parcel 31:
Parcel 3J:
Parcel 4A
*Parcel 4B
- RE - Re,
Parcel 4C
Parcel 4D
Parcel ID:
$R-$ Residential Estate single-family detached dwellings
Parcel 9A:
R-1-A- Residential Single Family Flex Distric!
R-E-1 - Residential Single Family District, single-family detached dwellings at 2.0 DU/AC
Parcel 9 BB
R-1-A- Residential Single Family Flex District
Parcel 9C:
R-1-A- Residential Single Family Flex Distric
PL- Public Land
Parcel 9D.
-R-1-A- Residential Single Family Flex Distric
R-E-1 - Residential Single Family District, single-family detached dwellings at 2.0 DU/AC Maximum Density
- PL- Public Land
"Parcel 9E:
PL - Public Land
*Parcel 9F:
俍- A- Residential Single Family Flex District
PL-Public Land
Parcel 9G:
R-1-A- Residential Single Family Flex District
L- Public Land
- Parcel 9 H :
sidential Single Family Flex District
Parcel 9U:
PL - Public Land
Parcel 10A:
ential Single Family District, single-family detached dwellings at $2.0 \mathrm{DU} / \mathrm{AC}$
Maximum Density
-PL - Fire Station
Parcel 14A:
PL- Public Land
PL- Public Land
Parcel 16A
Parcel 16B:
R-1-A- Residential Single Family Flex District
Parcel 16C:
$*$ Parcel 16 D
- -1-A- Residential Single Family Flex District

SECTION 2
${ }^{2}{ }^{2 A}$ -
ABER P. GUTHRIE ETAL
BRIGHTON, CO 806
${ }^{2811}$-SECTION
ABNER P. GUTHRIE ETAL
11102 E $166^{\text {TH ST ST }}$
BRIGHTON CO 8060
2BLEGALDESCRIPTION: SECT, TWN, RNG: 2-1-67 DESC: NE4 EXC RDS AND EXC DT
ROW AND EXC PARC 120A
2C:
PHYLLIS WEBB
12152 E $168^{T H}$ AVE
BRIGHTON, CO 80601
C LEGALDESCRIPTION: BEG AT NE COR SEC 2 TH SALG ELN SD SEC TO CEN SDDTAS SAME MEANDERS NWLY ACROSS E2 NE4 TO PT WHERE SD DT INTERSECTS N LN SEC 2 THEALG NLN SEC 2 TO POB 21167 14A M/L
2D: 004 -SECTION 2
jeremiah a and winnie abartley
13980 HOLLY ST
BRIGHTON, CO 806
2 LEGAL DESCRIPTION: SW4 EXC HWAY $211 / 67$ 151/523A
2E:
WARE A, NOM, \& RAY BARTLEY, LLC
7373 S. ALTON WAY\#105
7373 S. ALTON WAY \#105
ENGLEWOOD, CO 80112
2E LEGAL DESCRIPTION: SECT, TWN, RNG: 2-1-67 DESC: SE4 EXC PARCS AND EXC
2F:
2F: 003 -SECTION 2
CARLSON TAYLOR R UND 24.25\% INT AND THORNTON CORY J UND 24.25\% INT ET ALS EASTLAKE, CO 80614
2B LEGAL DESCRIPTION: SECT,TWN,RNG: 2-1-67 DESC: FILING 2 PARC OF LAND IN
THE N2 OF SEC 2 DESC AS FOLS BEG AT THE N4 COR OF SD SEC 25S N $70 / 19$ FT TO THE TRUE POB THN 89 D 31M 29 M E $2007 / 46$ FT TH S 51 D 05 M 34S 203/75 FT TH S 14D 37M 55S E 123/14 FT TH S O90 37 M 50 S E $136 / 75 \mathrm{FT}$ TH S 00 D 29 M 02 S W $181 / 53 \mathrm{FT}$ TH S 81D 06M 14 S W $274 / 30 \mathrm{FT}$ TH ALG A NON TANG CURV TO THE
LEFT WHOSE CHD BRSN 190 04M 36 W W $116 / 66$ FT HAV ARAD OF 330 FT A CENT ANG
 29SW $213 / 18 \mathrm{FT}$ TH S O1D 26M 05S E 408/72 FT TH S 26D 45M 09S E 436/61 FT THN 88 D

 $125 / 55$ FT TH N 46D 31M 48S W 38/61 FT TH S 43D 28M $12 \mathrm{SW} 278 / 60$ FT TH S 11 D 46 M O7SE 49932 FT TH S 08 D 41 M 57 S W 10423 FT TH S 63D $08 \mathrm{M} 155 \mathrm{~W} 96 / 61$ FT TH S 77D 55M 13 S W 71/90 FT TH N 65D $06 \mathrm{M} 44 \mathrm{SW} 92 / 65$ FT TH N 30D 11M 58 S W $141 / 65$ FT TH S
 TTH S 89D 31M 29 S W 196/09 FT TO APT OF CURVATURE TH ALG A CURV TO THE RT WHOSE CHD BRS N 45D 23M 165 W $25 / 49$ FT HAV A RAD OF 18 FT A CENT ANG OF 90D
10 M 31S AN ARC DIST OF 28/33 FT TH N OOD 18M OOS W $545 / 70$ FT TO A PT CURVATURE 10M 31S ANARC DIST OF $28 / 33$ FT TH N OOD 18M OOS W $545 / 70$ FT TO APT CURVATURE 18 FT A CENT ANG OF 89D 49M 29S AN ARC DIST OF $28 / 22$ FT TO THE POB AND EXC P PLATTED 53/4628A

2G:
OOA-SECTION 2
CARLSON TAYLOR R UND 24.25\% INT AND THORNTON CORY J UND 24.25\% INT ET ALS EASTLAKE, CO 80614
2G LEGAL DESCRIPTION: SECT,TWN,RNG 2-1-67 DESC: FILING 3 PARC OF LAND IN OOS E $1740 / 35$ FT TO THE TRUE POB TH N $88 D$ 42M 24S E $449 / 52$ FT TH S 30 D 11 M 58 S E $141 / 65 \mathrm{FT}$ TH S 65 D 06 M 44 S E $92 / 65 \mathrm{FT}$ THN 77 D 55 M 13 S E $71 / 90 \mathrm{FT}$ TH N 63 D 08 M


 NON TANG CURV TO THE RT WHOSE CHD BRS S $19 D 04 \mathrm{D} 36 \mathrm{~S}$ E $116 / 66$ FT HAV A RAD
 $59 \mathrm{SE} 42 / 43 \mathrm{FT}$ TH S 12 D 28 M 43 S E 35/75 FT TH S 46 D 30 M 02 S E $61 / 22 \mathrm{FT}$ TO APT OF CURVATURE TH ALG A CURV TO THE LEFT WHOSE CHD BRS $58 D$ 10M $08 S$ E $24 / 27$ FT HAV A RAD OF 60 FTA CENT ANG OF $23 D 20 \mathrm{~S} 11 \mathrm{~S}$ AN ARC DIST OF $24 / 44$ FT TH S 69 D LN OF THE NE4 OF SD SEC 2 S 88026 M 56 S W $2647 / 64$ FT TH ALG THE SLY LN OF THE NW4 OF SD SEC 2 S 88D 27M 02 S W 448933 FT TH ALG A NON TANG CURV TO THE LEFT WHOSE CHD BRS N 35D 26M 30S ET45/70 FT HAV A AAD OF 680 FTA CENT ANG OF 660 PT PLATTED AS TRACTS K AND LBASELINE LAKES FILING NO 1 55/0079A

2H:
$014-5$
CARLSON TAYLOR R UND 24.25\% INT AND THORNTON CORY J UND 24.25\% INT ET AL P.O. BO 247

2H LEGAL DESCRIPTION: SUB:BASELINE LAKES SUBDIVISION FILING NO 1 desc:
TRACTM

21: 005 -SECTION 2
CARLSON TAYLOR R UND $24.25 \%$ INT AND THORNTON CORY J UND 24.25\% INT ET ALS P.O. BO 247

21 LEGALDESCRIPTION: SEC,TWN,RNG, 2-1-67 DESC: FILING 4A PARC OF LAND IN THE NW4 SEC 2 DESC AS FOLS BEG AT THE W4 COR OF SD SEC 2 TH N 88 D 27 M 02 S E TH ALG A NON TANG CURV TO THE RT WHOSE CHD BRS N 78D 16M 06 S E 226/27 FT OF TANG THN 88D 27M 02 E E 87/99 FT TO THE TRUE POB TH N 03 D 51 M 44 S E $690 / 48$ TTH N OOD 05M 55S W 41/40 FT TH N 26D 26M 19S W 176/85 FT TH N 51D 09M 48S E $386 / 88$ FT TH N 38D 50M $125 \mathrm{~W} 9 / 41$ FT TH N 51D 09 M 48 S E $312 / 36$ FT TH S 38D 50 M $50 \mathrm{M} 12 \mathrm{SE} 159 / 70$ FT TH N 45D 08 M 56 S E $151 / 38$ FT TH S 74D 51M 04 S E $126 / 79$ FT TH S 44D 51M 04 S E $83 / 11$ FT TH S 12D 55M 02 E 566/86 FT TH S 74D 48M 54S E 455/49 FT TH S OOD 18M OOS E $52 / 82$ FT TO APT OF CURVATURE TH ALG A CURV TO THE RT WHOSE CHD BRS S 44D 04M 31S W 839/23 FT HAV ARAD OF 5999/95 FT A CENT ANG OF 88D 45
34S AN ARC DIST OF 929/41 FT TH S 88D 27M 02S W $1252 / 65$ FT TO THE POB EXC PT PLATTED 37/1873A

2J:
OO2-SECTION 2
CARLSON TAYLOR R UND $24.25 \%$ INT AND THORNTON CORY J UND 24.25\% INT ET ALS P.O. BO 247

2J LEGAL DESCRIPTION: SECT,TWN,RNG 2-1-67 DESC: FILING 4B PARC OF LAND IN THE NEL OF SEC 3 DESC AS FOLS BEG AT THE E4 COR OF SD SEC 3 SD PT BEING THE TRUE POB TH ALG THE ELY LN OF SEC 3 S OOD 43M 31S E $1573 / 25$ FT TH N 80D 45M 48 M 28 S W $207 / 94 \mathrm{FT}$ TH N 00 D 40 M 28 S W $2163 / 61 \mathrm{FT}$ TH S $71 \mathrm{D} 25 \mathrm{M} 12 \mathrm{SE} 162 / 85 \mathrm{FT}$ TH S 43D O3M 17S E 584/32 FT TH N 69D 04M 49S E 248773 FT TH S 67D 09M O6S E 568/91 FT TH S 01D 32M 58S 5 58/26 FT THS 88D 27M 02 W W $11 / 63$ FT TO A PT OF CURVATURE
THALG A CURV TO THE LEFT WHOSE CHD BRS $78 D 16 M 06 S W 2267$ FT HAV ARAD OF 640 FT A CENT ANG OF 20D 21M 51S AN ANC DIST OF $227 / 47$ FT TH S 88 D 27M O2S W $408 / 78$ FT TO THE POB EXC PT PLATTED 33/759A

## Section 3

3A: 014 -SECTION 3
O14-SECTION 3
SELTZER FARM

BRIGHTON, CO 80601
3A LEGAL DESCRIPTION: BEG AT NW COR SEC 3 TH E ON N LN SD SEC 3055 FT TH S $2377 / 6$ FT TO POB $3 / 1 / 67$ C/L67/79
3B:
OO3-SECTION
OB-SECTION 3
SEITZTR FARMS
SeLTzER FARM
BRIGHTON, CO 80601
3B LEGAL DESCRIPTIO

21D 57M E 413 FT TO PT ON E LN TH N 383 FT TO POB 3/1/67 0/69A
3C:
OU-SECTION 3
JOHN HARRY WEIGANDT TRUSTEE ETAL $1 / 2$
ELOUISE WEIG
10390 E $1688^{\text {TH }}$
SRIGHTON, CO 80601 LeGAL 4940 PG:318 BEG AT NW COR E2 NE4 SEC 3 TH S 780 FT TH E 279/23 FT TH N 780 FT THW 279/23 FT TO BEG 3/1/675A
${ }^{3 D}{ }^{30}$ :
OOS-SECTION 3
STANLEY L. GUTHRIE
BRIGHTON, CO 80601
3E: 003 SECTION 3
SELTZER FARMS
BRIGHTON, CO 80601
3F: 00 -SECTION 3
JOHN HENRY WEIGANDT TRUSTEE ETAL
10390 E 168 ${ }^{\text {TH }}$
BRIGHTON, CO 8060
SG:
JOHN HENRY WEIGANDT TRUSTEE ETAL
10390 E $168^{\text {TH }}$
BRIGHTON, CO 80601
3G LEGAL DESCRITION: BK:4940 PG:320 TRACT 4 3/1/67 20A
3H: 006 -SECTION 3
OO6-SECTION 3
STANLEYLGUTHRIE
11102 E $168^{\text {HH }}$
BRIGHTON, CO 80601
3H LEGAL DESCRIPTION: E2 NE4 SE4 3/1/67
$31:$
$009-1 / 2$
O9-1/4 SECTION - SECTION 3
JOHN HENRY WEIGANDT TRUSTEE ETAL
ROSIGHTON CO 8
BELGEGAL DESCRITTION: BK:4940 PG:320 NE $1 / 4$ TRACT 3 3/1/67 $2 / 55 \mathrm{~A}$

## TODD CREEK VILLAGE <br> PRELIMINARY PUD PLAN - MAJOR AMENDMENT

## AND OWNERSHIP LEGAL DESCRIPTIONS \& OWNERS ADDRESSES

## Section 4

4A:
ERN LIMITEED PARTNERSHIP ET AL
WHEATRIDGE CO 8003
4A LEGAL DESCRIPTION: BEG AT NE COR NW4 NW4 SEC 4 TH S TO PT ON N/S C/L OF SD NW4 $569 / 5$ FT FROM POB TH SWLY $809 / 2$ FT SD SEC 660 FTN OF SW COR OF SD SE4 NW4 TH AND // WITH EN C/L OF SD SEC 4 830 FT TH SWLY 800 FT TO PT ON EN CIL 385 FT E OF SW COR SE4 NW4 TH W ON EM C/L $1713 / 9$ FT TO SW CORNW3 THN ONW LN SD SEC TO NW COR TH E $1328 / 5$ FT TO

2Bi-SECTION 4
ROBERT L SELTZER FAMILY TRUST
RIGGSDALE, CO 8061
BB LEGAL DESCRIPTION: BK:4290 PG:272 BK:4375 PG:18 PT OF NE4 SEC 4 DESC AS TH S 31 D 38 M E $1377 / 30$ FT TO A PT WHICH IS 296 FTW OF AND 140 FTN OF SW COR SE4 NE4 SEC 4 TH S TO S LN SD NE4 SEC4 TH E $1583 / 98$ FT TO A PT 40 FT W OF E4 COR SD SEC 4 TH N $1558 / 89$ FT THW $438 / 74$ FT TH N 820 FT TH W $2177 / 58$ FT TO POB

4B:
OSSGECTION 4
$10450 \mathrm{E} 159^{\text {TH }} \mathrm{C}$
BRIGHTON, CO 80602
SCRIPTION: SECT.TWN,RNG:4-1-67 DESC: PT OF NE4 SEC 4 DESC AS FO SEGAT N4 COR SEC 4 TH $1092 / 40$ FT TO SW COR NW4 NE4 SD SEC TH E 305 FT TH
S31D 38 M E $1377 / 30 \mathrm{FT}$ TO A PT WHICH IS 298 FT OF OF AND 140 FTN OF SW COR SE SE4 SEC 4 TH S TO S LN SD NE SEC 4 THE $1583 / 98$ FT TO A AT 40 FT W OF E4 COR SD SEC 4 TH N $1558 / 89$ FT TH W $438 / 74$ FT TH N 820 FT TH W $2177 / 58$ FT TO POB EXC N
30 FT FOR RD AND EXC PARCS (20090000498742009000021950) AND (201000052390) AND EXC PARC (2013000074188) 107/7065A

4C:
O12-SECTION 4
ERN LIMITED PARTNERSHIP ET AL
$7100 \mathrm{~W} 44^{\text {TH }}$ AVE $\# 201$
4C LEGAL DESCRIPTION: SW4 SEC 4 EXC $8 / 5 A$ IN NE COR SW4 N OF SIGNAL DT AND EESIGNATED AS TRACT $101 / 2 / 2$ GAGENS SUBD OF SEC 3 AND 4 EXC PARC 100 FTN

DD:
george h marjorie jand carroll a marcus
9965 WELD COUNTY ROAD \#2
DD LEGAL DESCRIPTION: APARC OF LAND IN SEC 4 DESC AS FO BEG AT APT ON E AND W C/L OF SD SEC THAT IS 296 FT W OF THE SE COR OF SW4 NE4 SD SEC TH S 296 FT TO A PT THN 71D 48M W 295 FT TH N 50 D 36M W 150 FT TH N 77 D 36 M W 156 FT 315 TH S $63 \mathrm{D} 30 \mathrm{MW} 135 \mathrm{FT} T H N 482$ FT TH N 33 D 55 ME 130 FT THN 73 D 24 ME 350 FT TH N 87D 03M E 347 FT TH N 81 D 31 M E 236 FT TH N 81 D 13 M E 334 FT TH N 82 D 55 M E 210 FT TH 80D 33M E 305 FT TH S 31D 37M E 200 FT TH S 87D 30M E 50 FT TH S 98 FT

4 E
O1-SECTION 4
ODD CREEK FARMS METRO DISTRICT NO 1 WATER
717 17TH ST STE 301
DENVER, CO 80202-3310
4E LEGAL DESCRIPTION: SECT,TWN,RNG:4-1-67 DESC: PARC IN SEC 4 DESC AS FOL COMMENCING AT THE N1/4 COR OF SD SEC 4 TH S 00 D 26M 28 S E $543 / 5$ FT TO TH
POB TH S OOD 26M 26S E 493/04 FT TO A PT BEING 55/73 FT NLY FROM THE CEN N $1 / 16$ TH COR OF SD SEC 4 AND BEING A AT ON THE DCRY LN ADJUSTMENT DESC IN BOOK 4931 PAGE 452 TH ALG SD BDRY LN AGREEMENT THE FOL 10 COURSES AND E 185/31 FT TH S 52D 43M 55S E $131 / 26$ FT TH S 42 D 42 M 06 S E $70 / 54 \mathrm{FT}$ TH S 47 D 00 M 19S E 27190 FT TH S 34D 53M 37S E 28/74 FT TH S 30D 03M 43S E 404/31 FT TH S 32D

JUSTMENT AND ALG THE N BDRY LN AT A PARC OF LAND FOR TODD CREEK FARMS WETRO DIST NO 1 (REC NO CO846354) THE FOL COURSES \& DISTS TH N 32D 50M 21 S
W 114/27 FT TH S 79D 19M 39S W 305 FT TH S 81D 41 M 39S W 210 FT TH S 79 D 59 M 39s W 334 FT TH 30 17M 39 W W305TTH W 350 FT TH S 32D 41M 39S W 130 FT TH N O1D 13M 21S W 75 FT TH N 33 D 18 M 11 S E $801 / 02$ FT TH S 88D 46M 39S W 830 FT TH N 65D 28M 27S W 54/31 FT TH N 65D 24M 21 S $W 187 / 20$ FT THN $62 D$ 2 THE SOUTHERN BDRY OF THE EDWARDS PROP THEFOL 16 COURSES TH N $62 D 16 \mathrm{M}$ 51S E 73/50 FT TH N 63D 04M 07S E $101 / 27$ FT TH N 63D 18M 54S E 97/13 FT TH N 63D 04M 02 SE E $120 / 44 \mathrm{FT}$ TH N $63 \mathrm{D} 17 \mathrm{M} 41 \mathrm{SE} 100 / 72 \mathrm{FT}$ TH N 62229 M 09 S E $56 / 87 \mathrm{FT}$ TH
 TH S 51D 17M 54 S E $47 / 76$ FT TH S 13D 24M 16S E 154/59 FT TH S 13D 09M 17 SE E $112 / 21$ THE POB 79/27

4F:
O20-SECTION 4
SELTZER FARMS
SELTZER FARMS INC
16705 YOSEMITE ST
BRIGHTON, CO 80602
4F LEGAL DESCRIPTION: SECT,TWN,RNG:4-1-67 DESC: PT OF NE4 SEC 4 DESC AS FO TO APT 40 FT W OF E LN NE4 SD SEC TH N 820 FT TO TRUE POB EXC N 30 FT FOR 71957A
4G: 004 -SECTION 4
TODD CREEK VILLAGE METROPOLITAN DISTRIC
10450 E 159TH CT
BRIGHTON, CO 80602
4G LEGAL DESCRIPTION: SECT,TWN,RNG:4-1-67 DESC: BEG AT THE N4 COR OF SD SEC 4 TH S OOD 26M 28S E 30 FT TO THE POB TH ALG SD SLY ROW N 89D 32M 28S E 40 FT TH S 00D 26M 28M E 934/16 FT TH N 87D 44M 22 S W $3 / 56$ FT TH S 65D 33M 08 S W
$39 / 89 \mathrm{FT}$ TH N OOD $26 \mathrm{M} 28 \mathrm{M} 950 / 21$ FT TO THE POB 0/9A

4H: 002 -SECTION 4
TODD CREEK VILLAGE METROPOLITAN DISTRIC
10450 E 159TH CT
10450 E 159TH CT
BRIGHTON CO 80602
4H LEGAL DESCRIPTION: SECT,TWN,RNG:4-1-67 DESC: PARC OF LAND IN A PORT OF THE NW4 SEC 4 DESC AS FOLS BEG AT THE N4 COR OF SD SEC 4 TH S 89D 32M 47S W 1328222 FT TH CONT ALG SD LN S 00 D 31M 16 S E 30 FT TO THE S LN OF THE PRE-
SCRIPTIVE ROW LN TO THE POB STM CONT ALG SD LN S OOD 31 M 16 E $537 / 92$ FT SCRIPTIVE ROW LN TO THE POB STILL COTN ALG SD LN SOD 31M 16S E 537/92 FT TH N 00 D 31 M 16 S W 398/97 FT TH N 89D 32M 47S E $242 / 51$ FT TO THE POB $6 / 708$
ACRES

## Section 9

9A: 010 -SECTION 9
EQUINOX GROUP LLC
ENGLEWOOD, CO 80112
9A LEGALDESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: THAT PT OF E2 OF SEC
$1586 / 64$ FT TO APT TH N 86D 35M E 979/76 FT TO APT TH N $1586-63$ FT TO APT ON N LN SD NE4 TH S 86D 35M 979/28 FT TO THE POB EXC N 30 FT FOR HIWAY NO 7 9/1/67 35A

9B:

## OB:

EQUINOX GROUP LLC
7373 S ALTON WAY \#105
ENGLEWOOD, CO 80112
9B LEGAL DESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: THAT PT OF E2 OF SECT 9
DESC AS BEG ATAPT ON LN OF SD SEC $4290 / 28$ FT EOF NW COR SD $1586 / 63$ FT TO A PT TH EN 88D 35M E $979 / 76$ FT TO APT ON W ROW LN OF YOSEMITE ST TH N $1586 / 62$ FT TO APT ON N LN OF SD NE4 TH S 88 D 35 M W $979 / 28$ FT TO THE

9C: 013 -SECTION 9
EQUINOX GROUP LLC
7373 SALTON WAY \#105
ENGLEWOOD, CO 80112

9C LEGAL DESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: PARCEL C PT OF E2 SEC 9 DESC AS FOL BEG 3311 FT EAND $1586 / 64$ FT S OF NW COR SD SEC TH N 86 D 25 M E $979 / 76$ FT TH S 1813335 FT TO APT 3400 FT S OF THE N LN OF NE4 OF SD SEC TH S 86 D 9/1/67 40/796A

9D:
EQUINOX GROUP LLC
7373 S ALTON WAY \#105
ENGLEWOOD, CO 80112
9D LEGAL DESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: PARCEL D PT OF E2 SEC 9 35M E 979/76 FT TO TRUE POB TH S $1813 / 35$ FT TO APT 3400 FT S OF N LN NE4 SD SEC TH N 88D 35M E $981 / 18$ ET TO A AT ON W R ROW LN O F YOSEMEITE ST SL PT BEING 30 FT W OF ELN OF SE4 OF SD SEC TH N 758/62 FT TO A PT ON THE EN C/L OF
TH N $1054 / 71$ FT TH S 88 D 35M W $979 / 76$ FT TO THE TRUE POB $9 / 1 / 6740 / 798 \mathrm{~A}$

9E: 015 -SECTION 9
EQUINOX GROUP LLC
7373 S ALTON WAY $\# 105$ ENGLEWOOD, CO 80112
9E LEGAL DESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: PT OF E2 SEC 9 DESC AS FT TH N 200 FT TH S 88 D 35M W COR/50 FT TO TRUE POB 4/566A

9F: 007 SECTION 9
EQUINOX GROUP LLC
7373 S ALTON WAY \#105
ENGLEWOOD, CO 80112
9F LEGAL DESCRIPTION: SECT, TWN. RNG: 9-1-67 DESC: BEG AT SW COR SEC THE $979 / 3$ FT TH N 57D 45M E $1447 / 8$ FT TH N 300 FT TH N 83D 40M W 2130 FT TH S $1439 / 3$

9G:
EQUINOX GROUP LLC
ENGLEWOOD, CO 80112
9J LEGAL DESCRIPTION: SECT, TWN, RNG: 9-1-67 DESC: BEG AT PT ON S BDRY LN $1496 / 3$ FTE OF SW COR THN $59 \mathrm{D} 27 \mathrm{M} \mathrm{E} 1867 / 5 \mathrm{FT}$ TH N 30 D 2663 FT TH N 64 D 45 M E w TO BEG EXC 30 FT OFF SIDE FOR ROAD

9H: 006 -SECTION 9
OO6-SECTION 9
EQUINOX GROUP LLC
7373 S ALTON WAY \#105
ENGLEWOOD, CO 8011

91:
EQUINOX GROUP LLC
7373 S ALTON WAY \#105
91 LEGAL DESCRIPTION: BEG ATAPT ON N LN SEC 91991 FTE OF NW COR TH S 3480 FT TH N 34D 30M E 425 FT TH N 61 D E 155 FT TH S 30D E 360 FT TO TRUE POB TH S 30 E 440 FT TH N 64D 45M E 600


| DATE | $6-9-2023$ |
| :--- | :--- |
| REV-1 | $2-9-2024$ |
| REV-2 | $4-29-2024$ |
|  |  |
|  |  |

LAND OWNERSHIP LEGAL DESCRIPTIONS \& OWNERS ADDRESSES

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Section 10
10A:
TCV III INVESTMENTS LLLP ET AL
C/O WARREN COHEN
59 S BROADWAY ST #200
10A LEGAL DESCRIPTION: SECT, TWN, RNG: 10-1-67 DESC: NE4 NE4 EXC E 20 FT AND
EXC W 20 FT OF E 40 FT 38/794A
Section 14
14A:
AGGREGATE RESOURCES
4330 W 3 3'H}\mathrm{ AVE
DENVER, CO 80212
14B:
14B: 
AGGREGATE RESOURCES
4330 W 37THAVE 
14B LEGAL DESCRIPTION: E2 SW4 EXC RD AND EXC PT PLATTED 14/1/67 10/5801A
Section 16
16A:
    M3-SECTION 16
5734 S PRINCE ST #200
ITTLETON, CO 80120
6A LEGAL DESCRIPTION: SECT, TWN, RNG: 16-1-67 DESC: BEG 1513/25 FT E OF NW
COR NW4 SEC 16 THE 1140/08 FT TO N4 COR SD SEC TH S 2618/17 FT TO CEN OF SD
WW COR SD SEC THE ET5 FT TH N 744 FT TH E 752/02 FT TH N 40D 04M E 607/49 FT M/L
NW COR SD SEC TH E 375 FT TH N 744 FT TH E 752/02 F
6B:
6B:
WARRENDURLAND LLC (33 1/3%)
TOM DURLAND LLC (33 1/3%)
595 SOUTH BROADWAY SUITE 200
DENVER, CO 80209
GB LEGALLDESCRIPTION: SECT, TWN, RNG: 16-1-67 DESC: NE4 160A
6C:
COLORADO/QUEBEC ASSOCIATES
ONE PARK CENTRE
M33WM120TAVE#313
16C LEGAL DESCRIPTION: PT OF NW4 SEC 16 DESC AS BEG AT SW COR SD NW4 TH
E30 FT TO TRUE POB THN 1000 FTTH E 134/83 FT TH S 1000 FT TO APT ON S LN SD
NW4 THW 1343/83 FT TO THE TRUE POB 16/1/67 30/85A
16D:
015-SECTION 16
COLORADO/QUEBEC ASSOCIATES
NNEPARK CENTRE
*)
6C LEGAL DESCRIPTION: PT OF NW4 SEC 16 DESC AS FOL BEG AT SW COR NW4 SD
SEC THE 30 FT TO APT ON W ROW LN QUEBEC ST TH CONT E 1343/83 FT TO TRUE
POB THE 1275/47 FT TO CEN4 COR SD SEC TH N 921/08 FT TH W 1276/85 FT TH S
921/07 FT TO TRUE POB 16/1/67 26/984A
```


## SELTZER FARMS FILING NO. 1



PARCEL ONE:
THAT PART OF THE NORTH $1 / 2$ OF SECTION 3 , TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CO
DESCRIBED AS FOLLOWS
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3;
THENCE EAST ON THE NORTH LINE OF SAID SECTION, $3,055.00$ FEET;
THENCE SOUTH 2,385.80 FEET TO A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION;
THENCE WEST $3,073.00$ FEET TO THE CENTER OF THE WEST LINE OF SAID THENCE NORTH 2,377.60 FEET TO THE PLACE OF BEGINNING,
EXCEPTING THEREFRO COUNTY OF ADAMS, STATE OF COLORADO.

EL TWO:
THE NORTHEAST $1 / 2$ OF THE SOUTHWEST $1 / 4$ OF SECTION 3 , TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PORTION AS CONTAINED WITH OF THE SIGNAL DITCH AS THE SAME NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF PARCEL THREE
THAT PART OF THE NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 /$ OF SECTION 3 , TOWNSHIP 1 SOUTH RANGE G7 WEST OF THE $6^{\text {TH }}$ PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SAID SECTION 3;

THENCE WEST ALONG THE NORTH LINE OF SAID NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 / 4$ A DISTANCE | OF 152.00 FEET |
| :--- |
| THENCE S21 195 |


SOUTHWEST $1 / 4$ is 38 THENCE NORTH 383.00 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO
A PARCEL OF LWO, AND THREE ALSO DESCRIBED AS FOLLOWS: PRINCIPL OF MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
basis of bearings: bearings are based on the assumption that the north line of the NORTHWEST $1 / 4$ OF SECTION 3 BEIN N $899^{\circ} 3259^{\circ}$ E AND MONUMENTED AS FOLLOWS: - NORTHESTT CORNER OF SECTION 3, BEING A FOUND 3.25" ALUMINUM CAP PLS 38285, PARTIALLY -NORTH 1/4 CORNER OF SECTION 3, BEING A POUND 2" ALUMINUM CAP, PLS 25937, PER MONUMENT RECORD DATED 2-23-18.
BEGINNING THE NORTHWEST CORNER OF SECTION 3;
DISTANCE OF 2633.02 FEET TO THE NORTH $1 / 4$ CORNER OF SAID SECTION SAID SECTION 3 A THENCE $89^{\circ} 33^{\prime} 48^{\prime \prime}$ E ALONG THE NORTH LINE OF THE NORTHEAST $1 / 4$ OF SAID SECTION 3 A DISTANCE OF 422.14 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT THENCE $500^{\circ} 26^{\prime} 26^{\prime \prime}$ E ALONG THE WESTERLY BOUNDARY OF SAID PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000035568 A DISTANCE OF 2385.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 14/ OF SECTION 3;
THENCES 422.14 FEET TO THE CENG SAID SOUTH LINE OF THE NORTHEAST $1 / 4$ OF SECTION 3 A DISTANCE THENCE S OO $0^{\circ} 36^{\prime} 1^{\prime \prime}$ E ALONG THE EAST
SAID SECTION 3 L SECTION 3;
THENCE $\mathrm{S} 89^{\circ} 36^{\prime} 00$ " W ALONG THE SOUTH LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SECTION 3 A DISTANCE OF 1322.04 FEET TO THE SOUTHWEST $1 / 16$ CORNER OF SAID SECTION 3; THENCE N OO ${ }^{\circ}$ " 5 " 5 " W ALONG THE WEST LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ SECTION 3 A DISTANCE OF 941.36 FEETTO A POINT ONTHE EASTERY THENCE N $22^{2} 03^{2} 34$ "W WLONG SAID EASTERLY BOUNDARY A DISTANCE OF 412.40 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST $1 / 4$ OF SECTION
THENCE S $89^{\circ} 41^{\prime} 50^{\prime \prime}$ " W ALONG SAID SOUTH LINE A DISTANCE OF 1167.06 FEET TO THE WEST $1 / 4$ CORNER OF SAID SECTION 3 ;
OF 2378.05 FEETTO WALONG THE WEST LINE OF SAID NORTHWEST $1 / 4$ OF SECTION 3 A DISTANCE EXCEPTING THEREFROM ANY OF BEGINNING;
EXCEPTING THEREFROM, THAT PORTION AS CONT LAND AS CONTAINED WITHIN EAST 168TH AVENUE, EXCEPTING THEREFROM, THAT PORTION AS CONTAINED WITHIN THE SIGNAL DITCH AS THE SAME
NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF COLORADO. THE ABOVE DESCRIBED PARCEL CONTAINS A GROSS AREA OF $9,059,142$ SQUARE FEET OR 207.9693
 5740 OLDE WADSW
ARVADA, CO 80002 PHONE: 303.472.4633 MATT CAVANAUGH

PLANNER/LANDSCAPE ARCHITECT PCS GROUP, INC.
200 KALAMATH ST 200 KALAMATH ST. PHONE: 303.531 .4905 PHONE: 303.531 .4905
JOHN PRESTWICH


OWNER
SELTZER FARMS INVESTMENT, LLC
GUILLAME POUCHOT AS MANAGER
NOTARY:
state of
county of
THE Foregoing instrument was acknowledged before me this
WTNESS MY HAND AND SEAL
my commission explies

TITLE CERTIFICATE:
AD AN AUTHRRIED REPRESENTATVE OF


 ENCUMBRANCES SHOWN IN TITLE INSURANCE COMMITMENT FLLE NO.
OOO-NOOO37848-200-CN1, AMENDMENT NO. 7 WITH AN EFFECTTVE DATE JANUARY 29, 2024
SIGNED AND DATED THIS DAY OF
$\qquad$ any
signature
NAME
TITLE
SURVEYOR'S CERTIFICATE
 FILING NO. 1 SUBDIVISION WAS MADE UNDER MY SUPERVIIION AND THE ROPERLY SHOWS SAID

CHRISTOPHER H. MCELVAIN, P.L.S. 36561
FOR AND ON BEHALF OF KT ENGINEERING, LLC

PLANNING COMMISSION
RECOMMENDED BY THE ADAN

BOARD OF COUNTY COMMISSIONERS
RECOMMENDED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS
DAY OF
CHAIR



Issue Date: 02/09/2024

| REVISIONS: | DATE: |
| :--- | :--- |

ADAMS COUNTY ATTORNEY'S OFFICE:

NOT FOR CONSTRUCTION - Sheet Name . COVER SHEET

APPROVED AS TO FORM


Residential Single Family District: SFd - Single Family Residential Purpose: Residential district:

Exclusively single-family detached dwellings including the potential for ADU units.
General Requirements - Single Family Detached
Minimum Frontage Width at Building Line:
Front Load Single Family Dwelling - 40' (45' corner lots),
Maximum Gross Residential Density: 5.5 units per acre
Minimum Lot Depth: 90
Minimum Setback from property line for a Dwelling or ADU - Front Load
Front: 12 ' to the Principal Building, $18^{\prime}$ to the Garage Face.
Side: 5' - (10' on corner lot on local street).
Rear: 20' between structures.
Minimum Setback from property line for Accessory Building
Front: Equal to principal dwelling on the lot.
Side: $5^{\prime}$; $25^{\prime}$ from street on corner lot. Rear: 5'
Minimum Setback from State Highway or Arterial Street for a Dwelling, ADU or Accessory Building: 50' Maximum Height - Dwelling or ADU: 35', Accessory; 16
Maximum total size of all accessory buildings is 900 square feet.
A maximum of one single-family dwelling is permitted on each individual lot.
Minimum Floor Area: 1,250 square feet
SFd Lots within the Todd Creek PUD Amendment are exempt from Adams County Code Section 4-23-01-01 - 2. Lot Depth Ratio

A single-family residence located within this District shall be compatible in architectural design with the adjacent properties; and not monotonous in appearance to adjacent properties.
Design Review Criteria.
The home should be displayed toward the street in a compatible manner with surrounding
homes through location of windows, doors, other architectural features, or landscaping. This will be reviewed through an examination of the side of the home facing the street.
The exterior materials of the resident shall be compatible with adjacent properties. This feature will be reviewed by examining exterior materials described and determining whether the proposed building material is compatible with adjacent homes
The home must not have a monotonous appearance in relation to the adjacent properties. This will be determined by examining application materials. Consideration will be given to the variation in setbacks, architectural features, landscaping accents, or accessory structures proposed to achieve the required appearance. If the Deparmenternines that any one of these four criteria has not been met in the Planning Review, the application will be referred to the Planning Commission for Final Review.

SPECIAL NOTES
Any minimum development and performance standards not mentioned in this PD or within the Todd Creek Major PUD Amendment, shall conform to the Adams County Zoning Regulations dated December 8, 2020.
ARVADA, CO ARVADA, CO 80002
PHONE: 303.472 .463 PHANE: 303.472 .4633
MATT CAVANAUGH

- Land Planning $\quad$ -
位 ${ }^{\text {pcs group }}$
muw.pcsgroupco.
p.o. box 18287 denner, co 80218
$3.531 .4905 . f 303.531 .4908$
- Civil Engineering ■
12500 W. 58TH AVE \#230 ARVADA, CO 80002
PHONE: 720.638 .5190

Issue Date: 02/09/202

| REVISIONS: | DATE: |
| :--- | :--- |
| 1 | 2ND SUBMITTAL |
| 2 |  |
| 3 |  |

not for construction

- Sheet Name DEVELOPMENT
STANDARDS
- Sheet Number

Residential Single Family District: SFa - Single Family Residential - Detached \& Attached Purpose: Residential district:

A residential area which permits both detached and attached Single Family Residential
General Requirements - Single Family Detached
Refer to SFd - Single Family Detached Residential Requirements
General Requirements - Single Family Attached:
Building types allowed: Duplexes
Minimum Setback from property line
Front: $\quad 18$ ' to garage door facing R.O.W.
10' to other walls or side-facing garage.
$8^{\prime}$ if the Front faces a park, open space, or green court.
(Maintaining off-street parking requirement
Side (End units only): 5 ' to lot line minimum.
${ }^{10}$ ' minimum to rear lot line.
20' minimum to street R.O.W.
Minimum Distances Between Buildings:
Side - Side orientation: 10
Side - Rear orientation: 20
Minimum Setback from State Highway or Arterial Street for a Dwelling, ADU or Accessory Building: $5^{\circ}$
Maximum Building Height: $35^{\prime}$
Minimum Lot Frontage Width at Building Line:
Front Loaded Duplex - 35' (40' corner lots)
Minimum Lot Area:
Front Loaded Duplex - 3,150 sq.ft
SFa Lots within the Todd Creek PUD Amendment are exempt from Adams County Code Section 4-23-01-01 - 2. Lot Depth Ratio.

A single-family residence located within this District shall be compatible in architectural design with the adjacent properties; and not monotonous in appearance to adjacent properties.
The design review process as described below shall be used to determine if a single-family home meets these neighborhood design requirements.
Design Review Criteria
The home should be displayed toward the street in a compatible manner with surrounding homes through location of windows, doors, other architectural features, or landscaping. This will be reviewed through an examination of the side of the home facing the street
The exterior materials of the resident shall be compatible with adjacent properties This feature will be reviewed by examining exterior materials described and determining whether the proposed building material is compatible with adjacent homes.
The home must not have a monotonous appearance in relation to the adjacent properties. This will be determined by examining application materials. Consideration will be given to the variation in setbacks, architectural features, landscaping accents, or accessory structures proposed to achieve the required appearance. If the Department determines that any one of these four criteria has not been met in the Planning Review, the application will be referred to the Planning Commission for Final Review.

SPECIAL NOTES
Any minimum development and performance standards not mentioned in this PD or within the Todd Creek Major PUD Amendment, shall conform to the Adams County Zoning Regulations dated December 8, 2020




##  adams county, colorado

Issue Date: 02/09/2024


NOT FOR CONSTRUCTION

- Sheet Name DEVELOPMENT STANDARDS


## DEVELOPMENT STANDARDS

BUILDING AND ARCHITECTURE CONCEPT - GENERAL STANDARDS
Intent. All residential buildings shall emphasize the location and importance of entryways, and shall avoid tall, monotonous facades near street frontages and parking areas. The architectural design of the single-family detached homes and attached homes should create visual variety, promote an integrated character for the neighborhood, and avoid monotony in home designs and layouts.

Facade Materials and Design
Where lap siding is used, it shall have a maximum 9 inch exposed board face. Highly reflective opaque materials, natural cinder block, and metals are not permitted as exterior finishes.
Siding material shall be continued down to within 9 nches of finished grade on any elevation, except that iding shall be allowed to step to follow grade (for example, garden or walkout elevations) with the botton maximum from finished grade.

## Facade and Roof Colors.

Bright colors shall be used sparingly and only as accents. In addition, all building projections, including, but not limited to, chimneys, flues and vents, shall match in color the permanent color of the surface from which hey project or match, or complement the building's trim color.

Entryway Design
The front entry of any residential structure with no porch or a porch of less than 50 sq. ft. and/or extending less than $5^{\prime}$ beyond the front wall plane of the home, shall e emphasized by the use of at least one of the following
The location the fron location, or within a courtyard feature
The inclusion of side-lights (glazed openings to the side of the door), or transom-lights (glazed opening above the door) in the entry design.

Side Facade Design (Corner Lots). Where a side facade of a residential building abuts a street, the facade shall be designed to provide human scale by the use of at least two of the following:
At least one change in the vertical or horizontal wall plane within 20 feet above grade.
At least one change in the color or material of the wall; Provision of a bay window, porch or balcony
Detailing the wall with reveals, belt courses, cornices, projections or other devices; or
on of windows or glazed doors to overlook the street.

Facade Requirements.
Application of Cladding. Where brick, stone or stucco cladding is used, they must be applied to logical places on the building facade, and cladding shall begin and end at logical breaks related to the structure of the house (such as ground floor window sill level, ceiling lines, or interior corners of projecting bays or similar elements). All brick, stone or stucco cladding shall wrap around all outside building corners a minimum of two feet, and must wrap all sides of a column on which it is used. Bett coursing such as rowlock, header, and/or other suitable course patterns shall be used to transition from brick, stone or stucco to other materials.

Single Family Detached Roof Design and Materials Roof Pitch and Design. Roof slopes, excluding covered porches and patios, shall have a minimum pitch of $5: 12$, subordinate roofs can be of a lesser pitch, and shall have 1 -foot minimum overhanging eaves. A house of a style that is traditionally associated with flatter roofs such as Prairie style will also be permitted The maximum length of a continuous roof ridgeline is 35 feet. Roofs with dormers and other architectural details are exempt from this requirement. At least $50 \%$ of all units shall have a roofline that changes elevation at least once.
Roofs of single-family detached homes may be constructed of conventional asphalt roofs, but roofs constructed of clay or concrete tiles, slate, or similar material, or heavy duty/hail resistant dimensional composition material are preferred. Standing Seam metal roof accents over windows, porches or similar elements are permitted

Repetitive Design Prohibited. Dwellings placed adjacent to or directly across the street from other dwellings shall have significantly different front elevations. For the purposes of this subsection, front elevations will be considered "significantly different" from one another if at least three of the seven design conditions set forth below: The locations of at least 50 percent of the windows and doors differ by one foot or more.
The shapes of at least two window dormers and/or window bays differ by two feet or more.
The shapes of at least two gable ends differ by two feet or more
The shapes of porches and/or other similar projecting design elements differ by two feet or more
More than 50 percent of the front elevation cladding is of a different material.
The overall width of the front elevation differs by four feet or more.
The overall height of the front elevation differs by four feet or more.

Single Family Attached Roof Design, Materials, and Equipment.
Roof Design Single family Attached buildings shall be designed to avoid any continuous roofline longer than 100 feet. Rooflines longer than 100 feet shall include at least one vertical elevation change of at least 2 feet The height of each multi-family building taller than 35 feet shall be stepped down from its highest roofline at east one full story on any end of the building located within 50 feet of a street-right-of-way or an adjacent area with single-family residential development. All sloped roofs shall have overhanging eaves of at least foot, and roofs with a pitch of less than 2:12 shall be screened by a parapet wall.
Roof Materials. Roofs of Single family Attached buildings may be constructed of conventional asphalt ( 3 -tab) oofs, architectural metal, or other acceptable materia, ut roofs constructed of clay or concrete tiles, slate, composition are preferred. All composition shingle oofing shall be constructed using high profile, texture shingles.
Rooftop Mechanical Equipment and Flues. Rooftop mechanical equipment and appurtenances shall be creened so that they are not visible from adiacent ublic streets or adjacent properties less than 200 feet away when viewed from 5 feet above grade level. Screening enclosures shall use at least one of the predominant materials used in the facades of the pimary structure and one of the predominant colors sed in the primary structure. All air conditioning compressors shall be completely screened. All roofto and wall vents and flues extending above the top of e nearest parapet shall be painted with one of th redominant colors used in the primary structure. Any rooftop equipment generating off-site noise shall also e baffled or otherwise attenuated to direct navoidable noise upward.

























## PRELIMINARY PLAT <br> SELTZER FARMS

 CASE NO: PRC2O23-00020PLANNING COMMISSION APPROVAL:

## PARCEL ONE

PARCEL ONE:
THATPRT OF THE NORTH $1 / 2$ OF SECTION 3 , TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY
OF ADAMS STATE O COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

THENCE EAST ON THE NORTH LINE OF SAID SECTION, 3,055.00 FEET;
THENCE SOUTH 2,385.80 FEET TO A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION THENCE SUUSH 2,035.00 FEET TO THO CENTER OF THE WEST LINE OF SAID SECTION;
THENCE WEST
THENE NORTH $2,377.60$ FEET TO THE PLACE OF BEGINNING THENCE NORTH 2,377.6O FEET TO THE PLACE OF BEGINNING,
EXCEPTING THEREFRM, ANY PORTIONO SAID LAND AS CONTAINED WITHIN EAST 168TH AVENUE,
COUNTY F ADAMS, STATE OF COLORADO. parcel two:
THE NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SECTION 3, TOWNSHIP 1 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIIIAN, EXCEPTING THEREFROM, THAT PORTION AS RANEE 67 WES O
CONTAINED WTHH THE SIGNAL DITCH AS THE SAME NOW EXISTS ON
CONTANE WITHN LAND, COUNTY OF ADAMS, STATE OF COLORADO.
SAID
PARCEL THREE:
THAT PART OF T
THAT PART OF THE NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 / 4 \%$ IMOF SECTION 3 , TOWNSHP 1 SOUTH,
RANGE 67 WEST OF THE $6 T H$ PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORAD RANE 67 WEST OF THE GTH PRND ARALMEROAN
MORE PARTICULARLY DESCRIBED AS FOLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SAID
SECTION 3: SECTION 3;
TENCE WEST ALONG THE NORTH LINE OF SAID NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 / 4$ A DISTANCE OF 152.00 FEET; ${ }^{\text {THENCE S215 }}$. 4 SOUTHEST 144 ;
THENCE NORTH 383.00 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING, THENCE NORTH 383.00 FEET ALONG SAID EA
COUNTY OF ADAMS, STATE OF COLORADO
parcel one, two, and three also described as follows:
A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHP 1 SOUTH, RANGE 67 WEST OF THE 6TH
PRINCIPAL MERIIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLYDESCR PRINCIPAL
FOLLOWS:
BASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF THE

- NORTHWEST CORNER OF SECTION 3, BEING A FOUND 3.25" ALUMINUM CAP PLS 38285, PARTIALLY
ILLEDGIBLE, PER MONUMENT RECORD DATED 1-27-15.
-NORTH $1 / 4$ CORNER OF SECTION 3 , BEING A FOUND $2^{\prime \prime}$ ALUMINUM CAP. PLS 25937, PER MONUMENT NORTH 1/4 CORNER OF
RECORD DATED 2-23-18.
beginning the northwest corner of section 3;
THENCE N $89^{\circ} 32^{\circ} 59^{\prime \prime}$ E ALONG THE NORTH LINE OF THE NORTHWEST $1 / 4$ OF SAID SECTION 3 A DISTANC SAID SECTION 3
THENCE NB9033'48 E ALONG THE NORTH LINE OF THE NORTHEAST $1 / 4$ OF SAID SECTION 3 A DISTANCE
OF 22.1 FETT TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO 2007000035868;
 RECEPTION NO. 2007000035868 A DISTANCE OF 2385.00 FEET TO A POINT ON THE SOUTH LINE OF SAI
NORTHEAST $1 / 4$ OF SECTION 3 ; THENCE S89037'5"" W ALONG SAID SOUTH LINE OF THE NORTHEAST $1 / 4$ OF SECTION 3 A DISTANCE OF
422.14 FEETT TO THE CENTER $1 / 4$ CORNER OF SAID SECTION 3 : 422.14 FEET TO LI SETION

THENCE S OO $366^{\prime \prime}$ O1" E ALONG THE EAST LINE OF THE NORTHEAST T $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SAID
SECTION 3 A DISTANCE OF 1322.50 FEET TO THE CENTER-SOUTH $1 / 16$ CORNER OF SAID SECTION 3 ; THENCE S 89036'O"" W ALONG THE SOUTH LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF
SECTION 3 A DISTANCE OF 1322.04 FEET TO THE SOUTHWEST $1 / 16$ CORNER OF SAID SECTION 3 ;

THENCE N $00^{\circ} 22^{\prime} 755^{\prime \prime} \mathrm{W}$ ALONG THE WEST LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ SECTION 3 A DISTANCE OF 941.36 FEE
LAND RECORDED AT RECEPTION NO. 2015000035780;
 THENCE S $89^{\circ} 4115^{\prime \prime \prime}$ W ALONG SAID SOUTH LINE A DISTANCE OF 167.06 FEET OF THE WEST $1 / 4$ CORNER
OF SAID SECTION 3 : THENCE N OOO9'936" W ALONG THE WEST L
2378.05 FEET TO THE POINT OF BEGINNING
EXCEPTING THEREFROM, ANY PORTION OF SAID LAND AS CONTAINED WITHIN EAST 168TH AVENUE EXCEPTION THEREFROM, THAT PORTION AS CONTAINED WITHIN THE SIGNAL DITCH AS THE SAME NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF COLORADO. THE AbOVE DESCRIBED PARCELS CONTAINS A GROSS AREA OF 9,059,142 SQUARE FEET OR 207.9693 HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDVVIDED THE SAME INTO LOTS, STREETS AND
EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF SELZTER FARMS FLING NO. all public streets are hereby dedicated to adams county for public use. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC
EASEMENTS AND TRACTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EAAEMENTS AND TRACTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS TOE USE OF ALL PUBLI
EASEMENT TO ADMS COUNTY AND/OR TTS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AN


FILING NO. 1
LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 19

$\frac{\text { VICINITY MAP }}{1^{\prime \prime}=3000^{\prime}}$

SHEET INDEX

1. COVER SHEET
$\qquad$
OWNER:
SELTZER FARMS INVESTMENT, LLC

BY: GUILLAUME POUCHOT AS MANAGER

## NOTARY:

STATE OF $\qquad$ -) ${ }^{\text {) }}$
COUNTY OF
the foregoing instrument was acknowledged before me this $\qquad$ BY GUILLAUME POUCHOT AS MANAGER, SELTZER FARMS INVESTMENT LLC, A COLORADO LIMITED
LIABIIITY COMPANY.

WITNESS MY HAND AND SEAL $\qquad$
MY COMMISSION EXPIRES

DAY OF $\qquad$ 20-
APPROVED BY ADAMS COUNTY PLANNING COMMISSION THIS
Day of $\qquad$ A.D. 2024.

## CHAIR

BOARD OF COUNTY COMMISSIONRES' APPROVAL:
APPROVED BY ADAMS COUNTY BOARD OF COUNTY COMMISSIONERS
THIS $\qquad$ day of $\qquad$ A.D. 2024

## CHAIR

ADAMS COUNTY ATTORNEY'S OFFICE:

APPROVED AS TO FORM

## SURVEYOR'S CERTIFICATE:

CHRISTOPHER H. MCELVAIN, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO
HEREBY CERTIFY THAT THE SURVEY OF SELTZER FARMS FIING NO. 1 SUBDIVIIION WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAT ACCURATELY AND PROP WAS MADE SAID SUBDIVIIION.

CHRISTOPHER H. MCELVAIN, P.L.S. 36561
FOR AND ON BEHALF OF KT ENGINEERING, LLC

## TITLE CERTIFICATION:

 COLORADO FOR THE PURPOSE OF INSURING TITLES TO REAL PROPERTY IN COLORADO DO
 AND SHOWN UPON THE WITHIN PLAT AS PUBLIC WAYS AND EASEMENTS AND THAT THE TITLE
 INSURANCE COMMITMENT FILE NO. 100 -
EFFECTIVE DATE OF JANUARY 29, 2024.
signed and dated this $\qquad$ day of $\qquad$ 20

FIDELITY NATION TITLE INSURANCE COMPANY
$\overline{\text { SIGNATURE }}$
$\overline{\text { NAME }}$

$\overline{\text { TITLE }}$ |  |
| :--- | :--- | BVLD, ARVADA, CO 8000 30.420.2899

30. | SCALE: | JOB NO: |  |
| :--- | :--- | :--- |
| $1 "=N / A$ | O109-2207 | BS: |
|  |  |  | SHEET 1 OF 19

KT ENGINEERING
ewownits - suzvirons

## SELTZER FARMS

## FILING NO. 1

LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO

## SHEET 2 OF 19

## GENERAL NOTES:

NOTICE: ACCORDING TO THE COLORADO LAW YOU MUST COMMENCE ANY LEGAL
ACTION BASED UPON ANY DEFECTIN THIS SURVEY WITHIN THREE YEARS AFTER ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER
YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENC
DATE OF CERTIFICATION SHOWN HEREON.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY KT ENGINEERING, LLC TO DETERMINE TITLE OR EASEMENTS OF RECORD. RESEARCH FOR THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH CRS 38-51-106 AND THE RULES O
PROCEDURE AND BOARD POLICY STATEMENTS OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVYORS, SPECIFICALLLY THOSE BOARD RULES AND POLICY
 NUMBER: 100-NOO37848-O2O-CN1, AMENDMENT NO. 7 WITH AN EFFECTIVE DATE
OF JANUARY 29, 2024. WAS RELIED UPON FOR ALL INFORMATION REGARDING OF JANARY 29, 2024. WAS RELIED UPONFR AALIINFORMA AN RIVARDNG
EASEMENTS OF RECRD, RIGHTS OF WAY, TITLE OF RECORD AND CIVIL COURT ACTIONS OF RECORD
3. DISTANCES ON THIS PLAT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
4. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC
LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY
COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUS COMMITS A CLAS
$18-4-508$, C.R.S.
5. bASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 3 BEING N $89^{\circ} 32^{2} 59^{\prime \prime}$ E AND AS FOLLOWS:

- NORTHWEST CORNER OF SECTION 3, BEING A FOUND 3.25" ALUMINUM CAP PLS
38285, PARTIALLY ILREDGIBLE, PER MONUMENT RECORD DATED 1-27-15.
-NORTH $1 / 4$ CORNER OF SECTION 3, BEING A POUND 2" ALUMINUM CAP, PLS 25937 , PER MONUMENT RECORD DATED 2-23-18.

6. NO STRUCTURES, INCUDING RESIDENCES AND STRUCTURES, MAY BE 150 FOOT BUFFER AREA AROUND AN COUNTY DEVELOPMENT STANDARDS AND RGULATIONS). THIS PROVIISION DOES PLUGGED AND ABANDONED, OR THE TANK BATTERY HAS BEEN REMOVED.
7. THE OWNER SHALL COMPLY WITH ALL OIL AND GAS RELATED DESIGN AND

7.1. THE OWNER SHALL DISCLOSE TO PROSPECTIVE PURCHASERS OF LOTS (1) THE A RADUS OF 200 FEET OF THE PLUGGED AND ABANDONED WELL (1) THE LRA
LOCATION OF THE MAINTENANCE AND WORKOVER SETBACK AND (3) THE PUROSE FOR TE WANLL MANTEANDCE AND WORKOER SETBACK.
NO STRUCTURES INCUDING RESIDENCES AND STRUCTERES
7.2. NO STRUCTURES, INCUDING RESIDENCES AND SRUCNR EXISTING OIL//GAS WEEL OR TAN BATTERY (SECTION 4-09-02-O3-O2 (9A), ADAMS COUNTY DEVELOPMENT STANDARDS AND REGULATIONS). THIS PROVSION DOES NOT APPLL TO THE FENCES, AND DOES NOT APPLY IF THE
WELL HAS BEEN PLUGGED AND ABANDONED, OR THE TANK BATTERY HAS BEEN REMOVED.
8. NO PORTION OF THE PROPERTY LIES WITHIN THE 100-YR FLOODPLAIN ACCORDING TO THE FIRM FLOOD INSURANCE RATE MAP NO. O8001CO326H,
EFFECTVE: OCTOBER O5, 2007 AND MAP NO. O8001CO307H, EFFECTIVE: OCTOBER EFFECTIVE.
$05,2007$.
9. NO LOT SHALL HAVE DIRECT ACCESS TO E. 168TH AVENUE OR YOSEMITE STREET.
10. THE OWNER SHALL COMPLY WITH TITLE 25-10-1011, ET SEQ. COLORADO REVISED STATUTES AND THE COLORADO DEPARTMENT OF PUBLLC HEALTH AND TREATMENT SYSTEM REGULATION \#43, 5 CCR-1002-43.

## GENERAL NOTES CONTINUED:

11. THERE IS RECORDED EVIDENCE THAT A MINERAL ESTATE HAS BEEN SEVERED,
LEASED, OR OTHERWISE CONVEYED FROM THE SURFACE ESTATE AND THAT THERE IS A SUBSTANTIAL LIKELIHOOD THAT A THIRD PARTY HOLDS SOME OR AL INTERESTIN OLL, GAS, OTHER MINERALS.SURFACE AND SUBSURFACE AGREEMENTS THATAFFECT THEPROPERTY INCLUDING:
$\qquad$ O2. REQUEST FOR ONION PACIFIC RAILWAY COMPANY, BOOK 11
位
AN OLL ABD GAS LEASE EN FAVOR OF T.S. PACE, BOOK 1614 AT PAGE 156, BOOK
11.4 MINERALS AND MINERAL RIGHTS GRANTED, BOOK 4290 AT PAGE 273.
$\begin{array}{ll}\text { 11.4 } & \text { MINERALS AND MINERAL RIGHTS GRANTED } \\ 11.5 & \text { MiNERAL DEED, BOOK } 4366 \text { ATPAG } \\ & \text { Nill }\end{array}$
$\begin{array}{ll}\text { 1.5 } & \text { MINERAL DED, BOOK } 4366 \text { AT PAGE } 714 . \\ 11.6 \text { MINERAL DEED, BOOK } 5272 \text { AT PAGE } 182 .\end{array}$

11.8 RESOURCES, INC., BOOK 6346 AT PAGE 784 AND BOOK 6346 AT PAGE 787.
REQUST FOR NOTIFICATION KERR-MCGEE OIL \& GAS ONSHORE LP, RECEPTION


$\begin{array}{lll}11.11 & \text { ROYALTY ASSIGNMENT, RECEPTION NO. 20190000044848. } \\ 11.12 & \text { ASSIGNMENT, BILLL OF CONVYYANCE AND DEED, RECEPTION NO. } \\ \text { 20190006661. }\end{array}$

11.13 PERSONAL REPRESENTATIVE'S DEED, RECEPTION NO. 2022000054964.
11.14
SPECIAL MINERAL WARRANTY DEED, RECEPTION NO. 202300002742

11.16 SUBSURFACE EASEMENT AGREEMENT IN FAVOR OF PETROSHARE CORP SUBSURFACE EASEMENT AGREE
RECEPTION NO. 2016000110382.

## EASEMENT STATEMENT:

SIX-FOOT ( $6^{\prime}$ ) WIDE UTLITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERT ADJACENT TO THE FRONT LOT LLNES OF EACH LOT IN THE SUBDIVIIION. IN
ADDITION, EIGHT-FOOT ( $8^{\prime}$ ) WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED AROUND THE PERIMETER OF TRACTS, PARCELS AND/OR OPEN SPACE AREAS. THESE EASEMENTS ARE DEDCATED TO ADAMS COUNT FOR THE E ENENEFTOF THE REPLACEMENT OF UTILITIES.

UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVIIION. PERMANENT STRUCTURES, IMPROVEMENT
OBJECTS, BULILINGS, WELLSS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTLLITY FACILITES OR USE THEREOF (INTERFERING OBJECTS)
SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTLITY PROVIDERS, AS GRANTEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO

## STORM DRAINAGE FACILITY STATEMENT:

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL B
OPERATIONAL ALL STORM DRAINAGE FACILTIES TO ASSURE CONTINUOUS OPERANINALAPABLITINTE PIPES CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE O OPERATIONS AND MAINTENA
TO THE PROPERTY OWNERS.


## TODD CREEK FARMS FILING NO. 1

LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH,
RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 3 OF 19







## SELTZER FARMS FILING NO. 1



## SELTZER FARMS FILING NO. 1

LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH,
RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 10 OF 19


$\underset{\text { NTS }}{\text { KEYMAP }}$

## LEGEND

ue utlity easement
c\# curve tag (refer to sheets 17 and 18 for curve tag tables)
RN RECEPTION / RECORDING NuMBER

- Set no. 4 rebarw/ orange cap pls 36561
- FOUND PROPERTY PIN
- monuments (SECTION corners)
oilland gas well head
-     -         -             - $\begin{aligned} & \text { PLAT BOUNDARY } \\ & \text { SHEETMATCHLINE }\end{aligned}$
___-_ ADJACENT PARCEL BOUNDARIES।
__ _ _-_ SCCTION INE
_- - -_- SECTIONLINE
$--------\quad$ STREET CENTERLINE
-     -         - oiland gas setback

OLL AND GAA FLOW LINE
(APRROXIMATE, PLOTTED PER COGCC DATA,
NOT FIELD SUVYEYED) (APPROXIMATEPLLOTL
NOT FELD SUEVVEED)









## SELTZER FARMS FILING NO. 1

LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH,
RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 18 OF 19

| CENTERLINE CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | delta | Radius | LENGHT | CHD bearing | ChD Length |
| C1 | 44*14'49" | 175.00' | 135.14' | S22026 ${ }^{\prime} 3^{\prime \prime}$ " | 131.81 |
| C2 | $45^{\circ} 5^{\prime} 11111$ | 350.00' | 279.49' | S22033'23"W | 272.12' |
| C3 | 44014'49" | 350.00' | 270.29' | S67033'23"W | 263.62' |
| C4 | $51^{\circ} 00^{\prime} 52^{\prime \prime}$ | 350.00' | 311.63' | N64048'46"W | 301.44' |
| C5 | 388059'08" | 350.00' | 238.15' | N19 ${ }^{\circ} 8^{\prime} 46^{\prime \prime} \mathrm{W}$ | 233.58' |
| C6 | 51000'52" | 415.00' | 369.50' | N25911'44"E | 357.42' |
| C7 | 90000'00" | 58.00' | 91.11' | N45 ${ }^{\circ} 199^{\prime} 12^{\prime \prime} \mathrm{W}$ | 82.02' |
| C8 | 90000'00" | 58.00' | 91.11' | N44*40'48"E | 82.02' |
| c9 | 1028 $8^{\prime} 32^{\prime \prime}$ | 250.00' | 45.71' | N84*25'24"E | 45.64' |
| C 10 | 19057'36" | 250.00' | 87.09' | N69012'20"E | 86.65' |
| $\mathrm{Cl1}$ | $28^{\circ} 58^{\prime} 54^{\prime \prime}$ | 250.00' | 126.46' | N14*48'39"W | $125.11{ }^{1}$ |
| C12 | $4^{\circ} 48^{\prime} 55^{\prime \prime}$ | 250.00' | 21.01 | N26053'39"W | $21.00^{\prime}$ |
| C13 | 10 $0^{\circ} 41^{\prime} 8^{\prime \prime}$ | 250.00' | 46.62' | S05039'46"E | 46.56' |


| TRACTS CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | delta | Radius | LENGTH | Chd bearing | ChD Length |
| C14 | 90'07'49" | 15.00' | 23.60' | S45 ${ }^{\circ} 3^{\prime}{ }^{\circ} 7^{\prime \prime \prime}$ E | $21.24{ }^{\prime}$ |
| C15 | 90'00'00" | 15.00' | 23.56' | S44* ${ }^{\circ} 0^{\prime} 48^{\prime \prime} \mathrm{W}$ | $21.21^{\prime}$ |
| C16 | 248 ${ }^{\circ} 7^{\prime} 46^{\prime \prime}$ | 50.00' | 217.26' | N34048'05"W | $82.43^{\prime}$ |
| c17 | 68057'46" | 28.00' | 33.70' | S55911'55"W | $31.7{ }^{\prime}$ |
| C18 | 3${ }^{\circ} 24^{\prime} 33^{\prime \prime}$ | 375.00' | 22.31' | N88036'56"W | $22.31{ }^{\prime}$ |
| C19 | 4009'55" | 375.00' | 27.26' | S87³5'50"W | 27.26' |
| C20 | 94016'57" | 15.01' | 24.71' | S4300709"E | $22.01{ }^{\prime}$ |
| C21 | $46^{\circ} 3^{\prime} 55^{\prime \prime}$ | 374.10' | 305.12' | S2702317"W | $296.74^{\prime}$ |
| C22 | 83022'27" | 14.78' | 21.51' | N88021 ${ }^{3} 3^{\prime \prime} \mathrm{W}$ | $19.66^{\prime}$ |
| C23 | 5${ }^{\circ} 08^{\prime} 04^{\prime \prime}$ | 266.85' | 23.91' | N49014'21"W | $23.90^{\prime}$ |
| C24 | 89953'00" | 15.00' | 23.53' | N44037'18"E | 21.19' |
| C25 | 5400100" | 58.00' | 54.68' | N34023'09"W | 52.68' |
| C26 | 19918'18" | 375.00' | 126.35' | N21032'45"W | 125.75' |
| C27 | 81953'34" | 15.00' | 21.44' | N9 ${ }^{\circ} 44^{\prime} 53{ }^{\prime \prime} \mathrm{E}$ | $19.66^{\prime}$ |
| C28 | 51000'52" | 455.00' | 405.12' | N25 $5^{\circ 11} 144^{\prime \prime}$ | 391.87' |
| C29 | 9000'00" | $8.00{ }^{\prime}$ | 12.57' | N44*40'48"E | 11.31' |
| C30 | 9000'00" | 8.00' | 12.57' | S45099'12"E | 11.31 |
| C31 | 3049'08" | 275.00' | 18.33' | S87046'14"W | 18.33' |
| C32 | 83008'00" | $8.00{ }^{\prime}$ | 11.61 | N52034'20"W | 10.62' |
| C33 | 2045'44" | 225.00' | 10.85' | N9 ${ }^{\circ} 37{ }^{\prime} 28^{\prime \prime} \mathrm{W}$ | 10.85' |
| C34 | 9000'00" | 15.00' | 23.56' | N45091912"W | $21.21^{\prime}$ |
| C35 | 9000'00" | 325.00' | 510.51' | N44*40'48'E | $459.62{ }^{\prime}$ |
| C36 | 9000'00" | 325.00' | 510.51' | S45 ${ }^{\circ} 9^{\prime \prime} 12^{\prime \prime} \mathrm{E}$ | 459.62' |
| C37 | 9000'00" | 15.00' | 23.56' | S44* ${ }^{\circ} 0^{\prime} 48^{\prime \prime} \mathrm{W}$ | $21.21^{\prime}$ |



## SELTZER FARMS FILING NO. 1

LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH,
RANGE 67 WEST OF THE 6TH P.M.,
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 19 OF 19

| LOTS CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | delta | Radius | LENGTH | chd bearing | CHD Length |
| C38 | 899 $52^{\prime} 35{ }^{\prime \prime}$ | 15.00' | 23.53' | N44036'42"E | $21.19^{\prime}$ |
| C39 | 90 ${ }^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | S45 $5^{\circ} 9{ }^{\prime \prime} 12^{\prime \prime E}$ | $21.21^{\prime}$ |
| C40 | 9000'00" | 15.00' | 23.56' | S44**0'48'W | $21.21{ }^{\prime}$ |
| C41 | 9000'00" | 15.00' | 23.56' | N45 ${ }^{\circ} 9^{\prime \prime} 12^{\prime \prime} \mathrm{W}$ | 21.21 |
| C42 | 9000'00" | 15.00' | 23.56' | S44* ${ }^{\circ}{ }^{\prime} 48^{\prime \prime} \mathrm{W}$ | 21.21 |
| C43 | 899 $59,36{ }^{\prime \prime}$ | 15.00' | 23.56' | N45¹9'24"W | 21.21 |
| C44 | 9000'00" | 15.00' | 23.56' | N4440'48"E | 21.21 |
| C45 | 9000'00" | 15.00' | 23.56' | N45 ${ }^{\circ} 9^{\prime \prime} 12^{\prime \prime} \mathrm{W}$ | 21.21 |
| C46 | 9000'00" | 15.00' | 23.56' | N44040'48'E | $21.21{ }^{\prime}$ |
| C47 | 9000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 9^{\prime \prime} 12^{\prime \prime} \mathrm{E}$ | $21.21^{\prime}$ |
| C48 | 9000'00" | 15.00' | 23.56' | S44* ${ }^{\circ}{ }^{\prime} 48^{\prime \prime} \mathrm{W}$ | $21.2{ }^{\prime}$ |
| C49 | 9000'00" | 15.00' | 23.56' | N45099'12"W | 21.21 |
| C50 | 7050'43" | 375.00' | 51.35' | N5459 '18"W | 51.31 |
| C51 | 6058'57" | 375.00' | 45.70' | N62 ${ }^{\circ} 4^{\prime} 08^{\prime \prime} \mathrm{W}$ | 45.67' |
| C52 | 6058'40" | 375.00' | 45.67' | N69²2'56"W | 45.64' |
| C53 | $6^{\circ} 599^{\prime 3} 8^{\prime \prime}$ | 375.00' | 45.78' | N76 ${ }^{\circ} 22^{\prime} 05^{\prime \prime} \mathrm{W}$ | 45.75' |
| C54 | 7002'45" | 375.00' | 46.11' | N83²3'17"W | $46.09{ }^{\prime}$ |
| C55 | $7^{\circ} 20^{\prime} 48^{\prime \prime}$ | 375.00' | 48.08' | S81050'28"W | 48.05' |
| C56 | $6^{\circ} 56^{\prime} 1^{\prime \prime}$ | 375.00' | 45.45' | S7441'44"W | $45.43{ }^{\prime}$ |
| C57 | $6^{\circ} 53^{\prime} 51{ }^{\prime \prime}$ | 375.00' | 45.14' | S67046'27"W | 45.12' |
| C58 | 6050'07" | 375.00' | 44.74' | S6054'28"W | 44.71 |
| C59 | $6^{\circ} 10^{\prime} 14^{\prime \prime}$ | 375.00' | 40.39' | S54 ${ }^{\circ} 4^{\prime} 18^{\prime \prime} \mathrm{W}$ | $40.37{ }^{\prime}$ |
| C60 | $84^{\circ} 06^{\prime} 47^{\prime \prime}$ | 15.00' | 22.02' | N86037'25"W | 20.10' |
| C61 | $33^{\circ} 24^{\prime} 46^{\prime \prime}$ | 150.00' | 87.47' | N2751'39"W | 86.24' |
| C62 | 10050'03" | 150.00' | 28.36' | N $5^{\circ} 44^{\prime} 14^{\prime \prime} \mathrm{W}$ | 28.32' |
| C63 | 90 ${ }^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | N44*40'48'E | 21.21 |
| C64 | 9000'00" | 15.00' | 23.56' | N4509912"W | 21.21 |
| C65 | 9000'00" | 15.00' | 23.56' | N44*40'48'E | $21.21^{\prime}$ |
| C66 | 9000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 19^{\prime} 12^{\prime \prime} \mathrm{E}$ | $21.21^{\prime}$ |
| C67 | 3043'57" | 200.00' | 13.03' | S2 ${ }^{\circ 111111110}$ | 13.03' |
| C68 | 12017’09" | 200.00' | 42.89' | S10011'44"E | 42.80' |
| C69 | $12^{10^{\circ} 7^{\prime} 06^{\prime \prime}}$ | 200.00' | 42.88' | S220 ${ }^{\circ} 8^{\prime} 51^{\prime \prime} \mathrm{E}$ | 42.80' |
| C70 | 1556'38" | 200.00' | 55.65' | S36³5'43"E | $55.47^{\prime}$ |
| C71 | $84^{\circ} 06^{\prime} 47^{\prime \prime}$ | 15.00' | 22.02' | S2 ${ }^{\circ} 30^{\prime} 38^{\prime \prime} \mathrm{E}$ | 20.10' |
| C72 | $6^{\circ} 42^{\prime} 44^{\prime \prime}$ | 375.00' | 43.93' | S36011'24"W | 43.91' |
| C73 | $6^{\circ} 06^{\prime} 52^{\prime \prime}$ | 375.00' | 40.02' | S29 ${ }^{\circ} 46^{\prime} 36{ }^{\prime \prime} \mathrm{W}$ | 40.00' |
| C74 | $6^{\circ} 06^{\prime} 52^{\prime \prime}$ | 375.00' | 40.02' | S23 ${ }^{\circ} 39^{\prime} 44^{\prime \prime} \mathrm{W}$ | 40.00' |
| C75 | $6^{\circ} 06^{\prime} 52^{\prime \prime}$ | 375.00' | 40.02' | S17032'52"W | $40.00^{\prime}$ |
| C76 | $6^{\circ} 20^{\prime} 26^{\prime \prime}$ | 375.00' | $41.50^{\prime}$ | S1109913 ${ }^{\prime \prime}$ W | $41.48^{\prime}$ |
| C77 | $5^{\circ} 38^{\prime} 11^{\prime \prime}$ | 375.00' | 36.87' | S59'99"W | 36.86' |


| LOTS CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | delta | Radius | LENGTH | ChD bearing | CHD Leng ${ }^{\text {d }}$ |
| C78 | 87009'49" | 15.00' | 22.82' | S46005'53"W | 20.68' |
| C79 | 90000'00" | 15.00' | 23.56' | N45019'12"W | 21.21 |
| C80 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | N44*40'48'E | 21.21 |
| C81 | 90000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 9^{\prime} 12^{\prime \prime} \mathrm{E}$ | 21.21 |
| C82 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | S44*40'48"W | 21.21 |
| C83 | 90000'00" | 15.00' | 23.56' | N45 ${ }^{\circ} 99^{\prime} 2^{\prime \prime} \mathrm{W}$ | 21.21 |
| C84 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | N44*40'48"E | 21.21 |
| C85 | 90000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 9^{\prime 9} 12^{\prime \prime E}$ | 21.21 |
| C86 | 90000'00" | 15.00' | 23.56' | S44040'48"W | 21.21 |
| C87 | 90000'00" | 15.00' | 23.56' | N45019'12"W | 21.21 |
| C88 | 90000'00" | 15.00' | 23.56' | N44*40'48'E | 21.21 |
| C89 | 90000'00" | ${ }^{15.00}$ | 23.56' |  | 21.21 |
| c90 | 90000'00" | 15.00' | 23.56' | S44*40'48"W | 21.21 |
| c91 | 90000'24" | 15.00' | 23.56' | N44*40'36"E | 21.21 |
| C92 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | S45 ${ }^{\circ} 99^{\prime \prime} 12^{\prime \prime} \mathrm{E}$ | 21.21 |
| C93 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | N44*40'48'E | $21.21{ }^{\prime}$ |
| C94 | 90000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 9^{\prime 9} 12^{\prime \prime} \mathrm{E}$ | 21.21 |
| C95 | 90000'00" | 15.00' | 23.56' | N44*40'48'E | 21.21 |
| C96 | 90000'00" | 15.00' | 23.56' | S45099'12"E | $21.21^{\prime}$ |
| C97 | $90^{\circ} 0^{\prime} 00^{\prime \prime}$ | 15.00' | 23.56' | N44*40'48"E | 21.21 |
| C98 | 90000'00" | 15.00' | 23.56' | S45*99'12"E | 21.21 |
| c99 | 90000'00" | 15.00' | 23.56' | N44* $40^{\prime} 48^{\prime \prime} \mathrm{E}$ | 21.21 |
| C100 | 90000'00" | 15.00' | 23.56' | S44*40'48 ${ }^{\prime \prime} \mathrm{W}$ | $21.21^{\prime}$ |
| C101 | $90^{\circ} 27^{\prime} 31{ }^{\prime \prime}$ | 15.00' | 23.68' | S44056'25"E | $21.30^{\prime}$ |
| C102 | 290³5'30" | 275.00' | 142.03' | S14030'47"E | 140.46' |
| C103 | 9190'49" | 15.00' | 23.87' | S16097178"W | 21.43 ' |
| C104 | 93 ${ }^{\circ} 5100{ }^{\prime \prime}$ | 15.00' | 24.57' | S710224'44"E | $21.91{ }^{\prime}$ |
| C105 | $1^{\circ} 41^{\prime} 45^{\prime \prime}$ | 275.00' | 8.14' | N25 ${ }^{\circ} 20^{\prime} 04^{\prime \prime} \mathrm{W}$ | 8.14' |
| C106 | 85 ${ }^{\circ} 24^{\prime} 29^{\prime \prime}$ | 15.00' | 22.36' |  | 20.35' |
| C107 | 2357'37" | 225.00' | 94.09' | N710912'21"E | $93.41{ }^{\prime}$ |
| C108 | 90000'00" | 15.00' | 23.56' | S450919'12"E | 21.21 |
| C109 | 90000'00" | 15.00' | 23.56' | S44*40'48"W | 21.21 |
| C110 | 90000'00" | 15.00' | 23.56' | S45099'12"E | 21.21 |
| $\mathrm{Cl11}$ | 90000'00" | ${ }^{15.00}$ | 23.56' | N44*40'48"E | 21.21 |
| C112 | 90000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 19^{\prime \prime} 12^{\prime \prime} \mathrm{E}$ | 21.21 |
| C113 | $6^{\circ} 29^{\prime} 38^{\prime \prime}$ | 225.00' | 25.50' | N86022 ${ }^{\prime} 59{ }^{\prime \prime} \mathrm{E}$ | 25.49' |
| C114 | 30 ${ }^{\circ} 46^{\prime} 53^{\prime \prime}$ | 58.00' | $31.16^{\prime}$ | N74*1721"E | 30.79' |
| C115 | 499 $20^{\prime} 52^{\prime \prime}$ | 58.00' | 49.95' | N34013'29"E | 48.42' |
| C116 | $9^{\circ} 52^{\prime} 15^{\prime \prime}$ | 58.00' | 9.99' | N4*36'55"E | $9.98{ }^{\prime}$ |
| C117 | $8^{\circ} 21{ }^{\prime} 37^{\prime \prime}$ | 48.97' | 7.15' | N350'56"W | $7.14{ }^{\prime}$ |


| LOTS CURVE TABLE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CURVE \# | delta | Radius | LENGTH | Chd bearing | CHD Length |
| C118 | 27007'29" | 61.77' | 29.24' | N75051'26"W | $28.97^{\prime}$ |
| C119 | 90000'00" | 15.00' | 23.56' | N45 ${ }^{\circ} 199^{\prime} 12^{\prime \prime} \mathrm{W}$ | 21.21 |
| C120 | 11034'24" | 375.00' | 75.75' | N6006'24"W | $75.62^{\prime}$ |
| C121 | 90000'00" | 15.00' | 23.56' | N44*40'48"E | $21.21^{\prime}$ |
| C122 | 90000'00" | 15.00' | 23.56' | S45 ${ }^{\circ} 9^{\prime 9} 12^{\prime \prime E}$ | $21.21^{\prime}$ |
| C123 | 90000'00" | 15.00' | 23.56' | S44* ${ }^{\circ} 0^{\prime} 48^{\prime \prime} \mathrm{W}$ | 21.21 |
| C124 | 90000'00" | 15.00' | 23.56' | N45099112"W | $21.21^{\prime}$ |
| C125 | 91028'22" | 15.00' | 23.95' | N75002177"W | $21.48^{\prime}$ |
| C126 | 14048'20" | 225.00' | 58.14' | N21933'57"W | 57.98' |
| C127 | 14010'35" | 225.00' | 55.67' | N7² $4^{\prime} 30{ }^{\prime \prime} \mathrm{W}$ | 55.53' |
| C128 | 90000'00" | 8.00' | 12.57' | N44*40'48"E | 11.31 |
| C129 | 90000'00" | 8.00' | 12.57 | S45 ${ }^{\circ} 9^{\prime 9} 12^{\prime \prime}$ E | $11.31{ }^{1}$ |
| C130 | $6^{\circ} 42^{\prime} 45^{\prime \prime}$ | 275.00' | 32.22' | S340'34"E | 32.20' |
| C131 | 3058'23" | 275.00' | 19.07' | S9001'08"E | 19.07 ' |
| C132 | 83028'26" | 8.00' | $11.66^{\prime}$ | S3043'53"W | $10.65{ }^{\prime}$ |
| C133 | 13014'34" | 275.00' | 63.56' | S65 ${ }^{\circ} 50^{\prime} 49^{\prime \prime} \mathrm{W}$ | 63.42' |
| C134 | 7055'24" | 225.00' | $31.11{ }^{\prime}$ | N4096'54"W | $31.09{ }^{\prime}$ |
| C135 | 90000'00" | 33.00' | 51.84' | S44*40'48"W | 46.67' |
| C136 | 90000'00" | 8.00' | 12.57' | N45 ${ }^{\circ} 9^{\prime \prime} 12^{\prime \prime} \mathrm{W}$ | 11.31 |
| C137 | 90000'00" | 8.00' | 12.57' | N44*40'48"E | 11.31 |
| C138 | 90000'00" | 33.00' | 51.84' | S45 ${ }^{\circ} 9^{\prime 9} 12^{\prime \prime \prime}$ E | 46.67' |
| C139 | 90000'00" | $8.00{ }^{\prime}$ | 12.57' | S44* ${ }^{\circ} 0^{\prime} 48^{\prime \prime} \mathrm{W}$ | $11.31{ }^{1}$ |
| C140 | 90000'00" | $8.00{ }^{\prime}$ | 12.57' | N45 ${ }^{\circ} 199^{\prime 1} 12^{\prime \prime} \mathrm{W}$ | 11.31 |
| C141 | 90000'00" | $8.00{ }^{\prime}$ | 12.57' | N44*40'48"E | 11.31 |
| C142 | 90000'00" | 8.00' | ${ }^{12.57}$ | S45 ${ }^{\circ} 19^{\prime} 12^{\prime \prime} \mathrm{E}$ | 11.31 |
| C143 | 90000'00" | 8.00' | 12.57' | S44*40'48'W | $11.31^{\prime}$ |



Seltzer Farms Filing No. 1 - Boundary Closure
Staraing Point 1: N 1243579.04 E 3172462.79 Z 0.00
Point\# Bearing HorzDist
2 N 89³2'59" E 2633.02
3 N 89º $33^{\prime} 48^{\prime \prime}$ E 422.14
4 S 00²6'26" E 2385.00


6 S 00³6'01" E 1322.50
7 S 89º36'00" W 1322.04
8 N 00º 27'55" W 941.36
9 N 22º $03^{\prime} 34^{\prime \prime}$ W 412.40
10 S 89º41'50" W 1167.06

1 N 00º 19'36" W 2378.05

Closure Results
Staraing Point 1: N 1243579.04 E 3172462.79 Z 0.00
Ending Point 1: N 1243579.04 E 3172462.79 Z 0.00
Azimuth Of Error: $263^{\circ} 12^{\prime} 12^{\prime \prime}$
North Error :-0.00087
East Error : -0.00726
Verailal Error : -0.00000
Hz Dist Error : 0.00732
SI Dist Error : 0.00732
Traverse Lines : 10
SideShots : 1
Store Points : 1
Horiz Dist Traversed: 13405.72

Slope Dist Traversed: 13405.72
Closure Precision: 1 in 1832512

## LEGAL DESCRIPTION:

PARCEL ONE:
THAT PART OF THE NORTH ½ OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3;
THENCE EAST ON THE NORTH LINE OF SAID SECTION, 3,055.00 FEET;
THENCE SOUTH 2,385.80 FEET TO A POINT ON THE EAST AND WEST CENTER LINE OF SAID SECTION;
THENCE WEST 3,073.00 FEET TO THE CENTER OF THE WEST LINE OF SAID SECTION;
THENCE NORTH 2,377.60 FEET TO THE PLACE OF BEGINNING,
EXCEPTING THEREFROM, ANY PORTION OF SAID LAND AS CONTAINED WITHIN EAST 168TH AVENUE, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL TWO:
THE NORTHEAST 114 OF THE SOUTHWEST $1 / 4$ OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PORTION AS CONTAINED WITHIN THE SIGNAL DITCH AS THE SAME NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL THREE:
THAT PART OF THE NORTHWEST $1 / 4$ OF THE SOUTHWEST $1 ⁄ 4$ OF SECTION 3 , TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE $6{ }^{\text {TH }}$ PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 3;

THENCE WEST ALONG THE NORTH LINE OF SAID NORTHWEST ¼ OF THE SOUTHWEST ¼ A DISTANCE OF 152.00 FEET;

THENCE S21057’00"E 413.00 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST ¼ OF THE SOUTHWEST ¼;

THENCE NORTH 383.00 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO

PARCELS ONE, TWO, AND THREE ALSO DESCRIBED AS FOLLOWS:
A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 3 BEING N 89³2'59" E AND MONUMENTED AS FOLLOWS:
-NORTHWEST CORNER OF SECTION 3, BEING A FOUND 3.25" ALUMINUM CAP PLS 38285, PARTIALLY ILLEDGIBLE, PER MONUMENT RECORD DATED 1-27-15.
-NORTH 1/4 CORNER OF SECTION 3, BEING A POUND 2" ALUMINUM CAP, PLS 25937, PER MONUMENT RECORD DATED 2-23-18.

BEGINNING THE NORTHWEST CORNER OF SECTION 3;
THENCE N 89³2'59" E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 3 A DISTANCE OF 2633.02 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 3;

THENCE N 89³3'48" E ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3 A DISTANCE OF 422.14 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000035868;

THENCE S $00^{\circ} 26^{\prime} 26$ " E ALONG THE WESTERLY BOUNDARY OF SAID PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000035868 A DISTANCE OF 2385.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 3;

THENCE S $89^{\circ} 377^{\prime} 55^{\prime \prime}$ W ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 3 A DISTANCE OF 422.14 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 3;

THENCE S $00^{\circ} 36^{\prime} 01$ " E ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3 A DISTANCE OF 1322.50 FEET TO THE CENTER-SOUTH 1/16 CORNER OF SAID SECTION 3;

THENCE S $89^{\circ} 36^{\prime} 00 "$ W ALONG THE SOUTH LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SECTION 3 A DISTANCE OF 1322.04 FEET TO THE SOUTHWEST 1/16 CORNER OF SAID SECTION 3;

THENCE N $00^{\circ} 27{ }^{\prime} 55^{\prime \prime}$ W ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 3 A DISTANCE OF 941.36 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2015000035780;

THENCE N $22^{\circ} 03$ '34" W ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 412.40 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 3;

THENCE S $89^{\circ} 41^{\prime} 50$ " W ALONG SAID SOUTH LINE A DISTANCE OF 1167.06 FEET TO THE WEST 1/4 CORNER OF SAID SECTION 3;

THENCE N $00^{\circ} 19$ '36" W ALONG THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 3 A DISTANCE OF 2378.05 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM, ANY PORTION OF SAID LAND AS CONTAINED WITHIN EAST 168TH AVENUE.
EXCEPTING THEREFROM, THAT PORTION AS CONTAINED WITHIN THE SIGNAL DITCH AS THE SAME NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF COLORADO.

THE ABOVE DESCRIBED PARCEL CONTAINS A GROSS AREA OF 9,059,142 SQUARE FEET OR 207.9693

```
DATE: January 31, }202
FILE NUMBER: 100-N0037848-020-CN1, Amendment No. }
PROPERTY ADDRESS: Seltzer Farms - Remington Homes 207 Acres, Aurora, CO
BUYER/BORROWER: Remington Homes of Colorado, Inc., a Colorado corporation
OWNER(S): Seltzer Farms, Inc., a Colorado corporation
YOUR REFERENCE NUMBER:
ASSESSOR PARCEL NUMBER:R0008111 R0008126 R0008121
```

PLEASE TAKE NOTE OF THE FOLLOWING REVISED TERMS CONTAINED HEREIN:
None.

## WIRED FUNDS ARE REQUIRED ON ALL CASH PURCHASE TRANSACTIONS. FOR WIRING INSTRUCTIONS, PLEASE CONTACT YOUR ESCROW OFFICE AS NOTED ON THE TRANSMITTAL PAGE OF THIS COMMITMENT.

| TO: | Escrow Officer | ATTN: PHONE: FAX: E-MAIL: | Chandra Nay (303) 692-6787 (303) 628-1644 cnay@fnf.com |
| :---: | :---: | :---: | :---: |
|  | Escrow Assistant | ATTN: PHONE: E-MAIL: | Sarah Ratliff (303) 244-9197 Sarah.Ratliff@fnf.com |
|  | Title Officer | ATTN: PHONE: <br> E-MAIL: | Eric Stearns (303) 692-6778 estearns@fnf.com |
|  | Sales Executive | ATTN: E-MAIL: | John Ellis jfellis@fnf.com |
| TO: | Fairfield and Woods, P.C. 1801 California St. Suite 2600 Denver, CO 80202 | ATTN: PHONE: FAX: E-MAIL: | Sarah C. Paradise, Esq. <br> SParadis@fwlaw.com |
| TO: | Berg Hill Greenleaf Ruscitti LLP 1712 Pearl Street Boulder, CO 80302 | ATTN: PHONE: FAX: <br> E-MAIL: | Liz Petersen <br> liz.petersen@bhgrlaw.com |
| TO: | Berg Hill Greenleaf Ruscitti LLP 1712 Pearl Street <br> Boulder, CO 80302 | $\begin{aligned} & \text { ATTN: } \\ & \text { PHONE: } \\ & \text { FAX: } \\ & \text { E-MAIL: } \end{aligned}$ | Jessica Pendergrass <br> jp@bhgrlaw.com |
| TO: | Fairfield and Woods, P.C. 1801 California St. Suite 2600 Denver, CO 80202 | ATTN: PHONE: FAX: E-MAIL: | Jack Reutzel <br> (303) 830-2400 <br> (303) 830-1033 <br> jreutzel@fwlaw.com |


| TO: | Berg Hill Greenleaf Ruscitti LLP 1712 Pearl Street Boulder, CO 80302 | ATTN: PHONE: FAX: <br> E-MAIL: | George V. Berg, Jr. <br> gvb@bhgrlaw.com |
| :---: | :---: | :---: | :---: |
| TO: | Berg Hill Greenleaf Ruscitti LLP 1712 Pearl Street <br> Boulder, CO 80302 | ATTN: PHONE: FAX: <br> E-MAIL | Juliana Massaro jmhm@bhgrlaw.com |
| TO: | $\begin{aligned} & \text { Fairfield and Woods, P.C. } \\ & 1801 \text { California St. } \\ & \text { Suite } 2600 \\ & \text { Denver, CO } 80202 \end{aligned}$ | ATTN: PHONE: FAX: <br> E-MAIL: | Sherry Sickles <br> (303) 894-4455 <br> (303) 830-1033 <br> ssickles@fwlaw.com |
| TO: | Seltzer Farms, Inc., a Colorado corporation 9390 E. 168th Ave. <br> Brighton, CO 80602 | ATTN: PHONE: FAX: <br> E-MA | Sherry Kreutzer Flowerchild1@protonmail.com |
| TO: | Remington Homes of Colorado, Inc., a Colorado corporation 5740 Olde Wadsworth Boulevard Arvada, CO | ATTN: PHONE: FAX: <br> E-MAIL: | Guillaume Pouchot <br> gp@remingtonhomes.net |
| TO: | Remington Homes of Colorado, Inc., a Colorado corporation 5740 Olde Wadsworth Boulevard Arvada, CO | ATTN: PHONE: FAX: <br> E-MAIL: | Matt Cavanaugh (303) 472-4633 mattc@remingtonhomes.net |
| TO: | Brokers Guild Real Estate 3360 S. Wadswroth Blvd. Lakewood, CO 80227 | ATTN: PHONE: FAX: <br> E-MAIL: | Mark Scanlan <br> jmarkscanlan@aol.com |
| TO: | Re/Max Alliance 512 4th Avenue, Suite 101 Longmont, CO 80503 | ATTN: PHONE: FAX: <br> E-MAIL: | Don Newton <br> Agentdn@aol.com |
| TO: | Remington Homes of Colorado, Inc., a Colorado corporation 5740 Olde Wadsworth Boulevard Arvada, CO | ATTN: PHONE: FAX: <br> E-MAIL: | Doug Edwards (303) 351-5041 <br> dedwards@remingtonhomes.net |
| TO: | National Commercial Services Main 8055 E Tufts Ave <br> Suite 900 <br> Denver, CO 80237 | ATTN: PHONE: FAX: <br> E-MAIL: | Chandra Nay (303) 291-9977 (303) 633-7720 cnay@fnf.com |

END OF TRANSMITTAL

# COMMITMENT FOR TITLE INSURANCE 

Issued by

Fidelity National Title Insurance Company NOTICE

## IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRA CONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

## COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, Fidelity National Title Insurance Company, a Florida Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within 180 Days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Countersigned

By:



John Miller
Authorized Signature

Fidelity National Title Insurance Company


[^0]
## COMMITMENT CONDITIONS

## 1. DEFINITIONS

(a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
(b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
(c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
(d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
(e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
(f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
(g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
(h) "Title": The estate or interest described in Schedule A.
2. If all of the Schedule B, Part I-Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
3. The Company's liability and obligation is limited by and this Commitment is not valid without:
(a) the Notice;
(b) the Commitment to Issue Policy;
(c) the Commitment Conditions;
(d) Schedule A;
(e) Schedule B, Part I-Requirements;
(f) Schedule B, Part II-Exceptions; and
(g) a counter-signature by the Company or its issuing agent that may be in electronic form.

## 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

## 5. LIMITATIONS OF LIABILITY

(a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
(i) comply with the Schedule B, Part I-Requirements;
(ii) eliminate, with the Company's written consent, any Schedule B, Part II-Exceptions; or
(iii) acquire the Title or create the Mortgage covered by this Commitment.

[^1](b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
(c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
(d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
(e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
(f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I-Requirements have been met to the satisfaction of the Company.
(g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

## 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

(a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
(b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
(c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
(d) The deletion or modification of any Schedule B, Part II-Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
(e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
(f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

## 7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

## 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

## 9. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Policy Amount is $\$ 2,000,000$ or less shall be arbitrated at the option of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at [http://www.alta.org/arbitration](http://www.alta.org/arbitration).

[^2]
## Transaction Identification Data for reference only:

Issuing Agent:
Issuing Office:
Loan ID Number:
Issuing Office File Number:
Property Address:
Revision Number:

Fidelity National Title, National Commercial Services
8055 E Tufts Ave, Suite 900, Denver, CO 80237
100-N0037848-020-CN1, Amendment No. 7
Seltzer Farms - Remington Homes 207 Acres, Aurora, CO
Amendment No. 7, Amendment Date: January 31, 2024

## SCHEDULE A

AMERICAN LAND TITLE ASSOCIATION COMMITMENT

1. Commitment Date: January 29, 2024
2. Policy to be issued:
(a) ALTA Owners Policy 6-17-06

Proposed Insured: Remington Homes of Colorado, Inc., a Colorado corporation
Proposed Policy Amount:
(b) None

Proposed Insured:
Proposed Policy Amount: \$0.00
(c) None

Proposed Insured:
Proposed Policy Amount: $\$ 0.00$
3. The estate or interest in the Land described or referred to in this Commitment is:

## Fee Simple

4. The Title is, at the Commitment Date, vested in:

Seltzer Farms, Inc., a Colorado corporation
5. The Land is described as follows:

See Exhibit A attached hereto and made a part hereof.

[^3]
## SCHEDULE A

(Continued)

## PREMIUMS:

| Owners Policy | $14,435.00$ |
| :--- | ---: |
| Deletion of 1-4 upon requirements met and | 75.00 |
| provided there is no recent, ongoing or |  |
| anticipated construction on the land |  |
| Tax Certificates (4) | 72.00 |
| ALTA 9.1-06 - Covenants, Conditions and | $2,000.00$ |
| Restrictions - Unimproved Land - Owner's Policy |  |
| ALTA 19-06 (Form 116.4.1-06) - Contiguity - | $2,000.00$ |
| Multiple Parcels |  |
| ALTA 35.3-06 - Minerals and Other Subsurface | $2,887.00$ |
| Substances - Land Under Development |  |
| ALTA 39-06 - Policy Authentication | 0.00 |
| Form 100.31 - Surface Damage - Minerals | $1,444.00$ |

This page is only a part of a 2016 ALTA $^{\circledR}$ Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part IRequirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

## EXHIBIT A

## LEGAL DESCRIPTION

Parcel One:
That part of the North $1 / 2$ of Section 3, Township 1 South, Range 67 West of the Sixth Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

Commencing at the Northwest corner of said Section 3;
Thence East on the North line of said Section, 3,055.00 feet;
Thence South $2,385.80$ feet to a point on the East and West Center line of said Section;
Thence West $3,073.00$ feet to the center of the West line of said Section;
Thence North $2,377.60$ feet to the place of beginning,
EXCEPTING therefrom, any portion of said land as contained within East 168th Avenue,
County of Adams, State of Colorado.
FOR INFORMATIONAL PURPOSES ONLY: Assessor Parcel No. R0008111 / 0157103000014

## Parcel Two:

The Northeast $1 / 4$ of the Southwest $1 / 4$ of Section 3, Township 1 South, Range 67 West of the Sixth Principal Meridian, EXCEPTING therefrom, that portion as contained within the Signal Ditch as the same now exists on said land, County of Adams, State of Colorado.

FOR INFORMATIONAL PURPOSES ONLY: Assessor Parcel No.R0008126 / 0157103300009

## Parcel Three:

That part of the Northwest $1 / 4$ of the Southwest $1 / 4$ of Section 3, Township 1 South, Range 67 West of the 6 th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

Beginning at the Northeast corner of the Northwest $1 / 4$ of the Southwest $1 / 4$ of said Section 3;
Thence West along the North line of said Northwest $1 / 4$ of the Southwest $1 / 4$ a distance of 152.00 feet;
Thence $\mathrm{S} 21^{\circ} 57^{\prime} 00$ "E 413.00 feet to a point on the East line of said Northwest $1 / 4$ of the Southwest $1 / 4$;
Thence North 383.00 feet along said East line to the true point of beginning,
County of Adams, State of Colorado
FOR INFORMATIONAL PURPOSES ONLY: Assessor Parcel No. R0008121 / 0157103300003
Said parcel also being described as Parcel A of the Recorded Exemption Case No. 124-91-E-Z recorded April 14, 1992 at Reception No. B1059706.

FOR INFORMATIONAL PURPOSES ONLY: Assessor Parcel No. R0008224 / 0157104000020

## Parcel One Two and Three also described as follows:

[^4]
## EXHIBIT A

(Continued)

A PARCEL OF LAND LOCATED IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE NORTH LINE OF THE NORTHWEST $1 / 4$ OF SECTION 3 BEING N $89^{\circ} 32^{\prime} 59^{\prime \prime}$ E AND MONUMENTED AS FOLLOWS:
-NORTHWEST CORNER OF SECTION 3, BEING A FOUND 3.25" ALUMINUM CAP PLS 38285, PARTIALLY ILLEDGIBLE, PER MONUMENT RECORD DATED 1-27-15.
-NORTH $1 / 4$ CORNER OF SECTION 3, BEING A POUND 2" ALUMINUM CAP, PLS 25937, PER MONUMENT RECORD DATED 2-23-18.

## BEGINNING THE NORTHWEST CORNER OF SECTION 3;

THENCE N 89³2'59" E ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 3 A DISTANCE OF 2633.02 FEET TO THE NORTH 1/4 CORNER OF SAID SECTION 3;

THENCE N $89^{\circ} 33^{\prime} 48^{\prime \prime}$ E ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 3 A DISTANCE OF 422.14 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000035868;

THENCE S $00^{\circ} 26^{\prime} 26$ " E ALONG THE WESTERLY BOUNDARY OF SAID PARCEL OF LAND RECORDED AT RECEPTION NO. 2007000035868 A DISTANCE OF 2385.00 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 3 ;

THENCE S 89³7'55" W ALONG SAID SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 3 A DISTANCE OF 422.14 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 3;

THENCE S $00^{\circ} 366^{\prime} 01$ E E ALONG THE EAST LINE OF THE NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SAID SECTION 3 A DISTANCE OF 1322.50 FEET TO THE CENTER-SOUTH $1 / 16$ CORNER OF SAID SECTION 3;

THENCE S $89^{\circ} 36^{\prime} 00$ " W ALONG THE SOUTH LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ OF SECTION 3 A DISTANCE OF 1322.04 FEET TO THE SOUTHWEST 1/16 CORNER OF SAID SECTION 3;

THENCE N $00^{\circ} 27^{\prime} 555^{\prime \prime}$ W ALONG THE WEST LINE OF SAID NORTHEAST $1 / 4$ OF THE SOUTHWEST $1 / 4$ SECTION 3 A DISTANCE OF 941.36 FEET TO A POINT ON THE EASTERLY BOUNDARY OF THAT PARCEL OF LAND RECORDED AT RECEPTION NO. 2015000035780;

THENCE N 2203'34" W ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 412.40 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 3;

THENCE S $89^{\circ} 41^{\prime} 50$ " W ALONG SAID SOUTH LINE A DISTANCE OF 1167.06 FEET TO THE WEST $1 / 4$ CORNER OF SAID SECTION 3;

[^5]
## EXHIBIT A

(Continued)

THENCE N $00^{\circ} 19$ '36" W ALONG THE WEST LINE OF SAID NORTHWEST $1 / 4$ OF SECTION 3 A DISTANCE OF 2378.05 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM, ANY PORTION OF SAID LAND AS CONTAINED WITHIN EAST 168TH AVENUE. EXCEPTING THEREFROM, THAT PORTION AS CONTAINED WITHIN THE SIGNAL DITCH AS THE SAME NOW EXISTS ON SAID LAND, COUNTY OF ADAMS, STATE OF COLORADO.

[^6]
## SCHEDULE B

## PART I - REQUIREMENTS

All of the following Requirements must be met:
a. Pay the agreed amounts for the interest in the land and/or for the mortgage to be insured.
b. Pay us the premiums, fees and charges for the policy.
c. Obtain a certificate of taxes due from the county treasurer or the county treasurer's authorized agent.
d. Deed sufficient to convey the fee simple estate or interest in the Land described or referred to herein, to the Proposed Insured Purchaser.
e. The Company will require the following documents for review prior to the issuance of any title insurance predicated upon a conveyance or encumbrance by the corporation named below:

Name of Corporation: Seltzer Farms, Inc., a Colorado corporation
a) A Copy of the corporation By-laws and Articles of Incorporation
b) An original or certified copy of a resolution authorizing the transaction contemplated herein
c) If the Articles and/or By-laws require approval by a 'parent' organization, a copy of the Articles and By-laws of the parent
d) A current dated certificate of good standing from the proper governmental authority of the state in which the entity was created

The Company reserves the right to add additional items or make further requirements after review of the requested documentation.
f. The Company will require the following documents for review prior to the issuance of any title insurance predicated upon a conveyance or encumbrance by the corporation named below:

Name of Corporation: Remington Homes of Colorado, Inc., a Colorado corporation
a) A Copy of the corporation By-laws and Articles of Incorporation
b) An original or certified copy of a resolution authorizing the transaction contemplated herein
c) If the Articles and/or By-laws require approval by a 'parent' organization, a copy of the Articles and By-laws of the parent
d) A current dated certificate of good standing from the proper governmental authority of the state in which the entity was created

The Company reserves the right to add additional items or make further requirements after review of the requested documentation.

This page is only a part of a 2016 ALTA ${ }^{\circledR}$ Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part IRequirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

## SCHEDULE B PART I - Requirements

(Continued)
g. The Company will require that an Owner's Affidavit be completed by the party(s) named below before the issuance of any policy of title insurance.

$$
\text { Party(s): } \quad \text { Seltzer Farms, Inc., a Colorado corporation }
$$

The Company reserves the right to add additional items or make further requirements after review of the requested Affidavit.
h. Please be advised that our search did not disclose any open Deeds of Trust of record. If you should have knowledge of any outstanding obligation, please contact the Title Department immediately for further review prior to closing.
i. The Company will require a survey of the subject Land, which is in compliance with minimum technical standards, prepared by a duly registered and licensed surveyor. If the owner of the Land the subject of this transaction is in possession of a survey, the Company will require that said survey be submitted for review and approval; otherwise, a new survey, satisfactory to the Company, must be submitted to the Company for examination. In order to prevent delays, please furnish the survey at least 10 days prior to the close of this transaction.

If an existing survey is to be relied upon, an affidavit from the seller(s)/mortgagor(s) must be furnished to the Company stating that no improvements have been made on the Land the subject of this transaction or adjacent thereto subsequent to the survey presented to the Company.

The Company reserves the right to add additional items or make further requirements after review of the requested documentation.
I. In consideration of the issuance of ALTA Endorsement 35.3-06 the Company must receive a copy of the signed and approved "Plans", means those site and elevation plans made by the architect or engineer please provide all sheets/ pages as are approved from the appropriate governing authority providing the following information with respect to the Land:
a. Zoning and permitted uses, if a separate zoning letter or report is not furnished.
b. Location and placement of contemplated buildings or structures
c. Any restrictions of said development, such as set backs, height restrictions, composition and structural requirements, access, parking or other required development standards.

The Company reserves the right to add additional items or make further requirements after review of the requested documentation.

[^7]
## SCHEDULE B <br> PART I - Requirements

(Continued)
j. Recordation of properly executed plat for the land described herein with the approval of the proper governing authorities noted thereon.

Note: When the above requirement is met, the legal description shown as Item No. 5 of Schedule A will be amended.

Note: This Commitment, and the policy to be issued, are subject to such further requirements and/or exceptions as may be necessary upon review of the plat, by the Company.
k. In consideration of the issuance the 100.31 and 35.3 Endorsement as to platted residential lots only as contemplated in Schedule A (5) the following shall be required:

1. Provide a copy of the Mineral Search and Ownership report that is the basis of all notifications pursuant to 24-65.5-103 CRS .
2. Provide copies of all Notifications
3. Provide copies of all responses to said Notifications
4. Provide a copy of the certification as to notification as to be required as part of the platting of the subject property.
5. A fully approved and recorded subdivision plat creating the residential lots as contemplated .

The Company reserves the right to add additional items or make further requirements upon review of the above requested items and may include:

A relinquishment of Surface rights by all Mineral Rights owners and lessees as applicable, in a form acceptable to the Company.

Note: Please be aware that due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company is not able to close or insure any transaction involving Land that is associated with these activities.

## END OF REQUIREMENTS

[^8]
## SCHEDULE B

## PART II - EXCEPTIONS

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any facts, rights, interests or claims that are not shown by the Public Records but which could be ascertained by an inspection of the Land or that may be asserted by persons in possession of the Land.
2. Easements, liens or encumbrances, or claims thereof, not shown by the Public Records.
3. Any encroachments, encumbrances, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land and not shown by Public Records.
4. Any lien or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for the value the estate or interest or mortgage thereon covered by this Commitment..
6. Water rights, claims of title to water, whether or not these matters are shown by the Public Records.

Note: The following documents affecting water rights are some that were found of record:

1. Quit Claim Deed from Seltzer Farms, Inc., to The Estate of Robert L. Seltzer recorded April 4, 1994 in Book 4290 at Page 274, affecting Parcels One through Three.
2. All taxes and assessments, now or heretofore assessed, due or payable.
3. Any existing leases or tenancies, and any and all parties claiming by, through or under said lessees.

NOTE: Items No. 1-3 \& 5 of Standard Exceptions shall be deleted on the Final 2006 ALTA Owners Policy upon satisfaction of the requirements set forth in Schedule B-1 herein.

Upon regional underwriting approval and satisfaction of the requirements set forth in schedule B-1 of the commitment No. 4 above will be amended as follows:

Any lien, or right of a lien, for services, labor or material heretofore or hereafter furnished, to the extent such lien or claim of lien arises out of or is in connection with the construction work

[^9]
## SCHEDULE B <br> PART II - Exceptions <br> (Continued)

performed on the Land by or at the request of the Insured, its contractors, subcontractors or agents.

Item No. 7 will be amended to read as follows upon proof of payment of all taxes and assessments;
"Taxes and assessments for the year 2024 and subsequent years, a lien, but not yet due or payable."

Item No. 8 will be deleted upon receipt of a final affidavit and indemnity stating and affirming there are no lease or tenancies associated with the property recorded or unrecorded
9. Right of way for the Signal Ditch, as the same now exists on said land as shown on the survey as prepared by KT Engineering Dated June 12, 2022 as Project No 00009-2270.

## Affects Parcel Two

10. Reservations made by the Union Pacific Railway Company in the deed set forth below, providing substantially as follows: Reserving unto the company and its assigns all coal that may be found underneath surface of the Land and the exclusive right to prospect and mine for same, also such right of way and other grounds as may appear necessary for proper working of any coal mines that may be developed upon the Land, and for transportation of coal from same, and any and all assignments thereof or interests therein:

Recording Date: June 18, 1889
Recording No.: Book A11 at Page 502
Affects Parcels One through Three
Note: Quitclaim Deed from Union Pacific Railroad Company to Union Pacific Land Resources Corporation recorded April 14, 1971 in Book 1684 at Page 281.

Note: Release and Quitclaim Deed from Union Pacific railroad Company to Union Pacific Land Resources Corporation recorded November 23, 1998 in Book 5547 at Page 272.

Note: Request For Notification of Surface Development by RME Petroleum Company and/or RME Land Corp. recorded May 20, 2002 at Reception No. C0971622.
11. Terms, conditions, provisions, agreements and obligations contained in the Right of Way Agreement from John Weigandt, Jr., Mary Martha Weigandt and John H. Weigandt to Carl C. Seltzer as set forth below:

Recording Date: June 3, 1963
Recording No.: Book 1070 at Page 501
Affects a portion of Parcel One

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## SCHEDULE B PART II - Exceptions

(Continued)

Note: Said easement was conveyed by Seltzer Farms, Inc. in instrument recorded March 22, 1972 in Book 1786 at Page 970.

Note: Said easement was further conveyed to Todd Creek Farms Metropolitan District No. 1 by instrument recorded August 7, 2001 at Reception No. C0839204.
12. An oil and gas lease in favor of T.S. Pace for the term therein provided with certain covenants, conditions and provisions, together with easements, if any, as set forth therein, and any and all assignments thereof or interests therein.

Recording Date: July 20, 1970
Recording No: Book 1614 at Page 156
Affects Parcels Two and Three
Note: Amendment to Oil and Gas Lease recorded July 14, 1986 in Book 3170 at Page 695.
Note: Amendment to Oil and Gas Lease recorded July 30, 1987 in Book 3349 at Page 772.
Note: Affidavit of Extension of Oil and Gas Leases recorded December 18, 1992 in Book 4000 at Page 977.
13. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Amoco Production Company
Purpose: pipeline
Recording Date: October 28, 1985
Recording No:
Book 3066 at Page 218

## Affects Parcel One

14. Subject to the effect of the Notice of General Description of Area Served By Panhandle Eastern Pipe Line Company recorded June 25, 1986 in Book 3162 at Page 961 and by United Power, Inc., a/k/a Union Rural Electric Association, Inc., a Colorado cooperative association recorded March 15, 2022 at Reception No. 2022000022986.

Affects all Parcels
15. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Associated Natural Gas, Inc.
Purpose: pipelines
Recording Date: December 18, 1992
Recording No: Book 4001 at Page 709

## Affects Parcel One

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## SCHEDULE B <br> PART II - Exceptions

(Continued)
16. Terms, conditions, provisions, agreements and obligations contained in the Valve Site Contract in favor of Associated Natural Gas, Inc. as set forth below:

Recording Date: February 11, 1993
Recording No.: Book 4025 at Page 752
Affects Parcels One through Three
17. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

Granted to: Associated Natural Gas, Inc.
Purpose: pipelines
Recording Date: $\quad$ February 11, 1993
Recording No: Book 4025 at Page 755
Affects Parcels One through Three
18. Minerals and mineral rights granted to The Estate of Robert L. Seltzer, Jack Seltzer and Timothy R. Seltzer, Co-Personal Representatives, by Seltzer Farms, Inc., in Mineral Deed, dated February 15, 1994, recorded April 4, 1994 at Book 4290 at Page 273.

Affects Parcels One through Three
Note: The following documents affecting the mineral rights were found as follows:

1. Personal Representative's Mineral Deed from the Estate of Robert L. Seltzer to the Robert L. Seltzer Family Trust recorded August 3, 1994 in Book 4366 at Page 714, affecting Parcels One through Three.
2. Mineral Deed from the Estate of Earl A. Saurini to the Trustees of the Teresa Saurini Trust recorded March 25, 1998 in Book 5273 at Page 182, affecting Parcels Two and Three.
3. Notice of Oil and Gas Interests and Surface Use filed by HS Resources, Inc. recorded December 5,2000 in Book 6346 at Page 784, affecting Parcel One.
4. Notice of Oil and Gas Interests and Surface Use filed by HS Resources, Inc. recorded December 5, 2000 in Book 6346 at Page 787, affecting Parcels Two and Three.
5. Request for Notification (Mineral Estate Owner) by Kerr-McGee Oil \& Gas Onshore LP recorded December 24, 2007 at Reception No. 2007000116902 . Affects All Parcels.
6. Request for Notification of Pending Surface Development by K.P. Kauffman Company, Inc. (KPK) recorded August 7, 2007 at Reception No. 2007000076064. Affects Parcel One through Three.

This page is only a part of a 2016 ALTA Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part IRequirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

## SCHEDULE B <br> PART II - Exceptions

(Continued)
7. Personal Representative's Deed from the Estate of Lena Mae Grant to the Lena Mae Grant Irrevocable Trust Under Agreement Dated November 11, 1998, recorded August 12, 2015 at Reception No. 2015000066762 , affecting Parcels One through Three.
8. Mineral and Royalty Quit Claim Deed from the CES Trust Dtd 11/13/1987 to the Audrey L. Hlaus Family Trust, Angela K. Richison, the Parker M. Inman Trust, the Molly B. Inman Trust and the Carson H. Inman Trust recorded February 28, 2017 at Reception No. 2017000017963 , affecting all Parcels.
9. Wellbore Royalty Assignment from Lincoln Energy Partners II, LLC to Del Rio Royalty Company, LLC recorded June 19, 2019 at Reception No. 2019000044848 . Affecting Parcels One through Three.
10. Assignment, Bill of Conveyance and Deed and Assignment from Vincent F. Connelly to Francis G. Capece Interest, recorded August 16, 2019 at Reception No. 2019000066661, affecting Parcel One.
11. Personal Representative's Deed recorded June 22, 2022 at Reception No. 2022000054964.
12. Special Mineral Warranty Deed recorded January 13, 2023 at Reception No. 2023000002742 . Affects Parcel One and Two.
19. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

| Granted to: | United Power, Inc. |
| :--- | :--- |
| Purpose: | electric facilities |
| Recording Date: | June 2, 2000 |
| Recording No: | Book 6146 at Page 192 |

## Affects Parcel Two

20. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:

| Granted to: | Todd Creek Farms Metropolitan District No. 1 |
| :---: | :---: |
| Purpose: | water pipeline |
| Recording Date: | August 7, 2001 |
| Recording No: | Reception No. C0839203 |
| Affects Parcel Two |  |
| Terms, conditions, provisions, agreoments and obligations contained in the Todd Creok Village Preliminary PUD Plan as set forth below: |  |
|  |  |
| Recording Date: | August 23, 2002 |
| Recording No : | Reception No.C1014679 |

## Affects all Parcels

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# SCHEDULE B <br> PART II - Exceptions <br> (Continued) 

## Note: upon approval of a new site plan or PUD for subject property exception No. 21 above shall be deleted.

22. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:
Granted to: United Power, Inc.

Purpose: utility, electrical and communications facilities
Recording Date: January 19, 2016
Recording No: $\quad$ Reception No. 2016000004196
Affects Parcel One
23. Terms, conditions, provisions, agreements and obligations contained in the Subsurface Easement Agreement in favor of PetroShare Corp. as set forth below:

Recording Date: December 19, 2016
Recording No.: $\quad$ Reception No. 2016000110382
Affects Parcels Two and Three
24. Terms, conditions, provisions, agreements and obligations contained in the Easement Deed and Agreement in favor of Todd Creek Village Metropolitan District for pipelines as set forth below:

Recording Date: February 23, 2017
Recording No.: $\quad$ Reception No. 2017000016777
Affects Parcels One through Three
25. Terms, conditions, provisions, agreements and obligations contained in the Memorandum of Right of Way Agreement in favor of Discovery DJ Services, LLC as set forth below:

Recording Date: $\quad$ March 12, 2018
Recording No.:
Reception No. 2018000020118
Affects Parcels Two and Three
26. Terms, conditions, provisions, agreements and obligations contained in the Nonexclusive Sub-Easement Agreement by and between Discovery DJ Services, LLC and Todd Creek Village Metropolitan District as set forth below:

Recording Date: $\quad$ March 30, 2018
Recording No.: $\quad$ Reception No. 2018000025837
Amendment to Nonexclusive Sub-Easement Agreement:

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## SCHEDULE B

## PART II - Exceptions

(Continued)

Recording Date: July 07, 2020
Recording No: $\quad$ Reception No. 2020000061491
Affects Parcels One through Three
27. The following items as set forth on the ALTA//NSPS survey as prepared by KT Engineering Dated June 12, 2022 as Project No 00009-2270
a. location of fence lines and any boundary discrepancy due to the location of fence lines and the effect of any right, title or interest that may be claimed due to any said discrepancy.
b. Irrigation ditches in various locations with no apparent easements of record
c. Gravel roads traversing subject property, appearing to provide access to various wells and and various Oil and Gas development structures and facilities
d. Right-of-way for Yosemite street laying east of centerline as noted

Affects Parcel One through Three

## END OF EXCEPTIONS

[^10]
## DISCLOSURE STATEMENT

- Pursuant to Section 38-35-125 of Colorado Revised Statutes and Colorado Division of Insurance Regulation 8-1-2 (Section 5), if the parties to the subject transaction request us to provide escrow-settlement and disbursement services to facilitate the closing of the transaction, then all funds submitted for disbursement must be available for immediate withdrawal.
- Colorado Division of Insurance Regulation 8-1-2, Section 5, Paragraph H, requires that "Every title insurance company shall be responsible to the proposed insured(s) subject to the terms and conditions of the title insurance commitment, other than the effective date of the title insurance commitment, for all matters which appear of record prior to the time of recording whenever the title insurance company, or its agent, conducts the closing and settlement service that is in conjunction with its issuance of an owners policy of title insurance and is responsible for the recording and filing of legal documents resulting from the transaction which was closed". Provided that Fidelity National Title, National Commercial Services conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception No. 5 in Schedule B-2 will not appear in the Owner's Title Policy and Lender's Title Policy when issued.
- Colorado Division of Insurance Regulation 8-1-2, Paragraph M of Section 5, requires that prospective insured(s) of a single family residence be notified in writing that the standard exception from coverage for unfiled Mechanics or Materialmans Liens may or may not be deleted upon the satisfaction of the requirement(s) pertinent to the transaction. These requirements will be addressed upon receipt of a written request to provide said coverage, or if the Purchase and Sale Agreement/Contract is provided to the Company then the necessary requirements will be reflected on the commitment.
- Colorado Division of Insurance Regulation 8-1-3, Paragraph C. 11.f. of Section 5 -requires a title insurance company to make the following notice to the consumer: "A closing protection letter is available to be issued to lenders, buyers and sellers."
- If the sales price of the subject property exceeds $\$ 100,000.00$ the seller shall be required to comply with the Disclosure of Withholding Provisions of C.R.S. 39-22-604.5 (Nonresident Withholding).
- Section 39-14-102 of Colorado Revised Statutes requires that a Real Property Transfer Declaration accompany any conveyance document presented for recordation in the State of Colorado. Said Declaration shall be completed and signed by either the grantor or grantee.
- Recording statutes contained in Section 30-10-406(3)(a) of the Colorado Revised Statutes require that all documents received for recording or filing in the clerk and recorder's office shall contain a top margin of at least one inch and a left, right, and bottom margin of at least one-half of an inch. The clerk and recorder may refuse to record or file a document that does not conform to requirements of this paragraph.
- Section 38-35-109 (2) of the Colorado Revised Statutes, requires that a notation of the purchasers legal address, (not necessarily the same as the property address) be included on the face of the deed to be recorded.
- Regulations of County Clerk and Recorder's offices require that all documents submitted for recording must contain a return address on the front page of every document being recorded.
- Pursuant to Section 10-11-122 of the Colorado Revised Statutes, the Company is required to disclose the following information:
- The subject property may be located in a special taxing district.
- A Certificate of Taxes Due listing each taxing jurisdiction shall be obtained from the County Treasurer or the County Treasurer's authorized agent.
- Information regarding special districts and the boundaries of such districts may be obtained from the Board of County Commissioners, the County Clerk and Recorder or the County Assessor.
- Pursuant to Section 10-11-123 of the Colorado Revised Statutes, when it is determined that a mineral estate has been severed from the surface estate, the Company is required to disclose the following information: that there is recorded evidence that a mineral estate has been severed, leased, or otherwise conveyed from the surface estate and that there is a substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and that such mineral estate may include the right to enter and use the property without the surface owner's permission.

Note: Notwithstanding anything to the contrary in this Commitment, if the policy to be issued is other than an ALTA Owner's Policy (6/17/06), the policy may not contain an arbitration clause, or the terms of the arbitration clause may be different from those set forth in this Commitment. If the policy does contain an arbitration clause, and the Amount of Insurance is less than the amount, if any, set forth in the arbitration clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties.

## Wire Fraud Alert

This Notice is not intended to provide legal or professional advice. If you have any questions, please consult with a lawyer.
All parties to a real estate transaction are targets for wire fraud and many have lost hundreds of thousands of dollars because they simply relied on the wire instructions received via email, without further verification. If funds are to be wired in conjunction with this real estate transaction, we strongly recommend verbal verification of wire instructions through a known, trusted phone number prior to sending funds.

In addition, the following non-exclusive self-protection strategies are recommended to minimize exposure to possible wire fraud.

- NEVER RELY on emails purporting to change wire instructions. Parties to a transaction rarely change wire instructions in the course of a transaction.
- ALWAYS VERIFY wire instructions, specifically the ABA routing number and account number, by calling the party who sent the instructions to you. DO NOT use the phone number provided in the email containing the instructions, use phone numbers you have called before or can otherwise verify. Obtain the phone number of relevant parties to the transaction as soon as an escrow account is opened. DO NOT send an email to verify as the email address may be incorrect or the email may be intercepted by the fraudster.
- USE COMPLEX EMAIL PASSWORDS that employ a combination of mixed case, numbers, and symbols. Make your passwords greater than eight (8) characters. Also, change your password often and do NOT reuse the same password for other online accounts.
- USE MULTI-FACTOR AUTHENTICATION for email accounts. Your email provider or IT staff may have specific instructions on how to implement this feature.

For more information on wire-fraud scams or to report an incident, please refer to the following links:

Federal Bureau of Investigation: http://www.fbi.gov

## Internet Crime Complaint Center:

http://www.ic3.gov

## FIDELITY NATIONAL FINANCIAL, INC. PRIVACY NOTICE

Effective August 1, 2021
Fidelity National Financial, Inc. and its majority-owned subsidiary companies (collectively, "FNF," "our," or "we") respect and are committed to protecting your privacy. This Privacy Notice explains how we collect, use, and protect personal information, when and to whom we disclose such information, and the choices you have about the use and disclosure of that information.

A limited number of FNF subsidiaries have their own privacy notices. If a subsidiary has its own privacy notice, the privacy notice will be available on the subsidiary's website and this Privacy Notice does not apply.

## Collection of Personal Information

FNF may collect the following categories of Personal Information:

- contact information (e.g., name, address, phone number, email address);
- demographic information (e.g., date of birth, gender, marital status);
- identity information (e.g. Social Security Number, driver's license, passport, or other government ID number);
- financial account information (e.g. loan or bank account information); and
- other personal information necessary to provide products or services to you.

We may collect Personal Information about you from:

- information we receive from you or your agent;
- information about your transactions with FNF, our affiliates, or others; and
- information we receive from consumer reporting agencies and/or governmental entities, either directly from these entities or through others.


## Collection of Browsing Information

FNF automatically collects the following types of Browsing Information when you access an FNF website, online service, or application (each an "FNF Website") from your Internet browser, computer, and/or device:

- Internet Protocol (IP) address and operating system;
- browser version, language, and type;
- domain name system requests; and
- browsing history on the FNF Website, such as date and time of your visit to the FNF Website and visits to the pages within the FNF Website.

Like most websites, our servers automatically log each visitor to the FNF Website and may collect the Browsing Information described above. We use Browsing Information for system administration, troubleshooting, fraud investigation, and to improve our websites. Browsing Information generally does not reveal anything personal about you, though if you have created a user account for an FNF Website and are logged into that account, the FNF Website may be able to link certain browsing activity to your user account.

## Other Online Specifics

Cookies. When you visit an FNF Website, a "cookie" may be sent to your computer. A cookie is a small piece of data that is sent to your Internet browser from a web server and stored on your computer's hard drive. Information gathered using cookies helps us improve your user experience. For example, a cookie can help the website load properly or can customize the display page based on your browser type and user preferences. You can choose whether or not to accept cookies by changing your Internet browser settings. Be aware that doing so may impair or limit some functionality of the FNF Website.

Web Beacons. We use web beacons to determine when and how many times a page has been viewed. This information is used to improve our websites.

Do Not Track. Currently our FNF Websites do not respond to "Do Not Track" features enabled through your browser.
Links to Other Sites. FNF Websites may contain links to unaffiliated third-party websites. FNF is not responsible for the privacy practices or content of those websites. We recommend that you read the privacy policy of every website you visit.

## Use of Personal Information

FNF uses Personal Information for three main purposes:

- To provide products and services to you or in connection with a transaction involving you.
- To improve our products and services.
- To communicate with you about our, our affiliates', and others' products and services, jointly or independently.


## When Information Is Disclosed

## We may disclose your Personal Information and Browsing Information in the following circumstances:

- to enable us to detect or prevent criminal activity, fraud, material misrepresentation, or nondisclosure;
- to nonaffiliated service providers who provide or perform services or functions on our behalf and who agree to use the information only to provide such services or functions;
- to nonaffiliated third party service providers with whom we perform joint marketing, pursuant to an agreement with them to jointly market financial products or services to you;
- to law enforcement or authorities in connection with an investigation, or in response to a subpoena or court order; or
- in the good-faith belief that such disclosure is necessary to comply with legal process or applicable laws, or to protect the rights, property, or safety of FNF, its customers, or the public.

The law does not require your prior authorization and does not allow you to restrict the disclosures described above. Additionally, we may disclose your information to third parties for whom you have given us authorization or consent to make such disclosure. We do not otherwise share your Personal Information or Browsing Information with nonaffiliated third parties, except as required or permitted by law. We may share your Personal Information with affiliates (other companies owned by FNF) to directly market to you. Please see "Choices with Your Information" to learn how to restrict that sharing.

We reserve the right to transfer your Personal Information, Browsing Information, and any other information, in connection with the sale or other disposition of all or part of the FNF business and/or assets, or in the event of bankruptcy, reorganization, insolvency, receivership, or an assignment for the benefit of creditors. By submitting Personal Information and/or Browsing Information to FNF, you expressly agree and consent to the use and/or transfer of the foregoing information in connection with any of the above described proceedings.

## Security of Your Information

We maintain physical, electronic, and procedural safeguards to protect your Personal Information.

## Choices With Your Information

If you do not want FNF to share your information among our affiliates to directly market to you, you may send an "opt out" request as directed at the end of this Privacy Notice. We do not share your Personal Information with nonaffiliates for their use to direct market to you without your consent.

Whether you submit Personal Information or Browsing Information to FNF is entirely up to you. If you decide not to submit Personal Information or Browsing Information, FNF may not be able to provide certain services or products to you.

For California Residents: We will not share your Personal Information or Browsing Information with nonaffiliated third parties, except as permitted by California law. For additional information about your California privacy rights, please visit the "California Privacy" link on our website (https://fnf.com/pages/californiaprivacy.aspx) or call (888) 413-1748.

For Nevada Residents: You may be placed on our internal Do Not Call List by calling (888) 714-2710 or by contacting us via the information set forth at the end of this Privacy Notice. Nevada law requires that we also provide you with the following contact information: Bureau of Consumer Protection, Office of the Nevada Attorney General, 555 E. Washington St., Suite 3900, Las Vegas, NV 89101; Phone number: (702) 486-3132; email: BCPINFO@ag.state.nv.us.
For Oregon Residents: We will not share your Personal Information or Browsing Information with nonaffiliated third parties for marketing purposes, except after you have been informed by us of such sharing and had an opportunity to indicate that you do not want a disclosure made for marketing purposes.

For Vermont Residents: We will not disclose information about your creditworthiness to our affiliates and will not disclose your personal information, financial information, credit report, or health information to nonaffiliated third parties to market to you, other than as permitted by Vermont law, unless you authorize us to make those disclosures.

## Information From Children

The FNF Websites are not intended or designed to attract persons under the age of eighteen (18).We do not collect Personal Information from any person that we know to be under the age of thirteen (13) without permission from a parent or guardian.

## International Users

FNF's headquarters is located within the United States. If you reside outside the United States and choose to provide Personal Information or Browsing Information to us, please note that we may transfer that information outside of your country of residence. By providing FNF with your Personal Information and/or Browsing Information, you consent to our collection, transfer, and use of such information in accordance with this Privacy Notice.

## FNF Website Services for Mortgage Loans

Certain FNF companies provide services to mortgage loan servicers, including hosting websites that collect customer information on behalf of mortgage loan servicers (the "Service Websites"). The Service Websites may contain links to both this Privacy Notice and the mortgage loan servicer or lender's privacy notice. The sections of this Privacy Notice titled When Information is Disclosed, Choices with Your Information, and Accessing and Correcting Information do not apply to the Service Websites. The mortgage loan servicer or lender's privacy notice governs use, disclosure, and access to your Personal Information. FNF does not share Personal Information collected through the Service Websites, except as required or authorized by contract with the mortgage loan servicer or lender, or as required by law or in the good-faith belief that such disclosure is necessary: to comply with a legal process or applicable law, to enforce this Privacy Notice, or to protect the rights, property, or safety of FNF or the public.

## Your Consent To This Privacy Notice; Notice Changes

By submitting Personal Information and/or Browsing Information to FNF, you consent to the collection and use of the information in accordance with this Privacy Notice. We may change this Privacy Notice at any time. The Privacy Notice's effective date will show the last date changes were made. If you provide information to us following any change of the Privacy Notice, that signifies your assent to and acceptance of the changes to the Privacy Notice.

Accessing and Correcting Information; Contact Us
If you have questions, would like to correct your Personal Information, or want to opt-out of information sharing for affiliate marketing, visit FNF's Opt Out Page or contact us by phone at (888) 714-2710 or by mail to:

Fidelity National Financial, Inc.
601 Riverside Avenue,
Jacksonville, Florida 32204
Attn: Chief Privacy Officer

# Articles of Organization for a Limited Liability Company 

## filed pursuant to § 7-90-301 and § 7-80-204 of the Colorado Revised Statutes (C.R.S.)

The domestic entity name of the limited liability company is Seltzer Farms Investment LLC

The principal office street address is
5740 Olde Wadsworth Blvd Apt A
Arvada CO 80002
US

## The principal office mailing address is

5740 Olde Wadsworth Blvd Apt A
Arvada CO 80002
US

The name of the registered agent is Dennis Polk

The registered agent's street address is
1667 Cole Blvd Ste 100
Lakewood CO 80401
US

The registered agent's mailing address is
1667 Cole Blvd Ste 100
Lakewood CO 80401
US
The person above has agreed to be appointed as the registered agent for this entity.

The management of the limited liability company is vested in Managers
There is at least one member of the limited liability company

## Person(s) forming the limited liability company

Guillaume Pouchot
5740 Olde Wadsworth Blvd Apt A
Arvada CO 80002
US

Causing this document to be delivered to the Secretary of State for filing shall constitute the affirmation or acknowledgment of each individual causing such delivery, under penalties of perjury, that the document is the individual's act and deed, or that the individual in good faith believes the document is the act and deed of the person on whose behalf the individual is causing the document to be delivered for filing, taken in conformity with the requirements of part 3 of article 90 of title 7, C.R.S., and, if applicable, the constituent documents, and the organic statutes, and that the individual in good faith believes the facts stated in the document are true and the document complies with the requirements of that Part, the constituent documents, and the organic statutes.

This perjury notice applies to each individual who causes this document to be delivered to the Secretary of State, whether or not such individual is named in the document as one who has caused it to be delivered.

Name(s) and address(es) of the individual(s) causing the document to be delivered for filing
Kate Taylor
5740 Olde Wadsworth Blvd Apt A
Arvada CO 80002
US

From:
Sent:
To:
Cc:
Subject:

Mike McRoberts [mmcroberts@weld.gov](mailto:mmcroberts@weld.gov)
Wednesday, April 17, 2024 8:48 AM
Jim Flesher
Dawn Anderson; Evan Pinkham
Adams County Referral - Todd Creek Farms - NO DRAINAGE CONCERNS

Jim,
I have reviewed the drainage report for the Adams County Todd Creek Farms project that is located south of and adjacent to County Road 2 and east of and adjacent to Yosemite Street, which will be adjusted to tie-in to County Road 19. See the site plan below.


Below are screenshots from the Todd Creek Farms, Phase II Drainage Report, issued on February 9, 2024. As you will see in the screenshots, the project is designed to detain the 100-year storm event (in Pond A) and release the detained stormwater at Weld County's required historic release rate of the 1-hour, 5 -year storm falling on the undeveloped site having an impervious value of $2 \%$ (the County's release rate for urbanizing drainage areas).

## Historic Condition

The historic condition assumes all sub-basins are $2 \%$ impervious. No existing detention ponds are modeled in this condition. The purpose of this model is to establish a baseline for comparing flowrates in both Todd Creek Farms Phase 1 and Todd Creek Farms Ultimate Buildout models.

## Regulations

Pond OS and Pond A have been designed in compliance with criteria set forth in Chapter 5: Drainage Criteria in the Weld County Engineering and Construction Criteria. Other drainage facilities in Adams County have been designed in compliance with criteria set forth in Chapter 9: Storm Drainage Design and Stormwater Quality Control Regulations in the Adams County Development Standards and Regulations.

## E. $168^{\text {th }}$ Avenue Drainage \#1

The Todd Creek Farms Phase 1 site will discharge to the E. $168^{\text {th }}$ Avenue Drainage \#1. Pond $A$ is a proposed Extended Detention Basin (EDB) that will provide WQCV, 5-year, and 100-year detention. The proposed 100-year discharge rate will release at or below the 5-year Historic flowrate per Weld County Drainage Criteria since the site runoff will ultimately discharge to Weld County. The Historic 5 -year flow to the existing culverts was calculated as 90.4 cfs per Adams County Drainage Criteria. It is proposed that Pond A will have a maximum 100-year release rate of 52.8 cfs . Another Detention Pond on the HSG Parcel will also be needed in order to reduce flows to the 5 -year historic flowrate. The HSG Pond is identified as Pond OS and it has been given an allowable 100year maximum release rate of 37.6 cfs . This pond will be constructed in coordination with the development of the HSG Parcel.

The 100-year combined maximum discharge rate of Ponds A and OS is 90.4 cfs (Pond A: 52.8 cfs , Pond OS:37.6 cfs). These release rates correspond to the release rates generated in the 5-year historic CUHP/SWMM model ( 90.4 cfs ). Flows from the HSG Parcel will be piped through the Todd Creek Farms site and combine with outflows from Pond $A$. The existing culvert crossing under W. $168^{\text {th }}$ Avenue will be replaced with a dual 36 -inch culverts with adequate capacity to convey 100 year flows under W. $168^{\text {th }}$ Avenue. The SWMM Model shows a peak outflow of Pond A as 50.3 cfs in the Phase 1 condition.

## E. $168^{\text {th }}$ Avenue Drainage \#1

The Todd Creek Farms Phase 1 site will discharge to the E. $168^{\text {th }}$ Avenue Drainage \#1. Pond A is large enough to provide WQCV, 5-year, and 100-year detention for the full 936 unit subdivision. The proposed 100-year discharge rate will release at or below the 5-year Historic flowrate per Weld County Drainage Criteria. The Historic 5-year flow to the existing culverts was calculated at 90.4 cfs
per Adams County Drainage Criteria. It is proposed that Pond A will have a maximum 100-year release rate of 52.8 cfs. Another Detention Pond on the HSG Parcel will also be needed in order to reduce flows to the 5 -year historic flowrate. The HSG Pond identified as Pond OS and it has been given an allowable 100-year maximum release rate of 37.6 cfs . This pond will be constructed in coordination with the development of the HSG Parcel.

The 100-year combined maximum discharge rate of Ponds $A$ and $O S$ is 90.4 cfs (Pond $A: 52.8 \mathrm{cfs}$, Pond OS:37.6 cfs). These release rates correspond to the release rates generated in the 5-year historic CUHP/SWMM model ( 90.4 cfs ). Flows from the HSG Parcel will be piped through the Todd Creek Farms site and combine with outflows from Pond A. The Ultimate Buildout scenario will utilize the dual 36 -inch culverts installed in Phase 1. The SWMM Model shows a peak outflow of Pond A as 52.4 cfs in the Ultimate Buildout condition.

Pond $A$ is designed to outfall into the existing roadside ditch on the south side of CR 2 and then to drain east until reaching two culverts (which are being upgraded with this project) that drain north under CR 2. Per the drainage report, the water conveyed to the north through the culverts "enters Weld County". See the exhibit below showing the pond outfall and the culverts.


Because the pond has been designed to release at the 1-hour, 5 -year historic release rate, Development Review has no drainage concerns with this project. As a side note, this portion of CR 2 is maintained by Adams County.

Regards,
Mike McRoberts, P.E.
Development Review Engineer
Weld County Planning \& Zoning
1555 N. 17 ${ }^{\text {th }}$ Avenue
Greeley, CO 80631
(970) 400-3798



## ROAD=VIEWERS' HREPORT.

To the Honorable Board of County Commissioners of Weld County, Colorado:
Ogentlemen:
EMEN:
for ievers, appointed on the.......g $q$ certain petition prosented to
 road, prayed for in a cerrainn pelilion presented to your honorable body on the above nomed day and date, a cony of whiceny kas been
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Respectfully
 menh, and proceeded
 due Hest along leounly bine to she B. W. borner of Section 31, Ep M N. K 67 W , and your viewers after a careful investigation ofof the above deacribod road respectfully. recommend that the prays of the petitioners be grageted

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we in our jud

Tहि havo caused to be surveyed and plated and have herein embodied a plat of said road as viewerl by us, and which forms a pant one have caused to be surveyed and plat



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We estimate the probable cost of opening said road to travel to be $101 \leqslant$ so
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September 91902 W. VE. Qotom cters







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Legal descrption


## PRoperity owners certifcate


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State of Aerzeut
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23 day of December 2021
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The foreging cerififataton was acknowledged before me this 28 day of Decem ber 2021
My commisision expires $11 / 15 / 2022$
Wiriess my hand and Seal.


Easement vacaton certiricate


DEPARTMENT OF PLAANNIG SERVICES-ADMINSTRATIVE REVIEW CERTIFCATE OF APRovVAL


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My commision expires. 95 504
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Withess my hand and Seal


APproval Notes

2. This Lot Line A dijusmant was approvecto b bring an illcgal parcel into compliance with the Weld County.

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nthe site

12. Water service may bo oblained from Todd Creek Village Metropodian Distric.







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 Cond





## HSTTory of Land division:




(N) VICINITY MAP

Neman LOT LINE ADJUSTMENT \#LLA21-0033
LOT A AND LOT B OF RECORDED EXEMPTION NO. 1489-34-3 RE-4482 LOCATED WITHIN THE SOUTH HAEF OF SECTION 34 ,


May 15, 2024
Adams County Planning,
This letter is meant to assist the County in its planning decisions involving properties within the Todd Creek Preliminary PUD.

Water supply-
Todd Creek Village Metropolitan District (TCVMD) utilizes both surface and groundwater supplies to reliably provide water within its service area.
TCVMD has its complete Water Supply Plan(WSP) on file at the Division of Water Resources (DWR). Included in this package is the latest update to TCVMD's WSP from the District's water resources consulting group Jehn Water. This update, when considered with the existing WSP on file with DWR gives the full scope of TCVMD's water supply reliability both for existing customers as well as future customers.

## Sewer Service-

Todd Creek Village Metropolitan District was approved and signed the permanent agreement with Metro Water Recovery to be a Special Connector on December 19, 2023. TCVMD is listed on Metro Water Recovery's website as a Special Connector.
As a Special Connector, TCVMD is allowed to send sanitary sewer flows to the North Treatment plant located at WCR 2 and the South Platte River for treatment.
The collection area TCVMD is allowed to send wastewater flows from is approximately 6850 acres in both Adams and Weld Counties. The collection area in Adams County is approximately 1050 acres. The entire undeveloped area within the Todd Creek Preliminary PUD is included in the identified collection area.

If you have any follow-up questions or concerns, please do not hesitate to contact me.
Todd Creek Village Metropolitan District,

Don Summers
General Manager,
Todd Creek Village Metropolitan District

cc: Blair Dickhoner, District Counsel<br>Todd Creek Village Metropolitan District - Board of Directors

May 15, 2024

## RE: Conditional Will-Serve Letter for various Parcels in the Todd Creek Village Preliminary PUD Plan Adams County, Colorado

## Dear Owner's Representative:

You are the owner's representatives of several parcels included in an application for a change in the Todd Creek Village Preliminary PUD Plan (the "Owners") in Adams County, Colorado (the "Property"). The Property is generally located south of WCR 2 and between Quebec St. and Tucson St. in Adams County, Colorado. The Property is located within the service area of Todd Creek Village Metropolitan District ("TCVMD" or the "District"). It is the understanding of TCVMD that the Owners may develop certain sites within the Property (the "Site") and seek Service (as defined below) to the Site. Therefore, the Site is the subject of this Conditional Will-Serve Letter from TCVMD.

TCVMD is willing and able to provide potable and non-potable water service and sanitary sewer service to the Site (the "Service") for either residential or commercial uses subject to the following conditions, which shall be conditions precedent to any obligation on the part of TCVMD to provide such Service:

1. The Owners shall pay TCVMD's then current water and sewer tap fees and all other applicable fees, rates, tolls and charges imposed pursuant to TCVMD's then current Rules and Regulations, as may be amended from time-to-time.
2. The Owners shall dedicate all groundwater rights to the District as outlined in TCVMD's Rules \& Regulations at such time the District requires.
3. This Conditional Will-Serve Letter, as it relates to sewer service availability, is no longer subject to any approvals from Metro Water Recovery. On December 19, 2023 Metro Water Recovery and TCVMD executed the contract bringing in TCVMD as a Special Connector.
4. The Owners shall design, construct, acquire easements and install any and all infrastructure required or deemed necessary by TCVMD to provide Service to the Site (including but not limited to: service taps, service lines, mainlines or any other improvements and facilities required, including any permits or improvements required by Adams County or Weld County). The Owners shall design all such Owner-installed infrastructure according TCVMD's design standards and in accordance with TCVMD's Rules and Regulations, in place at such time as the design is completed. The Owners shall reimburse TCVMD for any and all costs the District incurs related to its review of the infrastructure design, construction and installation, including reimbursement of its engineering, legal and other consultant fees.

10450 E 159th Ct.
Phone: 303-637-0344
Brighton, Co. 80602
5. The Owners will be required to pay for any off-site capital improvements deemed necessary by TCVMD to provide Service to the Site including, but not limited to, water storage tanks, pipelines, reservoir improvements, pumps, water treatment plant or upgrades needed to any other District infrastructure.
6. TCVMD will provide the Owners with non-monetary assistance in the acquisition of easements necessary to provide for offsite infrastructure to allow TCVMD to provide Service to the Site. In addition, TCVMD will provide the terms of, and administer, reimbursement or cost recovery agreements related to the installation or upsizing of offsite facilities or infrastructure designed and constructed by the Owners benefiting future development receiving service from TVCMD. The standard life span of such reimbursement agreements is fifteen years.
7. The Service will be provided to the Site, subject to and conditioned upon, compliance with the District's policies and Rules and Regulations as may be amended from time-to-time and the payment of all applicable fees, rates, tolls and charges imposed thereunder. This commitment shall run only to the Site and shall not be transferrable or assignable in any manner whatsoever.

This Conditional Will-Serve Letter shall not be effective until the Owners purchase Taps or execute a Tap Purchase Agreement with TCVMD indicating the Owner's willingness to be bound by the terms set forth therein.

If anyone has any follow-up questions or concerns, please do not hesitate to contact me.

Todd Creek Village Metropolitan District


General Manager,
Todd Creek Village Metropolitan District
cc: Blair Dickhoner, District Counsel
Todd Creek Village Metropolitan District - Board of Directors

May 2, 2024

Ms. Ioana Comaniciu
Division of Water Resources
1313 Sherman Street, Room 821
Denver, CO 80203

Re: Todd Creek Village Metropolitan District Updated Water Supply Plan Report Job No. 814.1

Dear loana:
Attached is the current Table 4 from the Water Supply Plan Report for Todd Creek Village Metropolitan District (TCVMD), dated September 16, 2022. The reason for this letter is that at this time Adams County is processing the Todd Creek Preliminary Development Plan Amendment and Rezoning (Case No. PRC2023-00020) which is rezoning 97 acres to PUD and amending the Todd Creek Preliminary Plan. The total number of planned units has been added to our Table 4 of the Water Supply Plan for Todd Creek Village Metropolitan District, under Seltzer Farms. As shown in the attached Table 4, a total of 935 units are included as future units. TCVMD currently has plans to serve a total of 3,417 af/yr in demands, both current and future, as shown in the attached Table 4. As outlined in the 2022 Water Supply Plan, TCVMD currently has 6,671 af/yr available to meet demands utilizing their senior, junior, ground water and contracted water rights.

For your reference, I have also attached the correspondence between your office and Adams County Community and Economic Development Department, dated September 18, 2023.

After your review, if there are any questions or if you are in need of additional information, please do not hesitate to contact me.

Sincerely,
JEHN WATER CONSULTANTS, INC.


Gina Burke
President
tABLE 4
TODD CREEK VILLAGE METROPOLITAN DISTRICT
ESTIMATED CURRENT \& FUTURE DEMANDS

|  | Total units | Currently Served Units | Future Units | Potable af/yr/unit | Current af/yr | Future af/yr | Total <br> Potable af/yr | units | Irrigation af/yr/unit | Current af/yr | Future af/yr | Total Irrigation af/yr | Total Demands af/yr |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Development (Platted) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TCF 1 | 54 | 54 | 0 | 0.27 | 14.53 | 0.00 | 14.53 | 54 | 0.34 | 18.36 | 0.00 | 18.36 | 32.89 |
| TCF 2 | 57 | 57 | 0 | 0.27 | 15.33 | 0.00 | 15.33 | 57 | 0.34 | 19.38 | 0.00 | 19.38 | 34.71 |
| TCF 3 | 62 | 62 | 0 | 0.27 | 16.68 | 0.00 | 16.68 | 62 | 0.34 | 21.08 | 0.00 | 21.08 | 37.76 |
| TCF 4 | 139 | 139 | 0 | 0.27 | 37.39 | 0.00 | 37.39 | 139 | 0.34 | 47.26 | 0.00 | 47.26 | 84.65 |
| TCF 5 | 160 | 160 | 0 | 0.27 | 43.04 | 0.00 | 43.04 | 160 | 0.34 | 54.40 | 0.00 | 54.40 | 97.44 |
| Thompson | 4 | 1 | 3 | 0.30 | 0.30 | 0.90 | 1.20 | 4 | 0.34 | 0.34 | 1.02 | 1.36 | 2.56 |
| Foxridge | 58 | 58 | 0 | 0.27 | 15.60 | 0.00 | 15.60 | 58 | 0.34 | 19.72 | 0.00 | 19.72 | 35.32 |
| Wheatlands | 71 | 71 | 0 | 0.27 | 19.10 | 0.00 | 19.10 | 71 | 0.34 | 24.14 | 0.00 | 24.14 | 43.24 |
| Silver Springs | 52 | 52 | 0 | 0.27 | 13.99 | 0.00 | 13.99 | 52 | 0.34 | 17.68 | 0.00 | 17.68 | 31.67 |
| Hawk Ridge | 48 | 48 | 0 | 0.27 | 12.91 | 0.00 | 12.91 | 48 | 0.34 | 16.32 | 0.00 | 16.32 | 29.23 |
| Jogan Estates | 3 | 2 | 1 | 0.30 | 0.60 | 0.30 | 0.90 | 3 | 0.25 | 0.50 | 0.25 | 0.75 | 1.65 |
| ES 1 | 185 | 185 | 0 | 0.27 | 49.77 | 0.00 | 49.77 | 185 | 0.34 | 62.90 | 0.00 | 62.90 | 112.67 |
| ESS | 191 | 191 | 0 | 0.27 | 51.38 | 0.00 | 51.38 | 191 | 0.34 | 64.94 | 0.00 | 64.94 | 116.32 |
| TCM 1 | 79 | 75 | 4 | 0.27 | 20.18 | 1.08 | 21.25 | 79 | 0.34 | 25.50 | 1.36 | 26.86 | 48.11 |
| Adams | 1 | 1 | 0 | 0.27 | 0.27 | 0.00 | 0.27 | 1 | 0.34 | 0.34 | 0.00 | 0.34 | 0.61 |
| TC Shook | 64 | 64 | 0 | 0.30 | 19.20 | 0.00 | 19.20 | 64 | 0.34 | 21.76 | 0.00 | 21.76 | 40.96 |
| Riverside | 179 | 175 | 4 | 0.30 | 52.50 | 1.20 | 53.70 | 179 | 0.34 | 59.50 | 1.36 | 60.86 | 114.56 |
| Carlson Baseline Lakes | 140 | 0 | 140 | 0.30 | 0.00 | 42.00 | 42.00 | 140 | 0.34 | 0.00 | 47.60 | 47.60 | 89.60 |
| Baseline Lakes | 54 | 54 | 0 | 0.27 | 14.53 | 0.00 | 14.53 | 54 | 0.34 | 18.36 | 0.00 | 18.36 | 32.89 |
| HTC | 1,271 | 1,271 | 0 | 0.27 | 341.90 | 0.00 | 341.90 | 1,271 | 0.25 | 317.75 | 0.00 | 317.75 | 659.65 |
| Seltzer Heights | 706 | 0 | 706 | 0.30 | 0.00 | 211.80 | 211.80 | 706 | 0.34 | 0.00 | 240.04 | 240.04 | 451.84 |
| Seltzer Farms | 935 | 0 | 935 | 0.30 | 0.00 | 280.50 | 280.50 | 935 | 0.34 | 0.00 | 317.90 | 317.90 | 598.40 |
| Baseline Lakes East | 362 | 0 | 362 | 0.30 | 0.00 | 108.60 | 108.60 | 362 | 0.34 | 0.00 | 123.08 | 123.08 | 231.68 |
| Subtotals | 4,875 | 2,720 | 2,155 |  | 739.18 | 646.38 | 1385.56 | 4,875 |  | 810.23 | 732.61 | 1542.84 | 2928.40 |
| Commercial (Platted-2010 Demands) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HTC Club/Maint |  |  |  |  |  |  | 3.65 |  |  |  |  | 11.70 | 15.35 |
| TCVMD office |  |  |  |  |  |  | 0.03 |  |  |  |  | - | 0.03 |
| NH Church |  |  |  |  |  |  | 0.88 |  |  |  |  | - | 0.88 |
| Harvest Fellowship |  |  |  |  |  |  | 0.24 |  |  |  |  | 0.39 | 0.63 |
| TCVP\&R ES Park |  |  |  |  |  |  |  |  |  |  |  | 8.10 | 8.10 |
| TCVP\&R TCM Park |  |  |  |  |  |  | - |  |  |  |  | 3.98 | 3.98 |
| LS areas |  |  |  |  |  |  | - |  |  |  |  | 69.90 | 69.90 |
| Future HTC LS areas |  |  |  |  |  |  | - |  |  |  |  | 120.00 | 120.00 |
| Brighton Fire |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Seltzer Heights LS areas |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Seltzer Farms LS Areas |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Baseline Lakes East LS Areas |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HTC Golf Course |  |  |  |  |  |  | - |  |  |  |  | 270.00 | 270.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total |  |  | 1,390.36 |  |  |  |  | 2,026.91 | 3,417.27 |
|  |  |  |  | Current |  |  | 743.99 |  |  |  |  | 1,294.30 | 2,038.28 |
|  |  |  |  | Future |  |  | 646.38 |  |  |  |  | 732.61 | 1,378.99 |

Notes:
Demands provided by Todd Creek Village Metropolitan District

September 18, 2023
Layla Bajelan
Adams County Community \& Economic Development Department
Transmitted via email:
LBajelan@adcogov.org

```
RE: Todd Creek Preliminary Development Plan Amendment and Rezoning
Case no. PRC2023-00020
Portions Sec. 2, 3, and 4, T1S, R67W, \(6{ }^{\text {th }}\) P.M.
Water Division 1, Water District 2
Dear Layla Bajelan,
We have reviewed the information submitted on August 15, 2023 for the referral concerning the above referenced proposal to rezone 97 acres to PUD and amend the Todd Creek Preliminary Plan to allow more types of housing.
```


## Water Supply Demand

A Water Supply Information Summary Sheet was not provided, therefore the proposed water demand for the Preliminary Planned Development Amendment is unknown.

## Source of Water Supply

The proposed water source is the Todd Creek Village Metropolitan District (District). A Conditional Will Serve letter from the District dated May 31, 2023 was provided. The letter indicates the subject properties are located within the service area of the District and the District is willing to serve potable and non-potable water and sewer service subject to the conditions of the letter.

A review of our records found well permit no. 69543 located on the subject property and permitted on June 21, 1973. Section 37-92-602(3)(b)(III), C.R.S., requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. The applicant must either re-permit well no. 69543 pursuant to a water court approved plan for augmentation or plug and abandon the well in accordance with the Water Well Construction Rules prior to approval of the final plat.

## State Engineer's Office Opinion

This office has no comments regarding the rezoning of the subject property.
Regarding the proposed amendment of the Preliminary Development Plan; based on the above and pursuant to Section 30-28-136(1)(h)(I) and C.R.S. Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the potential for causing material injury to decreed water rights, or the adequacy of the proposed
water supply. Prior to further review of the subdivision water supply plan the following information is required:

1. A water supply plan must be included. Details of necessary information to be included in the subdivision water supply plan can be found on Attachments A and C of the Updated Memorandum Regarding Subdivisions, available online at: https://dnrweblink.state.co.us/dwr/ElectronicFile.aspx?docid=3565889\&dbid=0.
2. If well no. 69543 will be used to supply water to a subdivision the Applicant must clarify that the well will be re-permitted pursuant to a water court approved augmentation plan, or the well must be plugged and abandoned prior to approval of the subdivision.
3. The District should clarify the amount of water being committed to serve the amended Preliminary Development Plan.

Should you, or the Applicant, have any questions please contact Ailis Thyne in this office at 303-866-3581 x8216.

Sincerely,


Ioana Comaniciu P.E. Water Resource Engineer

Ec: File for subdivision no. 30946

Legend
Adams Co Sewer Collection area 2
Adams County Sewer Collection area 1
TCVMD Service Area
Weld County Sewer collection area




-


1

Adams County Sewer Collection area
\& TCVMD Service Area
Weld County Sewer collection area
Adams County Sewer Collection area
So TCVMD Service Area
Weld County Sewer collection area


[^0]:    This page is only a part of a 2016 ALTA ${ }^{\oplus}$ Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part IRequirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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[^11]:    no 88939

