



## Request for Comments

Case Name: Quintana Hernandez Brighton Setback Variance  
Case Number: VSP2024-00018

May 23, 2024

The Adams County Board of Adjustment is requesting comments on the following application: **Variance to allow a side setback to be 4 feet where 10 feet is required. The property is zoned Agricultural-3 and is impacted by the Mineral and Natural Resources Conservation Overlays.** This request is located at 12199 Brighton Rd.. The Assessor's Parcel Number is 0157134400005.

Owner Information: Alfredo Quintana & Socorro Hernandez  
12199 Brighton Rd  
Henderson, CO 80640

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216, or call (720) 523-6800 by June 20, 2024, in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim, please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report will be forwarded to you. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases). Thank you for your review of this case.

Greg Barnes  
Principal Planner

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Lynn Baca  
DISTRICT 5



# VARIANCE

A variance is a means whereby the literal terms of these standards and regulations need not be applied if there are practical difficulties or unnecessary hardships associated with the subject site. In granting a variance, the spirit of these standards and regulations shall be observed, public safety and welfare secured, and substantial justice done.

Please include this page with your submittal. Submittal instructions and more information about checklist items can be found on page 2.

- Development Application Form (pg. 3)
- Written Narrative
- Site Plan
- Proof of Ownership (warranty deed or title policy)
- Proof of Water and Sewer Services
- Legal Description
- Statement of Taxes Paid

### Number of Variance Requests:

A variance may only be approved from the dimensional requirements, performance standards, and other special physical requirements contained in the Adams County development standards and regulations.

Type of Variance Request:	# of Requests:
Setback:	1
Height:	
Lot Coverage:	
Other:	

Application Fees:	Amount:
Variance	\$500-residential \$700-non-residential <i>*\$100 per each additional request</i>

## Guide to Development Application Submittal

This application shall be submitted electronically to [epermitcenter@adcogov.org](mailto:epermitcenter@adcogov.org). If the submittal is too large to email as an attachment, the application may be sent as an unlocked Microsoft OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF, although you may provide multiple PDFs to ensure no file exceeds 100 MB. Once a complete application has been received, fees will be invoiced and payable online at [www.permits.adcogov.org](http://www.permits.adcogov.org).

### Written Explanation:

- Answer the two questions on the attached Written Explanation for Variance Request form. Please answer these questions on a separate document and attach to your submittal.

### Scaled Site Plan:

- A site plan prepared to-scale showing at minimum: the request, any existing or proposed structures, existing and proposed setbacks of structures, any hardship, location of well, location of septic field, location of easements, surrounding rights-of-way, north arrow.
- Site plan may be hand-drawn.

### Proof of Ownership (warranty deed or title policy):

- A deed may be found in the Office of the Clerk and Recorder; or
- A title commitment is prepared by a professional title company

### Proof of Water and Sewer:

- Public utilities - A written statement from the appropriate water & sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- Private utilities - Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587. A written statement from Adams County Health Department indicating the viability of obtaining Onsite Wastewater Treatment Systems.

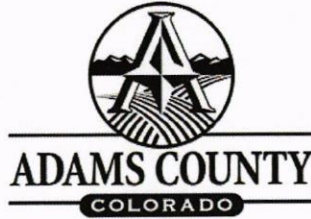
### Legal Description:

- Geographical description used to locate and identify a property.

### Statement of Taxes

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office.
- Or [adcotax.com](http://adcotax.com)





DEVELOPMENT APPLICATION FORM

APPLICANT

Name(s):  Phone #:   
Address:   
City, State, Zip:   
2nd Phone #:  Email:

OWNER

Name(s):  Phone #:   
Address:   
City, State, Zip:   
2nd Phone #:  Email:

TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)

Name:  Phone #:   
Address:   
City, State, Zip:   
2nd Phone #:  Email:



**DESCRIPTION OF SITE**

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number:

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES  NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:  Date:

Owner's Printed Name

Name:

Owner's Signature

### Written Narrative for Variance Request

- Which dimensional standard(s), performance standard(s), or physical requirement(s) cannot be met? (Include code section reference from [Adams County Standards and Regulations](#)) Reach out to the Planner of the Day (cedd-plan@adcogov.org) if you have any questions.

- Why are you unable to meet this standard?



## WHAT IS A VARIANCE

*and when may it be requested?*

When a property owner cannot use their property in a way that meets the Adams County Development Standards & Regulations, a variance may be requested to allow the property owner to be exempt from one or more land use regulations.



### A VARIANCE MAY BE REQUESTED FOR:

- ✓ Dimensional requirements
- ✓ Performance standards
- ✓ Other special physical requirements



### A VARIANCE MAY NOT BE REQUESTED FOR:

- ✗ Change in use
- ✗ Change in zoning
- ✗ Amending a Planned Unit Development (PUD)
- ✗ Relief from airport overlays

*How long does a*

## VARIANCE LAST?

A variance runs with the land. If a variance is granted, a building permit must be obtained within one year.

**1**  
YEAR

## VARIANCE APPLICATION

Contact the E-Permit Center at [epermitcenter@adcogov.org](mailto:epermitcenter@adcogov.org) or visit their website:

[epermits.adcogov.org](http://epermits.adcogov.org)

For more information, please contact:

[cedd-pod@adcogov.org](mailto:cedd-pod@adcogov.org) | 720.523.6800

# VARIANCE REQUESTS

*in Adams County*



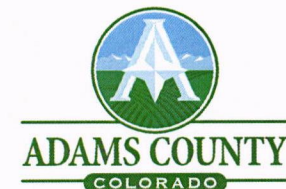
## STAY CONNECTED

4430 S. Adams County Pkwy., Brighton, CO 80601

 /AdamsCountyGov  @AdamsCountyGov

 Public Agencies  /AdamsCountyCo

[Adcogov.org](http://Adcogov.org)





## What are the criteria for APPROVAL?

A variance application is evaluated based upon the following criteria of approval (Sec. 2-02-23-06):

- 1 There is a physical hardship specific to the lot.
- 2 The property owner is being deprived of a right that's commonly enjoyed by other lots in the same zone district.
- 3 The variance doesn't give a special privilege to the applicant.
- 4 The property cannot be reasonably developed in conformity of the regulations.
- 5 The circumstances that cause the need for a variance are not self-imposed.
- 6 The proposal is harmonious with the neighborhood and compatible with the purpose of the regulations.
- 7 The public good and safety is not impaired.
- 8 The proposed use is allowed in the zone district and doesn't further a non-conforming use.

## What is the variance REVIEW PROCESS?

### APPLICATION SUBMITTAL

Application is submitted to the E-Permit Center. You can contact this office at [epermitcenter@adcogov.org](mailto:epermitcenter@adcogov.org) or visit their website at [epermits.adcogov.org](http://epermits.adcogov.org).



### FIRST REVIEW

35 calendar days for staff review and agency referral (school districts, fire districts, Colorado Department of Public Health & Environment etc.). Neighbors are also notified of the application at this time and are given the opportunity to make comments. At the end of this review period, a meeting is scheduled with the applicant to go over the review comments.

**35** calendar days for the first review

### EACH ADDITIONAL REVIEW

21 days. If a resubmittal is required, the application will undergo an additional round of review. This may happen several times depending on the quality of each submittal.


**21** calendar days for each additional review


### BOARD OF ADJUSTMENT (BOA) HEARING

BOA hearings are scheduled on the first and third Thursday of every month at 6 p.m. and are scheduled four weeks in advance. All review comments need to be resolved prior to scheduling the public hearing.

**First & Third THURSDAY** of every month BOA hearings are scheduled

### BOA MAY VOTE TO...

 **Approve.**  
The variance is valid upon approval by the BOA.

 **Approve with conditions.**  
The BOA may attach special conditions to the variance to make sure no special privileges are being granted to the applicant.

 **Deny.**

The variance process can take three months or longer, depending on the number of resubmittals and available Board of Adjustment hearing dates.

**3**  
MONTHS+

If a building permit is not issued within one year of the variance approval or the use associated with the variance has not been established, the variance will expire. Extensions may be requested — see Sec. 2-02-23-10.

**1**  
YEAR



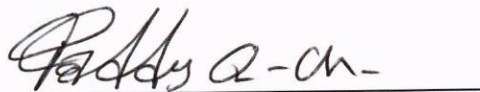
Henderson, Co., May 07 2024

To Whom It May Concern:

I Alfredo Quintana write this letter explaining why I did build this storage unit in my property 12199 Brighton Rd. Henderson, Co. 80640 four feet away from my north neighbor fence, and 54 feet from my south neighbor fence. I did not build it towards south side because is the entrance to the back & turn around area, one of the reason is 4 feet from the fence is because in other counties the allowed feet is 4 to 5; As I am new resident of this neighborhood I did not know this agriculture zone A-3 should be 10 feet; this is my mistake due to not getting inform before doing something like this, once the storage is been done a few months ago, I really apologize to my neighbors and city codes, so I am asking all of you who are in charge of this building codes to please consider me in this occasion to leave it there, because it will cost me a lot of money and very hard to move it 6 foot or demo the unit, + in the very back of property is a FLOOD AREA RISK which I do not trust that area for any storage units, so I am using that area only for a garden area, north & south sides after the garden I have my tractor & the equipment to work in the garden + ladders, scaffolds, planks & left over wood from some jobs, and the open space in between the garden area and new existing storage is just Enough to turn around & park my trucks there, that's why I did build it in the spot where it is now, + I have an RV trailer next to the new storage, & no body lives there, I have it for some friends & sister when they visit me. obviously is the only space that I have to keep all my tools because I do not have any other shed or storage area to keep them safe from weather, with all the respect you guys and all my neighbors deserve I will agree on your decision and try to fix this matter, once gets approve I will comply with all necessary permits for it if I need to, even once the unit is been done a few months ago.

Sincerely I appreciate the attention to this matter. Feel free to contact me if you have any questions and I thanks Carla Jandro code complaint office who I been advised from her.

Alfredo Quintana Chavez



720-352-6012

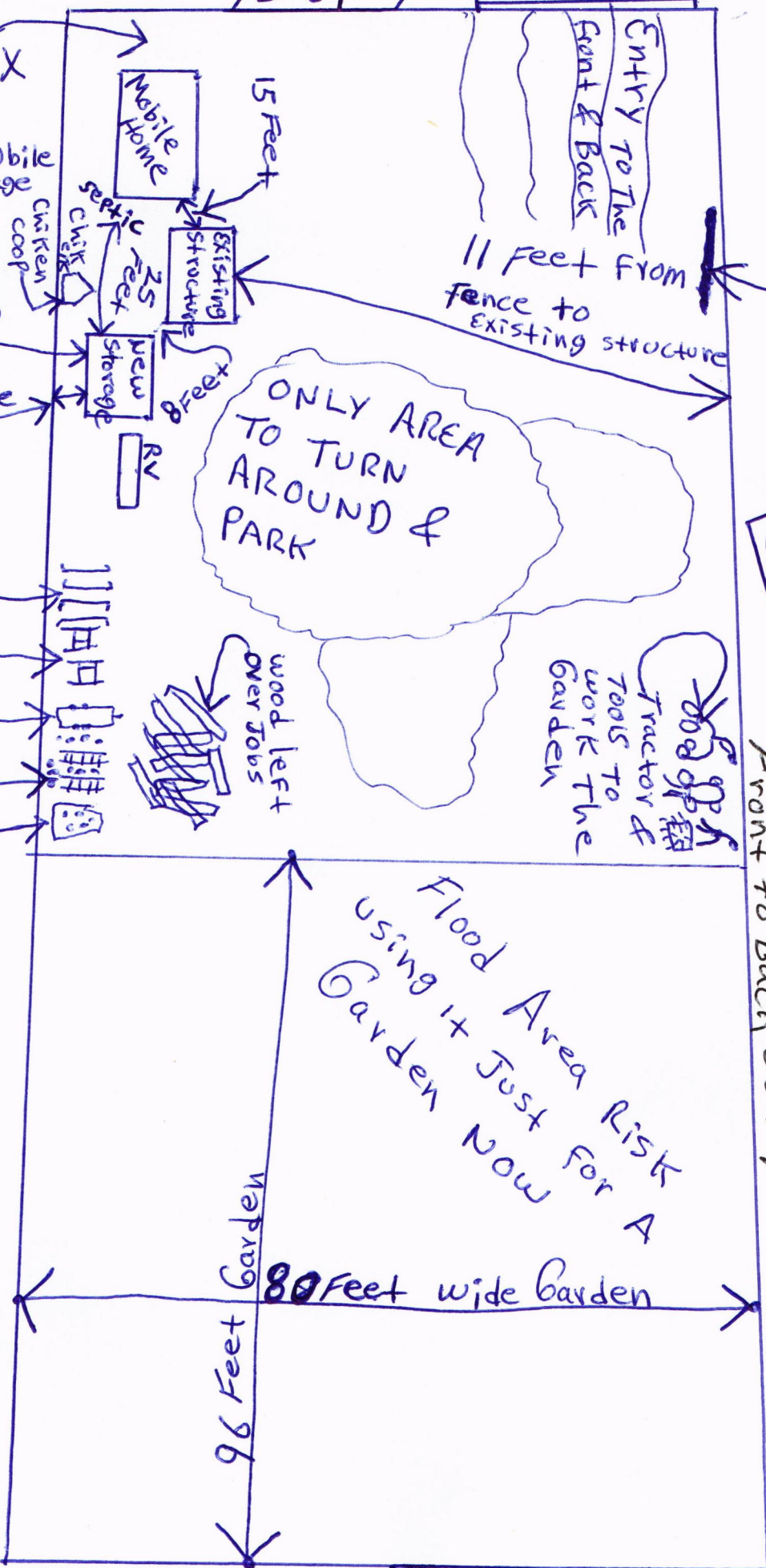
Front wide Lot 64 feet

East

20 Feet Gate

Front yard  
31 Feet wide X  
45 Feet Long  
52 Feet From Mobile  
Home TO New storage

180 Feet From  
Back Fence TO  
New Storage.  
4 Feet TO Fence



Electric Post

11 Feet From  
fence to  
Existing structure

ONLY AREA  
TO TURN  
AROUND &  
PARK

Tractor &  
Tools to  
work the  
Garden

Front to Back 337 Feet

Flood Area Risk  
using it just for a  
Garden now

80 Feet wide Garden

96 Feet  
96

Back wide lot 84 feet

WEST

Property Long 337 Feet

Scaffolds  
Planks  
Utility Trailer  
Ladders & More  
Stones

Wood left  
over jobs

20

S



**SPECIAL WARRANTY DEED**

State Doc Fee: \$25.00  
Recording Fee: \$18.00

**THIS DEED** is dated the 11th day of November, 2020, and is made between  
(whether one, or more than one),

**Joseph E. Leeka and Stella A. Day**

the "Grantor" of the County of Adams and State of Colorado and

**Alfredo Quintana Chavez and Magdalena Enriquez Pena and Maria del Socorro Hernandez Gamboa**

as Tenants in Common, (whether one, or more than one), the "Grantee", whose legal address is 12199 Brighton Road, Henderson, CO 80640 of the County of Adams and State of Colorado.

**WITNESS**, that the Grantor, for and in consideration of the sum of **Two Hundred Fifty Thousand Dollars and No Cents (\$250,000.00)**, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and the Grantee's heirs and assigns forever, all the real property, together with any improvements thereon, located in the County of Adams and State of Colorado described as follows:

See Exhibit "A" attached hereto and made a part hereof.


also known by street address as: 12199 Brighton Road, Henderson, CO 80640

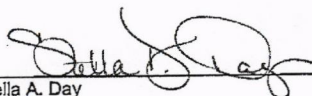
**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

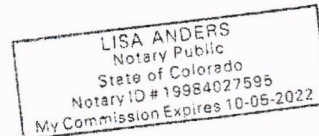
**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the Grantee, and the Grantee's heirs and assigns forever. The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree that the Grantor shall and will **WARRANT THE TITLE AND DEFEND** the above described premises, in the quiet and peaceable possession of the Grantee and the heirs and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof, by, through, or under the Grantor except and subject to: Statutory Exceptions as defined in C.R.S. § 38-30-113(5)(a).

2020 taxes and all subsequent years and the attached exceptions to title, if any.

**IN WITNESS WHEREOF**, the Grantor has executed this deed on the date set forth above.

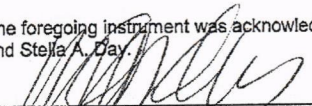
  
\_\_\_\_\_  
Joseph E. Leeka

  
\_\_\_\_\_  
Stella A. Day



State of Colorado  
County of Adams

The foregoing instrument was acknowledged before me this 11th day of November, 2020 by Joseph E. Leeka and Stella A. Day.

  
\_\_\_\_\_  
Notary Public: Lisa Anders  
My Commission Expires: 10/5/22

**SPECIAL WARRANTY DEED**

State Doc Fee: \$25.00  
Recording Fee: \$18.00

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See Exhibit "A" attached hereto and made a part hereof.


also known by street address as: 12199 Brighton Road, Henderson, CO 80640

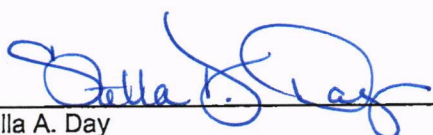
**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the Grantee, and the Grantee's heirs and assigns forever. The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree that the Grantor shall and will **WARRANT THE TITLE AND DEFEND** the above described premises, in the quiet and peaceable possession of the Grantee and the heirs and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof, by, through, or under the Grantor except and subject to: Statutory Exceptions as defined in C.R.S. § 38-30-113(5)(a).

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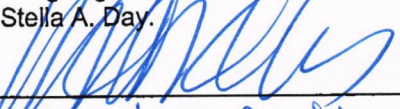
  
\_\_\_\_\_  
Joseph E. Leeka

  
\_\_\_\_\_  
Stella A. Day

LISA ANDERS  
Notary Public  
State of Colorado  
Notary ID # 19984027595  
My Commission Expires 10-05-2022

State of Colorado  
County of Adams

The foregoing instrument was acknowledged before me this 11th day of November, 2020 by Joseph E. Leeka and Stella A. Day.

  
\_\_\_\_\_  
Notary Public: Lisa Anders  
My Commission Expires: 10/05/22



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

That part of the SE 1/4 of Section 34, Township 1 South, Range 67 West of the 6th P.M., described as beginning at the SE corner of Section 34;  
thence N 00°00'00" E along the East line of the SE 1/4 of the SE 1/4 of Section 34, a distance of 1320.34 feet to the NE corner of said SE 1/4 of the SE 1/4,  
thence N 56°54'00" W a distance of 560 feet to a point on the centerline of County Road 31,  
thence S 32°06'00" W along said centerline a distance of 408 feet,  
thence N 56°54'00" W a distance of 30 feet to a point on the Northwesternly Right-of-Way line of said County Road No. 31, said point being the True Point of Beginning and,  
continuing from the above True Point of Beginning and continuing from the point on the Northwesternly Right-of-Way line of County Road No. 31 N 56°54'00" W a distance of 365 feet;  
thence S 32°06'00" W a distance of 91.89 feet,  
thence S 61°54'00" E a distance of 335.77 feet to the Northwesternly Right-of-Way line of said County Road No. 31,  
thence N 32°06'00" E a distance of 62.62 feet to the Point of Beginning,  
County of Adams, State of Colorado





500 South 4th Avenue, Brighton, CO 80601  
 www.brightonco.gov  
 Customer Service: (303) 655-2009  
 After Hours Emergency: (303) 655-2000

**Account Information**

<b>Total Balance Due</b>	<b>\$62.55</b>
<b>Due Date</b>	<b>04/25/2024</b>
Service Address	12199 BRIGHTON ROAD
Account Number	6000028997
Bill Date	03/26/2024

**Usage Information**

Cycle/Route	2/2
Service Period	02/12/2024 to 03/13/2024
Number of Days	30
Current Reading	1,379,100
Previous Reading	1,371,850
Current Usage	7,250 Gallons

**Billing Summary**

Payment Due Last Billing Period	67.71
Payments Received Since Last Billing	-67.71
Past Due Balance	0.00
Current Charges	62.55
<b>Total Balance Due</b>	<b>\$62.55</b>

**Billing Detail**

	<b>Charge</b>
Water 3000 usage @ 0.0028200	8.46
Water 4250 usage @ 0.0051600	21.93
Contract Water Surcharge	4.60
Water Service Charge	16.06
Storm Drainage Charge-Res	5.50
Water Treatment Plant Fee	6.00

**Current Charges** **\$62.55**

**Message Center**

This is a one-time prorated transition bill. Your due date is according to your new route. Grace period for this bill has been extended to 30 calendar days.

-----  
 DETACH HERE AND RETURN BOTTOM PORTION WITH YOUR PAYMENT



500 South 4th Avenue • Brighton, CO 80601

MAKE CHECK PAYABLE TO: City of Brighton

<b>Cycle/Route</b>	<b>2/2</b>
<b>Account Number</b>	<b>6000028997</b>
<b>Due Date</b>	<b>04/25/2024</b>
<b>Total Balance Due</b>	<b>\$62.55</b>

**MAIL CHECKS TO: CITY OF BRIGHTON  
 PO BOX 913378  
 DENVER CO 80291**

MARIA SOCORO ALFREDO CHAVEZ &  
 12199 BRIGHTON ROAD  
 HENDERSON, CO 80640

6000028997 0006255



**General Billing Information**

- Charges are based on services already provided for the service period indicated
- Payment is due by the date specified on the bill. Failure to pay bill in a timely manner can result in a lien and/or shut off
- For more information please visit our website at [brightonco.gov/waterbill](http://brightonco.gov/waterbill)

**Payment Options & Electronic Billing**

The City of Brighton encourages customers to sign up for electronic statements, which can be done by going to our website or contacting customer service.

The City offers a variety of payment options including through the E-Bill Express portal and direct pay in which the full balance is automatically deducted from the customer's bank account on the due date.

If you chose to pay with a check, please make it out to City of Brighton and mail to:

City of Brighton  
PO BOX 913378  
Denver, CO 80291

Visit [brightonco.gov/349/Payment-Options](http://brightonco.gov/349/Payment-Options) to view all payment options and sign up for electronic billing.

**Utility Billing Customer Service**

Physical Address:

500 S 4th Ave  
Brighton, CO 80601

Phone: 303-655-2009

Email: [UtilityBilling@Brightonco.gov](mailto:UtilityBilling@Brightonco.gov)

Hours


Monday – Friday 9 AM – 4:30 PM MST  
\*\* Closed Thursdays from 1 PM – 3 PM \*\*

**Water Conservation**

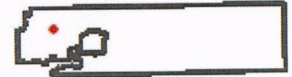
To view current water restrictions and information to help conserve water please visit:

<http://www.brightonco.gov/308/Water-Conservation>

MARIA SOCORO ALFREDO CHAVEZ &  
12199 BRIGHTON RD  
HENDERSON CO 80640-9751





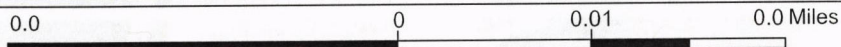



Legend

- Address
- Highways
  - Interstate
  - Highway
  - Tollway
- Streets
  - Streets
  - Ramp
- Building
- County Parks and Open Space
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- County Boundary

Flood plain  
permit?

1: 698



Notes

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION



# Adams County Residential Property Profile

**Parcel Number:** 0157134400005

<b><u>Owners Name and Address:</u></b>	<b><u>Property Address:</u></b>
QUINTANA ALFREDO AND HERNANDEZ SOCORRO  12199 BRIGHTON RD HENDERSON CO 80640-9751	12199 BRIGHTON RD

## Account Summary

### Legal Description

SECT,TWN,RNG:34-1-67 DESC: PARCEL A PART OF THE SE4 OF SEC 34 DESC AS BEG AT SE COR OF SD SEC 34 TH N 00D 00M 00S E 1320 FT TH N 56D 54M 00S W 560 FT TO CEN LN OF CO RD 31 TH S 32D 06M 00S W 408 FT TH N 56D 54M 00S W A DIST OF 30 FT TO A PT ON THE NWLY ROW LN OF SD COUNTY RD 31 SD PT BEING THE TRUE POB AND CONT FROM THE ABOVE TRUE POB AND CONT FROM THE PT ON THE NWLY ROW LN OF CO RD NO 31 N 56D 54M 00S W 365 FT TH S 32D 06M 00S W 91/89 FT TH S 61D 54M 00S E 335/77 FT TO THE NWLY ROW OF SD CO RD NO 31 TH N 32D 06M 00S E 62/62 FT TO THE POB EXC THAT PART CONVEYED IN BOOK 1132 PAGE 473 0/5900A

### Subdivision Plat

N/A

### Account Summary

<b>Account Numbers</b>	<b>Date Added</b>	<b>Tax District</b>	<b>Mill Levy</b>
R0174225	07/02/2007	<u>292</u>	105.413

## Permits

### Permit Cases

[HST2010-00056](#)  
[HST2010-00600](#)  
[HST2010-00932](#)  
[HST2010-01140](#)  
[PLN2010-00012](#)  
[SWA2013-00749](#)  
[UTL2011-00212](#)  
[VIO2021-02434](#)  
[VIO2023-03651](#)  
[VIO2024-00249](#)

## Sales Summary

Sale Date	Sale Price	Deed Type	Reception Number	Book	Page	Grantor	Grantee	Doc. Fee	Doc. Date
04/15/2009	\$0	DTH	2009000026325	2009		BURBACK MELVIN W AND BURBACK BETTEJO	BURBACK MELVIN W	\$0	04/15/2009
04/17/2018	\$0	AFF	2018000030828			BURBACK BETTEJO	BURBACK BETTEJO	\$0	04/17/2018
11/14/2018	\$0	OTH	2019000090629			BURBACK MELVIN WAYNE	BURBACK MELVIN WAYNE	\$0	10/22/2019
10/18/2019	\$218,700.00	PRD	2019000090630			BURBACK MELVIN W	LEEKA JOSEPH E AND, DAY STELLA A	\$21.87	10/22/2019
11/11/2020	\$250,000.00	SWD	2020000118390			LEEKA JOSEPH E AND, DAY STELLA A	CHAVEZ ALFREDO QUINTANA AND PENA MAGDALENA ENRIQUEZ AND, HERNANDEZ GAMBOA et al.	\$25	11/13/2020
01/25/2021	\$0	QC	2022000007529			CHAVEZ ALFREDO QUINTANA AND PENA MAGDALENA ENRIQUEZ AND, HERNANDEZ GAMBOA et al.	QUINTANA ALFREDO AND, HERNANDEZ SOCORRO	\$0	01/25/2022

Click [here](#) to go to Clerk / Recorder search page

## Valuation Summary

### Land Valuation Summary

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0174225	Residential	Acres	0.5900	GREATER BRIGHTON FIRE PROTECTION DISTRICT 6	School District 27- Brighton	I	\$229,500.00	\$15,530.00
<b>Land Subtotal:</b>							<b>\$229,500.00</b>	<b>\$15,530.00</b>

### Improvements Valuation Summary





# RECEIPT OF PAYMENT (Tax, Fees, Costs, Interests, Penalties)

Account	Parcel Number	Receipt Date	Receipt Number
R0174225	0157134400005	Apr 25, 2023	2023-04-25-NetVantage-25271

QUINTANA ALFREDO AND  
12199 BRIGHTON RD  
HENDERSON, CO 80640-9751

Situs Address	Payor
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12199 BRIGHTON RD

Legal Description
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SECT,TWN,RNG:34-1-67 DESC: PARCEL A PART OF THE SE4 OF SEC 34 DESC AS BEG AT SE COR OF SD SEC 34 TH N 00D 00M 00S E 1320 FT TH N 56D 54M 00S W 560 FT TO CEN LN OF CO RD 31 TH S 32D 06M 00S W 408 FT TH N 56D 54M 00S W A DIST OF 30 FT TO A PT ON THE NWLY ROW LN OF SD COUNTY RD 31 SD PT BEING THE TRUE POB AND CONT FROM THE ABOVE TRUE POB AND CONT FROM THE PT ON THE NWLY ROW LN OF CO RD NO 31 N 56D 54M 00S W 365 FT TH S 32D 06M 00S W 91/89 FT TH S 61D 54M 00S E 335/77 FT TO THE NWLY ROW OF SD CO RD NO 31 TH N 32D 06M 00S E 62/62 FT TO THE POB EXC THAT PART CONVEYED IN BOOK 1132 PAGE 473 0/5900A

Property Code	Actual	Assessed	Year	Area	Mill Levy
1136 - 1136	229,500	15,950	2022	292	104.26
1236 - 1236	112,329	7,810	2022	292	104.26

Payments Received	
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Check	\$2,477.22
Check Number 00100028	

Payments Applied		Billed	Prior Payments	New Payments	Balance
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Year	Charges	Billed	Prior Payments	New Payments	Balance
2022	Tax Charge	\$2,477.22	\$0.00	\$2,477.22	\$0.00
				\$2,477.22	\$0.00
		Balance Due as of Apr 25, 2023			\$0.00

4430 S ADAMS COUNTY PKWY C2436  
BRIGHTON CO 80601  
[Stay Safe! Please use website payment services [www.adcotax.com](http://www.adcotax.com)]

Email: [treasurer@adcogov.org](mailto:treasurer@adcogov.org)  
Telephone: 720-523-6160

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!



# ADAMS COUNTY COLORADO

## TREASURER'S OFFICE RECEIPT OF PAYMENT

Account	Parcel Number	Receipt Date	Receipt Number
R0174225	0157134400005	Mar 27, 2024	2024-03-27-NetVantage-17382

QUINTANA ALFREDO AND  
 12199 BRIGHTON RD  
 HENDERSON, CO 80640-9751

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Situs Address	Payor
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12199 BRIGHTON RD

**Legal Description**

SECT,TWN,RNG:34-1-67 DESC: PARCEL A PART OF THE SE4 OF SEC 34 DESC AS BEG AT SE COR OF SD SEC 34 TH N 00D 00M 00S E 1320 FT TH N 56D 54M 00S W 560 FT TO CEN LN OF CO RD 31 TH S 32D 06M 00S W 408 FT TH N 56D 54M 00S W A DIST OF 30 FT TO A PT ON THE NWLY ROW LN OF SD COUNTY RD 31 SD PT BEING THE TRUE POB AND CONT FROM THE ABOVE TRUE POB AND CONT FROM THE PT ON THE NWLY ROW LN OF CO RD NO 31 N 56D 54M 00S W 365 FT TH S 32D 06M 00S W 91/89 FT TH S 61D 54M 00S E 335/77 FT TO THE NWLY ROW OF SD CO RD NO 31 TH N 32D 06M 00S E 62/62 FT TO THE POB EXC THAT PART CONVEYED IN BOOK 1132 PAGE 473 0/5900A

Property Code	Actual	Assessed	Year	Area	Mill Levy
RES MANUF HOUSING - 1135	229,500	12,670	2023	292	105.413
MANUFAC HOUSING - 1235	82,500	4,550	2023	292	105.413

**Payments Received**

Check	\$1,815.22
Check Number 00030048	

**Payments Applied**

Year	Charges	Billed	Prior Payments	New Payments	Balance
2023	Tax Charge	\$1,815.22	\$0.00	\$1,815.22	\$0.00
				\$1,815.22	\$0.00
				<b>Balance Due as of Mar 27, 2024</b>	<b>\$0.00</b>

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

EMAIL: [treasurer@adcogov.org](mailto:treasurer@adcogov.org) | PHONE: 720.523.6160 | WEBSITE: [www.adcotax.com](http://www.adcotax.com)