



## Open Space Advisory Board – Fall 2024

Where:

Riverdale Regional Park

***DUE TO CONSTRUCTION THE MEETING LOCATION HAS BEEN UPDATED***

**\*\*WAYMIRE DOME – Rendezvous Rooms\*\***

**9755 Henderson Road**

***Directions: Go Past the Administrative Building***

***Stay on Park Blvd. Take the third left, building says Waymire Dome***

When: September 25, 2024

Time: 6:00 p.m.

To Join Zoom Meeting

<https://us06web.zoom.us/j/85885630735?pwd=HGp7V2bM13TlIwaAcpswUN3DMlArLT.1>

**Meeting ID: 858 8563 0735**

**Passcode: 617307**

One tap mobile

+17207072699,, 85885630735# US (Denver)

+17193594580,, 85885630735# US

Dial by your location

• +1 720 707 2699 US (Denver)

**Meeting ID: 858 8563 0735**



## **Agenda**

### **September 25, 2024**

### **Fall Presentation Meeting**

**I. Call to Order**

**III. Roll Call**

**IV. Pledge of Allegiance**

**V. Approval of Meeting Minutes from May 29, 2024**

**VI. Presentations by applicants applying for Open Space Grant Funds – Fall 2024**

Full Applications

**Each presenter has up to five minutes to present followed by three minutes for questions from the OSAB. Presenters are free to depart the meeting following their presentation.**

*(Reminder: Following this meeting, OSAB members are allotted time to submit questions to Rae-Anne. OSAB members are encouraged to write down their questions).*

1. Thornton: Pickle and a Biscuit
2. Thornton: Over, Under and Through: Extending the Reach of Grange Hall Creek Trail
3. Strasburg Parks and Recreation District: Community Park East Phase II
4. Northglenn: Danahy Park Renovation

5. Northglenn: Jaycee Park Renovation
6. Hyland Hills Park and Recreation District: Rotary Park Improvements
7. Hyland Hills Park and Recreation District: Commissioners Park Improvements
8. High Line Canal Conservancy: High Line Canal North Aurora Access Improvements
9. Commerce City, Parks, Recreation and Golf: Eagle Pointe Pool Re-Plaster Project
10. Commerce City: Irrigation Replacement at Pioneer Park
11. Bennett Park and Recreation District: Facelift Phase V
12. Bennett: Trupp Park Skate Park Phase II
13. Adams County Parks, Open Space and Cultural Arts: Brantner Gulch Improvements - Riverdale Regional Park
14. Adams County Parks, Open Space and Cultural Arts: Niver Creek Improvements

### Mini Grants

Mini Grant Applications will not be scored this grant cycle as the requests did not exceed 2 percent of the total available funding.

#### **Presentations are not required for Mini Grants.**

*(Applicants were asked to submit a Power point or Site Video. Both have been shared with the OSAB).*

1. Smart Commute eBike Library & Mobility Hub Project: Smart Commute eBike Library & Mobility Hub Project
2. Strasburg Parks and Recreation District: Facility Signage Upgrade
3. Thornton: Infield Dreams
4. Hyland Hills Park and Recreation District: EV Charging Station Evaluation
5. Westminster: Tree Inventory Project
6. Commerce City Parks, Recreation & Golf: StoryWalk in Monaco Park
7. Brighton: Bromley-Hishinuma Farm Site Upgrades

### **VII. Public Comment**

*(Public comments are limited to 2 minutes per speaker)*

### **VIII. Break**

### **X. Matters from the Board**

### **XI. Matters from the Parks, Open Space and Cultural Arts Department**

### **XII. Adjourn**

**Upcoming Dates:**

- Thursday, September 26<sup>th</sup> – Wednesday, October 2<sup>nd</sup>  
OSAB submits questions regarding projects to Open Space staff. Open Space staff forwards the questions to applicants.
- Friday, October 4<sup>th</sup>:  
Applicants send responses to Open Space staff. Open Space staff forwards responses to OSAB.
- Monday, October 4<sup>th</sup> – OSAB score sheets due.
- Wednesday, October 9<sup>th</sup> - **OSAB Recommendation Meeting (TBD: In-person, via Zoom or Hybrid)**

Applicants are given time to address any questions posed by the OSAB. OSAB makes final recommendations for funding.

- Tentatively: November 5<sup>th</sup> - A study session is scheduled with the BoCC. The BoCC reviews OSAB recommendations and makes final decision for funding. (Pending availability of the BOCC)
- November 19 - Public acknowledgement and the distribution of a Grant Agreement between the Adams County Open Space Program and successful grant applicants who will be receiving reimbursements. (Pending availability of the BOCC-Subject to Change)

Notice of Meetings, Agendas and Minutes are posted here:

<https://adcogov.org/open-space-advisory-board>

All dates are subject to change, please check back regularly for updates.

For all program information, visit:

<https://adcogov.org/open-space-grant-information>