Community & Economic Development Department

adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218

phone 720.523.6800

EMAIL epermitcenter@adcogov.org

Request for Comments

Case Name:

Haddad Zuni Accessory Dwelling Variance Requests

Project Number: PRA2024-00006

October 23, 2024

The Adams County Board of Adjustment is requesting comments on the following application: **1.** Variance to allow an accessory structure to have a 40' front property line setback where 100' from the front property line is required; **2.** Variance to allow an accessory structure to have a 49' front property line setback where 100' from the front property line is required; **3.** Variance to allow for a 2,000 square feet Accessory Dwelling Unit (ADU) where the maximum area allowed is 1,500 square feet; **4.** Variance to allow a detached ADU to be located in front of the front structure line of the primary dwelling where an ADU is required to be setback at least 10' to the rear of the front structure line. The site is designated with Agricultural-2 zoning. This request is located at 14920 Zuni St. The Assessor's Parcel Number is 0157316202013.

Owner Information: Haddad Alex and Haddad Faten 11102 Osage St. Northglenn, CO 802346106

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **November 13, 2024** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to DaWright@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/current-land-use-cases.

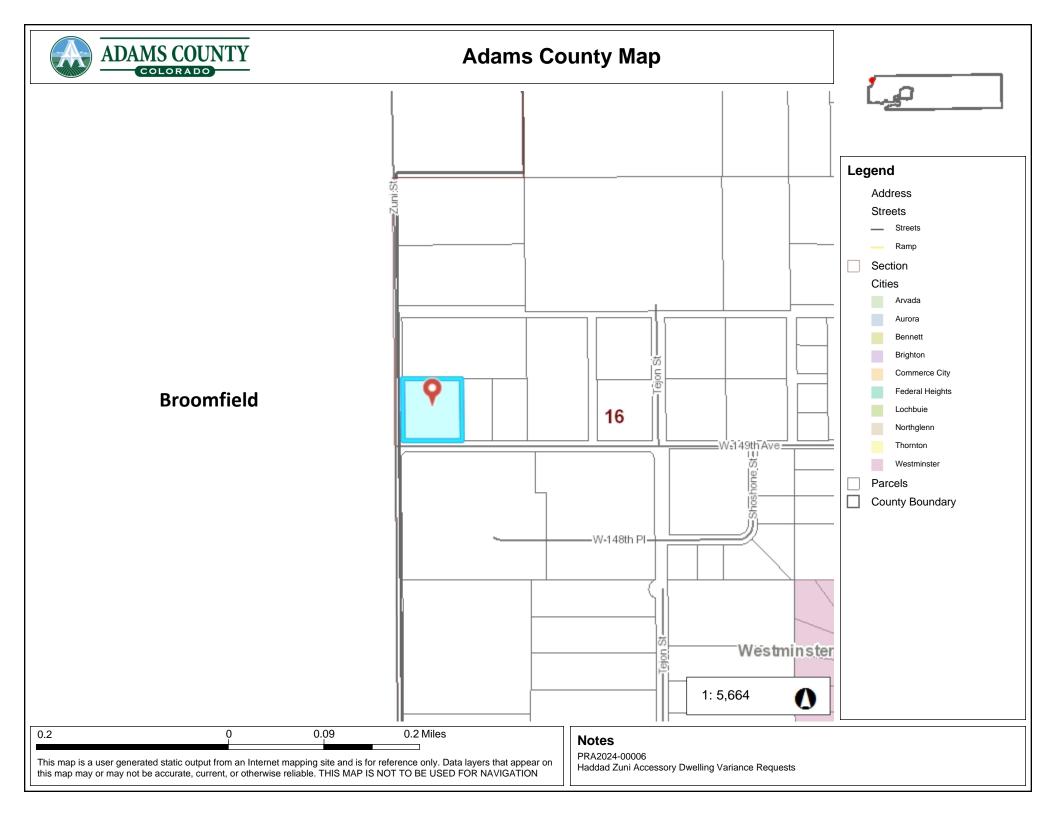
Thank you for your review of this case.

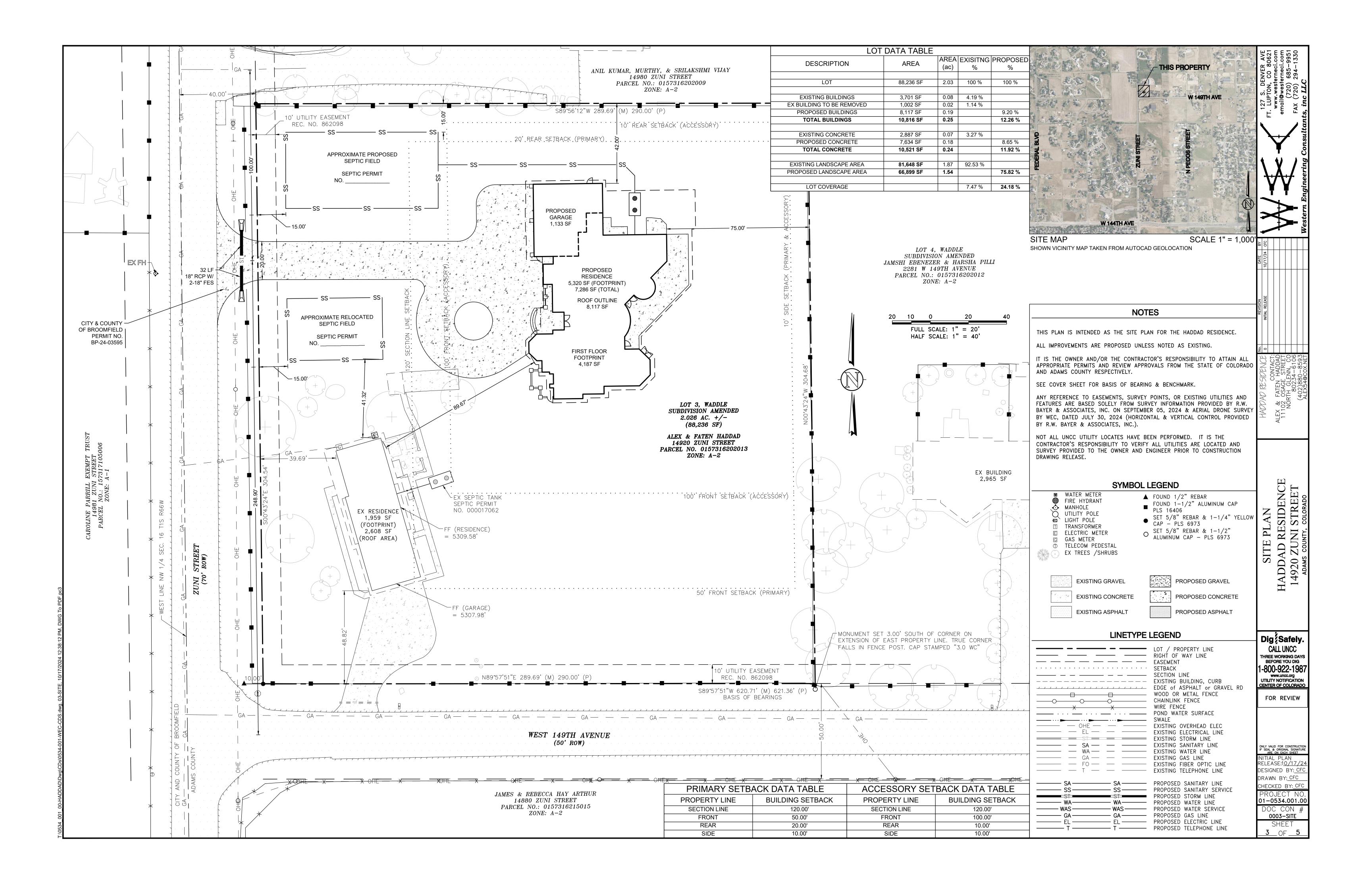
David Wright Planner I

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry DISTRICT 1 Charles "Chaz" Tedesco DISTRICT 2 Emma Pinter

Steve O'Dorisio DISTRICT 4 Lynn Baca DISTRICT 5





VSP2024-00026 - 14920 Zuni St

Written Narrative for Variance Request

• Which dimensional standard(s), performance standard(s), or physical requirement(s) cannot be met?

4-03-03-02-01 ACCESSORY DWELLING UNIT (ADU) [4-03-03-02-01.05.d.ii]: *Detached. ADUs shall not exceed 1,500 square feet (SF) of the residential floor area.* The owner wishes to build a new principal residence of 7286 SF on the property. The existing 1959 SF residence, built in 1976, is being proposed as an ADU for the new residence, causing a variance of 459 SF.

4-03-03-02-01.05.h.3: *If detached the ADU shall be setback at least 10' to the rear of the front structure line of the principal dwelling unit.* The proposed ADU cannot meet the setback requirement of 10 FT to the rear of principal residence since it is 39 FT from Zuni and the new residence is sited behind the 120 FT setback to meet the current standard.

3-07-02 DIMENSIONAL REQUIREMENTS FOR A-2: *The front setback from Section Lines is 120 FT and 100 FT from the property line for an ADU.* The existing residence proposed as the ADU is non-conforming for the setback for the frontage to Zuni of 39 FT and 49 FT from 149th. The proposed new principal residence will be setback 120 FT from Zuni to meet code.

• Why are you unable to meet this standard?

SIZE: In order to meet the size standard, the existing residence would have to be substantially demolished to reduce by 500 SF. Home building contractors have inspected the existing Tri-Level structure and have determined that it is not structurally feasible to renovate/reduce the existing 1949 SF Tri-Level structure by at least 459 SF without compromising the integrity of the existing structure. This is an unnecessary hardship to reduce the size of the existing structure.

LOCATION: A variance is requested to address the 10 FT setback to the rear the principal dwelling as well as the frontage setbacks from Zuni and 149th due to preexisting conditions. There is an unnecessary hardship to move the existing structure to meet the current setback standards.

INTENSION OF ADU: In addition, the owner purchased the property with the intension of housing his aging parents in the existing home, while building a new residence for his family on the 2 acre, agricultural-zoned property. He was unaware that the ADU size limitation would not be met or that there were nonconforming setbacks. The relocation of his in-laws from their home in Omaha Nebraska meets the intent of an ADU.



Community & Economic Development Department Planning & Development

4430 S. Adams County Pkwy., 1st Floor, Suite W2000B

Brighton, CO 80601-8218 Phone: 720.523.6800

Website: adcogov.org

A variance is a means whereby the literal terms of these standards and regulations need not be applied if there are practical difficulties or unnecessary hardships associated with the subject site. In granting a variance, the spirit of these standards and regulations shall be observed, public safety and welfare secured, and substantial justice done.

Please include this page with your submittal. Submittal instructions and more information about checklist items can be found on page 2.

- Development Application Form (pg. 3)
 Written Narrative
 Site Plan
 Proof of Ownership (warranty deed or title policy)
 Proof of Water and Sewer Services
 - Legal Description
 - Statement of Taxes Paid

Number of Variance Requests:

A variance may only be approved from the dimensional requirements, performance standards, and other special physical requirements contained in the Adams County development standards and regulations.

Type of Variance Request:	# of Requests:
Setback:	
Height:	
Lot Coverage:	
Other:	1

Application Fees:	Amount:
Variance	\$500-residential \$700-non-residential
	*\$100 per each additional request

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

DEVELOPMENT APPLICATION FORM

APPLICANT

Name(s):	Alex Haddad		Phone #:	402-880-8593
Address:	11102 Osage St			
City, State, Zip:	NorthGlenn, CO 80234-6106			
2nd Phone #:]	Email:	alex54@cox.net
OWNER				
Name(s):	Alex & Faten Haddad		Phone #:	402-880-8593
Address:	11102 Osage St.			
City, State, Zip:	North Glenn, CO 80234-6106			
2nd Phone #:]	Email:	alex54@cox.net
	PRESENTATIVE (Consultant, Er	ngino	eer, Survey	or, Architect, etc.)
Name:	Lisa Gard, Planning Consultant]	Phone #:	970-214-9610
Address:	4243 San Marco Dr.			
City, State, Zip:	Longmont, CO 80503			

Email:

lisa.gard@outlook.com

2nd Phone #:

DESCRIPTION OF SITE

Address:	14920 Zuni St
City, State, Zip:	Broomfield, CO 80023
Area (acres or square feet):	2.0280
Tax Assessor Parcel Number	057316202013
Existing Zoning:	A2
Existing Land Use:	residential
Proposed Land Use:	residential
Have you attended	d a Conceptual Review? YES X NO
If Yes, please list I	PRE#: PRE2024-00008

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

 Name:
 Faten Haddad
 Date:
 1824

 Owner's Printed Name

 Name:
 But badad

 Owner's Signature

VSP2024-00026 - 14920 Zuni St

Written Narrative for Variance Request

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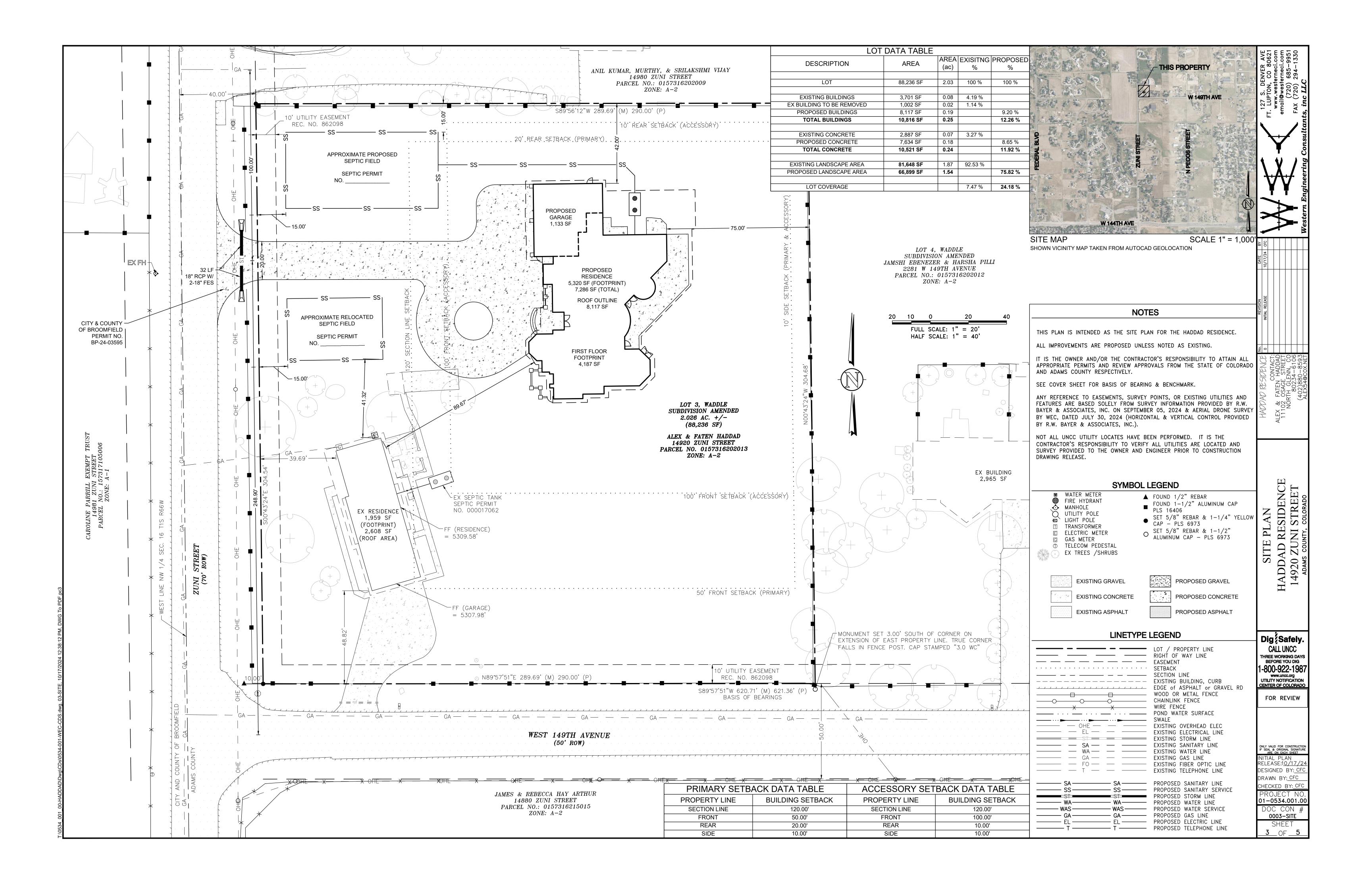
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Special Warranty Deed

(Pursuant to C.R.S. 38-30-113(1)(b))

State Documentary Fee Date: December 21, 2023 \$77.50

AS TRUSTEE FOR

This Deed, effective as of **December 21st, 2023**, signed on the date(s) acknowledged below, by Grantor(s), **EDWARD C. YOUNKER TRUST UTAD NOVEMBER 8, 1999**, whose street address is **14920 ZUNI STREET, BROOMFIELD, CO 80023**, City or Town of **BROOMFIELD**, County of **Adams** and State of **Colorado**, for the consideration of (\$775,000.00) ***Seven Hundred Seventy Five Thousand and 00/100*** dollars, in hand paid, hereby sell(s) and convey(s) to **ALEX HADDAD AND FATEN HADDAD**, as Joint Tenants whose street address is **11102 OSAGE ST, NORTHGLENN, CO 80234**, City or Town of **NORTHGLENN**, County of **Adams** and State of **Colorado**, the following real property in the County of **Adams** and State of Colorado, to wit:

LOT 3, WADDLE SUBDIVISION AMENDED, COUNTY OF ADAMS, STATE OF COLORADO.

also known by street and number as: 14920 ZUNI STREET, BROOMFIELD, CO 80023

with all its appurtenances and warrant(s) the title to the same against all persons claiming under me(us), subject to Statutory Exceptions.

EDWARD C. YOUNKER TRU	JST UTAD NOVEMBER 8, 1	999	
BY: BARBARA O'NEAL, TRU	<u>BARA</u> Istee	EMEAL	Trustee
State of Virginia)	
County of Prince William	n))ss.)	
The foregoing instrument was THE EDWARD C. YOUNKER		this day of December, 202 8, 1999	3 by BARBARA O'NEAL
Witness my hand and official s	eal	5 Å X.ma	· · · ·
My Commission expires:	09/30/2024	Luciano Morris W	Sata 207
		Notary Public	
		weath Or Luch	ous Morris White Jr.

Notarized online using audio-video communication

REGISTRATION NUMBER 7895446 COMMISSION EXPIRES September 30, 2024

When recorded return to: ALEX HADDAD AND FATEN HADDAD 11102 OSAGE ST, NORTHGLENN, CO 80234



ACCOUNT NUMBER 00000179 PRESENT READING 292777	DATE BILL MAILED 4/10/2024 SERVICE FROM 2/29/2024	AN THIS STUB WITH PAYMENT CARE HSHAVATER PO BOX 432 PMBEDOMFIELD, CO	COMPANY 4 80098				
PREVIOUS READING	SERVICE TO 3/30/2024	RENEE (OFFICE) HARRY STONE (SUPERINT		17-5882			
UNITS USED	DAYS USED	WEBSITE: www.mil	lehighwater.com				
320	30	DUNT NUMBER DUE DATE 00000179 4/28/2024	AMOUNT DUE AFTER DUE DATE \$43.31	AMOUNT DUE BY DUE DATE \$ 43.31			
DESCRIPTION	AMOUNT	4/20/2024	φ 4 3.31	UTJ.J1			
Prev. Balance Water Base Usage Usage	\$0.00 \$40.00 \$3.31	March 2024 Water Usage					
		RETURN SERVICE REQUESTED					
CURRENT BILL DUE DATE 4/28/2024	AMOUNT DUE BY DUE DATE \$43.31	Alex & Faten Hadded 14920 Zuni Street					
AMOUNT DUE AFTER DUE DATE	\$43.31	Broomfield, CO 80023					
SERVICE ADDRESS: 14920 Zuni Street BOO23-623920 KEEP TAIS STUB FOR YOUR RECORDS							



Adams County Health Department 7190 Colorado Blvd., Suite 200 Commerce City, CO 80022

Transfer of Title/Use Permit for an On-site Waste Water Treatment System

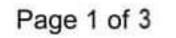
PROPERTY INF	ORMATION:		OWNER INFORMAT	ION: Edward C Younker Trust
Address: 14920 Broom	Zuni St field CO 80023-6239	Dwelling Type: Single Family No. of Bedrooms: 3	Address:	
County: Adams	5	Water Supply: Public Community		
APN: 01573	16202013	Onsite ID: House	Phone: (307) 247-4	646
PERMIT INFORM	ATION:OWTS000017062	2 Permit Type: Transfer of Title		
Tank 1		Tank 2	Soil Treatment Area	Built:
Tank Capacity Buil	It	Tank Capacity Built		
(Gal):	1000 Gallons	(Gal):	Type:	Bed with Rock
Tank Type:	T-Treatment	Tank Type:	Area (Sq ft):	1625 sq ft
Tank Material:	C-Concrete	Tank Material:	Final Depth (inches):	
Tank Baffle:	Tees	Tank Baffle:	Chamber Type:	
No of Compartmen	nts: 2	No of Compartments:	No of Chambers:	
Effluent Screen?	No	Effluent Screen?	Application Method:	Gravity
Tank 3				
Tank Capacity Buil (Gal):	t			
Tank Type:				
Tank Material:				
Tank Baffle:				
No of Compartmen	its:			

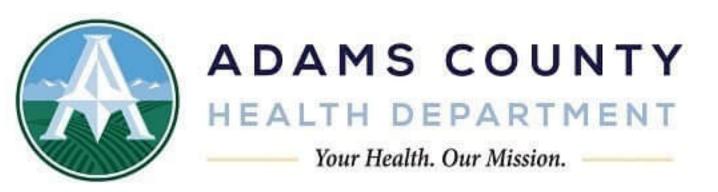
NOTE: A "Not Specified" comment indicates that either the information was not available or not applicable at the time the permit was issued.

Associated Professionals

Business Name:	High Plains Sanitation Services
Name:	Jeffrey Nicoll
	55562 E County Road 46
	Strasburg, CO 80136

OWTS InspectorNAWT Certification:CI0002408 - 10/31/2022Exp.:L2599ITCPhone:(303) 622-4126Email:highplainssan@gmail.com





Adams County Health Department 7190 Colorado Blvd., Suite 200 Commerce City, CO 80022

Transfer of Title Permit for an On-site Waste Water Treatment System

PROPERTY INFORMATION:		OWNER INFORMATION:	Edward C Younker Trust
Address: 14920 Zuni St Broomfield CO 80023-6239	Dwelling Type: Single Family No. of Bedrooms: 3	Address:	
County: Adams	Water Supply: Public Community		
APN: 0157316202013	Onsite ID: House	Phone: (307) 247-4646	

PERMIT INFORMATION: OWTS000017062 Permit Type: Transfer of Title

CONDITIONS FOR USE

This certifies that the On-Site Wastewater Treatment System (OWTS) was either installed or inspected at the property location and was in conformance with the Adams County Health Department OWTS regulation in effect at the indicated date, and the engineer design (if applicable). This certification for Use allows the owner to use the system until one of the following occurs:

* Sale of the property to another owner.

- * Change of use in the property.

* Addition of a modular unit or mobile home.

* Other circumstances as deemed appropriate by Adams County Health Department

* Addition of up to one bedroom.

Adams County Health Department must be contacted if any of the above occurs.

MAINTENANCE REQUIREMENTS

- * The septic tank must be inspected once every four years and pumped according to the Requirements in the current Adams County Health Department OWTS Regulation.
- * If the septic or dosing tank is equipped with an effluent filter, the filter must be cleaned at manufacturer recommended intervals or more often.
- * If the system has alternating beds or is a drip or low pressure pipe system, beds or zones must be rotated annually.
- * Additional maintenance requirements may apply. Refer to the Adams County Health Department "Your Septic System Guidelines and Records" or engineer's report for specific requirements.

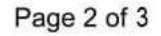
LIMITATIONS AND DISCLAIMER

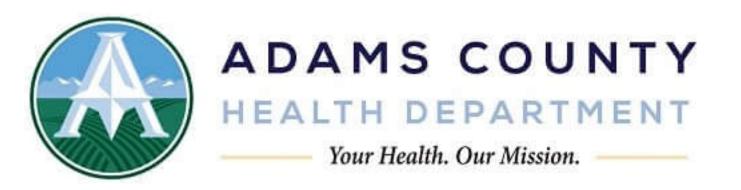
Issuance of a Use Permit is subject to the applicable conditions, restrictions and limitation set forth in the OWTS regulations, and is based solely on the conditions observed on the date of inspection(s) and on Department Records at the time of permitting. The issuance of a Use Permit does not constitute a guarantee, warranty or representation by the Department that the system was installed correctly, or that the system will operate properly or will not fail.

Permit Valid From: 12/20/2023

R. M. tuh

Issued By: Kian McIntosh Issue Date: 12/20/2023





Adams County Health Department 7190 Colorado Blvd., Suite 200 Commerce City, CO 80022

Transfer of Title/Use Permit for an On-site Waste Water Treatment System

PROPERTY INFORMATION:		OWNER INFORMATION: Edward C Younker Trust		
Address: 14920 Zuni St Broomfield CO 80023-6239	Dwelling Type: Single Family No. of Bedrooms: 3	Address:		
County: Adams	Water Supply: Public Community			
APN: 0157316202013	Onsite ID: House	Phone: (307) 247-4646		

PERMIT INFORMATION: OWTS000017062 Permit Type: Transfer of Title

Permit Comments

The septic system was inspected by High Plains Sanitation Services on 11/09/2023. A list of notable items from this inspection report is provided below. This list does not include all of the information provided in the inspection report, but it is intended to summarize the items that are most likely to be the important for the current and future owners to consider:

1) The inlet tee of the septic tank was broken and needs to be replaced.

2) The second compartment of the septic tank was not accessible at grade.

3) The house was vacant at the time of inspection. Due to this, it cannot be determined if the septic system will function properly under normal

operating conditions. The report did indicate that water was added to the system and the soil treatment area (a.k.a. leachfield) did appear to accept this water without any issues.

4) The water line in the septic tank was below the outlet invert elevation. This is most likely due to recent pumping of the tank and the vacancy of the house, but it is also possible that this is due to the tank being non-watertight.

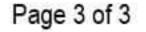
5) Portions of the influent line (a.k.a. main sewer line) and effluent line were made of cast iron, which are not recommended due to their tendency to corrode over time. The inspection report recommended replacing these lines.

6) The effluent line was partially blocked due to buildup in the line. This line was jetted to remove buildup from this line at the time of the inspection. As mentioned above, the inspection report recommended replacing this line.

- 7) The distribution box was severely decomposed. The inspection report recommended replacing the distribution box.
- 8) No cleanout was present along the influent line. Cleanouts are used to assist in maintenance of the influent line.

The full inspection report referenced above can be provided by ACHD upon request. Per the repair verification form dated 12/19/2023, provided by Travis Church, repairs have been completed that have fixed items 1, 2, 5, 7, and 8 from the list above. The repair verification form also noted that the tank was verified to be in good condition without the need to fully pump the second compartment of the tank. This contractor is also a certified use permit inspector, so this opinion considered acceptable as a verification of the condition of the tank.

Based on the findings of the referenced inspection report and the documentation provided with the repair verification form, ACHD has issued this Transfer of Title / Use Permit.



Legal Description

SUB:WADDLE SUBD AMENDED LOT:3, County of Adams, State of Colorado



Statement Of Taxes Paid

Account Number R0014724 Assessed To	EDWARD C 14920 ZUNI S	Parcel 0157316202013 EDWARD C YOUNKER TRUST 14920 ZUNI ST BROOMFIELD, CO 80023-6239				
Legal Description			Si	tus Address		
SUB:WADDLE SUBD AMENDED LOT:3			14	920 ZUNI S	ST	
Year	Tax	Interest	Fees	Payr	nents	Balance
Tax Charge						
2023 \$4,3	07.46	\$0.00	\$0.00	(\$4,30	7.46)	\$0.00
Total Tax Charge						\$0.00
Grand Total Due as of 07/05/2024						\$0.00
Tax Billed at 2023 Rates for Tax Area 135 -	135					
Authority	Mill Levy	Amount	Values		Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.6530000	\$170.35	RES IMPRV L	AND	\$279,500	\$17,360
NORTH METRO FIRE RESCUE	14.6270000*	\$682.11	SINGLE FAMI	LY RES	\$471,500	\$29,280
GENERAL	22.7110000	\$1,059.10	Total		\$751,000	\$46,640
RETIREMENT	0.3140000	\$14.64	Total		<i>\$751,000</i>	\$10,010
ROAD/BRIDGE	1.3000000	\$60.62				
DEVELOPMENTALLY DISABLED	0.2570000	\$11.98				
SD 12 BOND (Adams 12 Five S	18.6650000	\$870.42				
SD 12 GENERAL (Adams 12 Fiv	43.0950000	\$2,009.68				
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$4.66				
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$41.97				
SOCIAL SERVICES	2.2530000	\$105.07				
Taxes Billed 2023	107.8750000	\$5,030.60				
Senior		(\$723.14)				
Net Taxes Billed for 2023		\$4,307.46				
* Credit Levy						

Tax amounts are subject to change due to endorsement, advertising, or fees. Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee 4430 S Adams County Parkway, Suite W1000 Brighton, CO 80601 720-523-6160