# **Parks and Community Resources Department**

Performance measure meets or exceeds targeted outcome or is projected to meet or exceed targeted outcome.

Performance measure is within 90% of targeted outcome or is projected to fall within 90% of targeted outcome.

Performance measure is below 90% of targeted outcome or is projected to fall below 90% of targeted outcome.

### **Prosperity**

Provide opportunity for economic growth, while respecting Adams County's important natural resources

Parks and Community Resources Department

| GOAL 1: Maintain Regional Park infrastructure and assets            |         |           |           |         |     |         |  |       |
|---|---------|-----------|-----------|---------|-----|---------|--|-------|
| Strategy 1.1 - Maintain compliance with State of Colorado           | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure |  | % Met |
| Conduct quarterly water quality testing / analysis for CDPHE        | 1       | 1         | 1         | 1       | 4   | 4       |  | 100%  |
| Permits renewed through State of Colorado / Tri-County              | 3       | 3         | 2         | 1       | 9   | 7       |  | 129%  |
| Strategy 1.2 - Maintain safe equipment                              | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure |  | % Met |
| Conduct monthly playground safety inspection audits                 | 3       | 3         | 3         | 3       | 12  | 12      |  | 100%  |
| Strategy 1.3 - Increase utility efficiency                          | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure |  | % Met |
| Identify four (4) potential projects addressing utility consumption | 1       | 1         | 1         | 1       | 4   | 4       |  | 100%  |

#### **Customer Service**

Provide prompt, courteous, high-quality and cost-effective services, while continuously striving to improve our service delivery

Parks and Community Resources Department

| GOAL 1: Achieve good survey feedback from lessees at Fairgrounds |         |           |           |         |     |              |  | YTD PM Met 2/2 |
|--|---------|-----------|-----------|---------|-----|--------------|--|----------------|
| Strategy 1.1 - Track satisfaction of clientele/lessees           | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure      |  | % Met          |
| "Excellent" / "Above Average" rating from returned surveys       | 92%     |           |           |         | 92% | 80% or above |  | 92%            |

| GOAL 2: Improve Facility Marketing at Fairgrounds |         |           |           |         |     |         | YTD PM Met 2/2 |
|---|---------|-----------|-----------|---------|-----|---------|----------------|
| Strategy 2.1 - Expand marketing tools             | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure | % Met          |
| Implement one new marketing tool per year         | 1       |           |           |         | 1   | 1       | 100%           |

## Community

Work to build effective relationships within the community to assist in the pursuit of a high quality of life

Parks and Community Resources Department

| GOAL 1: Coordinate the dispersal of sales tax funds consistent with resolution 99-1, more specifically the grants program. |         |           |           |         |     |         |  | YTD PM Met 2/2 |
|--|---------|-----------|-----------|---------|-----|---------|--|----------------|
| Strategy 1.1 - Provide staff support to the Open Space<br>Advisory Board   | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD | Measure |  | % Met          |

# Parks and Community Resources Department

| Facilitate two open space grant cycles                                    | :       | 1         | 1         |          | 2      | 2             | 100%       |
|---|---------|-----------|-----------|----------|--------|---------------|------------|
| Facilitate monthly OSAB meetings  | 2       | 3         | 3         | 2        | 10     | 7             | 143%       |
| Strategy 1.2 - Provide staff support to stakeholders                      | Jan-Mar | Apr -June | July-Sept | Oct-Dec  | YTD    | Measure       | % Met      |
| Facilitate two grant writing trainings for the applicants                 |         | 1         | 1         | <u>l</u> | 2      | 2             | 100%       |
| Complete a one-on-one meeting with each applicant agency                  | 7       | 13        | 4         | 1        | 25     | 12            | 208%       |
| Number of grant modification and extension requests processed             | 4       | 8         | 2         | 9        | 23     | 15            | 153%       |
| Strategy 1.3 - Provide staff support to the Board of County Commissioners | Jan-Mar | Apr -June | July-Sept | Oct-Dec  | YTD    | Measure       | % Met      |
| Provide feedback and OSAB recommendations in study sessions               | 2       | 1         | 0         | 1        | 4      | 2             | 200%       |
| Strategy 1.4 - Provide detailed accounting & reconciliation               | Jan-Mar | Apr -June | July-Sept | Oct-Dec  | YTD    | Measure       | % Met      |
| Benefit of grant program per \$1 generated by tax                         | \$2     | .22       | \$3.      | 63       | \$2.93 | \$2.00        | Target Met |
| Percentage of project costs provided by applicants/partners               | 55%     |           | 72%       |          | 64%    | 50% or higher | Target Met |
| Strategy 1.5 - Develop and implement audit process for completed projects | Jan-Mar | Apr -June | July-Sept | Oct-Dec  | YTD    | Measure       | % Met      |
| Number of projects closed out   | 6       | 3         | 9         | 12       | 30     | 25            | 120%       |

| GOAL 2: Plan and produce the annual Adams County Fair   |         |           |           |         |        |                 |  |            |
|---|---------|-----------|-----------|---------|--------|-----------------|--|------------|
| Strategy 2.1 - Maintain and implement the emergency preparedness plan for the Adams County Fair | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD    | Measure         |  | % Met      |
| Meet with stakeholders to update provisions in plan   | 0       | 1         | 1         | 0       | 2      | 2               |  | 100%       |
| Strategy 2.2 - Minimize the cost of the Fair to taxpayers                                       | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD    | Measure         |  | % Met      |
| Cost of the Adams County Fair per household   | \$0.90  |           |           |         | \$0.90 | \$0.45 - \$0.99 |  | Target Met |

| GOAL 3: Preserve, develop, and maintain a county-wide system of open space, parks, and regional trails |         |           |           |         |                |               |            |            |  |
|--|---------|-----------|-----------|---------|----------------|---------------|------------|------------|--|
| Strategy 3.1 - Obtain grant funding for acquisition or capital improvement projects                    | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD            | Measure       |            | % Met      |  |
| Number of grant applications submitted   | 1       |           | 1         |         | 2              | 2             |            | 100%       |  |
| Percentage of grant applications resulting in award  | 100%    |           | 100%      |         | 100%           | 80% or higher |            | Target Met |  |
| Percentage of project costs awarded in grants  | 4:      | L%        | 94%       |         | 67%            | 50% or higher |            | Target Met |  |
| Strategy 3.2 - Preserve open space   | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD            | Measure       |            | % Met      |  |
| Total acres of open space preserved to date  |         | 55        |           | 5500    | 5500 or higher |               | Target Met |            |  |
| Strategy 3.3 - Maintain Regional Trails  | Jan-Mar | Apr -June | July-Sept | Oct-Dec | YTD            | Measure       |            | % Met      |  |
| Miles of trails maintained   | 28      |           |           |         | 28             | 28            |            | 100%       |  |