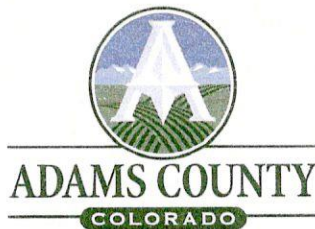


Abel Montoya
DIRECTOR

August 29, 2012

Alan Scheere, District Manager
Conservation Services, Inc.
41800 E. 88th Ave.
Bennett, CO 80102



Planning & Development Department
4430 South Adams County Parkway
1st Floor, Suite W2000A
Brighton, CO 80601-8216
PHONE 720.523.6800
FAX 720.523.6998
www.adcogov.org

Re: Case Number EXG2012-00003 Minor Amendment to Case Number 1988-086-CD
Use of Liquid Wastes for Dust Suppression in Disposal Cell

Dear Mr. Scheere:

This Department has concluded its review of your request dated August 3, 2012, to use liquid wastes for dust suppression within the confines of the lined limits of disposal cells at Conservation Services Inc. (CSI). The application was for a Minor Amendment to the Certificate of Designation Case Number 1988-086-CD.

Colorado Department of Public Health and Environment (CDPH&E) reviewed and approved the use as a non-substantial change by letter dated May 8, 2012. The CDPH&E approval had no conditions placed upon the approval.

Adams County Department of Planning and Development has made the determination this application meets the minimum standards in the Adams County Zoning Regulations for approval as a Minor Amendment to Case Number 1988-086-CD. Based upon this review, this Department **approves** the use of Liquid Wastes for Dust suppression within the confines of the lined limits of disposal cells at CSI as described in the September 13, 2011, CSI letter, with the two following conditions:

1. CSI shall notify this Department when the initial recirculation of liquid wastes is applied.
2. All complaints received by the applicant concerning odors attributable to the use of liquid wastes for dust suppression and the resolution of those complaints, shall be conveyed to the Department of Planning and Development. Impacts from odors shall be responded to and resolved immediately by the applicant. Disputes concerning odors may be resolved by the Department of Planning and Development and may be justification for a Show Cause Hearing before the Adams County Board of County Commissioners.

Please do not hesitate calling me at 720-523-6814 should you have any questions regarding this approval.

Sincerely,

Craig Tessmer
Environmental Analyst

BOARD OF COUNTY COMMISSIONERS

W. R. "Skip" Fischer
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DISTRICT 3