Purchase Order Number 12531

This Number Must Appear on all Invoices, Packing Lists, and Packages

ADAMS COUNTY **PURCHASE ORDER**

Page Order Date: Requested Date: 05/11/15

Cost Center:

1 of 1 05/11/15 2075

| Vendor Address | Vendor and Shipping Information | Ship To Information |
|---|--|---|
| TOUCH SONIC TECHNOLOGIES INC 2630 MENDOCINO AVE SANTA ROSE CA 95403 | Phone: 526-6655 FAX: 707 636-0397 e-mail: Delivery: | ADAMS COUNTY SHERIFF'S OFFICE DETENTION FACILITY 150 NORTH 19TH AVENUE BRIGHTON CO 80601 |
| VENDOR NUMBER: 93323 | | |

| Ln | R | Description / Supplier Item | QTY | ООМ | Unit Price | Extended Price | Account Number | Req No. |
|----|---|--------------------------------|-----|-----|------------|-------------------|-------------------|------------|
| 1 | 0 | Extend. Maint 06/1/15-05/31/16 | | EA | 0.0000 | 22,950.00 | 2075.7825 | |
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| | | Ferm Tax Rate | | | les Tax | | | I Orde |

ACCEPTANCE OF THIS ORDER IS SUBJECT TO THE TERMS AND CONDITIONS ABOVE AND ON THE REVERSE SIDE OF THIS DOCUMENT COLORADO TAX EXEMPT #98-03569

Invoice to: Adams County Sheriff's Office Accounts Payable P.O. Box 5001 Brighton, CO 80601 303-655-3237

Net 30 Days

Inquiries to: Adams County Sheriff's Office Purchasing Department 332 N 19th Ave Brighton, CO 80601 303-655-3236

NA

92805 MCLEAN, ELISSA R

0.00

ADAMS COUNTY AUTHORIZED SIGNATURE

22,950.00

ADAMS COUNTY PURCHASE ORDER TERMS AND CONDITIONS

Quality: Vendor warrants that the goods delivered hereunder will conform to the description stated in this Order and that the goods will be merchantable, of good workmanship and materials, and free from defects. These warranties shall survive inspection, testing and/or acceptance of the goods. At County's option, and without prejudice to any other rights County may have, Vendor shall remedy any defective goods or reimburse County for its costs for remedying or replacing defective goods.

Packing Charges: No charges will be allowed for transportation, boxing, crating or other packaging unless set forth in writing in this Order.

Terms of Payment: Payment in full by County shall be made within thirty (30) days after receipt of invoice from Vendor.

Tax Exempt: County is a tax-exempt government entity, a body politic and corporate. No sales, use or excise taxes shall be included in or added to the prices of materials or goods on this Order. County's tax exempt number is 98–03569.

Appropriation Clause: The payment of County's obligation hereunder in fiscal years subsequent to the current year are contingent upon funds for this Order being appropriated and budgeted. If funds for this Order are not appropriated and budgeted in the year subsequent to the fiscal year of issuance of this Order, the County may terminate this Order. County's fiscal year is the calendar year. Termination under this provision shall not result in any penalty being imposed against County.

Cancellation for Cause: This Order is to be acknowledged properly, and the date of shipment shall be stated definitely in the acknowledgment by Vendor. In the event of Vendor's failure to deliver as and when specified, County reserves the right to cancel this Order, or any part thereof, without affect to its other rights, and Vendor agrees that County may return part or all of any shipment so made and may charge Vendor with any loss or expense sustained as a result of such failure to deliver.

Risk of Loss: If the risk of loss passes at the shipping point, and if Vendor fails to pack the goods in an appropriate manner or to ship them in the manner or route directed by County, Vendor shall reimburse County for any loss resulting from that failure.

Compliance: Vendor represents and warrants that it is in compliance with all applicable laws, rules and regulations that affect this Order.

Patents and Copyrights: Vendor shall indemnify, hold harmless, and defend County, its directors, officers, agents and employees for, from and against any suit, claim or demand alleging infringement of any patent or copyright or misappropriation of any confidential information or trade secret in the United States, in the country of source or country of destination, based on the manufacture, assembly, sale, lease or use of goods, machinery, equipment, apparatus, materials or processes supplied hereunder.

Indemnification:Vendor shall fully protect, indemnify, hold harmless and defend County, its directors, officers, agents and employees for, from and against any and all loss, cost, damage, injury, liability, claims, liens, demands, taxes, penalties, interest or causes of action of every nature whatsoever, including but not limited to those of Vendor's subcontractors, which in any manner arise out of, are incident to, or are in connection with Vendor's performance under this Order.

Jurisdiction and Venue: The laws of the State of Colorado shall govern the interpretation, validity and effect of this Order. Jurisdiction and venue for any disputes arising under this Order shall be with the District Court of Adams County, Colorado.

Assignment: This Order shall not be assigned in whole or in part without the prior written approval of County.

No Waiver of Rights: No actions or lack of action by County shall be deemed a waiver of any of the provisions, terms or conditions set forth herein. Any waiver by County must be in writing.

Entire Agreement: This Order, properly signed, constitutes the entire agreement between County and Vendor. Any alterations, changes, variations, or additional terms by Vendor are rejected unless expressly assented to in writing by County. Acceptance is expressly limited to the terms of this Order; any additional or different terms are of no force and effect and notification of objection to such additional terms is hereby given.

Adams County Sheriff's Office Purchase Requisition

Tax Exempt 98-03569

| Division: Jail | Section/Unit: Program | IS | | Date: 5/7/15 |
|---|--|---|--|--|
| Qty | Item | | Unit Cost | Total Cost |
| 1 Law Kiosk (28 kiosks | + 2 servers) Maintenance | | \$22,950.00 | \$22,950.00 |
| Agreement (please se | ee attached agreement) | | | |
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| | | | TOTAL | \$22,950.00 |
| | boatoche | nic 6000 | TOTAL | \$22,950.00 |
| Touch Legal | bp atouchs | | | |
| Touch Legal Vendor Name | Brad Plaschke Contact Name | 707-526 | TOTAL 6-6655 ext 215 Dephone # | \$22,950.00 415-707-6666 Fax # |
| Vendor Name | Brad Plaschke Contact Name | | i-6655 ext 215 lephone # | 415-707-6666 Fax # |
| | Brad Plaschke Contact Name | 707-526 | 6-6655 ext 215 | 415-707-6666 |
| Vendor Name 2630 Mendocino Avenue | Brad Plaschke Contact Name Sar | 707-526 Te nta Rosa | i-6655 ext 215 Jephone # | 415-707-6666 Fax # 95403 |
| Vendor Name 2630 Mendocino Avenue Address | Brad Plaschke Contact Name Sar | 707-526 Te nta Rosa City | i-6655 ext 215 dephone # CA State | 415-707-6666 Fax # 95403 Zip |
| Vendor Name 2630 Mendocino Avenue Address Requested By: S. Fuller | Brad Plaschke Contact Name Sar 5/7 Date | 707-526 Te nta Rosa City /15 Account #: Subledger: | i-6655 ext 215 dephone # CA State | 415-707-6666 Fax # 95403 Zip |
| Vendor Name 2630 Mendocino Avenue Address | Brad Plaschke Contact Name Sar 5/7 Date | 707-526 Te nta Rosa City /15 Account #: Subledger: | i-6655 ext 215 dephone # CA State | 415-707-6666 Fax # 95403 Zip |
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| Vendor Name 2630 Mendocino Avenue Address Requested By: S. Fuller Approved By: Sheriff-/ Unders | Brad Plaschke Contact Name Sar 5/7 Date | 707-526 Te nta Rosa City /15 Account #: Subledger: | i-6655 ext 215 dephone # CA State | 415-707-6666 Fax # 95403 Zip |
| Vendor Name 2630 Mendocino Avenue Address Requested By: S. Fuller Approved By: Sheriff-/ Unders | Brad Plaschke Contact Name Sar 5/7 Date Theriff / Chief Date HIS FORM, OBTAIN APPROVAL D ORIGINAL TO PURCHASING. | 707-526 Tenta Rosa City /15 Account #: Subledger: Subledger: | CA State 2075-7825 | 415-707-6666 Fax # 95403 Zip \$22,950.00 |
| PRINT ONE COPY OF T SIGNATURE AND SENI | Brad Plaschke Contact Name Sar 5/7 Date HIS FORM, OBTAIN APPROVAL | 707-526 Tenta Rosa City /15 Account #: Subledger: Subledger: | CA State 2075-7825 | 415-707-6666 Fax # 95403 Zip \$22,950.00 |
| Vendor Name 2630 Mendocino Avenue Address Requested By: S. Fuller Approved By: Sheriff-/ Unders | Brad Plaschke Contact Name San 5/7 Date HIS FORM, OBTAIN APPROVAL D ORIGINAL TO PURCHASING. DO NOT WRITE BELOW | 707-526 Tenta Rosa City /15 Account #: Subledger: Subledger: / THIS LINE SHIP TO: | CA State 2075-7825 | 415-707-6666 Fax # 95403 Zip \$22,950.00 |

Adams County Sheriff's Office Attn: Accounts Payable P O Box 5001 Brighton, CO 80601-5001 Adams County Sheriff's Office Head Quarters - Administration 332 N. 19th Avenue Brighton, CO 80601

ADAMS COUNTY, COLORADO FIRST AMENDMENT TO SERVICE AGREEMENT

THIS FIRST AMENDMENT TO SERVICE AGREEMENT ("First Amendment") is entered into this day of _________, 2015, by and between the Board of County Commissioners of Adams County, Colorado, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Touch Legal dba Touch Sonic Technologies, a California based corporation located at 2630 Mendocino Avenue, Santa Rosa, California 95403, hereinafter referred to as the "Contractor". The County and the Contractor may be collectively referred to herein as the "Parties".

RECITALS

WHEREAS, on June 1, 2014, the County entered into a Service Agreement with Touch Sonic Technologies for maintenance of the Law Library Kiosks; and,

WHEREAS, the County and the Contractor mutually desire to amend the Service Agreement to extend the term for one additional year.

NOW, THEREFORE, for the consideration set forth herein, the sufficiency of which is mutually acknowledged by the parties, the County and the Contractor agree as follows:

- 1. The Service Agreement is hereby amended to extend the term of the Agreement for one additional year from June 1, 2015 through May 31, 2016.
- 2. The fee schedule will remain the same at \$22,950.00.
- 3. The Service Agreement and this First Amendment contain the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by both parties. Any terms, conditions, or provisions of the Service Agreement that are not amended or modified by this First Amendment shall remain in full force and effect. In the event of any conflicts between the terms, conditions, or provisions of the Service Agreement and this First Amendment, the terms, conditions, and provisions of this First Amendment shall control.
- 4. The Recitals contained in this First Amendment are incorporated into the body hereof and accurately reflect the intent and agreement of the parties.
- 5. This First Amendment may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.
- 6. Nothing expressed or implied in this First Amendment is intended or shall be construed to confer upon or to give to, any person other than the parties, any right, remedy, or claim under or by reason of this First Amendment or any terms, conditions, or provisions hereof. All terms, conditions, and provisions in this First Amendment by and on behalf of the County and the Contractor shall be for the sole and exclusive benefit of the County and the Contractor.

- 7. If any provision of this First Amendment is determined to be unenforceable or invalid for any reason, the remainder of the First Amendment shall remain in effect, unless otherwise terminated in accordance with the terms contained in the Service Agreement.
- 8. Each party represents and warrants that it has the power and ability to enter into this First Amendment, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the County and the Contractor have caused their names to be affixed.

MICHAEL MeINTOSH

Adams County Sherriff Date

ATTEST: STAN MARTIN

CLERK AND RECORDER

Adams County Attorney's Office

Adams County Deputy Clerk

TOUCH LEGAL, INC dba
TOUCH SONIC TECHNOLOGIES

Signature

Name/Title

Date

APPROVED AS TO FORM:

22.15