



**BOARD OF COUNTY COMMISSIONERS**

**STUDY SESSION AGENDA**

**MONDAY**

**FEBRUARY 7, 2011**

- |                   |                     |   |
|-------------------|---------------------|---|
| <b>10:00 A.M.</b> | <b>ATTENDEE(S):</b> | <b>Jim Robinson</b>                     |
|                   | <b>ITEM:</b>        | <b>Administrative Item Review</b>       |
| <b>11:00 A.M.</b> | <b>ATTENDEE(S):</b> | <b>Abel Montoya/Chris LaRue</b>         |
|                   | <b>ITEM:</b>        | <b>2011 Zoning Maps Review</b>          |
| <b>11:30 A.M.</b> | <b>ATTENDEE(S):</b> | <b>Karen Long</b>                       |
|                   | <b>ITEM:</b>        | <b>HB1131 – Mail Ballots Discussion</b> |
| <p>*****</p>      |                     |   |
| <b>1:30 P.M.</b>  | <b>ATTENDEE(S):</b> | <b>Barry Gore</b>                       |
|                   | <b>ITEM:</b>        | <b>Workshop Recap</b>                   |
| <b>5:30 P.M.</b>  |                     | <b>Adams County Legislative Dinner</b>  |
|                   |                     | <b>Riverdale Golf Course Clubhouse</b>  |

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**