



BOARD OF COUNTY COMMISSIONERS

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of analysis on the Board's part. An informational packet is available for public inspection in the board's office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

TUESDAY
July 22, 2014
9:30 A.M.

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS-Neighborhood Services/ Code Compliance Team Recognition**
- 5. PUBLIC COMMENT**

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A. List of Expenditures Under the Dates of July 7-10, 2014
- B. Resolution Approving a Memorandum of Understanding with the State of Colorado Department of Human Services (CDHS) which includes the Colorado Works and the Colorado Child Care Assistance Programs (CCAP)
- C. Resolution Approving Agreement with North Metro Community Services Funded through the 2014/2015 Child Welfare Block Grant for the Adams County Human Services Department, Children and Family Services Division
- D. Resolution Approving Agreement with Shiloh House, Inc. Funded through the 2014/2015 Child Welfare Block Grant for the Adams County Human Services Department, Children and Family Services Division
- E. Resolution Approving Agreement with Community Reach Center Funded through the 2014/2015 Child Welfare Block Grant for the Adams County Human Services Department, Children and Family Services Division
- F. Approval of Renewal of Liquor License Application for Tamale Kitchen #2 INC. d/b/a Tamale Kitchen #2, 5650 N Washington St #D
- G. Approval of Renewal of Liquor License Application for AMAR, Inc. d/b/a Pecos Wine & Spirit, 5595 Pecos St

7. NEW BUSINESS

A. County Manager

1. Resolution to Award a Contract to Senior Resource Center for the Community Transit Program

2. Resolution Approving Amendment Four, Revision One, and Amendment Five to Agreement with JVIation, Inc., for Engineering Services at the Front Range Airport
3. Resolution to Award a Change Order (Additional Work Confirmation No. 1), dated June 18, 2014, to Ayres Associates, Inc. for the 2013 Bridge Replacement Program

B. County Attorney

1. Second Reading of an Ordinance Adopting the 2014 Edition of the National Fire Protection Association Electrical Code
2. Application to Modify Liquor License Premises: Valley Corporation d/b/a Denver Mart, 451 E. 58th Ave Suite #4270

8. RECESS UNTIL 10:00 A.M.

10:00 A.M.

9. LAND USE HEARINGS

A. Cases to be Heard

1. **PRC2014-00006: Globeville Commerce Center**

10. ADJOURNMENT

(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)