



**BOARD OF COUNTY COMMISSIONERS**

**STUDY SESSION AGENDA**

**MONDAY**

**JANUARY 10, 2011**

- 10:00 A.M. ATTENDEE(S): Jim Robinson**  
**ITEM: Administrative Item Review**
- 10:30 A.M. ATTENDEE(S): Hal Warren**  
**ITEM: EXECUTIVE SESSION PER C.R.S. 24-6-402(4)(b); Legal Advice re: a) Provision of Legal Services for Coroner; b) Protection of E-470 Assets**

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- 2:00 P.M. Reception for Larry Pace in Commissioners' Public Hearing Room**

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**