



**ADAMS COUNTY**  
**COLORADO**

**BOARD OF COUNTY COMMISSIONERS**

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Erik Hansen - District #3

---

**STUDY SESSION AGENDA**  
**TUESDAY**  
**JULY 29, 2014**

*STUDY SESSION WILL BEGIN APPROXIMATELY 15 MINUTES AFTER  
CONCLUSION OF PUBLIC HEARING.*

*ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE.*

---

<b>10:30 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Ed Finger/ Mike Goins</b>
	<b>ITEM:</b>	<b>New Human Services Building Update</b>
<b>10:45 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold</b>
	<b>ITEM:</b>	<b>CJCC Resolution Update</b>
<b>11:00 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Ed Finger/ Kevin Beach</b>
	<b>ITEM:</b>	<b>Wi-Fi Access</b>
<b>11:30 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold</b>
	<b>ITEM:</b>	<b>Administrative Item Review/Commissioner Communications</b>
<b>12:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold</b>
	<b>ITEM:</b>	<b>Strategic Plan</b>
<b>12:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Ray Gonzales/ Norman Wright</b>
	<b>ITEM:</b>	<b>Building Safety Update 2014</b>
<b>1:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Ed Finger/ Kim Roland/ Ben Dahlman</b>
	<b>ITEM:</b>	<b>Purchasing</b>

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**

**\*\*\*AGENDA IS SUBJECT TO CHANGE\*\*\***