



**ADAMS COUNTY**  
**COLORADO**

**BOARD OF COUNTY COMMISSIONERS**

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Erik Hansen - District #3

---

---

**STUDY SESSION AGENDA**  
**TUESDAY**  
**November 18, 2014**

*STUDY SESSION WILL BEGIN APPROXIMATELY 15 MINUTES AFTER CONCLUSION  
OF PUBLIC HEARING.*

*ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE.*

---

---

<b>10:00 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Nick Kittle/ Julia Ferguson</b>
	<b>ITEM:</b>	<b>2030 Sustainability Plan</b>
<b>11:00 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Ed Finger/ Rich Lemke</b>
	<b>ITEM:</b>	<b>Conference Center Use Policy</b>
<b>11:30 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Raymond Gonzales/ Kristin Sullivan</b>
	<b>ITEM:</b>	<b>ACED 2015 Contract</b>
<b>12:00 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Brad Boswell</b>
	<b>ITEM:</b>	<b>3<sup>rd</sup> Amendment to the 2015 Budget</b>
<b>12:30 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Todd Leopold</b>
	<b>ITEM:</b>	<b>Administrative Item Review/ Commissioner Communications</b>

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**

**\*\*\*AGENDA IS SUBJECT TO CHANGE\*\*\***