



**ADAMS COUNTY**  
**COLORADO**

**BOARD OF COUNTY COMMISSIONERS**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Erik Hansen - District #3**

---

---

**\*\*\*REVISED\*\*\***

**STUDY SESSION AGENDA**  
**TUESDAY**  
**December 16, 2014**

***STUDY SESSION WILL BEGIN APPROXIMATELY 15 MINUTES AFTER CONCLUSION  
OF PUBLIC HEARING.***

***ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE.***

---

---

- |                   |                     |   |
|-------------------|---------------------|---|
| <b>11:00 A.M.</b> | <b>ATTENDEE(S):</b> | <b>Abel Montoya</b>   |
|                   | <b>ITEM:</b>        | <b>Oil and Gas</b>  |
| <b>12:00 P.M.</b> | <b>ATTENDEE(S):</b> | <b>Todd Leopold</b>   |
|                   | <b>ITEM:</b>        | <b>Board Advance Agenda Review</b>  |
| <b>12:30 P.M.</b> | <b>ATTENDEE(S):</b> | <b>Heidi Miller</b>   |
|                   | <b>ITEM:</b>        | <b>Motion to Adjourn into Executive Session Pursuant to C.R.S., § 24-6-402(4)(b) and (e), For the Purpose of Receiving Legal Advice and Negotiation Strategy Regarding Development at DIA</b>         |
| <b>1:00 P.M.</b>  | <b>ATTENDEE(S):</b> | <b>Heidi Miller</b>   |
|                   | <b>ITEM:</b>        | <b>Motion to Adjourn into Executive Session Pursuant to C.R.S., § 24-6-402 (4)(f) For the Purpose of Discussing Personnel Matters for the Annual Review of the County Manager and County Attorney</b> |
| <b>1:30 P.M.</b>  | <b>ATTENDEE(S):</b> | <b>Todd Leopold</b>   |
|                   | <b>ITEM:</b>        | <b>Administrative Item Review/ Commissioner Communications</b>  |

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**

**\*\*\*AGENDA IS SUBJECT TO CHANGE\*\*\***