BOARD OF COUNTY COMMISSIONERS

STUDY SESSION AGENDA

MONDAY

FEBRUARY 8, 2010

10:00 A.M.	**ATTENDEE(S):**	**Jim Robinson**
	ITEM:	**Administrative Item Review**
12:00 P.M.		**Leave for 1:15 P.M. Xcel Energy Lights Out** **Lunch Business Winner Luncheon** **Ridgeline at the Pepsi Center** **Continental Divide Room** **1000 Chopper Circle** **Denver**

(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)