



**BOARD OF COUNTY COMMISSIONERS**

**STUDY SESSION AGENDA**

**MONDAY**

**SEPTEMBER 26, 2011**

**\*\*\*REVISED\*\*\***

<b>11:00 A.M.</b>		<b>Executive Session Pursuant to §24-6-402(4)(b) C.R.S., Legal Advice RE: Municipal Prisoners</b>
<b>11:30 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Jim Robinson</b>
	<b>ITEM:</b>	<b>Administrative Item Review</b>

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**