



## **BOARD OF COUNTY COMMISSIONERS**

### **STUDY SESSION AGENDA**

**WEDNESDAY**

**MAY 2, 2012**

<b>8:30 A.M.</b>		<b>Skip Fischer Coffee with Commissioner</b>
<b>10:00 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Legislative Working Group</b>
	<b>ITEM:</b>	<b>Legislative Update</b>
<b>10:30 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Jim Robinson</b>
	<b>ITEM:</b>	<b>Administrative Item Review</b>

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**