



**BOARD OF COUNTY COMMISSIONERS**

**STUDY SESSION AGENDA**

**WEDNESDAY**

**FEBRUARY 13, 2013**

**10:30 A.M.    ATTENDEE(S):    Jim Robinson**  
**ITEM:                                Administrative Item Review**

**11:00 A.M.    ATTENDEE(S):    Jen Wascak**  
**ITEM:                                EXECUTIVE SESSION PURSUANT TO § 24-6-**  
**402(4)(b) and (e), C.R.S., Legal Advice and**  
**Negotiation Strategy Re: DIA**

\*\*\*\*\*

**2:00 P.M.                                Front Range Airport Authority Board**

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**