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**BOARD OF COUNTY COMMISSIONERS**

**Eva J. Henry - District #1**

**Charles "Chaz" Tedesco - District #2**

**Erik Hansen - District #3**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**WEDNESDAY**

**FEBRUARY 20, 2013**

**9:30 A.M.**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. PUBLIC COMMENT**
  - a. Citizen Communication**
  - b. Elected Officials' Communication**
- 4. AWARDS AND PRESENTATIONS**
- 5. MOTION TO APPROVE AGENDA**
- 6. CONSENT CALENDAR**
  - A. Minutes of Commissioners' Proceedings for Feb. 11 and 13, 2013**
  - B. List of Expenditures Under the Dates of Feb. 11-15, 2013**
  - C. Approving Liquor License Renewal Application for Kenneth and Lisa Blair d/b/a Berkeley Village Discount Liquors, 5302 Sheridan Blvd., Arvada, CO 80002**
  - D. Approving Liquor License Renewal Application for Ugly Dog Sports Café LLC d/b/a Ugly Dog Sports Café, 1345 Cortez Street, Denver, CO 80221**
  - E. Resolution Authorizing Acceptance and Submission of the 2012 Annual Report and Certification to the State of Colorado for Coverage Under the State General Permit for Stormwater Discharges Associated with Municipal Separate Storm Sewer Systems**
  - F. Resolution Extending Terms of the Adams County Workforce & Business Investment Board to March 31, 2013**
- 7. NEW BUSINESS**
  - A. County Administrator**
  - B. County Attorney**
    - 1. Application for New Hotel and Restaurant Liquor License – Mart Lodging LLC d/b/a Comfort Inn Central, 401 East 58<sup>th</sup> Avenue, Denver, CO 80216**
- 8. ADJOURNMENT**

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**