



**BOARD OF COUNTY COMMISSIONERS**

**STUDY SESSION AGENDA**

**WEDNESDAY**

**MARCH 30, 2011**

**\*\*\*REVISED\*\*\***

**10:00 A.M.    ATTENDEE(S):    Legislative Working Group**  
**ITEM:                                Legislative Update**

**11:00 A.M.    ATTENDEE(S):    Jim Robinson**  
**ITEM:                                Administrative Item Review**

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**12:00 – 4:30 P.M.                                Elected Officials’ Luncheon/Media Training**  
**Workshop – Brantner Gulch Room A**

**(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)**