RESOLUTION OF DESIGNATED ELECTION OFFICIAL REGARDING CANCELLATION OF ELECTION AND DECLARATION DEEMING CANDIDATES ELECTED

BNC METROPOLITAN DISTRICT NO. 3
Adams County, Colorado

A. The Designated Election Official of the BNC Metropolitan District No. 3 ("District") has been duly authorized by the Board of Directors of the District to cancel the election and declare candidates elected at the close of business on the sixty-third (63rd) day before the election to be conducted on May 3, 2022, pursuant to that certain Resolution Calling Election attached hereto as Exhibit A.

B. On the sixty-third (63rd) day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

NOW, THEREFORE, be it resolved by the Designated Election Official of the District that:

1. The regular election to be conducted on May 3, 2022, is hereby cancelled pursuant to Section 1-13.5-513, C.R.S.

2. The following candidates are declared elected for the following terms of office:

<table>
<thead>
<tr>
<th>Name</th>
<th>Term</th>
</tr>
</thead>
<tbody>
<tr>
<td>Theodore R. Antenucci</td>
<td>Second Regular Election, May 2025</td>
</tr>
<tr>
<td>Janis L. Emanuel</td>
<td>Second Regular Election, May 2025</td>
</tr>
<tr>
<td>Vacant</td>
<td>Next Regular Election, May 2023</td>
</tr>
<tr>
<td>Vacant</td>
<td>Next Regular Election, May 2023</td>
</tr>
</tbody>
</table>

DATED this 8th day of March, 2022.

BNC METROPOLITAN DISTRICT NO. 3

By: Ann Finn, Designated Election Official
BNC Metropolitan District No. 3
141 Union Boulevard, Suite 150
Lakewood, Colorado 80228
Phone: (303) 987-0835
EXHIBIT A

Resolution Calling Election
RESOLUTION NO. 2021-11-05

A RESOLUTION OF THE BOARD OF DIRECTORS OF
BNC METROPOLITAN DISTRICT NO. 3
CALLING A REGULAR ELECTION FOR DIRECTORS
ON MAY 3, 2022

A. The terms of the offices of Directors Theodore Antenucci and Janis Emanuel shall expire upon the election of their successors at the regular election, to be held on May 3, 2022 (“Election”), and upon such successors taking office.

B. Two (2) vacancies currently exist on the Board of Directors of the District.

C. In accordance with the provisions of the Special District Act (“Act”) and the Uniform Election Code (“Code”), the Election must be conducted to elect two (2) Directors to serve until the next regular election, to occur May 2, 2023, and two (2) Directors to serve until the second regular election, to occur May 6, 2025.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the BNC Metropolitan District No. 3 (the “District”) of the City of Commerce City, Adams County, Colorado:

1. **Date and Time of Election.** The Election shall be held on May 3, 2022, between the hours of 7:00 A.M. and 7:00 P.M. pursuant to and in accordance with the Act, Code, and other applicable laws. At that time, two (2) Directors shall be elected to serve until the next regular election, to occur May 2, 2023, and two (2) Directors shall be elected to serve until the second regular election, to occur May 6, 2025.

2. **Precinct.** The District shall consist of one (1) election precinct for the convenience of the eligible electors of the District.

3. **Conduct of Election.** The Election shall be conducted as an independent mail ballot election in accordance with all relevant provisions of the Code. The Designated Election Official shall have on file, no later than fifty-five (55) days prior to the Election, a plan for conducting the independent mail ballot Election.

4. **Designated Election Official.** Ann E. Finn shall be the Designated Election Official and is hereby authorized and directed to proceed with any action necessary or appropriate to effectuate the provisions of this Resolution and of the Act, Code or other applicable laws. The Election shall be conducted in accordance with the Act, Code and other applicable laws. Among other matters, the Designated Election Official shall appoint election judges as necessary, arrange for the required notices of election (either by mail or publication) and printing of ballots, and direct that all other appropriate actions be accomplished.

5. **Call for Nominations.** The Designated Election Official shall provide Call for Nominations as required under Section 1-13.5-501, C.R.S., as applicable.
6. **Absentee Ballot Applications.** NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for and return of absentee ballots may be filed with the Designated Election Official of the District, 141 Union Blvd., Suite 150, Lakewood, Colorado 80228 between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the Election (April 26, 2022).

7. **Self-Nomination and Acceptance Forms.** Self-Nomination and Acceptance Forms are available and can be obtained from the Designated Election Official for the District at 141 Union Blvd., Suite 150, Lakewood, Colorado 80228, 303-987-0835.

8. **Cancellation of Election.** If the only matter before the electors is the election of Directors of the District and if, at 5:00 P.M. on March 1, 2022, the sixty-third day prior to the regular election, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with law.

9. **Severability.** If any part or provision of this Resolution is adjudged to be unenforceable or invalid, such judgment shall not affect, impair or invalidate the remaining provisions of this Resolution, it being the Board of Director’s intention that the various provisions hereof are severable.

10. **Repealer.** All acts, orders and resolutions, or parts thereof, of the Board of Directors which are inconsistent or in conflict with this Resolution are hereby repealed to the extent only of such inconsistency or conflict.

11. **Effective Date.** The provisions of this Resolution shall take effect as of the date adopted and approved by the Board of Directors of the District.

**[SIGNATURE PAGE FOLLOWS]**
RESOLUTION APPROVED AND ADOPTED on November 18, 2021.

BNC METROPOLITAN DISTRICT NO. 3

By: ____________________________
   President

Attest:

______________________________
Ann Finn
Secretary