Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6880 FAX 720.523.6967 EMAIL: epermitcenter@adcogov.org

Development Review Team Comments

Date: 3/30/2022

Project Number: PRC2021-00005

Project Name: Sherrelwood Village FDP Amendment & Filing 2 Preliminary

Commenting Division: Plan Coordination 3rd Review Name of Reviewer: Greg Barnes Date: 03/30/2022 Email: gjbarnes@adcogov.org Resubmittal Required

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry DISTRICT 1 Charles "Chaz" Tedesco DISTRICT 2 Emma Pinter DISTRICT 3 Steve O'Dorisio DISTRICT 4 Lynn Baca DISTRICT 5

Commenting Division: ROW Review 3rd Review

Name of Reviewer: David Dittmer

Date: 03/30/2022

Email:

Resubmittal Required

[PRINTED NAME OF SIGNATORY]

AS:

and the notary revised: By [printed name of signatory] as [print title of signatory] to remove the blank lines and save some valuable room on the sheet. RESPONSE: Names and titles will be printed upon completion of Statement of Authority.

ROW2: Due to internal revisions, the Planning Commission Block needs to be revised as follows:

PLANNING COMMISSION APPROVAL RECOMMENDED FOR APPROVAL BY THE ADAMS COUNTY PLANNING COMMISSION THIS _____DAY OF ______A.D. 202_

CHAIR RESPONSE: Planning Commission block has been revised as directed.

ROW3: If you want to dedicate anything to the City of Thornton, they need to have an acceptance block and affirmation on the plat. Otherwise remove this statement on Sheet 5. If the easement is off of Pecos on Sherrelwood Drive, then the note should read to be dedicated by separate instrument, or if they are a signatory, can dedicate by this plat. Adams County cannot accept dedications for other municipalities without the expressed written acceptance. RESPONSE: Thornton easement note removed from sheet 5

ROW4: Do not have any Statement of Authority by any entity, Delwest Development, 7840 Pecos Investments or Elmwood North, LLC. Please provide recorded statements to verify signatory privilege's.RESPONSE: Statements of authority completed and recorded.

BOARD OF COUNTY COMMISSIONERS

Commenting Division: Development Engineering Review 3rd Review

Name of Reviewer: Greg Labrie

Date: 03/30/2022

Email: glabrie@adcogov.org

Complete

The engineering plans and reports that were submitted for this preliminary plat application are acceptable at this time. The following comments will apply to the final engineering reports and construction plans that are required at final plat.

Construction Management Comments:

1.) In the final submittal and review package, please separate the Traffic Signal Plans from the Construction Plans.

- 2.) The SIA and Collateral must be approved by the BoCC.
- 3.) A permit must be issued by the CEDD staff prior to beginning any construction at this location.
- 4.) These construction plans must be approved by the CEDD Engineering staff prior to permit issuance.

Stormwater Comments:

1) CDs – Sheet 11 – Pond Details. Sign statement. Replace Arapahoe for Adams: WARNING UNAUTHORIZED MODIFICATION OF THIS OUTLET IS AN ARAPAHOE COUNTY ZONING VIOLATION

2) CDs: Will the forebay and trickle channel be re-constructed? If so, please maximize the distance between the forebay and the pond's outlet structure. Maybe add a meandering trickle channel?

3) The pond's maintenance road is not shown on the Pond detail plans.

4) Pond's maintenance road, indicate V-shape, clean angular rock, no recycled concrete/road based, nor asphalt millings surfacing allowed.

5) Show the spillway location on the pond (all plans). Will the spillway need to be re-design to match new elevations? Confirm location and size.

6) Orifice plate has an outdated design. Need to limit opening to 3 larger holes. Please update. This will facilitate long term maintenance and operation of the pond. Upgrade the Screen as well to match the 3-hole design.

7) EC plan Initial/interim: where is the VTC to the pond? To which street is this VTC connecting?.

8) CD's is the sidewalk chase drain at W 79th and Navajo needed/functional/to remain? Clarify on ALL applicable plans. Please add IP on the EC plan – Initial and interim.

9) Please add ALL existing street names to all the plans

10) EC plan Initial/Interim: add Soil Roughening to the plans, all areas.

11) EC plan Initial/interim, label pond as Sediment Basin, provide riser pipe detail and temporary pipe size and discharge location.

12) Grading, show how all lots will drain to the pond, include private swale.

13) EC plans (All) Review LOC to include sidewalk work along Pecos. Provide curb socks, and perimeter controls.

14) Adjust BMP cost opinion to include all Erosion control costs.

15) Provide location for snow removal of parking lot and signage.

RESPONSE: Will be addressed with final engineering plans

Commenting Division: Planner Review 3rd Review

Name of Reviewer: Greg Barnes

Date: 03/30/2022

Email: gjbarnes@adcogov.org

Resubmittal Required - Please see redlined markup of the FDP

PLN01: I think there's going to be questions about the floorplan for your townhouses. Will you provide something for the BoCC to reference? RESPONSE: Floorplans for units will be presented at BOCC. These can also be provided ahead of time for your packets and review.

PLN02: Your setbacks in the FDP amendment need quite a bit of work. It's confusing as-is, and this should be easy for people to understand. Additionally, there's no way each townhouse lot is going to be able to provide a 5-foot setback on each side. Adding language to allow encroachments is confusing too. There shouldn't be setback encroachment language tucked away in the architectural design section, either. We do not have setback encroachment info shown in the Townhome Architectural Standards. When we review a permit, we should have all setback language in one central place in the PUD. All setback info is shown on sheet 5 along with typical townhome layouts. Once you clean up that language, please submit an extra drawing showing the building envelopes drawn on to the overall plat. That will help clear up if each lot is buildable once the setbacks are assessed. At no point will staff consider setbacks (including porches and steps) within 5 feet of a property line (except for common walls of townhouses). RESPONSE: Setbacks revised for Townhome product. Property line at ends of townhome buildings have been shifted 3.5' away from building. Side setback set to 3'. Encroachment language from previous SFD section of the approved FDP remains as is. Separate encroachment language created for townhomes on sheet 5. Buildings shown on overall plan.

PLN03: If you are going to allow individual property owners to erect their own fencing, it is highly recommended that the fencing be uniform and defined in this PUD. RESPONSE: Only single-family homeowners are allowed to install fencing. This 6' privacy fencing is shown on details page 7. Also see General Notes E on sheet 2 for more information. Fencing sheet added to set for clarity. The only townhome fencing is along Pecos street which is uniform with the fencing along Pecos to the south adjacent to SFD homes. This is detailed on sheet 8.

PLN04: There is language that described the PUD and 1-2 stories, but the townhouse elevations are 3 stories. This is inconsistent. RESPONSE: Language revised. SFD are 1-2 stories. Tonwhomes are 3 stories.

PLN05: There is no information for architectural standards of side and rear facades. Please provide more information. RESPONSE: Additional information provided for rear elevations. The rest of the architectural standards on sheet 17 apply to all elevations.

PLN06: I am very skeptical that the right-of-way composes 60% of this PUD area. Your entire open space

calculations seem suspect to me based on a visual assessment. Please review this information. "Open space" shall compose 30% of the overall site. Of the open space area, 25% shall be dedicated for active recreation open space. I'm also skeptical on your calculation of active recreation open space being one acre. Please illustrate what is being calculated as "active recreation" because I only see playground equipment and trails, and I doubt that equals one acre in area. RESPONSE: The chart is a breakdown of open space and not the entire PUD. ROW is 60% of the total open space. Open space summary has been revised for clarity so it includes non open space acreage and right of way does not show as 60%. Open space exceeds the 30% requirement. The active OS does in fact total 1 Ac when combined with previously approved 0.6 Ac of active OS in the single-family area.

PLN06: Please review the minimum lot width section of the FDP, and provide guidelines for lots that are not corner and provide guidance for townhouse lots. **RESPONSE:** Lot width revised on sheet 5.

PLN07: The parking section of the PUD indicates two-car garages, but the townhouse elevations show one-car garages. This is inconsistent. RESPONSE: Townhomes have 2 car tandem garages. Additional detail shown.

Commenting Division: Application Intake 3rd Review. Name of Reviewer: Sarahi Mijares Rivas Date: 02/25/2022 Email: Complete

BOARD OF COUNTY COMMISSIONERS

ELMWOOD NORTH FILING NO. I

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO PRELIMINARY PLAT

LEGAL DESCRIPTION AND DEDICATION STATEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT THE UNDERSIGNED WARRANT THEY ARE THE OWNERS OF A PARCEL OF LAND BEING LOT I, BLOCK 4, SHERRELWOOD VILLAGE FILING NO. I - CORRECTION PLAT NO. I, TOGETHER WITH THAT PARCEL OF LAND, AS DESCRIBED IN THAT WARRANTY DEED RECORDED AT RECEPTION NO. 2019000073502 AND THAT PARCEL OF LAND, AS DESCRIBED IN THAT WARRANTY DEED RECORDED AT RECEPTION NO. 2019000075343, ALL IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., BEING ASSUMED TO BEAR N 89°30'30" E, FROM THE NORTH QUARTER CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP, STAMPED "PLS 23519" TO THE NORTHEAST CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM CAP, STAMPED "PLS 7276", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, THENCE N 89°30'30" E, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 50.00 FEET TO A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY THAT RESOLUTION RECORDED IN BOOK 3270 AT PAGE 279, SAID ADAMS COUNTY RECORDS AND THE POINT OF BEGINNING; THENCE N 00° 14'47" W, ALONG THE EAST LINE OF SAID PECOS STREET RIGHT-OF-WAY, AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 28, A DISTANCE OF 293.01 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL OF LAND DESCRIBED IN BOOK 3254 AT PAGE 139;

THENCE S 82°41'00" E, ALONG SAID NORTH LINE, A DISTANCE OF 8.12 FEET TO THE WEST CORNER OF PARCEL D, AS DESCRIBED IN THAT QUIT CLAIM DEED RECORDED IN BOOK 3251 AT PAGE 924; THENCE ALONG THE SOUTH AND WEST LINES OF SAID PARCEL D, THE FOLLOWING TWO (2) COURSES:

- I. S 76°46'56" E, A DISTANCE OF 178.56 FEET;
- S 21°38'59" E, ALONG THE EAST LINES OF SAID PARCEL DESCRIBED IN BOOK 3254 AT PAGE 139 AND SAID SHERRELWOOD VILLAGE FILING NO. 1 - CORRECTION PLAT NO. 1, A DISTANCE OF 459.50 FEET TO THE EAST CORNER OF LOT 1, BLOCK 4, SAID SHERRELWOOD VILLAGE FILING NO. 1 - CORRECTION PLAT NO. 1;

THENCE ALONG THE EAST, SOUTH AND WEST LINES OF SAID LOT 1, BLOCK 4, THE FOLLOWING ELEVEN (11) COURSES:

- I. S 12°19'21" W, A DISTANCE OF 57.53 FEET TO A POINT ON THE NORTH LINE OF WEST 79TH WAY RIGHT-OF-WAY, AS DEDICATED BY SHERRELWOOD VILLAGE PLAT, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2018000075940 AND A POINT OF NON-TANGENT CURVATURE;
- ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 38.00 FEET, A CENTRAL ANGLE OF 09°04'20" AND AN ARC LENGTH OF 6.02 FEET, THE CHORD OF WHICH BEARS N 85°25'57" W, A DISTANCE OF 6.02 FEET;
- 3. N 89°58'07" W, A DISTANCE OF 204.00 FEET TO A POINT OF CURVATURE;
- 4. ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 38.00 FEET, A CENTRAL ANGLE OF 90°00'00" AND AN ARC LENGTH OF 59.69 FEET;
- 5. N 00°01'53" E, A DISTANCE OF 11.47;
- N 89°58'07" W, A DISTANCE OF 90.00 FEET TO A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;
 N 00°01'53" E, ALONG SAID EAST LINE, A DISTANCE OF 30.01 FEET TO A POINT ON THE SOUTH LINE OF
- N 00 01 33 E, ALONG SAID EAST LINE, A DISTANCE OF 30.01 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN SAID RECEPTION NO. 2019000073502;
 8. S 89°30'30" W, ALONG A LINE BEING PARALLEL WITH THE NORTH LINE OF THE NORTHEAST
- S 89 30 30 W, ALONG A LINE BEING PARALLEL WITH THE NORTH LINE OF THE NORTHEAST
 QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 30.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- 10. N 00°01'53" E, ALONG A LINE BEING 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 208.00 FEET TO A POINT BEING 20.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- 11. N 89°30'30" E, ALONG A LINE BEING 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 50.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, ALSO BEING A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;

THENCE N 00°01'53" E, ALONG SAID EAST LINE AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING

CONTAINING AN AREA OF 143,370 SQUARE FEET OR 3.291 ACRES, MORE OR LESS.

HAVE LAID OUT AND PLATTED THE SAME INTO LOTS, STREETS, EASEMENTS AND TRACTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF ELMWOOD NORTH FILING NO. I. ALL PUBLIC STREETS ARE HEREBY DEDICATED TO ADAMS COUNTY FOR PUBLIC USE. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENT TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

LAND USE TABLE

ТҮРЕ	AREA (SF)	AREA (AC)
LOTS (47)	68,808	1.580
TRACTS (2)	42,239	0.970
R.O.W DEDICATED	32,323	0.741
TOTAL	143,370	3.291

SHEET
OWNER DELWEST DEVELOPMENT CORP
BY: DERRELL SCHREINER
AS:AUTHORIZED SIGNER
ACKNOWLEDGEMENT STATE OF
OF, 20, A.
BY: DERRELL SCHREINER
AS: AUTHORIZED SIGNER
WITNESS MY HAND AND OFFIC
NOTARY PUBLIC:
MY COMMISSION EXPIRES:
OWNER 7840 PECOS INVESTMENTS LLC, 2
BY: DERRELL SCHREINER
AS:AUTHORIZED SIGNER
ACKNOWLEDGEMENT
STATE OF
COUNTY OF
THE FOREGOING WAS ACKNO
OF, 20, A.
BY: DERRELL SCHREINER
AS: AUTHORIZED SIGNER
WITNESS MY HAND AND OFFIC
NOTARY PUBLIC:
MY COMMISSION EXPIRES:
OWNER ELMWOOD NORTH LLC, A COL
BY: DERRELL SCHREINER
AS: AUTHORIZED SIGNER
ACKNOWLEDGEMENT
STATE OF
THE FOREGOING WAS ACKNO

BY: DERRELL SCHREINER

AS: AUTHORIZED SIGNER

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

Y PLAT

P., A COLORADO CORPORATION

WLEDGED BEFORE ME THIS _____ DAY

CIAL SEAL:

A COLORADO LIMITED LIABILITY COMPANY

_____) ____) SS _____)

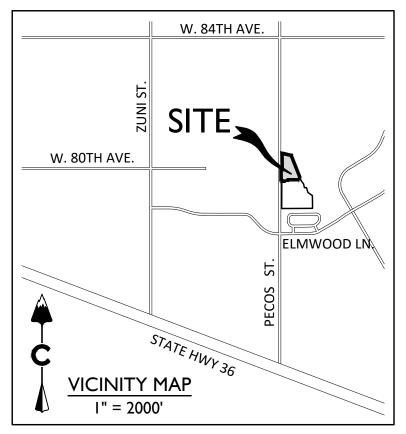
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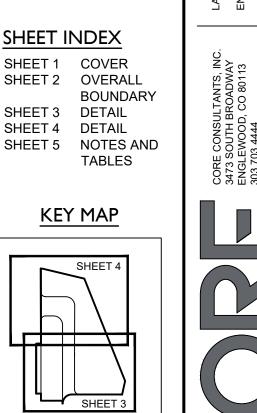
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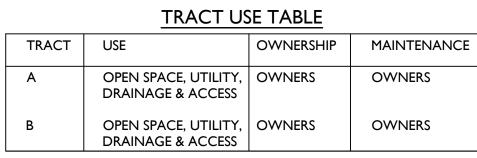
_____)) ss

VAS ACKNOWLEDGED BEFORE ME THIS _____ DAY





<u>ں</u>



OWNERS = 7840 PECOS INVESTMENTS, LLC DELWEST DEVELOPMENT CORP. ELMWOOD NORTH, LLC

I HEREBY CERTIFY I WAS IN RESPONSIBLE CHARGE OF THE SURVEY WORK USED IN THE PREPARATION OF THIS PLAT; THE POSITIONS OF THE PLATTED POINTS SHOWN HEREON HAVE AN ACCURACY OF NOT LESS THAN (I) FOOT IN TEN THOUSAND (10,000) FEET PRIOR TO ADJUSTMENTS; AND ALL BOUNDARY MONUMENTS AND CONTROL CORNERS SHOWN HEREON WERE IN PLACE AS DESCRIBED IN APRIL 2020

DAVID R. LUTZ COLORADO PLS 35586 FOR AND ON BEHALF OF CORE CONSULTANTS, INC

SURVEYOR'S CERTIFICATE

PLANNING COMMISSION APPROVAL

RECOMMENDED FOR APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION

THIS _____ DAY OF _____ , 20___ , A.D.

CHAIR BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS _____ DAY

OF ______, 20____, A.D. AT ____O'CLOCK _ M.

CHAIR

ADAMS COUNTY ATTORNEY'S OFFICE

APPROVED AS TO FORM

ADAMS COUNTY CLERK AND RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT ____.M. ON THE __ DAY OF _____, 20__.

COUNTY CLERK AND RECORDER

BY DEPUTY:

RECEPTION NO.

ELMWOOD NORTH FILING NO. 1	NE 1/4 SEC. 33 AND SE 1/4 SEC. 28, T2S, R68W, 6TH P.M	ADAMS COUNTY, STATE OF COLORADO
PROJ N	1GR·	

PROJ ENG:

DATE: 04/18/22

SHEET

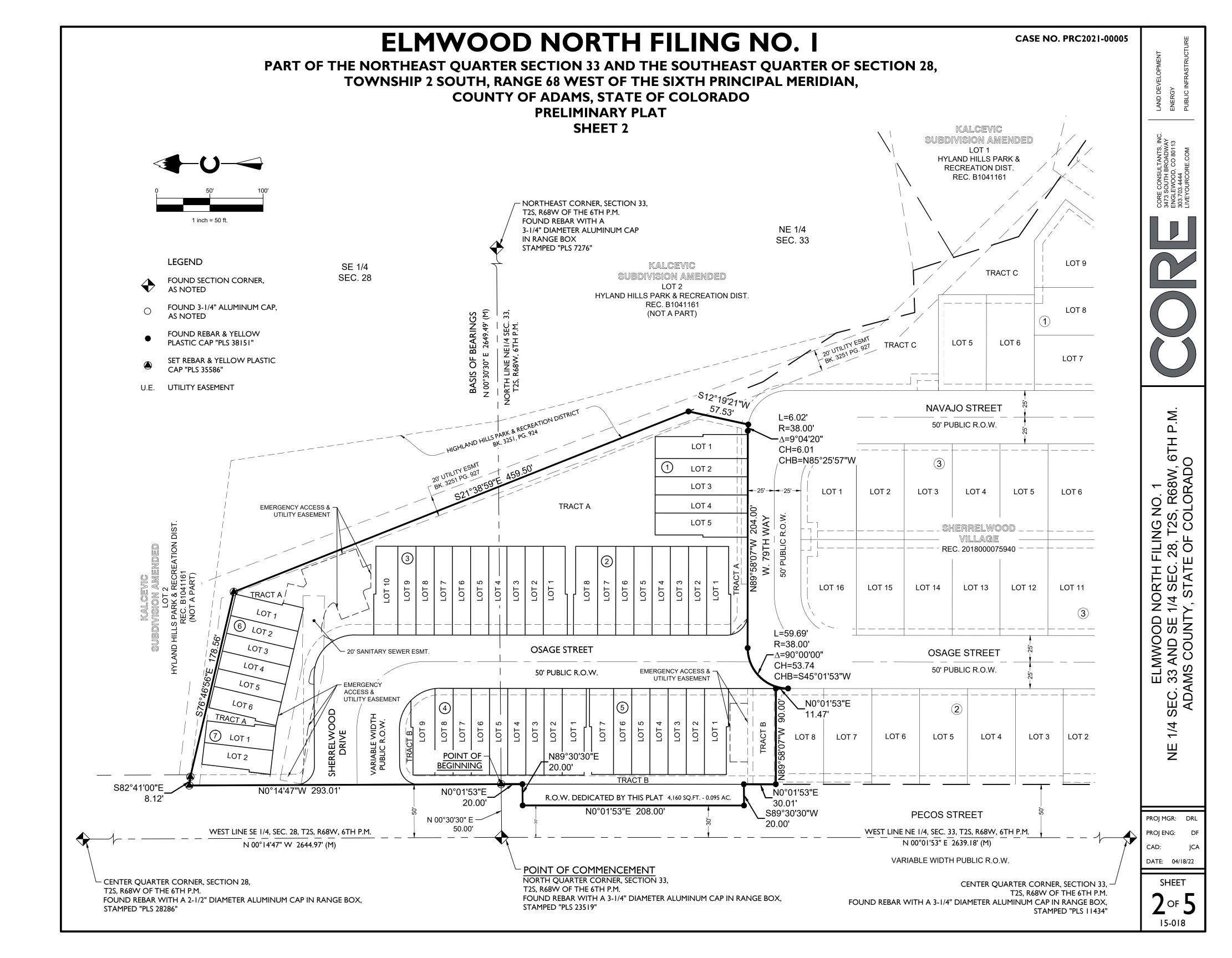
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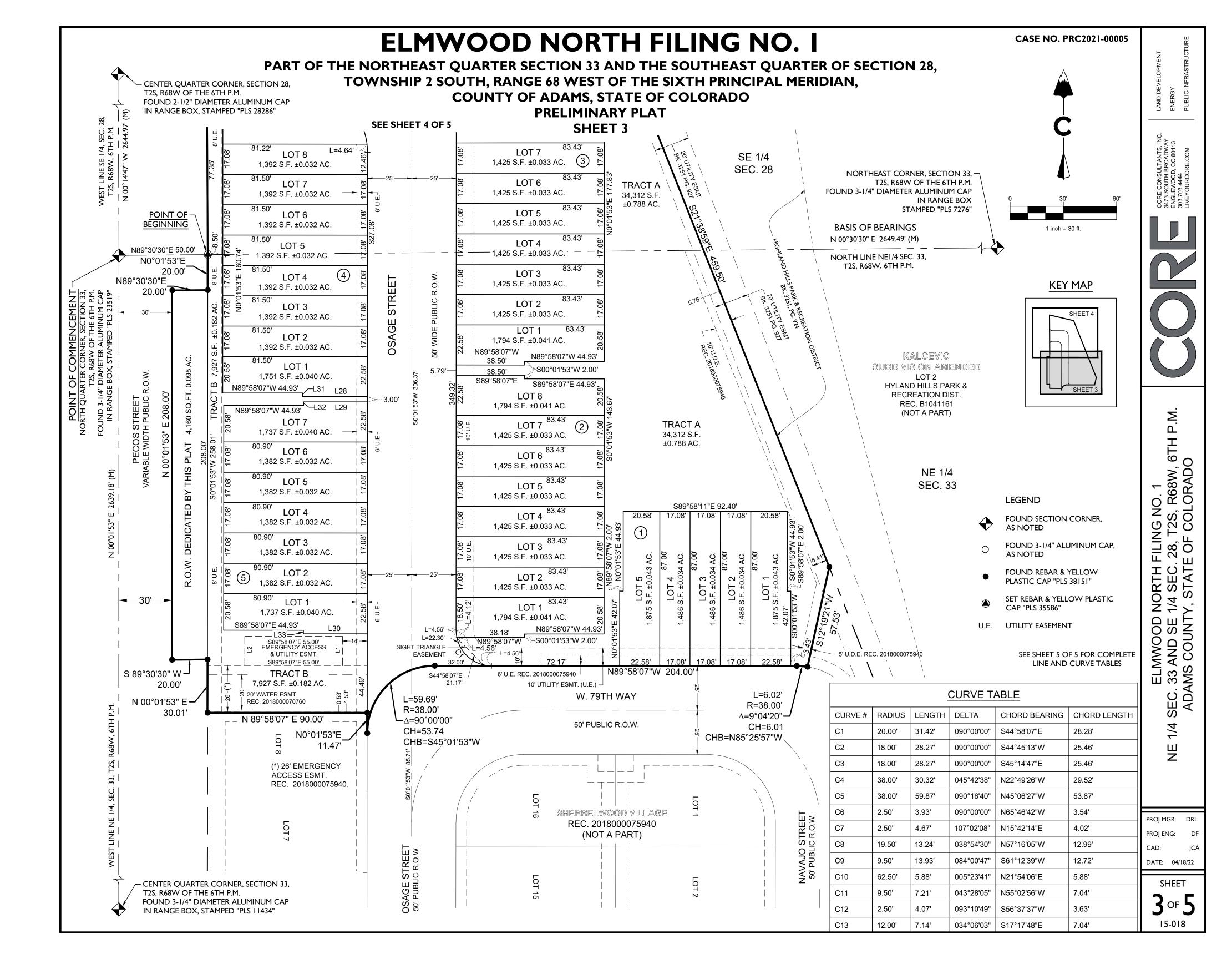
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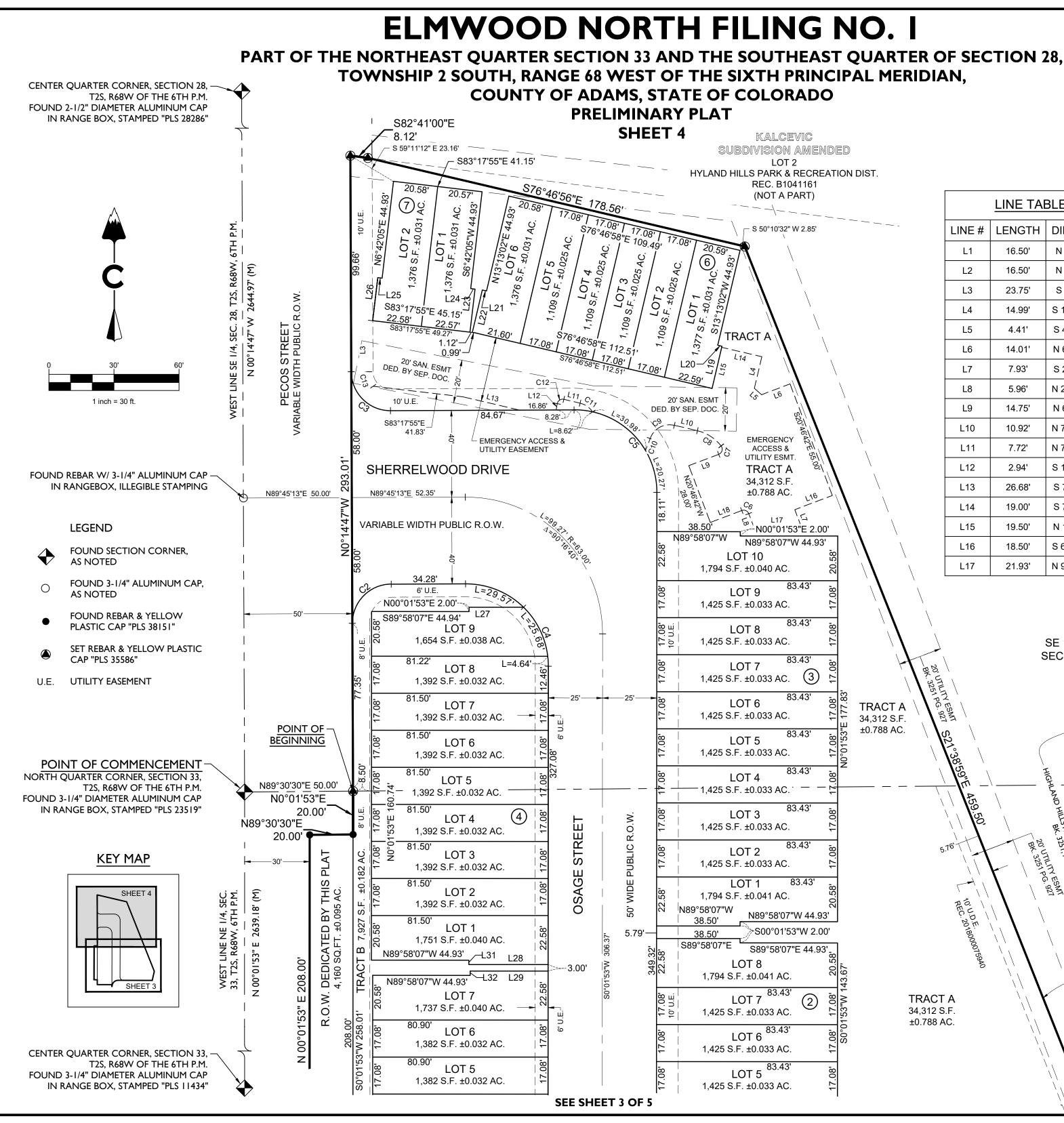
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L2	16.50'	N 0°01'53" E	L19	
L3	23.75'	S 0°14'47" E	L20	
L4	14.99'	S 13°13'02" W	L21	
L5	4.41'	S 48°46'50" E	L22	
L6	14.01'	N 69°13'18" E	L23	
L7	7.93'	S 20°46'42" E	L24	
L8	5.96'	N 20°46'42" W	L25	
L9	14.75'	N 69°13'18" E	L26	
L10	10.92'	N 76°46'58" W	L27	
L11	7.72'	N 76°46'58" W	L28	
L12	2.94'	S 10°02'13" W	L29	
L13	26.68'	S 76°46'58" E	L30	
L14	19.00'	S 76°46'58" E	L31	
L15	19.50'	N 13°13'02" E	L32	
L16	18.50'	S 69°13'18" W	L33	
L17	21.93'	N 90°00'00" W		

SE 1/4

SEC. 28

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3251 PG. 927

HILLS PARK & RECREATIONE HILLS PARK & RECREATIONE

	SEE		5 FOR COMPLETE CURVE TABLES	CORE CONSULTANTS, INC. 3473 SOUTH BROADWAY ENGLEWOOD, CO 80113 303.703.4444 LIVEYOURCORE.COM
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ION	LINE #	LENGTH	DIRECTION	COI 847 833 303 1VB
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3" E	L19	20.00'	S 13°13'02" W	
7" E	L20	2.00'	S 76°46'58" E	
2" W	L21	2.00'	S 76°46'58" E	
50" E	L22	20.11'	N 13°13'02" E	
8" E	L23	20.00'	S 6°42'05" W	
2" E	L24	2.00'	S 83°17'55" E	
2" W	L25	2.00'	S 83°17'55" E	
8" E	L26	20.00'	N 6°42'05" E	
8" W	L27	25.10'	S 89°58'07" E	
8" W	L28	36.58'	S 89°58'07" E	
3" W	L29	35.97'	S 89°58'07" E	
58" E	L30	35.97'	S 89°58'07" E	Σ
58" E	L31	2.00'	N 0°01'53" E	
)2" E	L32	2.00'	S 0°04'43" W	6TH P.M
8" W	L33	2.00'	S 0°01'53" W	∑
1	T2: JD 3-1/4" DI BASIS OF N 00°30'30" NORTH LIN		HE 6TH P.M. MINUM CAP RANGE BOX D "PLS 7276"	ELMWOOD NORTH FILING NO. 1 SEC. 33 AND SE 1/4 SEC. 28, T2S, R68W, ADAMS COUNTY, STATE OF COLORAD
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PROJ MGR: DRL

DATE: 04/18/22

SHEET

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15-018

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PROJ ENG:

CAD:

KALCEVIC SUBDIVISION AMENDED LOT 2 **HYLAND HILLS PARK &** RECREATION DIST. REC. B1041161

(NOT A PART)

NE 1/4 SEC. 33

TRACT A 34,312 S.F. ±0.788 AC.

A59

10' U.D.E. 8000(REC. 2018000(

5.76

CASE NO. PRC2021-00005

ELMWOOD NORTH FILING NO. I

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO PRELIMINARY PLAT SHEET 5

PUBLIC SERVICE COMPANY OF COLORADO NOTES

THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF ELECTRIC, GAS, TELEVISION, CABLE, AND TELECOMMUNICATIONS FACILITIES (DRY UTILITIES). UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COSTS TO SUCH GRANTEES, INCLUDING, WITHOUT LIMITATION, VEGETATION. PUBLIC SERVICE COMPANY OF COLORADO (PSCo) AND ITS SUCCESSORS RESERVE THE RIGHT TO REQUIRE ADDITIONAL EASEMENTS AND TO REQUIRE THE PROPERTY OWNER TO GRANT PSCo AN EASEMENT ON ITS STANDARD FORM.

NOTES

- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN 1 THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- 2. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH BY CORE CONSULTANTS, INC. FOR RECORD DOCUMENTS AND DETERMINATION OF OWNERSHIP, EASEMENTS OF RECORD, RIGHTS-OF-WAY AND ENCUMBRANCES, CORE CONSULTANTS, INC. RELIED UPON TITLE COMMITMENT ORDER NO. RND70700124-4, PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, WITH AN EFFECTIVE DATE OF 05/07/2021 AT 5:00 PM
- 3. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- 4. BEARINGS FOR THIS SURVEY ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., BEING ASSUMED TO BEAR N 89°30'30" E, FROM THE THE NORTH QUARTER CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4" DIAMETER ALUMINUM CAP IN RANGE BOX, STAMPED "PLS 23519", TO THE NORTHEAST CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4" DIAMETER ALUMINUM CAP IN RANGE BOX, PLS 7276, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.
- THE LINEAL UNIT USED IN THE PREPARATION OF THIS SURVEY IS THE U.S. SURVEY FOOT. PURSUANT TO C.R.S. 38-52-103(2) METRIC 5 CONVERSION IS: ONE METER EQUALS 3937 / 1200 FEET.
- 6. DATE OF FIELD SURVEY: APRIL 9, 2020
- 7. THE GROSS LAND AREA OF THE SUBJECT PROPERTY IS 143,370 SQUARE FEET, OR 3.291 ACRES, MORE OR LESS.
- 8. RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR SERVICE AND EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON, AND THROUGH ANY AND ALL PRIVATE ROADS, WAYS, AND FIRE LANES NOW OR HEREAFTER ESTABLISHED ON THE DESCRIBED PROPERTY. THE SAME ARE HEREBY DESIGNATED AS FIRE LANES AND EMERGENCY AND SERVICE VEHICLE ROADS, AND SHALL BE POSTED "NO PARKING - FIRE LANE"
- 9. THE PROPERTY LIES WITHIN ZONE X, "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 08001C0584H, PANEL 584, REVISED MARCH 5, 2017.
- 10. REFER TO THE OPERATION AND MAINTENANCE MANUEL RECORDED APRIL 2, 2018 AT RECEPTION NO. 2018000026268 FOR ADDITIONAL DRAINAGE GUIDELINES.
- 11. TEN-FOOT (10') WIDE UTILITY EASEMENTS ALONG THE EAST SIDE OF THE OSAGE STREET RIGHT-OF-WAY AND ALONG THE NORTH SIDE OF THE W. 79TH WAY RIGHT-OF-WAY; SIX-FOOT (6') WIDE UTILITY EASEMENTS ALONG THE WEST SIDE OF THE OSAGE STREET RIGHT-OF-WAY; EIGHT-FOOT (8') WIDE UTILITY EASEMENTS ALONG THE EAST SIDE OF THE PECOS STREET RIGHT-OF-WAY ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES OF EACH LOT IN THE SUBDIVISION. IN ADDITION, EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED AROUND THE PERIMETER OF TRACTS, PARCELS AND/OR OPEN SPACE AREAS. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITIES. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEES, INCLUDING, WITHOUT LIMITATION, VEGETATION.
- 12. THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.
- 13. STATEMENT RESTRICTING ACCESS: ACCESS RIGHTS ACROSS THE RIGHT-OF-WAY LINES OF MAJOR HIGHWAYS, PARKWAYS, STREETS OR FREEWAYS, ARE RESTRICTED WHERE REQUIRED AS A PROVISION OF APPROVAL.

CURVE TABLE					
CURVE # RADIUS LENGTH DELTA CHORD BEARING CHORD LENGTH					
C1	20.00'	31.42'	090°00'00"	S44°58'07"E	28.28'
C2	18.00'	28.27'	090°00'00"	S44°45'13"W	25.46'
C3	18.00'	28.27'	090°00'00"	S45°14'47"E	25.46'
C4	38.00'	30.32'	045°42'38"	N22°49'26"W	29.52'
C5	38.00'	59.87'	090°16'40"	N45°06'27"W	53.87'
C6	2.50'	3.93'	090°00'00"	N65°46'42"W	3.54'
C7	2.50'	4.67'	107°02'08"	N15°42'14"E	4.02'
C8	19.50'	13.24'	038°54'30"	N57°16'05"W	12.99'
C9	9.50'	13.93'	084°00'47"	S61°12'39"W	12.72'
C10	62.50'	5.88'	005°23'41"	N21°54'06"E	5.88'
C11	9.50'	7.21'	043°28'05"	N55°02'56"W	7.04'
C12	2.50'	4.07'	093°10'49"	S56°37'37"W	3.63'
C13	12.00'	7.14'	034°06'03"	S17°17'48"E	7.04'

	LINE TA	BLE		LINE TA	BLE
LINE #	LENGTH	DIRECTION	LINE #	LENGTH	DIRECTION
L1	16.50'	N 0°01'53" E	L18	15.50'	S 69°13'18" W
L2	16.50'	N 0°01'53" E	L19	20.00'	S 13°13'02" W
L3	23.75'	S 0°14'47" E	L20	2.00'	S 76°46'58" E
L4	14.99'	S 13°13'02" W	L21	2.00'	S 76°46'58" E
L5	4.41'	S 48°46'50" E	L22	20.11'	N 13°13'02" E
L6	14.01'	N 69°13'18" E	L23	20.00'	S 6°42'05" W
L7	7.93'	S 20°46'42" E	L24	2.00'	S 83°17'55" E
L8	5.96'	N 20°46'42" W	L25	2.00'	S 83°17'55" E
L9	14.75'	N 69°13'18" E	L26	20.00'	N 6°42'05" E
L10	10.92'	N 76°46'58" W	L27	25.10'	S 89°58'07" E
L11	7.72'	N 76°46'58" W	L28	36.58'	S 89°58'07" E
L12	2.94'	S 10°02'13" W	L29	35.97'	S 89°58'07" E
L13	26.68'	S 76°46'58" E	L30	35.97'	S 89°58'07" E
L14	19.00'	S 76°46'58" E	L31	2.00'	N 0°01'53" E
L15	19.50'	N 13°13'02" E	L32	2.00'	S 0°04'43" W
L16	18.50'	S 69°13'18" W	L33	2.00'	S 0°01'53" W
L17	21.93'	N 90°00'00" W			•



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PROJ MGR: DRL PROJ ENG: DF CAD: IC DATE: 04/18/22

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SHERRELWOO

PLANNED UNIT DEVELOPMENT - FINAL DE

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTE PRINCIPAL MERIDIAN, ADAMS

LEGAL DESCRIPTION

A PARCEL OF LAND BEING SHERRELWOOD VILLAGE, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2018000075940 AND THAT PARCEL OF LAND, AS DESCRIBED IN THAT DEED RECORDED AT RECEPTION NO. 2019000075343 TOGETHER WITH THAT PARCEL OF LAND, AS DESCRIBED IN THAT DEED RECORDED AT RECEPTION NO. 2019000073502 ALL IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, LYING WITHIN PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., BEING ASSUMED TO BEAR N 89°30'30" E, FROM THE NORTH QUARTER CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 23519" TO THE NORTHEAST CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 7276", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, THENCE N 89°30'30" E, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 50.00 FEET TO A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY THAT RESOLUTION RECORDED IN BOOK 3270 AT PAGE 279, SAID ADAMS COUNTY RECORDS AND THE POINT OF BEGINNING;

THENCE N 00°14'47" W, ALONG THE EAST LINE OF SAID PECOS STREET RIGHT-OF-WAY, AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 28, A DISTANCE OF 293.01 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2019000075343;

THENCE S 82°41'00" E, ALONG SAID NORTH LINE, A DISTANCE OF 8.10 FEET TO THE WEST CORNER OF PARCEL D, AS DESCRIBED IN THAT QUIT CLAIM DEED RECORDED IN BOOK 3251 AT PAGE 924; THENCE ALONG THE SOUTH AND WEST LINES OF SAID PARCEL D, THE FOLLOWING THREE (3) COURSES:

- 1. S 76°46'55" E, A DISTANCE OF 178.58 FEET;
- 2. S 21°38'59" E, ALONG THE EAST LINES OF SAID PARCEL DESCRIBED AT RECEPTION NO.
- 2019000075343 AND SAID SHERRELWOOD VILLAGE PLAT, A DISTANCE OF 534.54 FEET;
 S 33°40'19" E, ALONG THE EAST LINE OF SAID SHERRELWOOD VILLAGE PLAT, A DISTANCE OF 83.13 FEET;

THENCE ALONG THE EAST AND SOUTH LINES OF SAID SHERRELWOOD VILLAGE PLAT, THE FOLLOWING SIX (6) COURSES:

- 1. S 14°37'52" E, A DISTANCE OF 76.08 FEET;
- 2. N 88°03'04" E, A DISTANCE OF 39.50 FEET
- 3. S 17°49'46" E, A DISTANCE OF 104.05 FEET;
- 4. S 55°05'47" E, A DISTANCE OF 112.26 FEET;
- 5. S 01°01'29" E, A DISTANCE OF 259.37 FEET, TO A POINT ON THE NORTH LINE OF ELMWOOD PARK SUBDIVISION, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. C0184761, SAID ADAMS COUNTY RECORDS;
- 6. S 89°32'44" W, ALONG SAID NORTH LINE, A DISTANCE OF 611.65 FEET TO A POINT BEING 50.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33 ALSO BEING A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;

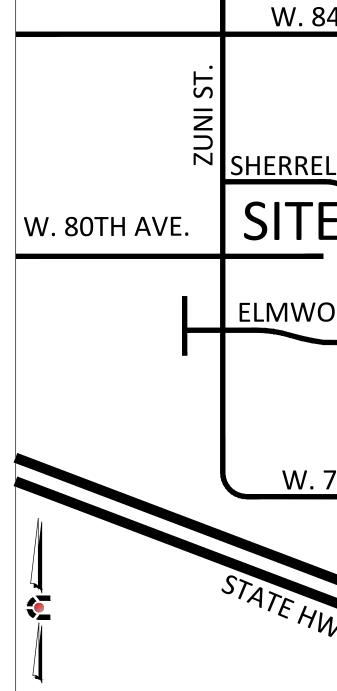
THENCE N 00°01'53" E, ALONG SAID EAST LINE AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 586.62 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN SAID WARRANTY DEED RECORDED AT RECEPTION NO. 2019000073502;

THENCE ALONG THE SOUTH, EAST AND NORTH LINES OF SAID PARCEL OF LAND THE FOLLOWING THREE (3) COURSES:

- 1. S 89°30'30" W, ALONG A LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 30.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- N 00°01'53" E, ALONG A LINE BEING 30.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 208.00 FEET TO A POINT BEING 20.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- 3. N 89°30'30" E, ALONG A LINE BEING 20.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 50.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, ALSO BEING A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;

THENCE N 00°01'53" E, ALONG SAID EAST LINE AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 450,875 SQUARE FEET OR 10.351 ACRES, MORE OR LESS.



VICINITY SCALE:

PLANNER	AF
Terracina Design	Del
10200 E. Girard Avenue, Ste. A314	155
Denver, Colorado 80231	Der
Contact: Layla Rosales	Col
(303) 632-8867	(72

ARCHITECT

Lawrence Architecture Inc. 2686 Alamo Avenue Littleton, Colorado 80120 Contact: Rick Lawrence (303) 794-8798

SHEET INDEX

COVER SHEET NOTES & NARRATIVE OVERALL SITE PLAN DEVELOPMENT STANDARDS OPEN SPACE PLAN OVERALL FENCING PLAN FENCING DETAILS OVERALL LANDSCAPE PLAN TOWNHOME LANDSCAPE PLAN SINGLE-FAMILY LANDSCAPE PLAN LANDSCAPE DETAILS SAMPLE HOUSE EXHIBIT SINGLE FAMILY ARCHITECTURAL STANDARI TOWNHOME ARCHITECTURAL STANDARDS

CASE NO. PRC2021-0000 DEVELOPMENT PLAN - AMENDMENT 1 INFER OF SECTION 23. TOWNSHIP 2 SOUTH, RANGE BA WEST OF THE SIXTH SOUTHY, CONSOND CERTIFICATE OF OWNERSHIP SOUTHY, CONSOND CERTIFICATE OF OWNERSHIP CONSOND CONSOND CONSOND CERTIFICATE OF OWNERSHIP CONSOND CONSOND CONSOND CERTIFICATE OF OWNERSHIP CONSOND CON			
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Image: Second		located in the county of Adams, State of Colorado, hereby submit this Planned Unit Development -	1 OF 18
Approved by the Adams County Board of County Commissioners thisday of20	ELWOOD DR.	State of) County) ss City) The foregoing ownership certificate was acknowledged before me this day of, 20 Notary Public	TODE CARA Av. A-314 Denver, CO 80231 ph: 303.632.8867
Approved by the Adams County Board of County Commissioners thisday of20		BOARD OF COUNTY COMMISSIONERS APPROVAL	
Chair Chair Chair County Clerk and Recorder By Deputy County Clerk and Recorder Chair County Clerk and Recorder By Deputy County Commissioners at the time of approval. Contact: Dare Forbes County Commissioners at the time of approval. Ibio Hittlen, Colorado 80120 County Commissioners at the time of approval. Ibio Hittlen Chair Bud Ste 109 Chair Bud Ste 109 Chain Bud Ste 109 </td <td></td> <td>Approved by the Adams County Board of County Commissioners</td> <td>PROJECT NAME</td>		Approved by the Adams County Board of County Commissioners	PROJECT NAME
TY MAP 1*= 100° County Clerk and Recorder APPLICANT DelWest Development Corp. 155 South Madison St. Ste. 326 Denver, Colorado 80209 Contact: Derrell Schreiner (720) 708-4065 By Deputy ADDITIONS AND DELETIONS Contact: Derrell Schreiner (720) 708-4065 ADDITIONS AND DELETIONS The following Additions and Deletions in the PUD were made by the Board of County Commissioners at the time of approval. ISSUE DATE 1950 W Littleton Blvd. Ste. 109 Littleton, Colorado 80120 Contact: Dave Forbes (303) 703-4444 ISSUE DATE 1 2 3 4 5 6 7-8 9 10 11 12-14 15 5 6 7-8 9 10 11 12-14 15 5 7-8 9 10 11 12-14 15 5 7-8 9 10 11 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 15 12-14 10 12-14 15 15 14 14 14 15 14 14 14 15 14 14 14 14 14 14 14 14 14 14 14 14 14		CLERK & RECORDERS CERTIFICATE This Preliminary Development Plan was filed for record in the Office of the Adams County Clerk and Recorder in the State of Colorado atm. on the	D VILLAGE AMENDMENT 1
DelWest Development Corp. By Deputy 155 South Madison St. Ste. 326 Denver, Colorado 80209 Contact: Derrell Schreiner (720) 708-4065 The following Additions and Deletions in the PUD were made by the Board of County Commissioners at the time of approval. ENGINEER/SURVEY Core Consultants 1950 W Littleton Blvd. Ste. 109 Littleton, Colorado 80120 Contact: Dave Forbes (303) 703-4444		County Clerk and Recorder	OOI PLAN- /
1950 W Littleton Blvd. Ste. 109 ISSUE DATE Littleton, Colorado 80120 ISSUE DATE (303) 703-4444 04-11-2022 1 04-11-2022 3 4 5 6 7-8 9 10 11 12-14 10 15 NOT FOR	DelWest Development Corp. 155 South Madison St. Ste. 326 Denver, Colorado 80209 Contact: Derrell Schreiner (720) 708-4065 ENGINEER/SURVEY	ADDITIONS AND DELETIONS The following Additions and Deletions in the PUD were made by the Board of	HERRELW NAL DEVELOPMENT I DAMS COUNTY, COLOF
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	DARDS 16		

SHERRELWOOD VILLAGE

PLANNED UNIT DEVELOPMENT - FINAL DEVELOPMENT PLAN - AMENDMENT 1

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO

G	ENERAL NOTES	N/	4
A.	LIGHTING NOTE:	Α.	E
	 IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE DIRECTED AND CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIES OF THE PROPERTY FROM WHERE IT ORIGINATES. OPERATIONS AND MAINTENANCE OF ALL STREET LIGHTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, DEVELOPER, OR THEIR ASSIGNS. 		S E \ E E
В.	MAINTENANCE RESPONSIBILITY NOTES:	В.	E
:	 THE OWNERS OF THE SINGLE FAMILY LOTS, THEIR SUCCESSORS, HEIRS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE AREA SUBJECT TO AN APPROVED SITE PLAN. THAT AREA SHALL BE DEEMED TO INCLUDE AN AREA MEASURED FROM THE BACK OF THE CURB LINE TO, AND INCLUDING ALL AREAS SUBJECT TO THE APPROVED SITE PLAN AND DRAINAGE REPORT. THE TOWNHOME LANDSCAPE AREA WITHIN BLOCKS 1-7 AND TRACTS A-B OF SHERRELWOOD VILLAGE PUD WILL BE MAINTAINED BY THE HOA. LANDSCAPE EASEMENT ALONG PECOS ST WILL BE OWNED AND MAINTAINED BY THE HOA LANDSCAPING SHALL BE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING, WEEDING, PRUNING, PEST CONTROL, AND REPLACEMENT OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF PLANT MATERIAL AS SET FORTH IN THE APPROVED SITE PLAN; FOR EXAMPLE A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, A GROUND COVER MUST REPLACE A GROUND COVER, ETC REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN ANY EVENT, SUCH REPLACEMENT TIME SHALL NOT EXCEED ONE (1) YEAR. ANY REPLACEMENT WHICH CONFORMS TO THE REQUIREMENTS OF THIS SECTION, SHALL NOT BE CONSIDERED AN AMENDMENT TO THE SITE PLAN. 	C. D.	E F F E U S
C.	DOWNSPOUT NOTE:	-	F
	 NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY PEDESTRIAN ROUTE. 	E.	
D.	MAILBOX LOCATION:		ļ
	 MAILBOXES SHALL BE LOCATED IN TRACT A FOR SINGLE FAMILY HOMES. MAILBOXES WILL BE LOCATED IN TRACT B FOR THE TOWNHOMES AND COMPLY WITH UNITED STATES POSTAL SERVICE REQUIREMENTS AND GUIDELINES. 	F.	, (
E.	FENCING:	1.	F
	 SIX FOOT HEIGHT PRIVACY FENCE IS PROVIDED ON THE FDP. HOWEVER, HOMEOWNERS ADJACENT TO OPEN SPACE MAY INSTALL 42" HEIGHT OPEN RAIL OR OPAQUE FENCING. 		F
:	2. PRIVATE LOT OWNERS WILL BE ALLOWED TO INSTALL SIX FOOT HEIGHT PRIVACY FENCE ALONG SIDE AND REAR LOT LINES WHERE ADJACENT TO NEIGHBORING LOTS. WING WALL PRIVACY FENCE MAY BE INSTALLED FROM THE SIDE YARD FENCE TO THE FRONT CORNER OF THE HOUSE. FENCING MAY NOT BE PLACED ANY FURTHER FORWARD ON THE LOT THAN THE FRONT CORNERS OF THE MAIN LIVING AREA OF THE HOME, INCLUDING THE GARAGE	2	٦ L ١
;	FENCING MAY NOT BE PAINTED ANY COLORS. ONLY A SEALANT PRODUCT TO PROTECT THE WOOD MAY BE USED AS LONG AS IT DOES NOT ALTER THE NATURAL COLOR OF THE WOOD.	2. G.	5
F.	TRASH NOTE:	G.	F
	 TOWNHOME UNITS SHALL HAVE INDIVIDUAL TRASH CONTAINERS WHICH WILL BE STORED WITHIN EACH UNIT'S GARAGE. 	3.	F S L F Z
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Case No. PRC2021-00005

RRATIVE

EXPLANATION OF THE CHARACTERISTICS OF THE PUD AND ITS POTENTIAL IMPACT ON THE SURROUNDING AREA:

SHERRELWOOD VILLAGE PUD CONSISTS OF APPROXIMATELY 10.4 ACRES IN ADAMS COUNTY, COLORADO. THE SITE IS BOUNDED BY RESIDENTIAL HOMES TO THE WEST AND SOUTH, SHERRELWOOD ELEMENTARY AND PARK TO THE EAST AND VACANT LAND AND PRIVATE BUSINESS TO THE NORTH. SHERRELWOOD VILLAGE IMPROVEMENTS INCLUDE 41 SINGLE FAMILY DETACHED HOMES, 47 TOWNHOME UNITS, ROADWAYS AND OPEN SPACE. THE CONDITION OF THIS SITE IS SUITABLE FOR BOTH SINGLE FAMILY RESIDENTIAL UNITS AND TOWNHOME UNITS WITHOUT ANY LIMITATIONS OR RESTRICTIONS.

EXPECTED DENSITIES AND LAND COVERAGE:

SHERRELWOOD VILLAGE CONSISTS OF 41 SINGLE FAMILY DETACHED LOTS AND 47 TOWNHOMES UNITS ON 10.4 ACRES FOR A DENSITY OF 8.4 DU/AC.

NUMBER, TYPE AND SIZE OF BUILDING UNITS:

FORTY-ONE (41) SINGLE FAMILY DETACHED LOTS AND FORTY-SEVEN (47) TOWNHOMES ARE PROPOSED IN THE SHERRELWOOD VILLAGE PUD. SINGLE FAMILY HOMES WILL BE ONE AND TWO STORY FRONT LOADED WITH A STANDARD TWO CAR GARAGE. TOWNHOMES WILL BE THREE STORIES WITH TANDEM GARAGES. THE SIZES OF THE HOMES WILL VARY FROM 1.300 TO 2.000 SQUARE FEET FOR SINGLE FAMILY AND 1.700 TO 2.300 SQUARE FEET FOR TOWNHOMES.

PROVISIONS FOR PARKING:

EACH SINGLE FAMILY HOME WILL HAVE A TWO CAR ATTACHED GARAGE AND AN OFF-STREET DRIVEWAY. EACH TOWNHOME UNIT WILL HAVE A 2 CAR TANDEM GARAGE. 39 TOWNHOME UNITS HAVE DRIVEWAYS ALONG WITH (22) OFF STREET PARKING SPACES FOR GUESTS. THESE FRONT ACCESSED GARAGES AND DRIVEWAYS WILL EASILY ACCOMMODATE THE MINIMUM REQUIRED TWO (2) PARKING SPACES PER HOME AND (1) GUEST SPACE FOR EVERY 2 TOWNHOMES.

CIRCULATION AND ROAD PATTERNS:

TWO (2) PUBLIC LOCAL STREETS, A LOOP ROAD AND ONE WITH A CUL-DE-SAC ARE PROVIDED ALLOWING EASY ACCESS TO ALL HOMES. TWO PRIMARY ACCESSES ARE PROVIDED OFF OF PECOS STREET ELMWOOD LANE AND SHERRELWOOD DRIVE. ACCESS TO REGIONAL TRANSPORTATION ROUTES IS VIA PECOS. ALL STREETS WILL HAVE ATTACHED CONCRETE SIDEWALKS AND WILL MEET THE CURRENT STANDARDS FOR STREET CONSTRUCTION WITHIN ADAMS COUNTY. A CONCRETE TRAIL CONNECTION WILL BE PROVIDED TO CONNECT THE DEVELOPMENT TO THE PARK AND PUBLIC SCHOOL TO THE EAST.

TYPE, LOCATION, EXAMPLES OF COPY AND CONSTRUCTION SIGNS.

PERMANENT SIGNS

THE COMMUNITY MAY HAVE ONE ENTRY MONUMENT SIGN LOCATED WITHIN TRACT A; SETBACK AT LEAST EIGHT (8) FEET FROM THE FRONT PROPERTY LINE (ROW) AND EQUAL TO THE HEIGHT OF THE SIGN FROM SIDE AND REAR PROPERTY LINES. THE MONUMENT WILL BE A MAXIMUM OF SIX (6) FEET IN HEIGHT AND TEN(10) FEET IN LENGTH WITH A MAX SIGN AREA OF THIRTY (30) SQUARE FEET PER SIGN FACE. THE MONUMENT MAY BE INTERNALLY LIGHTED OR HAVE ACCENT LANDSCAPE LIGHTING AND INCLUDE LANDSCAPING OF 2.5 SQUARE FEET PER SQUARE FOOT OF SIGN AREA. THE ENTRY MONUMENT WILL BE OWNED AND MAINTAINED BY THE PROPERTY OWNER, ITS SUCCESSORS AND/OR ASSIGNS.

APPROVAL OF A SIGN PERMIT IS REQUIRED WHICH WILL INCLUDE A SITE PLAN TO VERIFY ANY POSSIBLE CONFLICTS WITH SIGHT TRIANGLES AND UTILITY EASEMENTS.

TYPE AND ALLOCATION OF ALL USES INCLUDING PERMITTED USES, USE AS PERMITTED AFTER AMENDMENT TO THE PUD AND PROHIBITED USES:

PERMITTED USES WITHIN SHERRELWOOD VILLAGE INCLUDE SINGLE FAMILY DETACHED RESIDENTIAL, TOWNHOMES, OPEN SPACE AND HOME BASED OCCUPATIONS AS PERMITTED BY ADAMS COUNTY. TEMPORARY USES INCLUDE OPEN SPACE AND ANDSCAPE IMPROVEMENTS, CONSTRUCTION OFFICES, SALES CENTER AND RELATED IMPROVEMENTS. SALES CENTERS AND TEMPORARY CONSTRUCTION TRAILERS REQUIRE PERMITS FROM ADAMS COUNTY PRIOR TO LOCATING ON THE PROPERTY. ANY STANDARDS AND ALLOWANCES FOR TOWNHOMES NOT EXPLICITLY LISTED IN THIS PUD SHALL FOLLOW R-3 ZONING. ANY STANDARDS AND ALLOWANCES FOR SFD NOT EXPLICITLY LISTED IN THIS PUD SHALL FOLLOW R-1-C ZONING.

LOCATION AND TYPES OF LANDSCAPING AND MAINTENANCE PROVISIONS:

PRIVATE LOT OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THEIR PROPERTY. ADAMS COUNTY IS NOT RESPONSIBLE FOR REPAIRING OR MAINTAINING LANDSCAPING THAT IS DAMAGED AS A RESULT OF ROADWAY MAINTENANCE ACTIVITIES, INCLUDING BUT NOT LIMITED TO DE-ICING CHEMICALS AND STREET REPAIRS.

COVENANTS, CONDITIONS & RESTRICTIONS TO BE IMPOSED ON THE PUD:

ARCHITECTURAL AND LANDSCAPE DESIGN GUIDELINES WILL BE DEVELOPED FOR SHERRELWOOD VILLAGE THROUGH THE COVENANTS, CONDITIONS & RESTRICTIONS (CC&R'S); TO BE ADMINISTERED BY THE ESTABLISHED ASSOCIATION OR DISTRICT.

ADDITIONAL CONTROLS SUCH AS ARCHITECTURAL CONTROL COMMITTEE OF A PROPERTY OWNER'S ASSOCIATION:

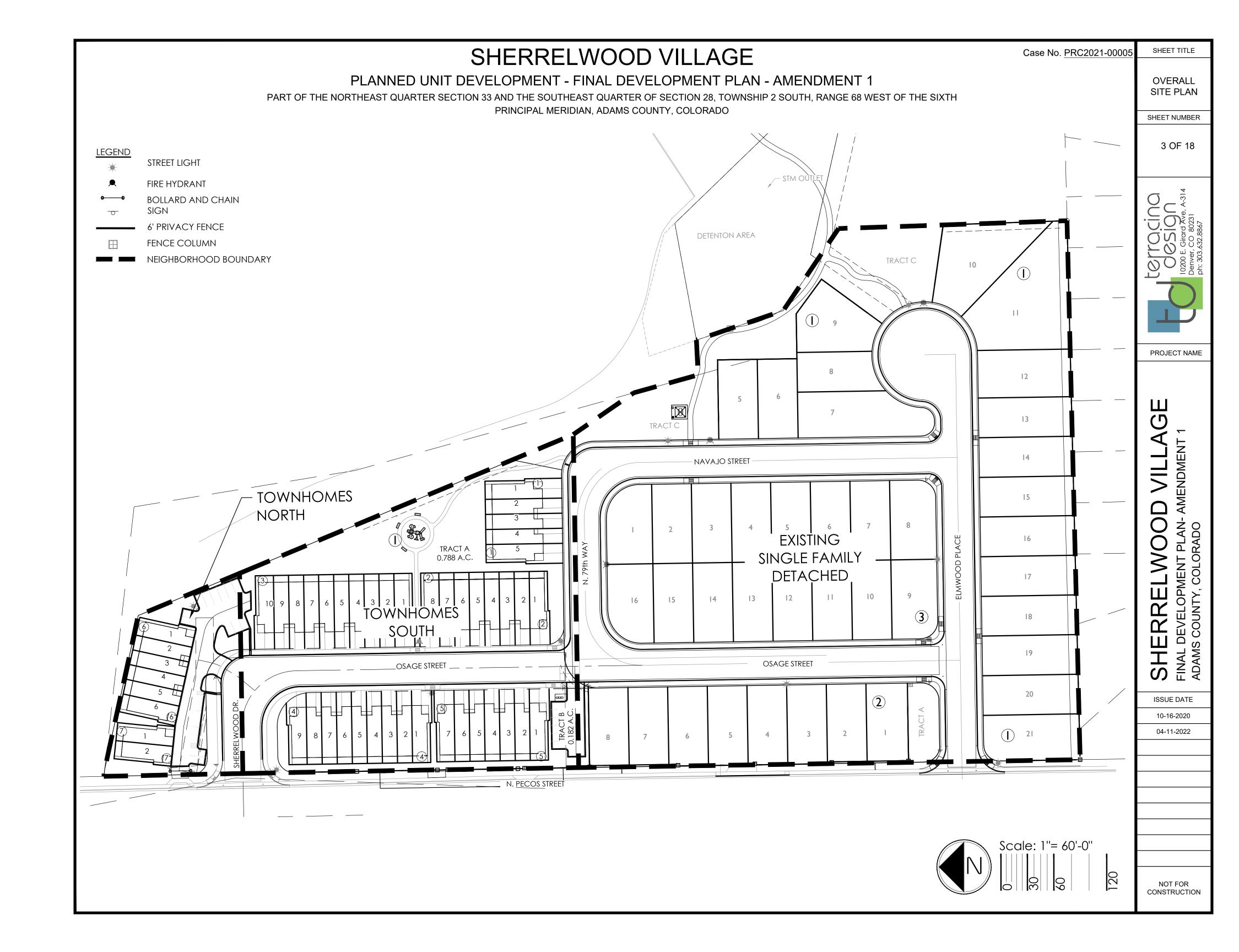
THE COMMUNITY WILL HAVE AN ASSOCIATION OR DISTRICT THAT WILL ENFORCE THE DESIGN STANDARDS THROUGH THE CC&RS.

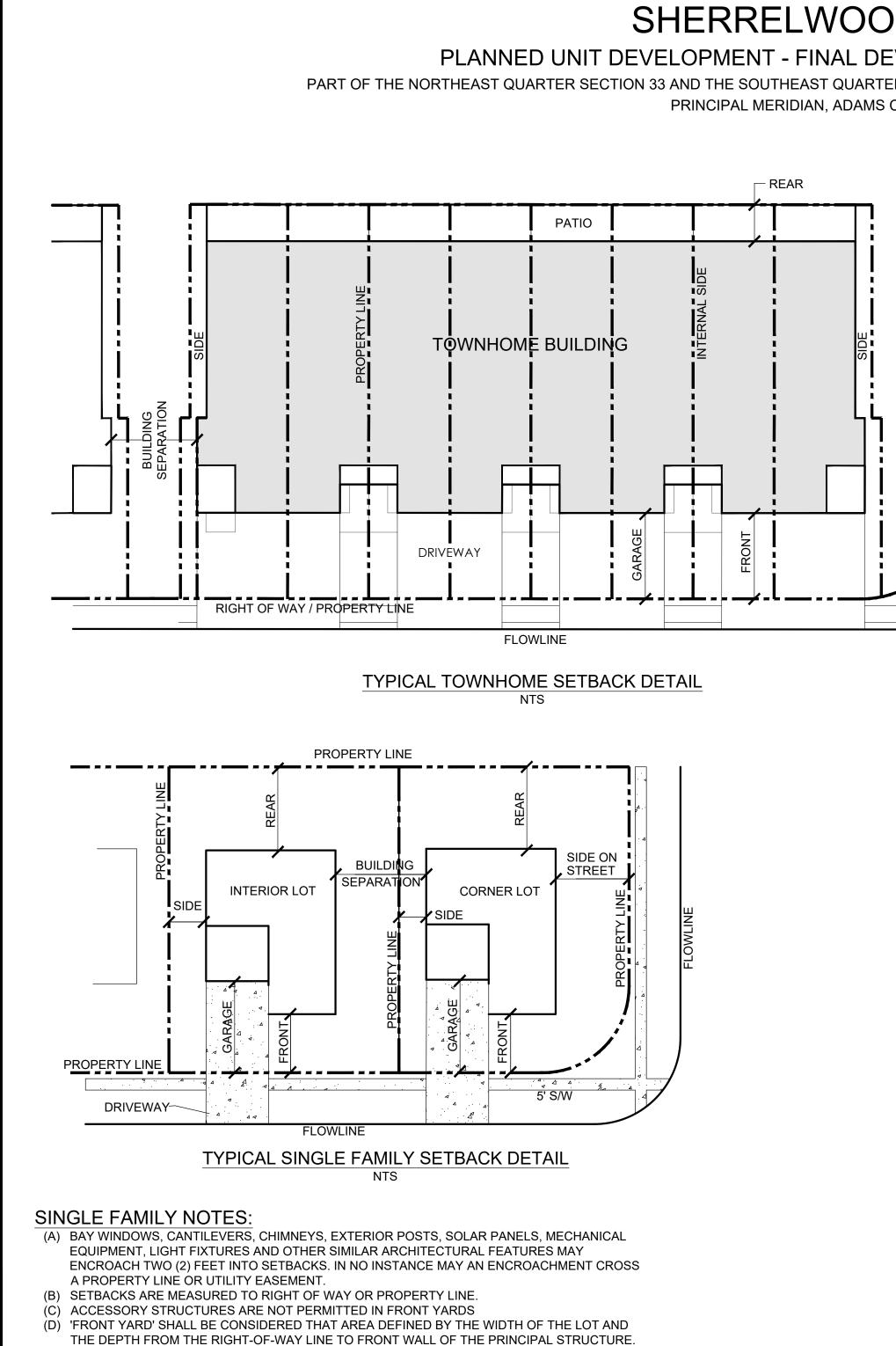


SHEET TITLE

04-11-2022	





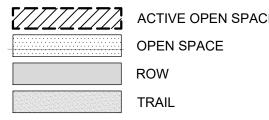


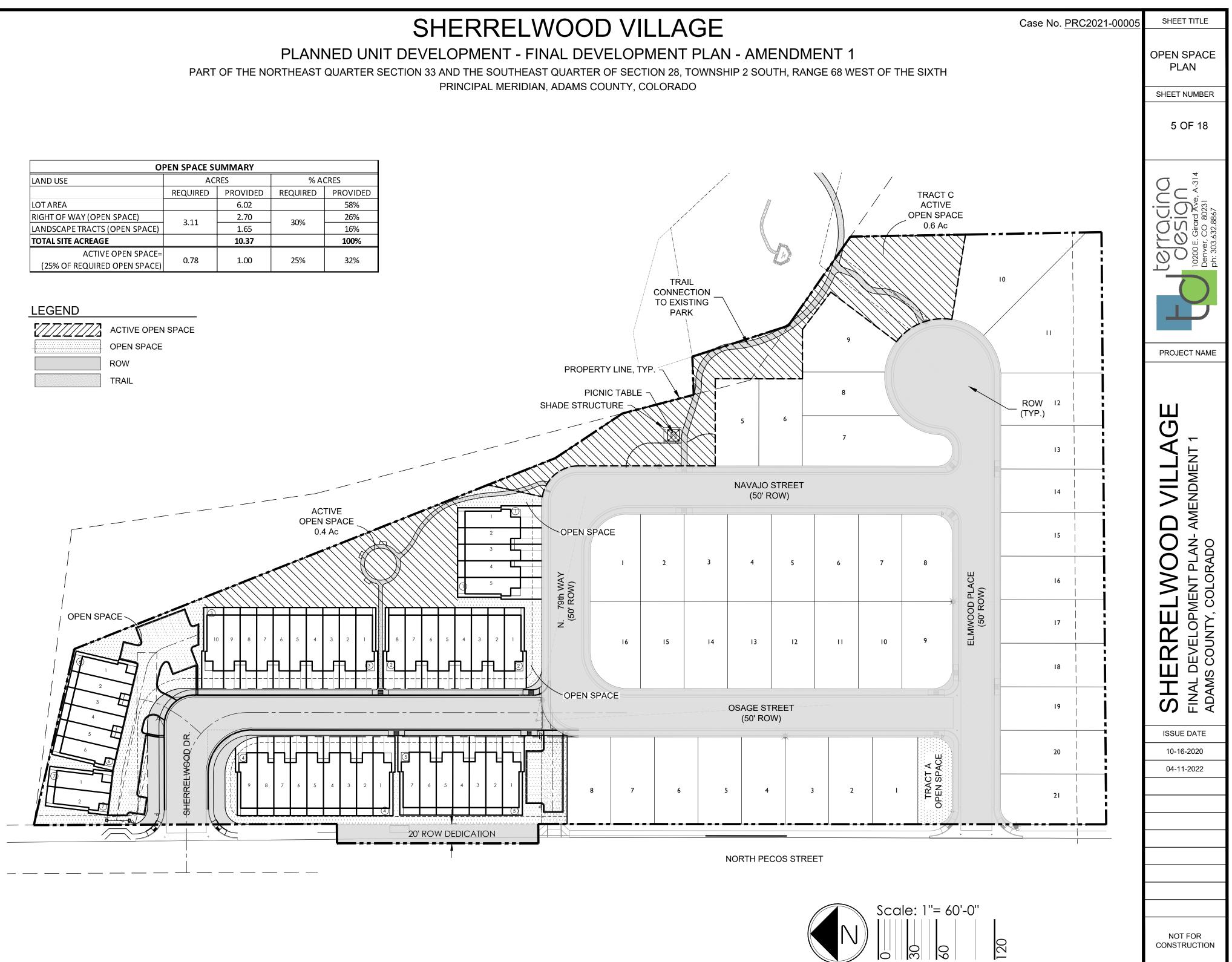
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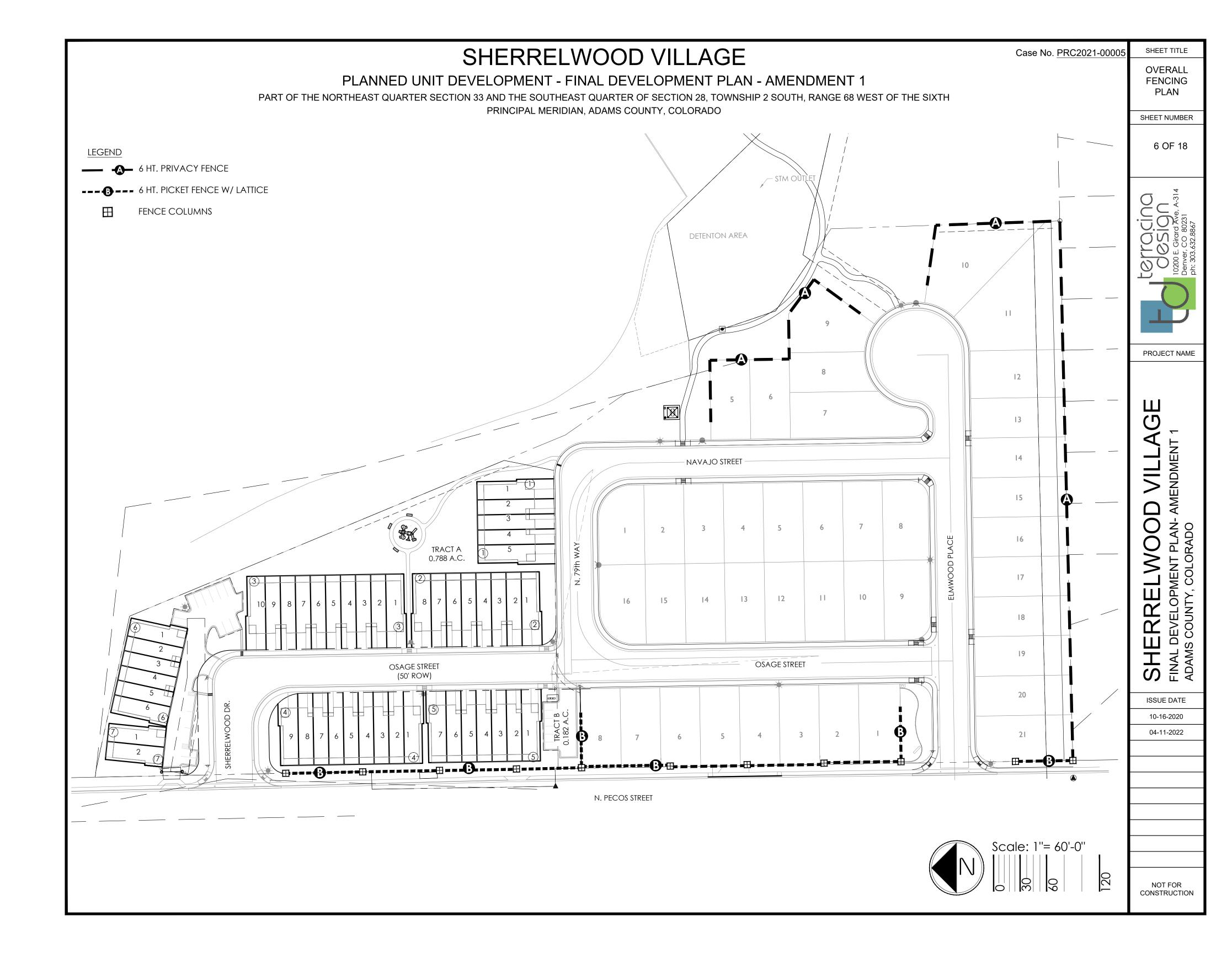
					SHEET TITLE
DD VILLAGE			Cas	e No. <u>PRC2021-00005</u>	
					DEVELOPMENT
EVELOPMENT PLAN - AME					STANDARDS
TER OF SECTION 28, TOWNSHIP 2 SOUT	H, RANGE 68 WE	ST OF THE SIXTH			
S COUNTY, COLORADO					SHEET NUMBER
I. I					
	HOME NOTES				4 OF 18
		<u>·</u> ND OTHER SIMILAR AR	CHITECTURAL FEAT	URES MAY	
ENC	ROACH TWO (2) FEE ⁻	T INTO SIDE SETBACK.			
		ED TO RIGHT OF WAY			4
	DING IS NOT SPRINK		G SEI ARATION 1003		- ² − ²
~					
N N N N N N N N N N N N N N N N N N N					Den 30
RIGHT OF WAY					
					PROJECT NAME
					ГШ
					(「)
					D VILLA Amendment
		SETBACKS SINGLE FAMILY			> Z
	SINGLE FAMILY	DETACHED ACCESSORY	TOWNHOMES	TOWNHOMES	
SETBACKS	DETACHED	STRUCTURES	SOUTH	NORTH	
FRONT	10 FEET	N/A	15 FEET	0 FEET	PLAN- RADO
GARAGE	18 FEET	N/A	15 FEET	0 FEET	XÝ
INTERNAL SIDE	N/A	N/A	O FEET	O FEET	
	5 FEET	5 FEET	3 FEET	3 FEET	S ≓ S
SIDE ON STREET REAR	10 FEET 10 FEET (1)(2)	5 FEET 5 FEET	N/A O FEET	N/A O FEET	LWOC MENT PLAN COLORADO
BUILDING SEPARATION	10 FEET (1)(2) 10 FEET	N/A	10 FEET	10 FEET	
(1) 30' REAR SETBACK (BL					EVELOPI COUNTY,
		TBACK BY 8'. CANNOT BE L	OCATED OVER AN EAS	EMENT.	
	DEVELO	OPMENT STANDARD	S		SHE FINAL D ADAMS
USE		SINGLE FAMILY DE		TOWNHOMES	S E B
MINIMUM LOT AREA	=^	4,000 S.F.		N/A	
MINIMUM FLOOR ARI		1,500 S.F. 45' (50')		1,700 S.F. 17' (22.5')	ISSUE DATE
MAXIMUM LOT COVE		70%		N/A	10-16-2020
MAXIMUM DENSITY MAXIMUM BUILDING		41 LOTS		47 LOTS	
PRIMARY		30'		35'	04-11-2022
(ACCESSORY)		(18')		(N/A)	
* ANY STANDARDS AND A	LLOWANCES NOT EXPLICI	ITLY LISTED IN THIS PUD SHAL	L FOLLOW R-3 ZONING		
		DEV	/ELOPMENT SUMMA	RY	
		LAND USE	ACRES % AC	RES UNITS DU/AC	
			ACRES % AC		
		LAND USE		% 47	
		LAND USE TOWNHOME LOTS	1.6 15.4	% 47 % 41	
		LAND USE TOWNHOME LOTS SINGLE FAMILY LOTS	1.6 15.4 4.4 42.2 1.7 16.8	% 47 % 41 %	
		LAND USE TOWNHOME LOTS SINGLE FAMILY LOTS OPEN SPACE - TRACTS	1.6 15.4 4.4 42.2 1.7 16.8	% 47 % 41 %	NOT FOR CONSTRUCTION

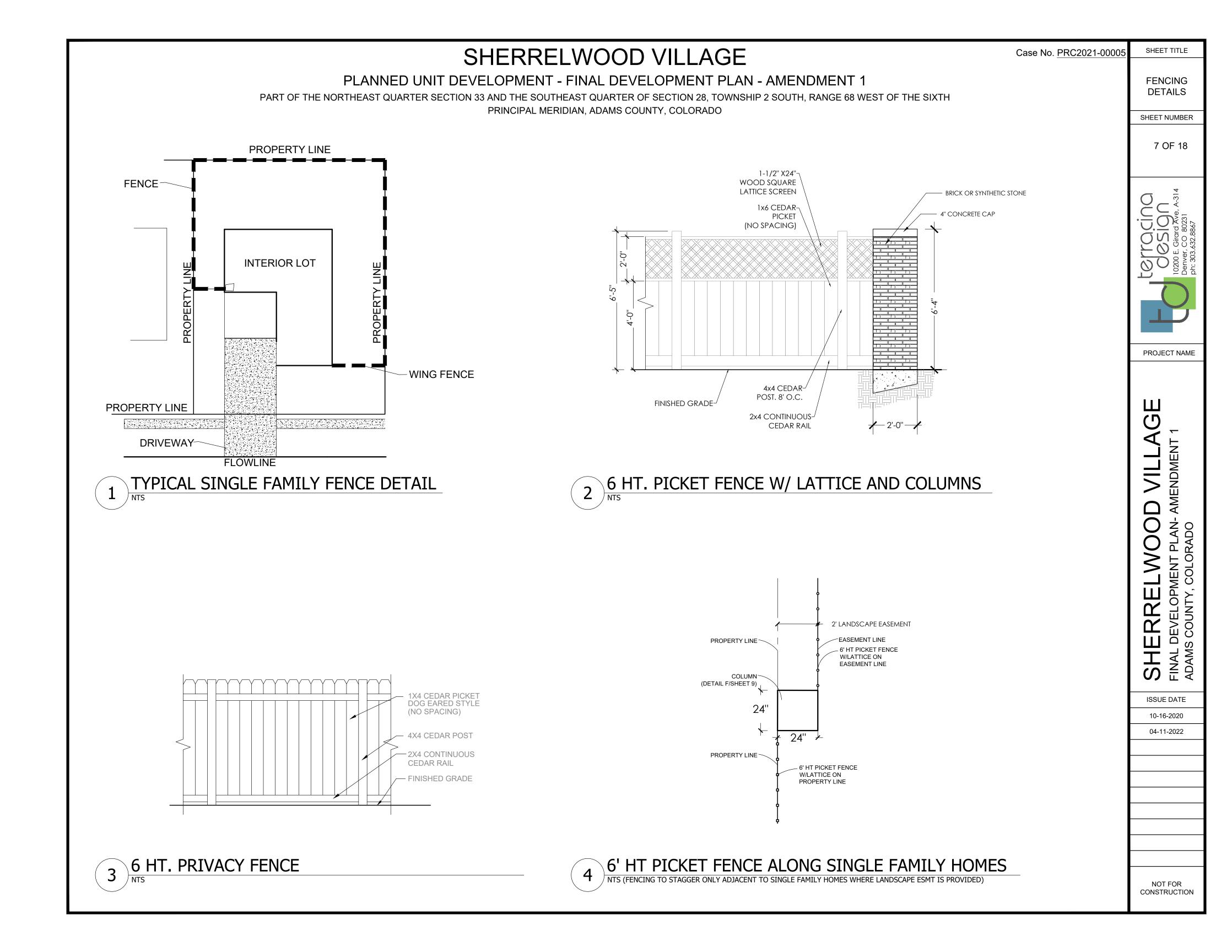
OPEN SPACE SUMMARY				
LAND USE	ACRES % ACRES		CRES	
	REQUIRED	PROVIDED	REQUIRED	PROVIDED
LOT AREA		6.02		58%
RIGHT OF WAY (OPEN SPACE)	3.11	2.70	30%	26%
LANDSCAPE TRACTS (OPEN SPACE)	5.11	1.65	50%	16%
TOTAL SITE ACREAGE		10.37		100 %
ACTIVE OPEN SPACE=		1 00	250/	220/
(25% OF REQUIRED OPEN SPACE)	0.78	1.00	25%	32%

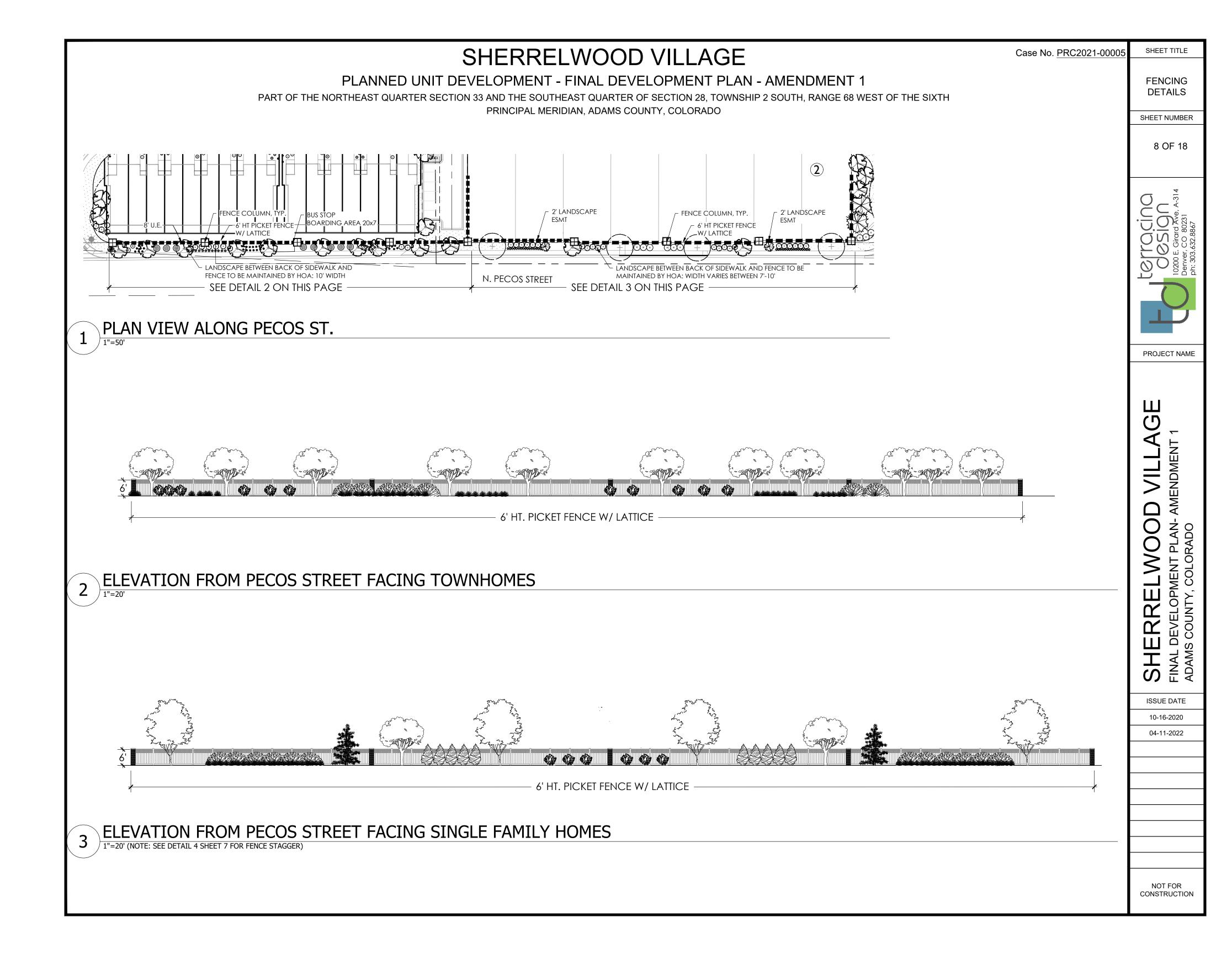


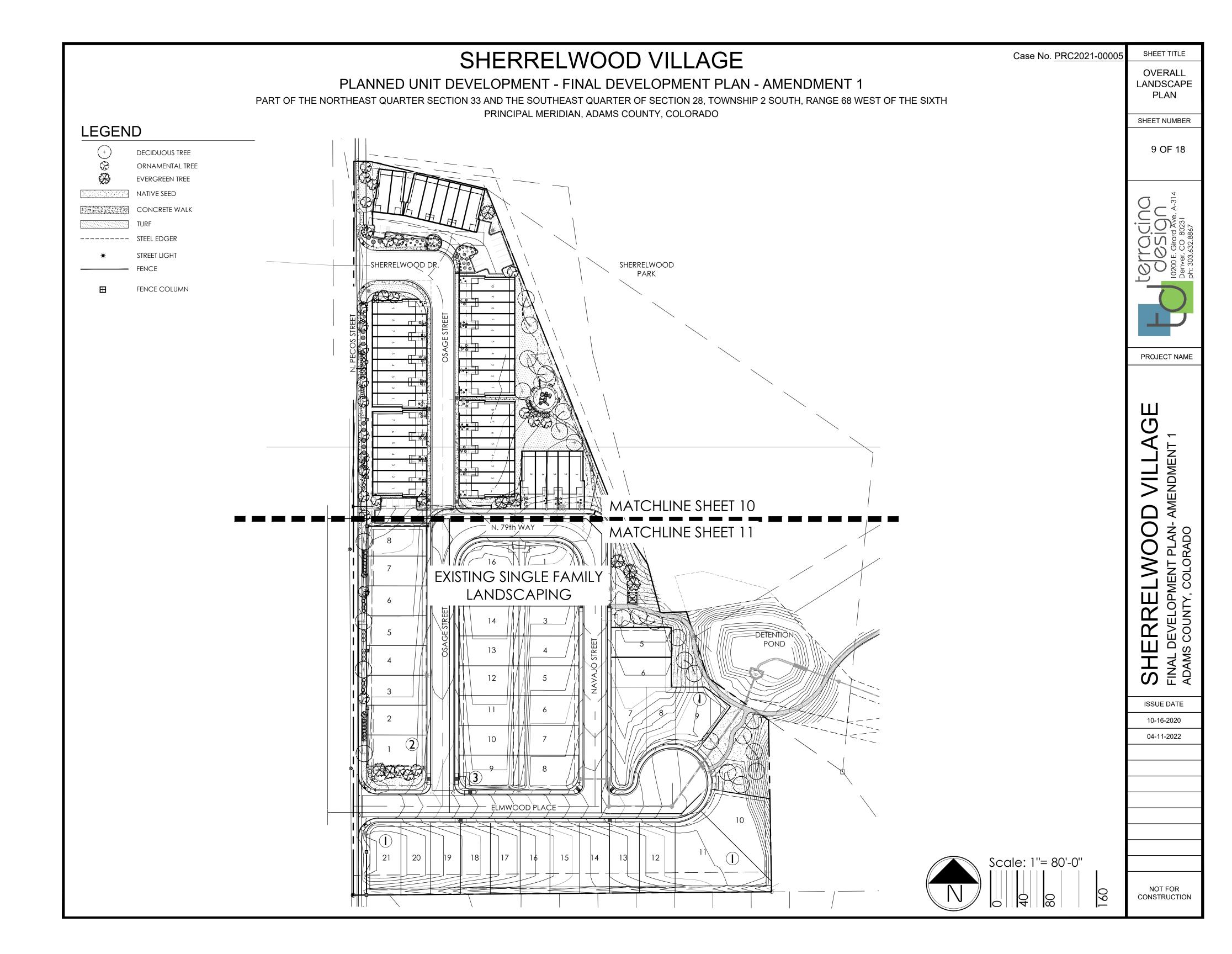


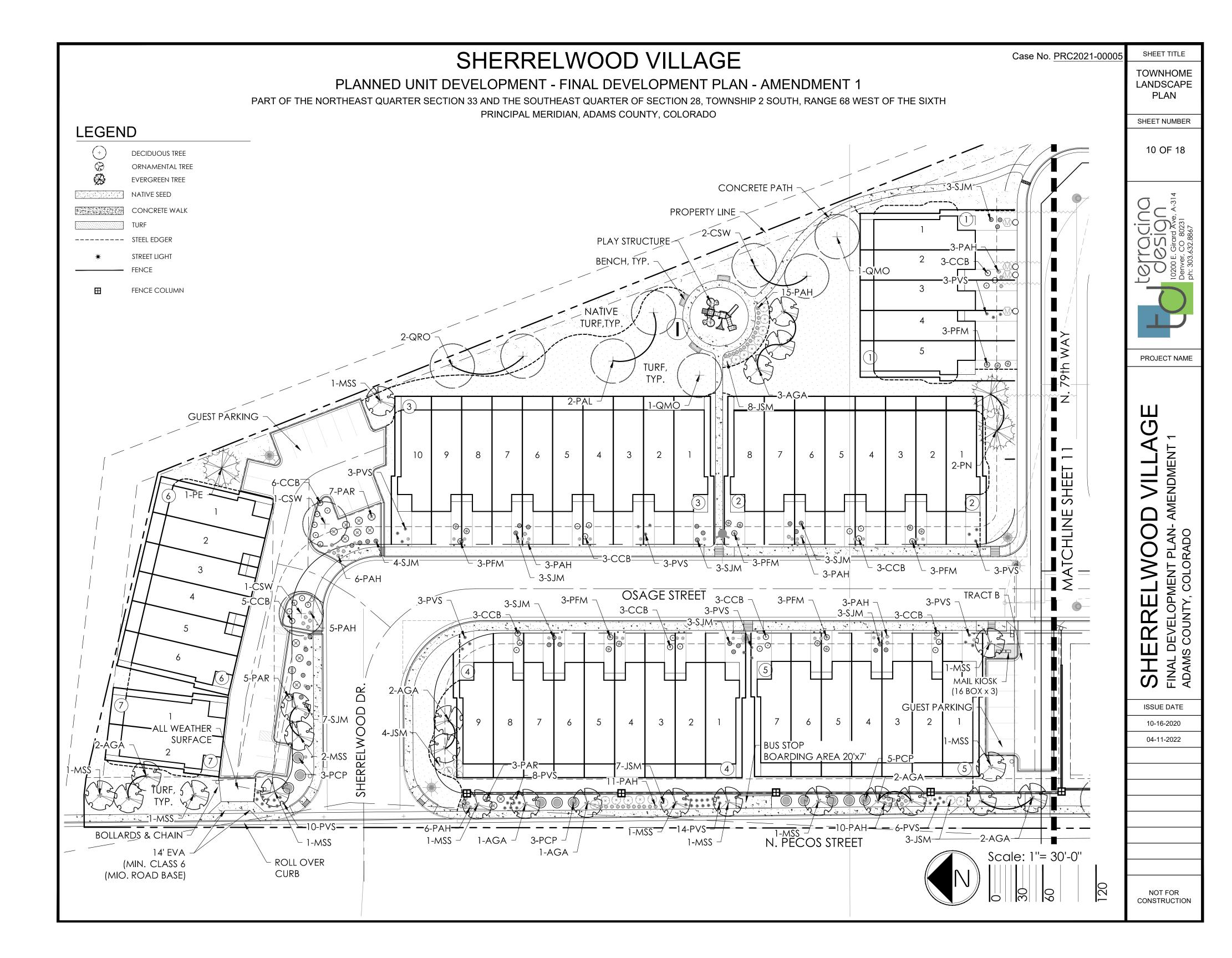


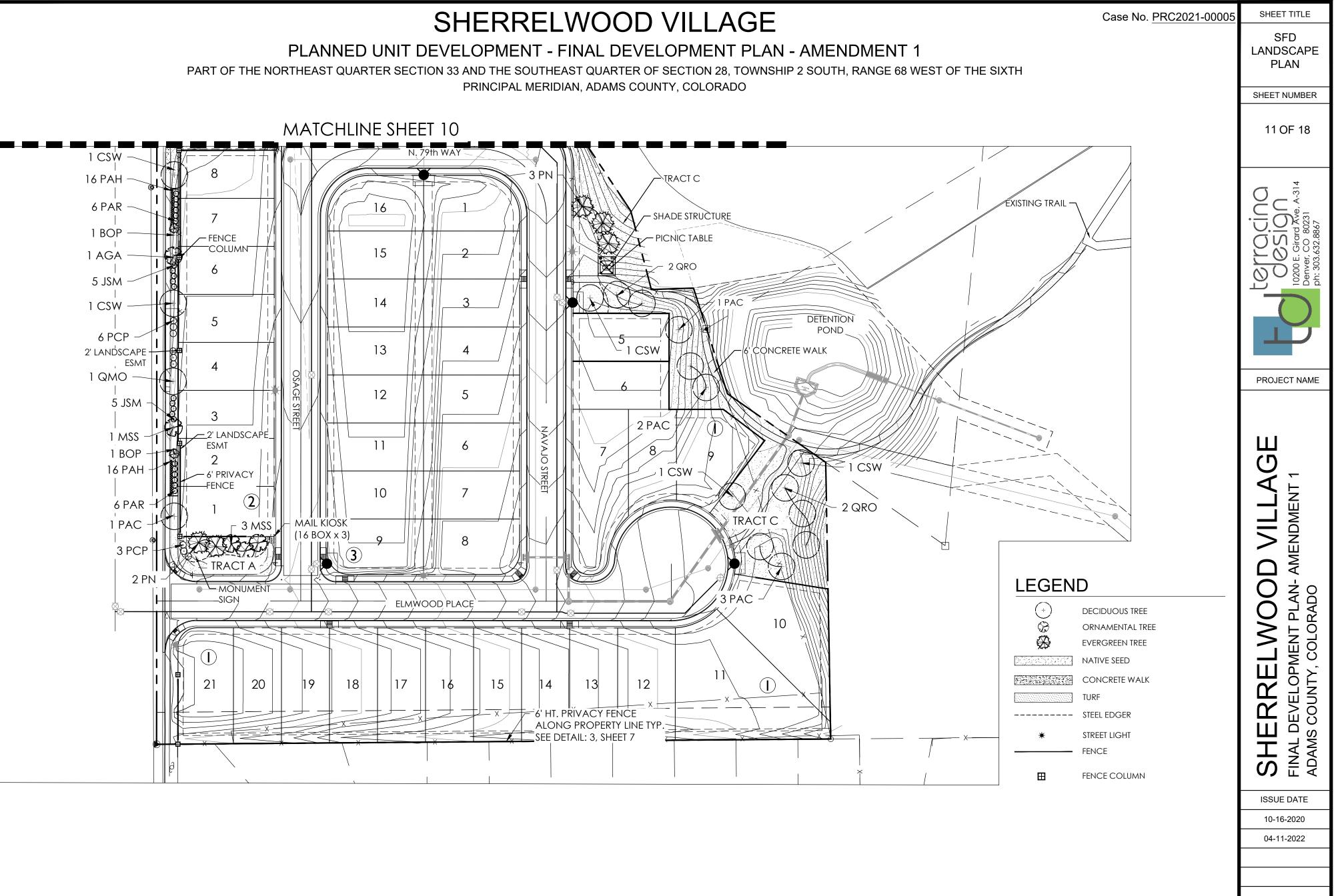


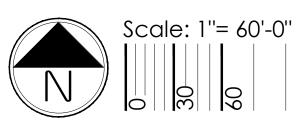




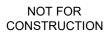


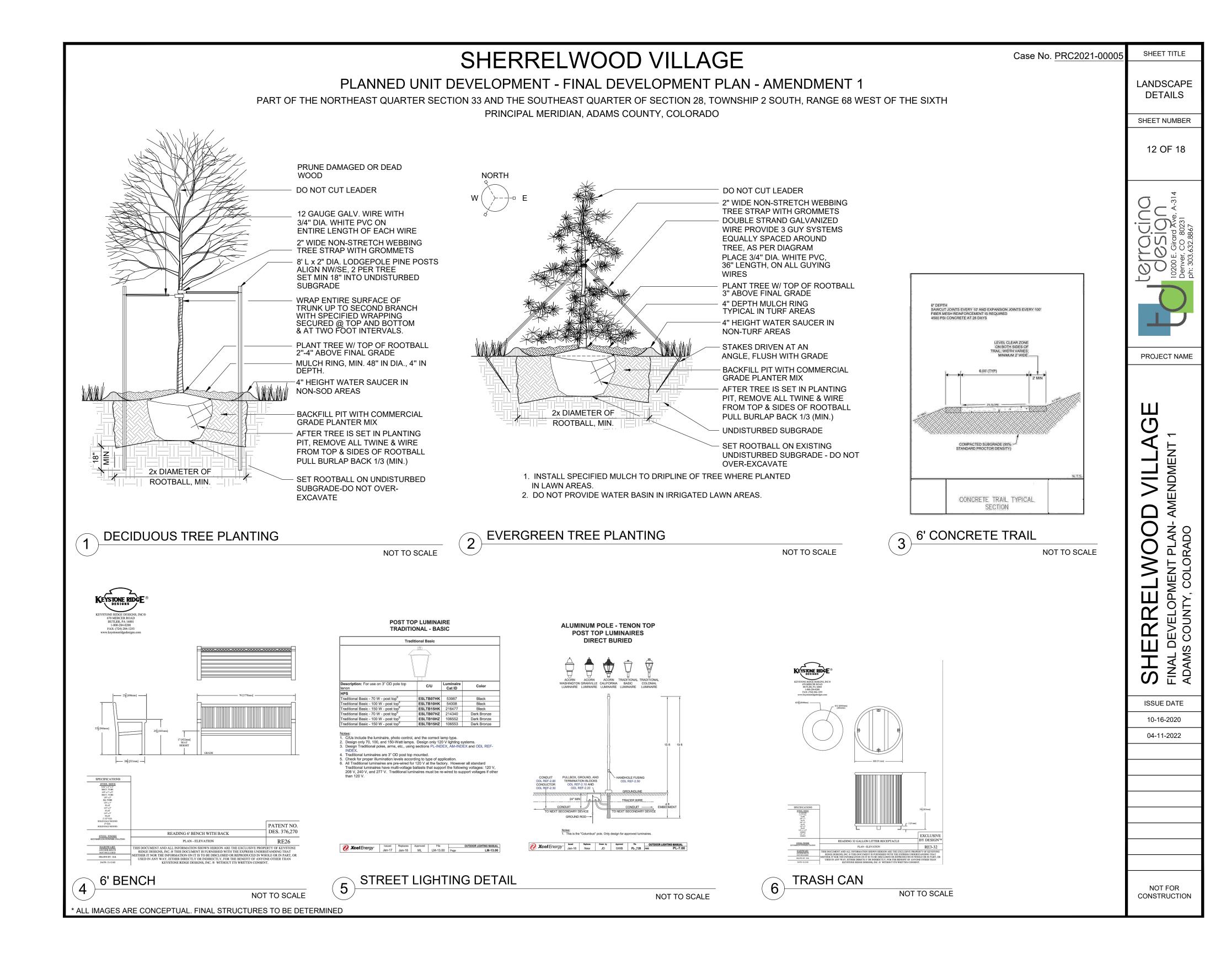


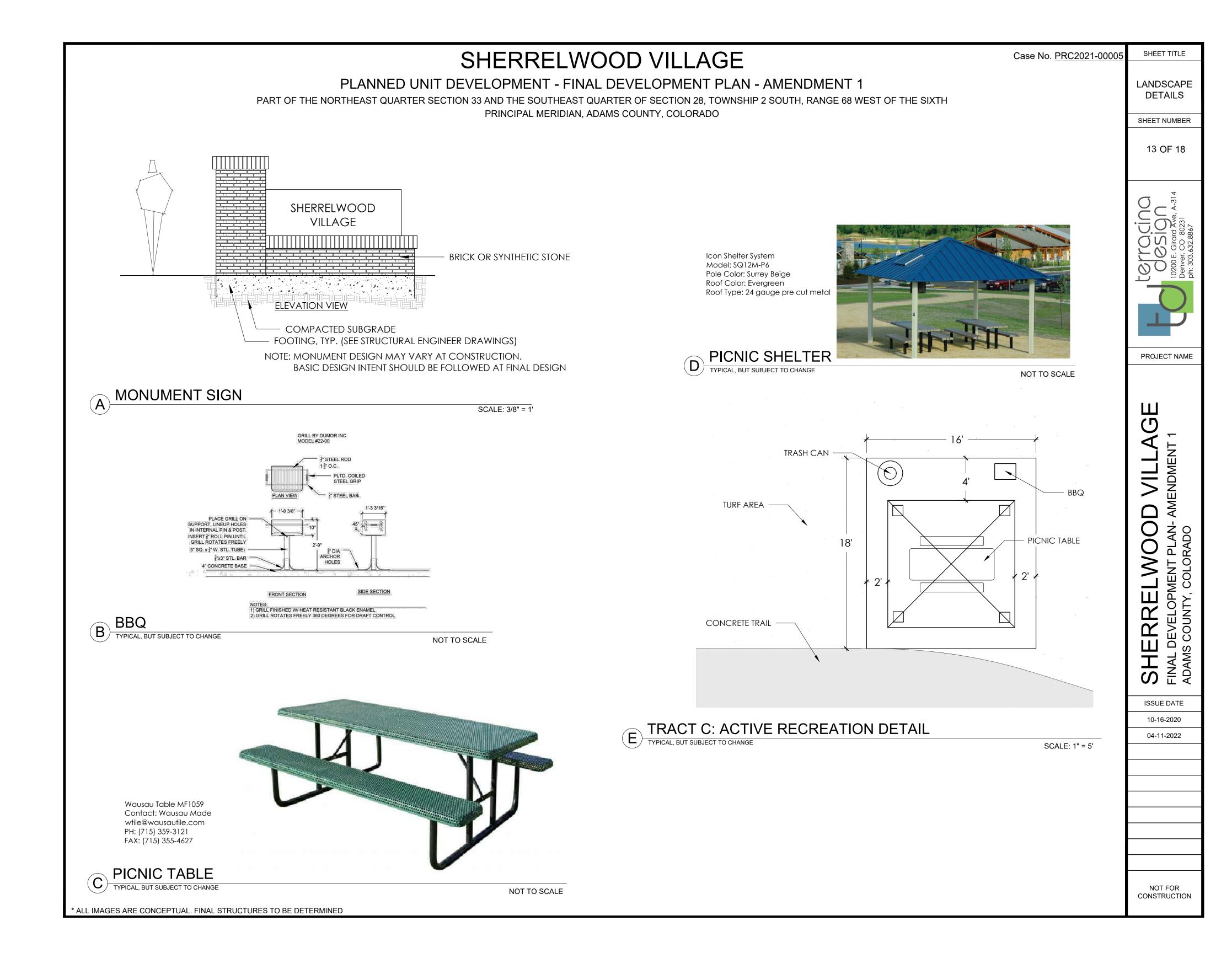












SHERRELWOOD VILLAGE

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH

LANDSCAPE NOTES

- 1. THE HOMEOWNERS OR THEIR SUCCESSORS AND ASSIGNS SHALL MAINTAIN ALL IRRIGATION AND LANDSCAPING WITHIN EACH RESPECTIVE LOT. SEE ALSO 'GENERAL NOTES' 'C' INCLUSIVE.
- 2. FRONT AND SIDE SETBACKS: THE ENTIRE FRONT AND SIDE SETBACKS SHALL BE LANDSCAPED. EXCEPT FOR DRIVEWAYS.
- BACK YARD SETBACK: A MINIMUM OF THIRTY PERCENT (30%) OF THE BACK YARD SHALL BE 3. LANDSCAPED IN SINGLE FAMILY LOTS
- REQUIRED GROUND COVER: A MINIMUM OF THIRTY PERCENT (30%) OF THE REQUIRED FRONT AND SIDE LANDSCAPE AREA MUST BE COVERED BY LIVING GROUND MATERIAL, SUCH AS LOW GROWING GROUND COVER, SHRUBS, OR GRASS, WITHIN ONE (1) YEAR FOLLOWING OCCUPANCY AND THEREAFTER.
- REQUIRED TREES AND SHRUBS: A MINIMUM OF ONE (1) LARGE TREE AND FIVE (5) SHRUBS, OR TWO (2) 5 ORNAMENTAL TREES AND FIVE (5) SHRUBS, SHALL BE REQUIRED FOR EACH SINGLE FAMILY LOT. EVERGREENS SHALL BE CONSIDERED ORNAMENTAL.
- MINIMUM SIZE REQUIREMENTS: MINIMUM SIZE REQUIREMENTS FOR TREES AND SHRUBS SHALL BE:

PLANT TYPE	MATURE HEIGHT	MINIMUM PLANT SIZE AT PLANTING
ORNAMENTALS	LESS THAN 20'	1" TO 1-1/2"
LARGE DECIDUOUS	OVER 20'	2" TO 2-1/2"
EVERGREENS (SM.)	LESS THAN 20'	5' TALL
EVERGREENS (LG.)	OVER 20'	6' TALL
LOW SHRUBS	1' TO 3'	5 GALLON
UPRIGHT SHRUBS	3' TO 10'	5 GALLON

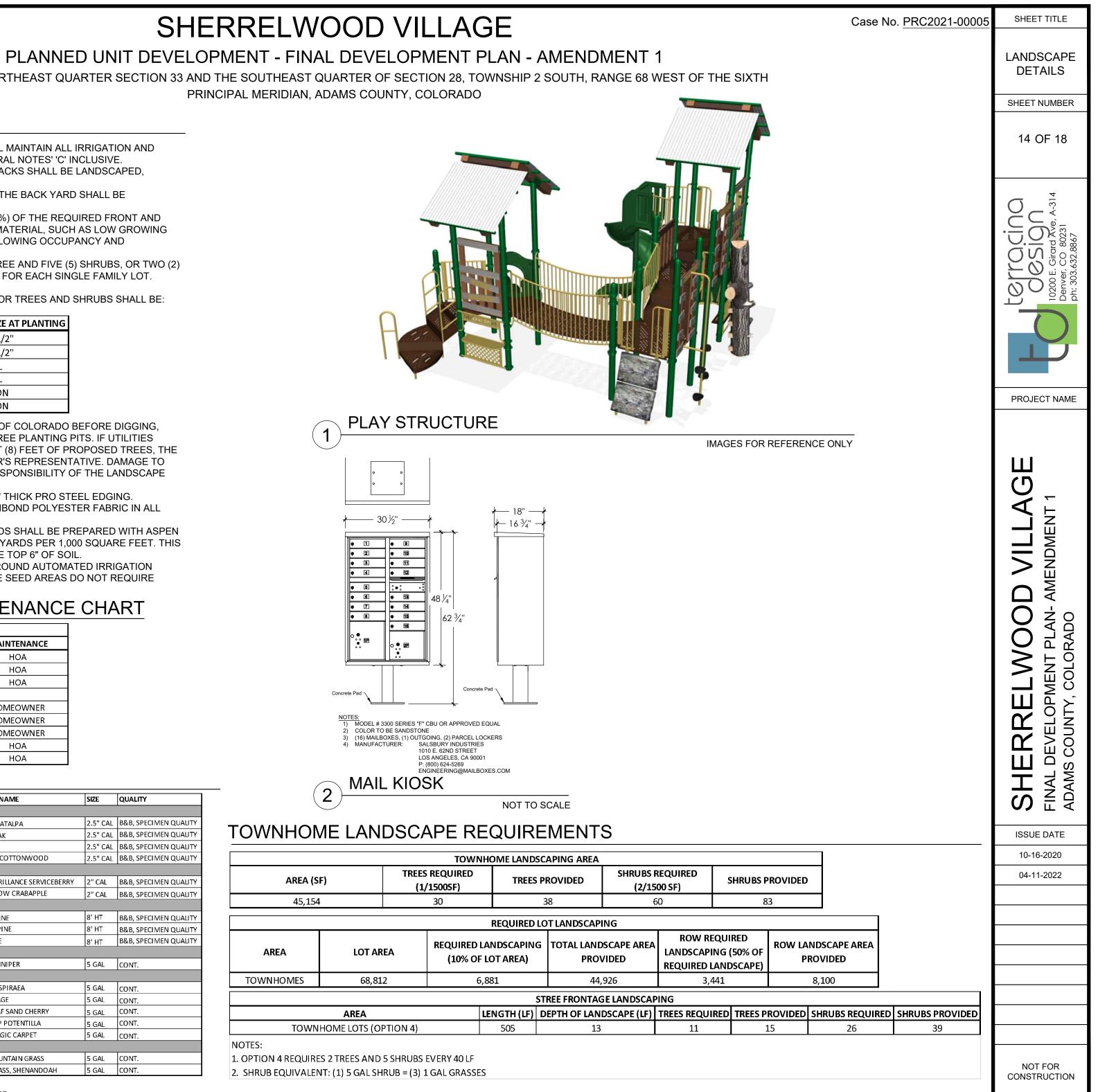
- 7. CONTRACTOR TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BEFORE DIGGING, INCLUDING BUT NOT LIMITED TO, TRENCHING AND SHRUB AND TREE PLANTING PITS. IF UTILITIES OCCUR AT LOCATIONS OF PROPOSED SHRUBS, OR WITHIN EIGHT (8) FEET OF PROPOSED TREES, THE CONTRACTOR SHALL REPORT SUCH CONDITIONS TO THE OWNER'S REPRESENTATIVE. DAMAGE TO EXISTING UTILITIES BY THE LANDSCAPE CONTRACTOR IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- 8. ALL SHRUB BEDS TO BE CONTAINED WITH GREEN 4" DEPTH, 3/16" THICK PRO STEEL EDGING. 9. INSTALL 3" DEPTH OF 3/4" CRUSHED GRANITE MULCH OVER SPUNBOND POLYESTER FABRIC IN ALL SHRUB BEDS.
- 10. BLUEGRASS TURF AREAS, NATIVE GRASS AREAS AND SHRUB BEDS SHALL BE PREPARED WITH ASPEN RICH COMPOST OR AN APPROVED EQUAL AT A RATE OF 3 CUBIC YARDS PER 1,000 SQUARE FEET. THIS PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL
- 11. TURF AND SHRUB BEDS SHALL BE IRRIGATED WITH AN UNDERGROUND AUTOMATED IRRIGATION SYSTEM AND SHALL PROVIDE HEAD TO HEAD COVERAGE. NATIVE SEED AREAS DO NOT REQUIRE PERMANENT IRRIGATION.

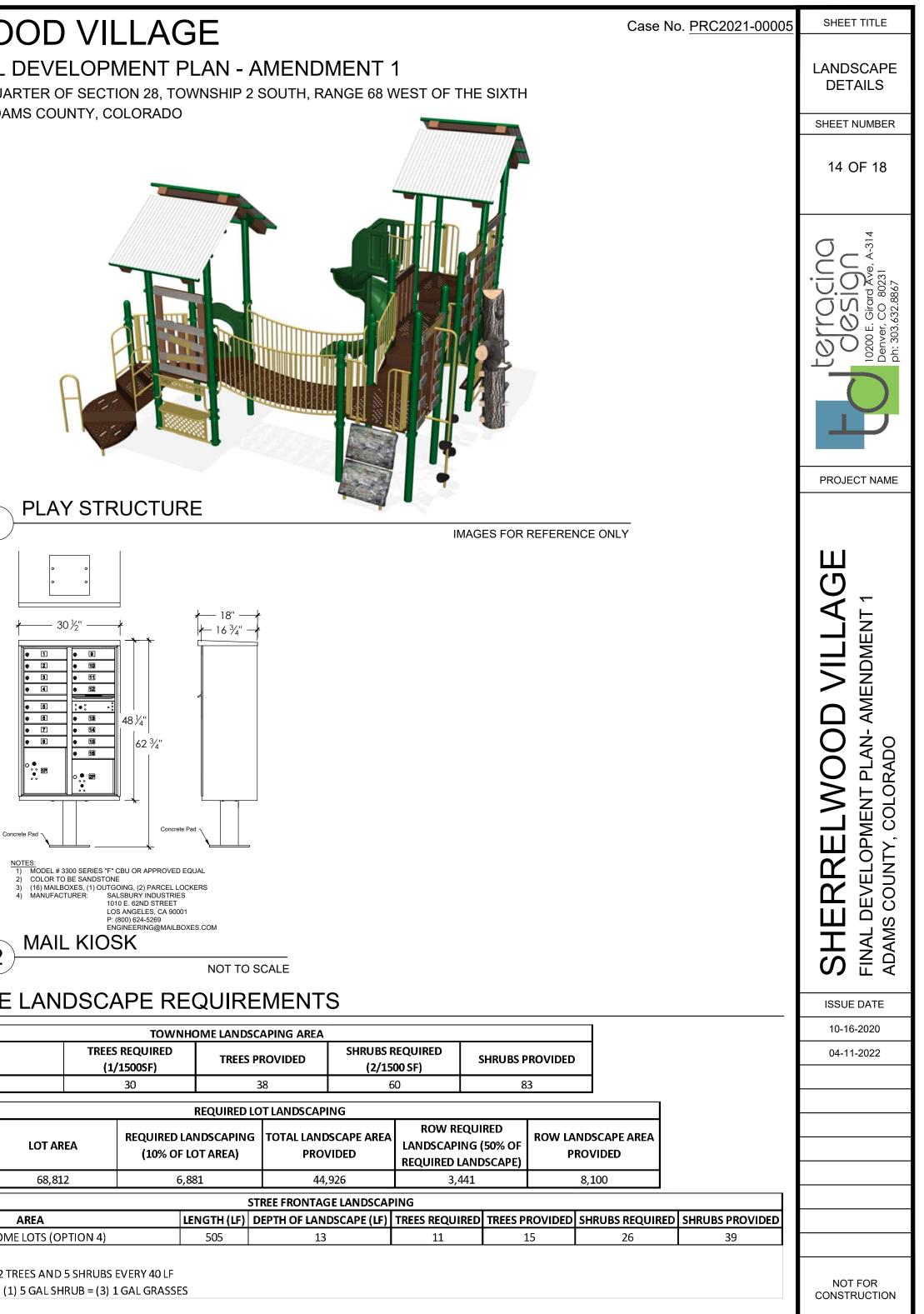
LANDSCAPE INSTALLATION & MAINTENANCE CHART

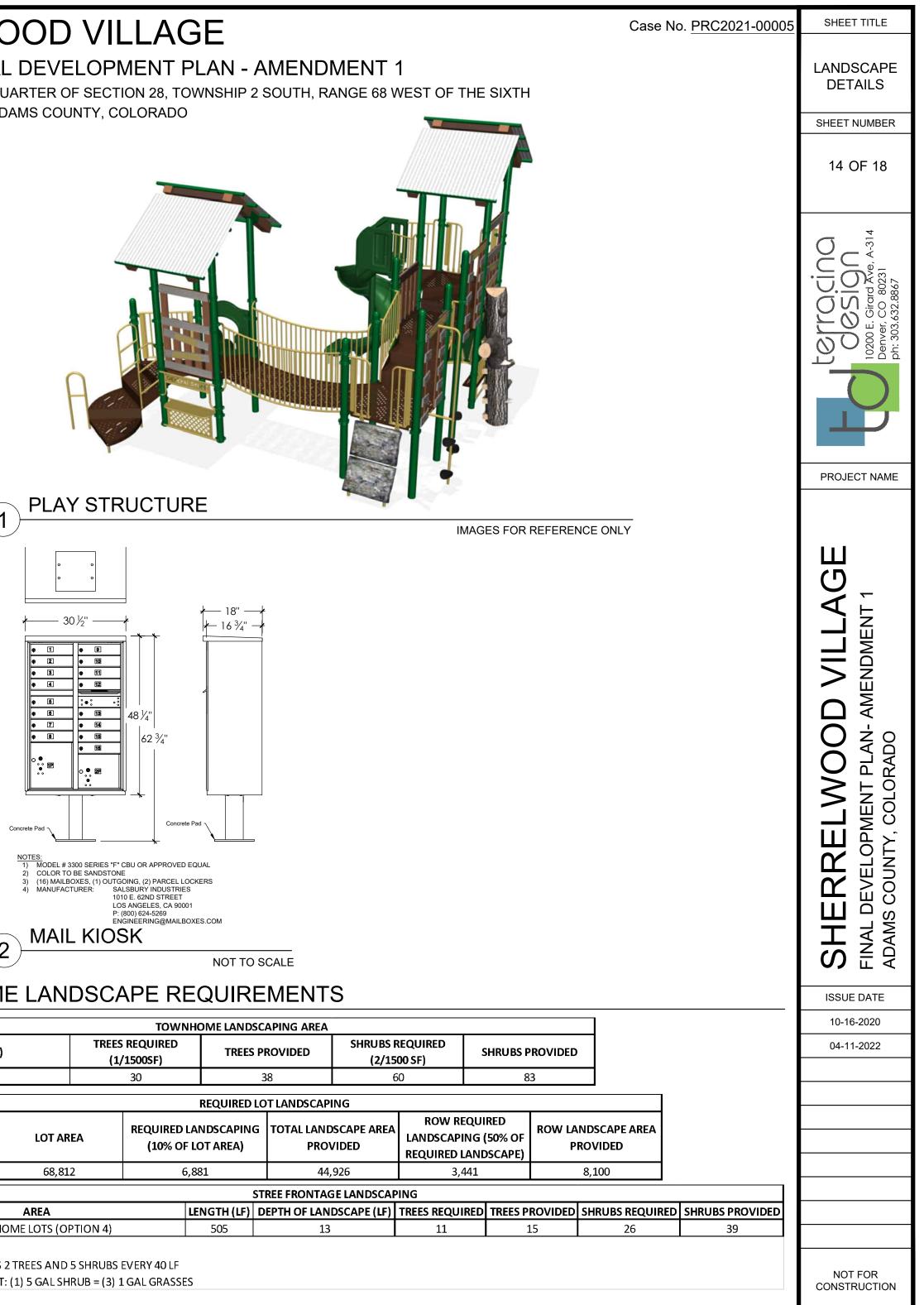
INSTALLATION AND MAINTENANCE			
AREA	INSTALLATION	MAINTENANCE	
TOWNHOME LOTS 1-2 WITHIN BLOCKS 1-7	OWNER/DEVELOPER	HOA	
TRACT A AND C OF SHERRELWOOD VILLAGE	OWNER/DEVELOPER	HOA	
TRACT A AND B OF ELMWOOD NORTH FILING NO.1	OWNER/DEVELOPER	HOA	
LANDSCAPE ADJACENT TO:			
BLOCK 1: LOTS 1-21	BUILDER	HOMEOWNER	
BLOCK 2: LOTS 1-8	BUILDER	HOMEOWNER	
BLOCK 3: LOTS 1-16	BUILDER	HOMEOWNER	
NORTH PECOS STREET	OWNER/DEVELOPER	HOA	
LANDSCAPE EASEMENT ALONG PECOS ST	OWNER/DEVELOPER	HOA	

PI ANT LIST

QTY	SYM	SCIENTIFIC NAME	COMMON NAME	SIZE	QUALITY
DECIDUOUS SHADE TREES					
9	CSW	CATALPA SPECIOSA	WESTERN CATALPA	2.5" CAL	B&B, SPECIMEN QUALI
6	QRO	QUERCUS ROBUR	ENGLISH OAK	2.5" CAL	B&B, SPECIMEN QUALI
3	QMO	QUERCUS MACROCARPA	BUR OAK	2.5" CAL	B&B, SPECIMEN QUAL
9	PAL	POPULUS X ACUMINATA	LANCELEAF COTTONWOOD	2.5" CAL	B&B, SPECIMEN QUAL
DECIDUOUS ORNAME	NTAL TREES				-
14	AGA	AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'	AUTUMN BRILLANCE SERVICEBERRY	2" CAL	B&B, SPECIMEN QUAL
15	MSS	MALUS X 'SPRING SNOW'	SPRING SNOW CRABAPPLE	2" CAL	B&B, SPECIMEN QUAL
EVERGREEN TREES				·	
2	BOP	PINUS HELDREICHII	BOSNIAN PINE	8' HT	B&B, SPECIMEN QUAL
7	PN	PINUS NIGRA	AUSTRIAN PINE	8' HT	B&B, SPECIMEN QUAL
1	PE	PINUS EDULIS	PINON PINE	8' HT	B&B, SPECIMEN QUAL
EVERGREEN SHURBS					
56	JSM	JUNIPERUS SCOPULORUM 'MEDORA'	MEDORA JUNIPER	5 GAL	CONT.
DECIDUOUS SHRUBS					
32	ССВ	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	BLUE MIST SPIRAEA	5 GAL	CONT.
27	PAR	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE	5 GAL	CONT.
20	РСР	PRUNUS X CISTENA	PURPLE-LEAF SAND CHERRY	5 GAL	CONT.
18	PFM	POTENTILLA FRUTICOSA GOLD DROP	GOLD DROP POTENTILLA	5 GAL	CONT.
32	SJM	SPIREA JAPONICA, MAGIC CARPET	SPIREA, MAGIC CARPET	5 GAL	CONT.
GRASSES					
130	РАН	PENNISETUM ALOPECUROIDES 'HAMELN'	DWARF FOUNTAIN GRASS	5 GAL	CONT.
59	PVS	PANNICUM VIRGATUM, SHENANDOAH	SWITCHGRASS, SHENANDOAH	5 GAL	CONT.



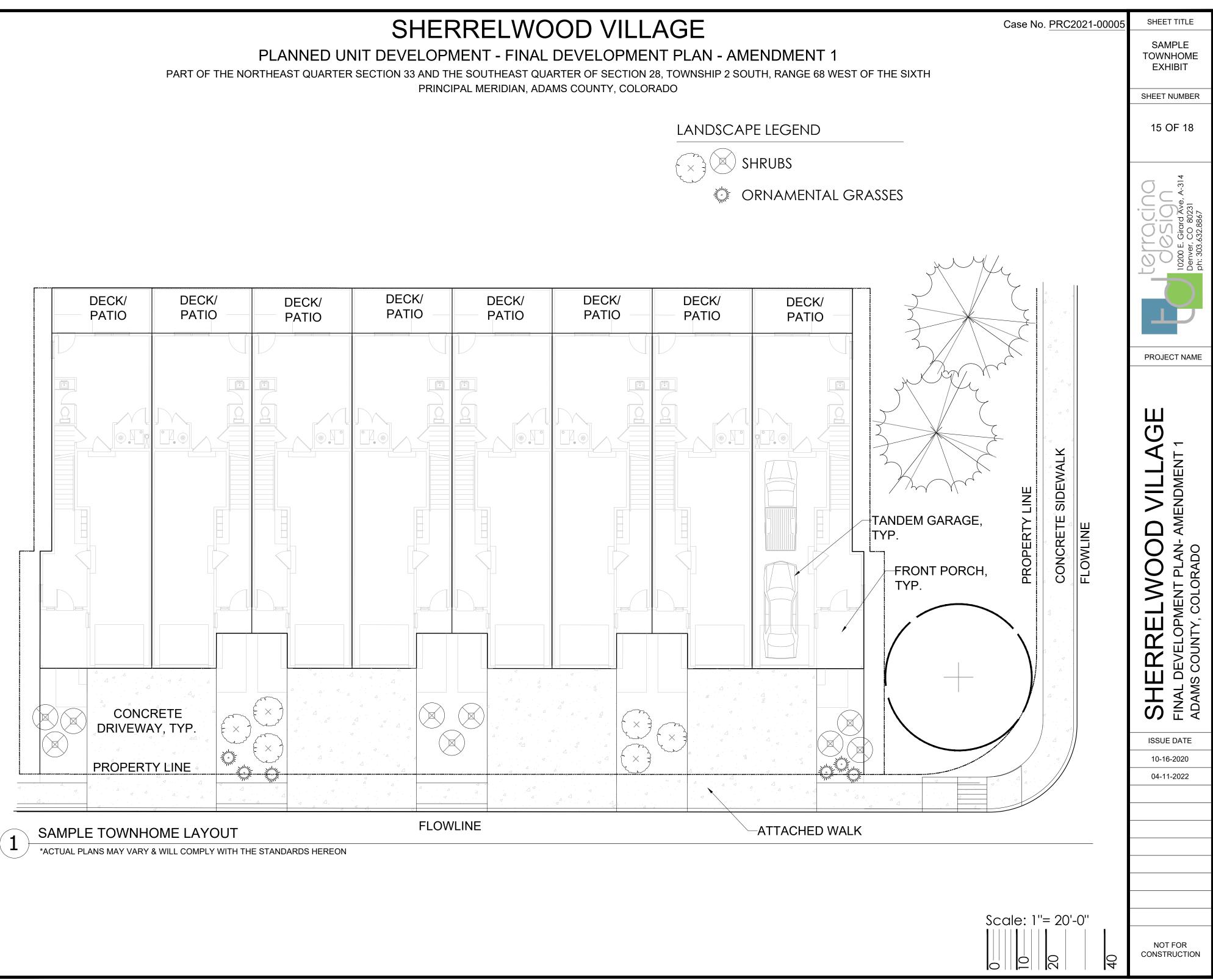




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e
ARE/
HOME LOT

NOTES:

* ALL IMAGES ARE CONCEPTUAL. FINAL STRUCTURES TO BE DETERMINED



SHEET TITLE SHERRELWOOD VILLAGE Case No. PRC2021-00005 SINGLE FAMILY ARCHITECTURA STANDARDS PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO SHEET NUMBER 16 OF 18 3 \land PROJECT NAME SINGLE FAMILY (MODEL 1) • 1,480 S.F. • 3 BEDROOMS Ш • 2.5 BATHROOMS C • 2 GARAGE STALLS (TANDEM) 4 ENDMENT \leq AM \square 00M PLAN-COLORADO RREI DEVELOP COUNTY, MODEL 1 ELEVATION B 2 ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON SINGLE FAMILY (MODEL 2) Ш \Box S • 1,950 S.F. Т Σ 4 BEDROOMS NI ADA • 2.5 BATHROOMS • 2 GARAGE STALLS ISSUE DATE 10-16-2020 04-11-2022 MODEL 2 ELEVATION B 4 NOT FOR ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON CONSTRUCTION

PLANNED UNIT DEVELOPMENT - FINAL DEVELOPMENT PLAN - AMENDMENT 1 PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH a. A minimum of thirty percent (30%) of the homes in Roush Village (14 homes) shall have an area equivalent to at least 20 percent of the first floor front façade elevation (excluding window and door areas and related trim areas) clad in brick, stone, stucco, or other approved masonry materials. b. All facades shall have durable siding materials which may include vinyl, cement fiber, engineered wood composite, stucco, rust resistant architectural metals or a combination of the above. c. Material diversity is required. A minimum of two different materials shall be incorporated in each elevation. Variations of the same material (scallops, fish-scale, lap siding, board and batten) of the same or different color will be considered different materials. The coverage of the second material b. Window frames other than wood shall be either anodized, electrostatically-painted, vinyl clad or vinyl. Unpainted aluminum window frames are prohibited except for basement windows. Wood frames shall be painted, sealed or stained. MODEL 1 ELEVATION A MODEL 2 ELEVATION A ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON

SINGLE FAMILY ARCHITECTURAL STANDARDS

1.1 Facades

- does not need to be evenly distributed.
- d. Each elevation shall have a minimum window area of 20 square feet. Garage, basement or entry door windows shall not be used to satisfy the window requirement. There shall be no windowless elevations.

1.2 Roofs

- a. The homes shall have a minimum pitch on the predominant roof planes of at least 4:12 (excluding dormers, porch roofs, and other extensions).
- b. Acceptable roofing materials includes architectural grade composition roofing.
- c. All rooftop equipment, including without limitation HVAC units, swamp coolers and antennas, shall not be placed on the street facing portion of the roof. This standard does not apply to those items listed below.
- d. Piping, venting, flashing, solar panel frames, and other rooftop equipment exposed to view shall be finished to match the roof surface color or otherwise designed to blend with the roof surface.

1.3 Windows and Doors

- a. Each window that is not located in a portion of the wall clad in masonry shall have either:
- i. A minimum four-inch nominal wide wood trim border.
- ii. Shutters a minimum of 12-inches wide.

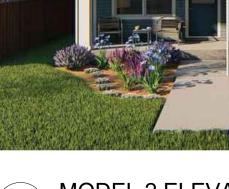
3

- c. Each door that is not located in a portion of the wall clad in masonry shall have a minimum four-inch nominal wide wood trim border.











SHERRELWOO

PLANNED UNIT DEVELOPMENT - FINAL DE

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUART

PRINCIPAL MERIDIAN, ADAMS

TOWNHOME ARCHITECTURAL STANDARDS

- 1.1 Facades
 - a. Each unit shall have 75 percent of the first floor front façade elevation (excluding window and door areas and related trim areas) clad in brick, stone
 - b. All facades shall have durable siding materials which may include vinyl, cement fiber, engineered wood composite, stucco, rust resistant architectur c. Material diversity is required. A minimum of two different materials shall be incorporated in each elevation. Variations of the same material (scallops does not need to be evenly distributed.

 - d. Each unit elevation shall have a minimum window area of 100 square feet. Garage, basement or entry door windows shall not be used to satisfy the
 - e. Rear elevations shall include second story balconies and first floor patios. Second story balconies shall include railings. Privacy walls between all

1.2 Roofs

- a. Each unit shall have a minimum pitch on the predominant roof planes of at least 1:7 (excluding dormers, porch roofs, and other extensions).
- b. Acceptable roofing materials includes architectural grade composition roofing.
- c. All rooftop equipment, including without limitation HVAC units, swamp coolers and antennas, shall not be placed on the street facing portion of the d. Piping, venting, flashing, solar panel frames, and other rooftop equipment exposed to view shall be finished to match the roof surface color or other

1.3 Windows and Doors

- a. Each window that is not located in a portion of the wall clad in masonry shall have:
- i. A minimum two-inch nominal wide wood trim border.
- ii. Window frames other than wood shall be either anodized, electrostatically-painted, vinyl clad or vinyl. Unpainted aluminum window frames are proh
- ij. Each door that is not located in a portion of the wall clad in masonry shall have a minimum two-inch nominal wide border.

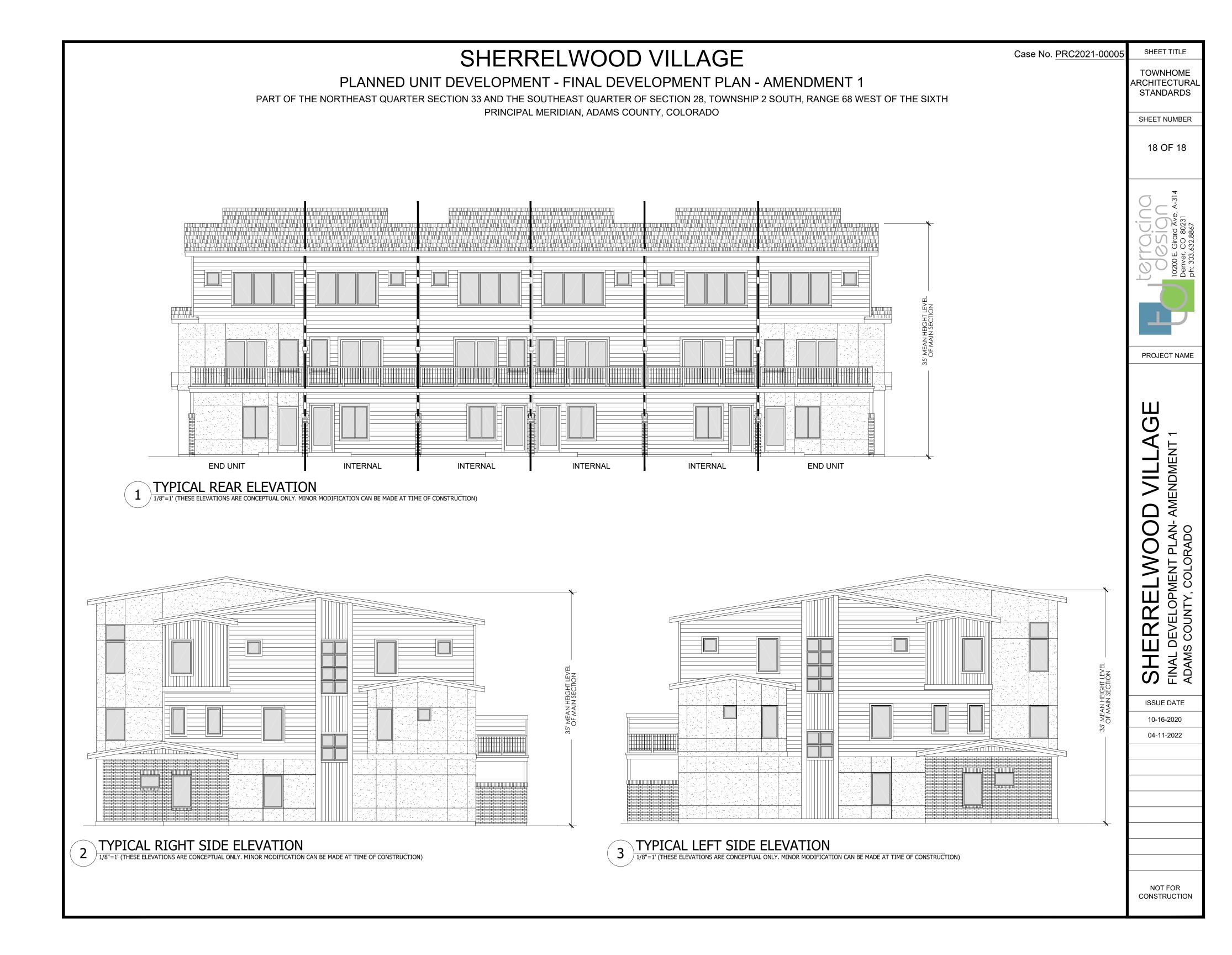


TYPICAL TOWNHOME UNIT

- 1,700-2,300 S.F.
- 3 BEDROOMS
- 2.5 BATHROOMS
- 2 TANDEM GARAGE STALLS

		SHEET TITLE
OD VILLAGE	Case No. <u>PRC2021-00005</u>	
EVELOPMENT PLAN - AMENDMENT 1		TOWNHOME ARCHITECTURAL
TER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH		STANDARDS
S COUNTY, COLORADO		SHEET NUMBER
		17 OF 18
one, stucco, or other approved masonry materials. ctural metals or a combination of the above.		
ops, fish-scale, lap siding, board and batten) of the same or different color will be considered different materials. The	coverage of the second material	
the window requirement. There shall be no windowless elevations. all balconies and patios shall be provided.		A-314
		SIOI SSIOI Corard Ave 5 CO 80231
ne roof. This standard does not apply to those items listed below. nerwise designed to blend with the roof surface.		10200 E. O Denver, O ph: 303.62
		Der Der
rohibited. Wood frames shall be painted, sealed or stained.		
		PROJECT NAME
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		OD VILLA(AN- AMENDMENT 1
33. WEAN HEIGHT LEVEL		
		REL ELOPM
		SHE FINAL D ADAMS
		S I A
		ISSUE DATE
		10-16-2020
INTERNAL END UNIT		04-11-2022

NOT FOR CONSTRUCTION



SHERRELWOO

PLANNED UNIT DEVELOPMENT - FINAL DE

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER PRINCIPAL MERIDIAN, ADAMS

LEGAL DESCRIPTION

A PARCEL OF LAND BEING SHERRELWOOD VILLAGE, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 2018000075940 AND THAT PARCEL OF LAND, AS DESCRIBED IN THAT DEED RECORDED AT RECEPTION NO. 2019000075343 TOGETHER WITH THAT PARCEL OF LAND, AS DESCRIBED IN THAT DEED RECORDED AT RECEPTION NO. 2019000073502 ALL IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, LYING WITHIN PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 28 AND THE NORTHEAST QUARTER OF SECTION 33, BOTH IN TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., BEING ASSUMED TO BEAR N 89°30'30" E, FROM THE NORTH QUARTER CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 23519" TO THE NORTHEAST CORNER OF SAID SECTION 33, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 7276", WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 33, THENCE N 89°30'30" E, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 50.00 FEET TO A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY THAT RESOLUTION RECORDED IN BOOK 3270 AT PAGE 279, SAID ADAMS COUNTY RECORDS AND THE POINT OF BEGINNING;

THENCE N 00°14'47" W, ALONG THE EAST LINE OF SAID PECOS STREET RIGHT-OF-WAY, AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 28, A DISTANCE OF 293.01 FEET TO A POINT ON THE NORTH LINE OF SAID PARCEL OF LAND DESCRIBED AT RECEPTION NO. 2019000075343;

THENCE S 82°41'00" E, ALONG SAID NORTH LINE, A DISTANCE OF 8.10 FEET TO THE WEST CORNER OF PARCEL D, AS DESCRIBED IN THAT QUIT CLAIM DEED RECORDED IN BOOK 3251 AT PAGE 924; THENCE ALONG THE SOUTH AND WEST LINES OF SAID PARCEL D, THE FOLLOWING THREE (3) COURSES:

- 1. S 76°46'55" E, A DISTANCE OF 178.58 FEET;
- 2. S 21°38'59" E, ALONG THE EAST LINES OF SAID PARCEL DESCRIBED AT RECEPTION NO.
- 2019000075343 AND SAID SHERRELWOOD VILLAGE PLAT, A DISTANCE OF 534.54 FEET; 3. S 33°40'19" E, ALONG THE EAST LINE OF SAID SHERRELWOOD VILLAGE PLAT, A DISTANCE OF 83.13 FEET;

THENCE ALONG THE EAST AND SOUTH LINES OF SAID SHERRELWOOD VILLAGE PLAT, THE FOLLOWING SIX (6) COURSES:

- 1. S 14°37'52" E, A DISTANCE OF 76.08 FEET;
- N 88°03'04" E, A DISTANCE OF 39.50 FEET 2.
- S 17°49'46" E, A DISTANCE OF 104.05 FEET; 3.
- 4. S 55°05'47" E, A DISTANCE OF 112.26 FEET;
- S 01°01'29" E, A DISTANCE OF 259.37 FEET, TO A POINT ON THE NORTH LINE OF ELMWOOD 5. PARK SUBDIVISION, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. C0184761, SAID ADAMS COUNTY RECORDS;
- 6. S 89°32'44" W, ALONG SAID NORTH LINE, A DISTANCE OF 611.65 FEET TO A POINT BEING 50.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33 ALSO BEING A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;

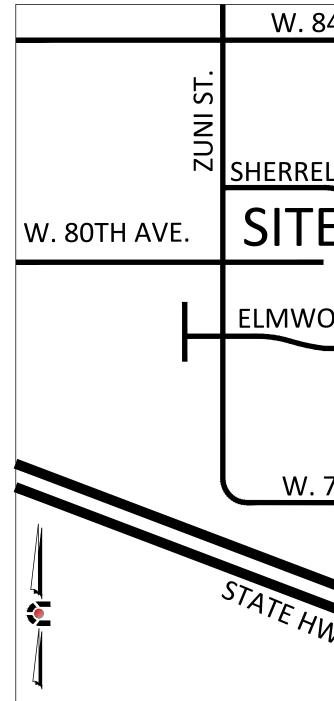
THENCE N 00°01'53" E, ALONG SAID EAST LINE AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 586.62 FEET TO A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN SAID WARRANTY DEED RECORDED AT RECEPTION NO. 2019000073502;

THENCE ALONG THE SOUTH, EAST AND NORTH LINES OF SAID PARCEL OF LAND THE FOLLOWING THREE (3) COURSES:

- 1. S 89°30'30" W, ALONG A LINE BEING PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 30.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- 2. N 00°01'53" E, ALONG A LINE BEING 30.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 208.00 FEET TO A POINT BEING 20.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33;
- N 89°30'30" E, ALONG A LINE BEING 20.00 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 20.00 FEET TO A POINT BEING 50.00 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, ALSO BEING A POINT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AS DEDICATED BY SAID SHERRELWOOD VILLAGE PLAT;

THENCE N 00°01'53" E, ALONG SAID EAST LINE AND ALONG A LINE BEING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33 A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 450.875 SQUARE FEET OR 10.351 ACRES. MORE OR LESS.



PLANNER	AF
Terracina Design	De
10200 E. Girard Avenue, Ste. A314	155
Denver, Colorado 80231	De
Contact: Layla Rosales	Co
(303) 632-8867	(72

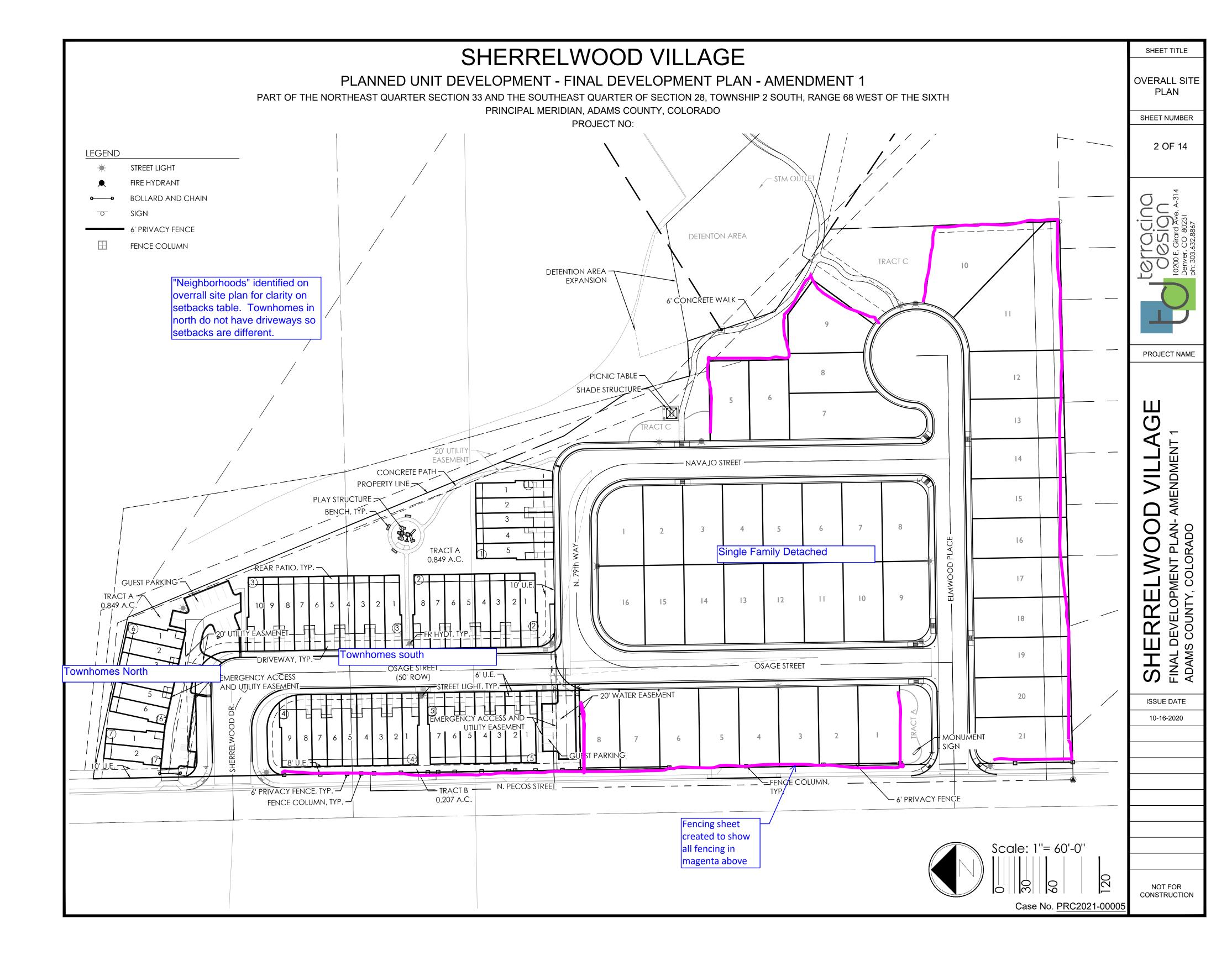
ARCHITECT

Lawrence Architecture Inc. 2686 Alamo Avenue Littleton, Colorado 80120 Contact: Rick Lawrence (303) 794-8798

SHEET INDEX

COVER SHEET **OVERALL SITE & UTILITY PLAN** GENERAL NOTES NARRATIVE DEVELOPMENT STANDARDS OPEN SPACE PLAN OVERALL LANDSCAPE PLAN LANDSCAPE PLAN LANDSCAPE NOTES AND DETAILS SAMPLE HOUSE EXHIBIT ARCHITECTURAL STANDARDS

WOOD VILLAGE	PRC2021-00005	SHEET TITLE
INAL DEVELOPMENT PLAN - /	AMENDMENT 1	
AST QUARTER OF SECTION 28, TOWNSHIP 2		COVER SHEET
AN, ADAMS COUNTY, COLORADO PROJECT NO:	CERTIFICATE OF OWNERSHIP	SHEET NUMBER
W. 84TH AVE.	Delwest Development Corp, A Colorado Corporation, being the owner of Sherrelwood Village located in the county of Adams, State of Colorado, hereby submit this Planned Unit Development - Preliminary Development Plan and agree to perform under the terms noted hereon.	1 OF 14
SHERRELWOOD DR. SITE ELMWOOD LN.	Owner's Signature State of) County) ss City) The foregoing ownership certificate was acknowledged before me this day of 20	TOTORING TOTORION 10200 E. Girard Ave, A-314 ph: 303.632.8867
		PROJECT NAME
W. 76TH AVE. ATEMW36 ATEMW36 ATEMW36 ATEMW36 ATEMW36 ATEMW36 ATEMW36 ATEMW36 ATEMM36 ATEMM36 ATEMM36 ATEMM36 ATEMM36 ATEMM36 Scale: Tata APPLICANT DelWest Development Corp. ASS South Madison St. Ste. 326 Denver, Colorado 80209 Contact: Dervel Schreiner (72) 708-4065 ENCENERSURVES Core Consultants 1950 W Littleton Blvd. Ste. 109 Littleton, Colorado 80120 Contact: Dave Forbes (303) 703-4444	Approved by the Adams County Board of County Commissioners thisday of, 20 Chair CLERK & RECORDERS CERTIFICATE This Preliminary Development Plan was filed for record in the Office of the Adams County Clerk and Recorder in the State of Colorado atm. on the day of20 County Clerk and Recorder By Deputy ADDITIONS AND DELETIONS The following Additions and Deletions in the PUD were made by the Board of County Commissioners at the time of approval.	BHERRELVOOD VILLAGE FINAL DEVELOPMENT PLAN- AMENDMENT 1 ADAMS COUNTY, COLORADO
N 2 3 4 5 6 7 8 TAILS 9-11 12 S 13-14	Case number relocated to upper right Can you move this to upper-righ Case No. PRC2021-00005	NOT FOR t? CONSTRUCTION



SHERRELWOC

PLANNED UNIT DEVELOPMENT - FINAL D

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUART PRINCIPAL MERIDIAN, ADAMS

PROJECT

GENERAL NOTES

- A. SITE COMPLIANCE NOTE:
- _____A CERTIFICATE OF OCCUPANCY SHALL NOT BE ISSUED BY ADAMS COUNTY UNTIL ALL ON-SITE AND PUBLIC IMPROVEMENTS SUCH DRAINAGE, SIDEWALKS, CURB AND GUTTER, SPECIALTY PAVING AND ALLOTHER FEATURES THAT APPEAR ON THE APPROVED SITI COMPLETED.
- 2. SURFACED ACCESS ROADS OR STREETS CAPABLE OF WITHSTANDING THE IMPOSED LOADS OF FIRE APPARATUS AND ALL REQUIF -SHALL BE INSTALLED AND MADE SERVICEABLE PRIOR TO AND DURING ALL CONSTRUCTION.
- -3. RIGHT-OF-WAY FOR INGRESS AND EGRESS FOR EMERGENCY VEHICLES IS GRANTED OVER, ACROSS, ON AND THROUGH ANY AND 4. ADAMS COUNTY IS NOT RESPONSIBLE FOR PRIVATE LANDSCAPING, STRUCTURES AND FACILITIES (WALLS, FENCES, ETC.) WITHIN
- SANITARY SEWER EASEMENTS. 5. ON-SITE STORM DRAINAGE FACILITIES AND LANDSCAPING SHALL BE OWNED AND MAINTAINED BY THE PROPERTY OWNER; ITS SUC
- ASSIGNS.
- Β. LIGHTING NOTE:
- 1. IN THE INTEREST OF COMPATIBILITY OF SURROUNDING LAND USES, ILLUMINATION OF ANY KIND ON PRIVATE PROPERTY SHALL BE CONTROLLED IN SUCH A MANNER SO THAT THERE SHALL BE NO DIRECT RAYS OF LIGHT WHICH EXTEND BEYOND THE BOUNDARIE FROM WHERE IT ORIGINATES.
- 2. OPERATIONS AND MAINTENANCE OF ALL STREET LIGHTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION, DE ASSIGNS.
- MAINTENANCE RESPONSIBILITY NOTES: C.
- 1. THE OWNERS OF THE SINGLE FAMILY LOTS, THEIR SUCCESSORS, HEIRS AND ASSIGNS SHALL BE RESPONSIBLE FOR THE PROPER THE AREA SUBJECT TO AN APPROVED SITE PLAN. THAT AREA SHALL BE DEEMED TO INCLUDE AN AREA MEASURED FROM THE BAI LINE TO, ANDYNOLVDING ALL AREAS SUBJECT TO THE APPROVED SITE PLAN AND DRAINAGE REPORT.
- 2. THE TOWNHOME LANDSCAPE AREA WITHIN LOTS 1 AND 2 OF SHERRELWOOD VILLAGE FIRST AMENDMENT OF THE PLAT WILL BE M HOA.
- X3 X LANDS & ARING SHALLABE CONTINUOUSLY MAINTAINED INCLUDING NECESSARY WATERING WEEDING PROVING PEST CONTROL A OF DEAD OR DISEASED PLANT MATERIAL. REPLACEMENT FOR DEAD OR DISEASED PLANT MATERIAL SHALL BE THE SAME TYPE OF AS SET FORTH IN THE APPROVED SITE PLAN; FOR EXAMPLE A TREE MUST REPLACE A TREE, A SHRUB MUST REPLACE A SHRUB, A MUST REPLACE A GROUND COVER, ETC.. REPLACEMENT SHALL OCCUR IN THE NEXT PLANTING SEASON, BUT IN ANY EVENT, SUCI TIME SHALL NOT EXCEED ONE (1) YEAR. ANY REPLACEMENT WHICH CONFORMS TO THE REQUIREMENTS OF THIS SECTION, SHALL CONSIDERED AN AMENDMENT TO THE SITE PLAN.
- SIGNAGE NOTE: D.
- 1. APPROVAL OF A SIGN PERMIT IS REQUIRED WHICH WILL INCLUDE A SITE PLAN TO VERIFY ANY POSSIBLE CONFLICTS WITH SIGHT UTILITY EASEMENTS.
- E. DOWNSPOUT NOTE:
- 1 NO ROOF DOWNSPOUT OUTFALLS WILL BE ALLOWED TO DRAIN OVER SIDEWALKS, BIKE PATHS, OR ANY PEDESTRIAN ROUTE.
- MAILBOX LOCATION: F.
- MAILBOXES SHALL BE LOCATED ON OSAGE STREET, ADJACE SINGLE FAMILY HOMES. MAILBOXES WILL BE CEN FOR THE TOWNHOMES. EXACT LOCATION AND CONFIGURATION TO BE DETERMINED BY UNITED STATES POSTAL SERVICE REQUIR GUIDELINES. FENCING: G.
- 1. SIX FOOT HEIGHT PRIVACY FENCE IS PROVIDED ON THE PDP. HOWEVER, HOMEOWNERS ADJACENT TO OPEN SPACE MAY INSTALL RAIL OR OPAQUE FENCING.
- 2. PRIVATE LOT OWNERS WILL BE ALLOWED TO INSTALL SIX FOOT HEIGHT PRIVACY FENCE ALONG SIDE AND REAR LOT LINES WHERI NEIGHBORING LOTS. WING WALL PRIVACY FENCE MAY BE INSTALLED FROM THE SIDE YARD FENCE TO THE FRONT CORNER OF TH MAY NOT BE PLACED ANY FURTHER FORWARD ON THE LOT THAN THE FRONT CORNERS OF THE MAIN LIVING AREA OF THE HOME. GARAGE
- 3. FENCING MAY NOT BE PAINTED ANY COLORS. ONLY A SEALANT PRODUCT TO PROTECT THE WOOD MAY BE USED AS LONG AS IT D THE NATURAL COLOR OF THE WOOD.
- PUBLIC LAND DEDICATION FEE. Η.
- PER CHAPTER 5 OF THE COUNTY'S DEVELOPMENT STANDARDS AND REGULATIONS, THE DEVELOPER IS REQUIRED TO DEDICATE L NEW OR EXPANDED PARKS AND SCHOOLS TO SERVE THE RESIDENTS OF THE PROPOSED SUBDIVISION. AS AN ALTERNATIVE TO LA THE BOARD OF COUNTY COMMISSIONERS MAY REQUIRE THE PAYMENT OF CASH-IN-LIEU. PER THE MARKET VALUE CALCULATIONS THE COUNTY'S SUBDIVISION REGULATIONS, \$ _, OR ____ ACRES OF LAND, IS REQUIRED TO SATISFY THE NEIGHBORHO REQUIREMENT. THE DEVELOPER HAS AGREED TO CONTRIBUTE \$50,000 TO HYLAND HILLS PARKS AND RECREATION TO CONSTRUCT IN THE ADJACENT SHERRELWOOD PARK. A CREDIT IN THE AMOUNT OF \$50,000 FOR THE IMPROVEMENTS LOCATED IN SHERRELWO APPLIED TO THE REQUIRED PUBLIC LAND DEDICATION REQUIREMENTS (CASH-IN-LIEU), FOR NEIGHBORHOOD PARKS, A A A A
- I. TRASH NOTE:
- 1. TRASH SHALL BE LOCATED IN INDIVIDUAL UNITS VIA TRASH CONTAINERS.

Please explain what this means.

This note explains how the townhome units will handle trash. Each unit will have receptacle which they will store in their garage instead of having a centrally locate Additional language added to note.

OD VILL	AGE	SHEET TITLE
TER OF SECTION	NT PLAN - AMENDMENT 1 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH	GENERAL NOTES
S COUNTY, COLO ⁻ NO:	RADO	SHEET NUMBER
		3 OF 14
H AS GRADING, FE PLAN ARE #1	l is unnecessary for PUD. This is an SIA note.	
IRED FIRE HYDRANTS	#2 is unnecessary. The PUD is not a construction plan	
	is unnecessary. Again, none of this is related to setting the zoning standards for this district.	
N STORM AND	$\mathbf{\hat{z}}$	32.886 32.886
JCCESSORS AND/OR	Athough I'm sure these are relevant comments, I do not think this belongs on an FDP either. Notes 1-5 were part of the previously approved FDP for single family homes. Now removed per your request.	10200 E. O Denver, 0 ph: 303.6;
IES OF THE PROPERT	Y	
DEVELOPER, OR THEI	२	
		PROJECT NAME
R MAINTENANCE OF		
MAINTAINED BY THE		
AND REPLACEMENT	For #2, are these landscape areas on Lots 1&2? or on Tract A?	
DF PLANT MATERIAL A GROUND COVER CH REPLACEMENT LL NOT BE	Elmwood North Filing No. 1. Tract A&B landscaping also included in HOA maintenance.	LLAC
		WOOD VILL
ENTRALLY LOCATED	Please identify specific tract and remove "on Osage Street" language.	
	This language is taken from the previously approved FDP for	
	SFD mailbox location. Reference to Osage St removed and Tract identified. A more specific location for the townhome mailbox is now identified on plan.	
RE ADJACENT TO		SHE FINAL D ADAMS
THE HOUSE. FENCING	Uniform fencing is preferred. I think there's a more clear and concise way to illustrate all of this. Perhaps you could provide various details on refer to fences as Type A, Type B, etc.	0) E 4
	Fencing notes exactly the same as previously approved FDP for single family lots. We can add Townhome fencing notes if necessary, but this is detailed out on sheet	ISSUE DATE
DOES NOT ALTER	10 with a plan view, elevation, fence detail, and column. This is the same fencing	10-16-2020
	that was designed along the single family homes to the south.	
LAND TO SUPPORT LAND DEDICATION, NS IN CHAPTER 5 OF	PLEASE REMOVE. This does not belong on an FDP	
JCT IMPROVEMENTS	Note removed. This was part of the previous FDP	
NOOD PARK SHALL BI		
e its own trash ted dumpster.		
	Case No. <u>PRC2021-00005</u>	CONSTRUCTION

SHERRELWO	OD VILLAGE	SHEET TITLE
PLANNED UNIT DEVELOPMENT - FINAL		
	ARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH	NARRATIVE
PRINCIPAL MERIDIAN, AD/ PROJE		SHEET NUMBER
		4 OF 14
	Item J is unnecessary and repetitive	4 OF 14
ITS POTENTIAL IMPACT ON THE SURROUNDING AREA:	J. DESCRIPTION OF BUILDING ENVELOPES INCLUDING SQUARE FOOTAGE AND/OR MINIMUM SETBACKS, HEIGHT AND GENERAL EXTERNAL CHARACTERISTICS:	
LY 10.4 ACRES IN ADAMS COUNTY, COLORADO. THE SITE IS TH, SHERRELWOOD ELEMENTARY AND PARK TO THE EAST AND ERRELWOOD VILLAGE IMPROVEMENTS INCLUDE 41 SINGLE FAMILY OPEN SPACE. THE CONDITION OF THIS SITE IS SUITABLE FOR	THERE ARE 41 SINGLE FAMILY DETACHED RESIDENTIAL AND 47 TOWNHOME UNITS IN THIS PDP. SETBACKS, BUILDING HEIGHT AND SQUARE FOOTAGES SHALL BE CONSISTENT WITH THE DEVELOPMENT STANDARDS TABLE ON SHEET 6.	
UNITS WITHOUT ANY LIMITATIONS OR RESTRICTIONS.	K. COVENANTS, CONDITIONS & RESTRICTIONS TO BE IMPO from previous FDP.	
DETACHED LOTS AND 47 TOWNHOMES UNITS ON 10.4 ACRES FOR A	ARCHITECTURAL AND LANDSCAPE DESIGN GUIDELINES WILL BE DEVELOPED FOR SHERRELWOOD VILLAGE THROUGH THE COVENANTS, CONDITIONS & RESTRICTIONS (CC&R'S); TO BE ADMINISTERED BY THE ESTABLISHED ASSOCIATION OR DISTRICT.	OCC OCC DODO E. Girc Denver, CO
um. Revised	L. ADDITIONAL CONTROLS SUCH AS ARCHITECTURAL CONTROL COMMITTEE OF A PROPERTY OWNER'S ASSOCIATION:	
TY-SEVEN (47) TOWNHOMES ARE PROPOSED IN THE ND TWO STORY FRONT LOADED WITH A STANDARD TWO CAR	THE COMMUNITY WILL HAVE AN ASSOCIATION OR DISTRICT THAT WILL ENFORCE THE DESIGN STANDARDS THROUGH THE CC&RS.	
TO 2,000 SQUARE FEET FOR SINGLE FAMILY AND 1,700 TO 2,300 language that townhouses will be three stories and have X-car gara	M. UTILITY SERVICE PROVIDERS:	
nguage added	THE CITY OF THORNTON WILL PROVIDE WATER AND SANITARY SEWER; XCEL ENERGY PROVIDES GAS AND ELECTRIC SERVICES TO THE SITE.	PROJECT NAME
HED GARAGE AND AN OFF-STREET DRIVEWAY. EACH TOWNHOME ME UNITS HAVE DRIVEWAYS ALONG WITH (22) OFF STREET	N. ESTIMATED TIMETABLE FOR DEVELOPMENT:	
GARAGES AND DRIVEWAYS WILL EASILY ACCOMMODATE THE AND (1) GUEST SPACE FOR EVERY 2 TOWNHOMES.	THE ESTIMATED LENGTH OF TIME FOR BUILD-OUT IS BETWEEN TWO (2) AND THREE (3) YEARS.	
And how many will not? Of those that will not, what will they have?		Ш С
ways. 8 units to north that do not have driveways king spots nearby.	ADAMS COUNTY FIRE PROTECTION DISTRICT SERVICES THE PROPERTY.	Ă⁻
OF PECOS STREET ELMWOOD LANE AND SHERRELWOOD DRIVE. ECOS. ALL STREETS WILL HAVE ATTACHED CONCRETE SIDEWALKS	Items M, N, and O do not belong on the recorded PUD documents.	
ONSTRUCTION WITHIN ADAMS COUNTY. A CONCRETE TRAIL OPMENT TO THE PARK AND PUBLIC SCHOOL TO THE EAST.	Notes remove. These were part of previous FDP.	
		> NEN
AND MAINTAINED BY THE HOA		
NHOME LOTS WILL BE OWNED AND MAINTAINED BY THE HOA, ITS		
N SIGNS.		
N SIGNS.		
LOCATED WITHIN TRACT A; SETBACK AT LEAST EIGHT (8) FEET HE HEIGHT OF THE SIGN FROM SIDE AND REAR PROPERTY LINES.	2	Т Ч, С
IGHT AND TEN(10) FEET IN LENGTH WITH A MAX SIGN AREA OF T MAY BE INTERNALLY LIGHTED OR HAVE ACCENT LANDSCAPE	How about remove the sign permit language on the previous page and incorporate it here?	
T PER SQUARE FOOT OF SIGN AREA. THE ENTRY MONUMENT ER, ITS SUCCESSORS AND/OR ASSIGNS.	Sign permit language moved here from previous page	
GN FACE) FREESTANDING MARKETING SIGN, NOT EXCEEDING A. THE SIGN WILL BE REMOVED UPON BUILD OUT OF THE	Discos remove this lenguage. It is not allowed, and staff does not support this lenguage in the DLID. I	
	Please remove this language. It is not allowed, and staff does not support this language in the PUD. I already made this abundantly clear on the Berkeley Shores project, and you should note this for any	
THIRTY-TWO (32) SF OF SIGN AREA TO BE MOUNTED ON BE MOUNTED ON FENCES. MARKETING BANNERS MAY BE	future project.	ISSUE DATE 10-16-2020
	This note was from previously approved FDP. Note removed	10 10 2020
D USES, USE AS PERMITTED AFTER AMENDMENT TO THE PUD AND		
E SINGLE FAMILY DETACHED RESIDENTIAL, TOWNHOMES, OPEN		
ADAMS COUNTY. TEMPORARY USES INCLUDE OPEN SPACE AND ALES CENTER AND RELATED IMPROVEMENTS. SALES CENTERS	?	
	AND ALLOWANCES FOR SFH NOT EXPLICITLY LISTED IN THIS PUD SHALL FOLLOW R-1-C or R-2 ZONING	
T EXPLICITLY LISTED IN THIS PUD SHALL FOLLOW R-3 ZONING	language added	
E PROVISIONS:		
AINTENANCE OF THEIR PROPERTY. ADAMS COUNTY IS NOT YING THAT IS DAMAGED AS A RESULT OF ROADWAY MAINTENANCE		
MICALS AND STREET REPAIRS.		NOT FOR CONSTRUCTION
	Case No. PRC2021-00005	

PART OF THE NOR

WC)0	D VILLAGE	SHEET TITLE
		EVELOPMENT PLAN - AMENDMENT 1	
		ER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH	NARRATIVE
		COUNTY, COLORADO	SHEET NUMBER
PROJE			
		Item J is unnecessary and repetitive	4 OF 14
	J.	DESCRIPTION OF BUILDING ENVELOPES INCLUDING SQUARE FOOTAGE AND/OR MINIMUM SETBACKS, HEIGHT AND GENERAL EXTERNAL CHARACTERISTICS:	
ND AMILY R		THERE ARE 41 SINGLE FAMILY DETACHED RESIDENTIAL AND 47 TOWNHOME UNITS IN THIS PDP. SETBACKS, BUILDING HEIGHT AND SQUARE FOOTAGES SHALL BE CONSISTENT WITH THE DEVELOPMENT STANDARDS TABLE ON SHEET 6.	
IX.	K.	COVENANTS, CONDITIONS & RESTRICTIONS TO BE IMPO from previous FDP.	
FOR A		ARCHITECTURAL AND LANDSCAPE DESIGN GUIDELINES WILL BE DEVELOPED FOR SHERRELWOOD VILLAGE THROUGH THE COVENANTS, CONDITIONS & RESTRICTIONS (CC&R'S); TO BE ADMINISTERED BY THE ESTABLISHED ASSOCIATION OR DISTRICT.	OCOCE. Girc ococe. Girc enver, CO
	L.	ADDITIONAL CONTROLS SUCH AS ARCHITECTURAL CONTROL COMMITTEE OF A PROPERTY OWNER'S ASSOCIATION:	
		THE COMMUNITY WILL HAVE AN ASSOCIATION OR DISTRICT THAT WILL ENFORCE THE DESIGN STANDARDS THROUGH THE CC&RS.	
300	M.	UTILITY SERVICE PROVIDERS:	
car gar	ages.	THE CITY OF THORNTON WILL PROVIDE WATER AND SANITARY SEWER; XCEL ENERGY PROVIDES GAS AND ELECTRIC SERVICES TO THE SITE.	PROJECT NAME
OME	N.	ESTIMATED TIMETABLE FOR DEVELOPMENT:	
<u>-</u>		THE ESTIMATED LENGTH OF TIME FOR BUILD-OUT IS BETWEEN TWO (2) AND THREE (3) YEARS.	
/ have?	Ο.	ANY OTHER PERTINENT FACTORS CONCERNING DEVELOPMENT:	
ю		ADAMS COUNTY FIRE PROTECTION DISTRICT SERVICES THE PROPERTY.	V ∑
O IVE. VALKS		Items M, N, and O do not belong on the recorded PUD documents.	VILLA Mendment
		Notes remove. These were part of previous FDP.	
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\sim			
T INES.	3		, C M
F	3	How about remove the sign permit language on the previous page and incorporate it here?	
	3	Sign permit language moved here from previous page	
)		
	>	Please remove this language. It is not allowed, and staff does not support this language in the PUD. I already made this abundantly clear on the Berkeley Shores project, and you should note this for any future project.	
		This note was from previously approved FDP. Note removed	10-16-2020
) AND			
EN AND			
S		?	
ARDS /	AND A	ALLOWANCES FOR SFH NOT EXPLICITLY LISTED IN THIS PUD SHALL FOLLOW R-1-C or R-2 ZONING	
	lan	guage added	
ANCE			
			NOT FOR CONSTRUCTION
		Case No. PRC2021-00005	

NARRATIVE	
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A. EXPLANATION OF THE CHARACTERISTICS OF THE PUD AND

SHERRELWOOD VILLAGE PUD CONSISTS OF APPROXIMATE BOUNDED BY RESIDENTIAL HOMES TO THE WEST AND SOU VACANT LAND AND PRIVATE BUSINESS TO THE NORTH. SHE DETACHED HOMES, 47 TOWNHOME UNITS, ROADWAYS AND BOTH SINGLE FAMILY RESIDENTIAL UNITS AND TOWNHOME

B. EXPECTED DENSITIES AND LAND COVERAGE:

SHERRELWOOD VILLAGE CONSISTS OF 41 SINGLE FAMILY D MAXIMUM DENSITY OF 8.5 DU/AC. no need to call it maximu

C. NUMBER, TYPE AND SIZE OF BUILDING UNITS:

FORTY-ONE (41) SINGLE FAMILY DETACHED LOTS AND FORT SHERRELWOOD VILLAGE PDP. THE HOMES WILL BE ONE AN GARAGE. THE SIZES OF THE HOMES WILL VARY FROM 1,300 SQUARE FEET FOR TOWNHOMES. PUD, not PDP Add

- D. PROVISIONS FOR PARKING:
- La

EACH SINGLE FAMILY HOME WILL HAVE A TWO CAR ATTACH UNIT WILL HAVE A 2 CAR TANDEM GARAGE MOST TOWNHO PARKING SPACES FOR GUESTS. THESE FRONT ACCESSED MINIMUM REQUIRED TWO (2) PARKING SPACES PER HOME

CIRCULATION AND ROAD PATTERNS: 39 units with drive Most? How many will? E.

TWO (2) PUBLIC LOCAL STREETS, A La par ALL HOMES. TWO PRIMARY ACCESSES ARE PROVIDED OFF ACCESS TO REGIONAL TRANSPORTATION ROUTES IS VIA PR AND WILL MEET THE CURRENT STANDARDS FOR STREET CO CONNECTION WILL BE PROVIDED TO CONNECT THE DEVEL

OWNERSHIP AND MAINTENANCE OF COMMON AREAS: F.

LANDSCAPE EASEMENT ALONG PECOS ST WILL BE OWNED

Revised

TRACTS A AND C, INCLUDING THE LANDSCAPE WITHIN TOW SUCCESSORS AND/OR ASSIGNS.

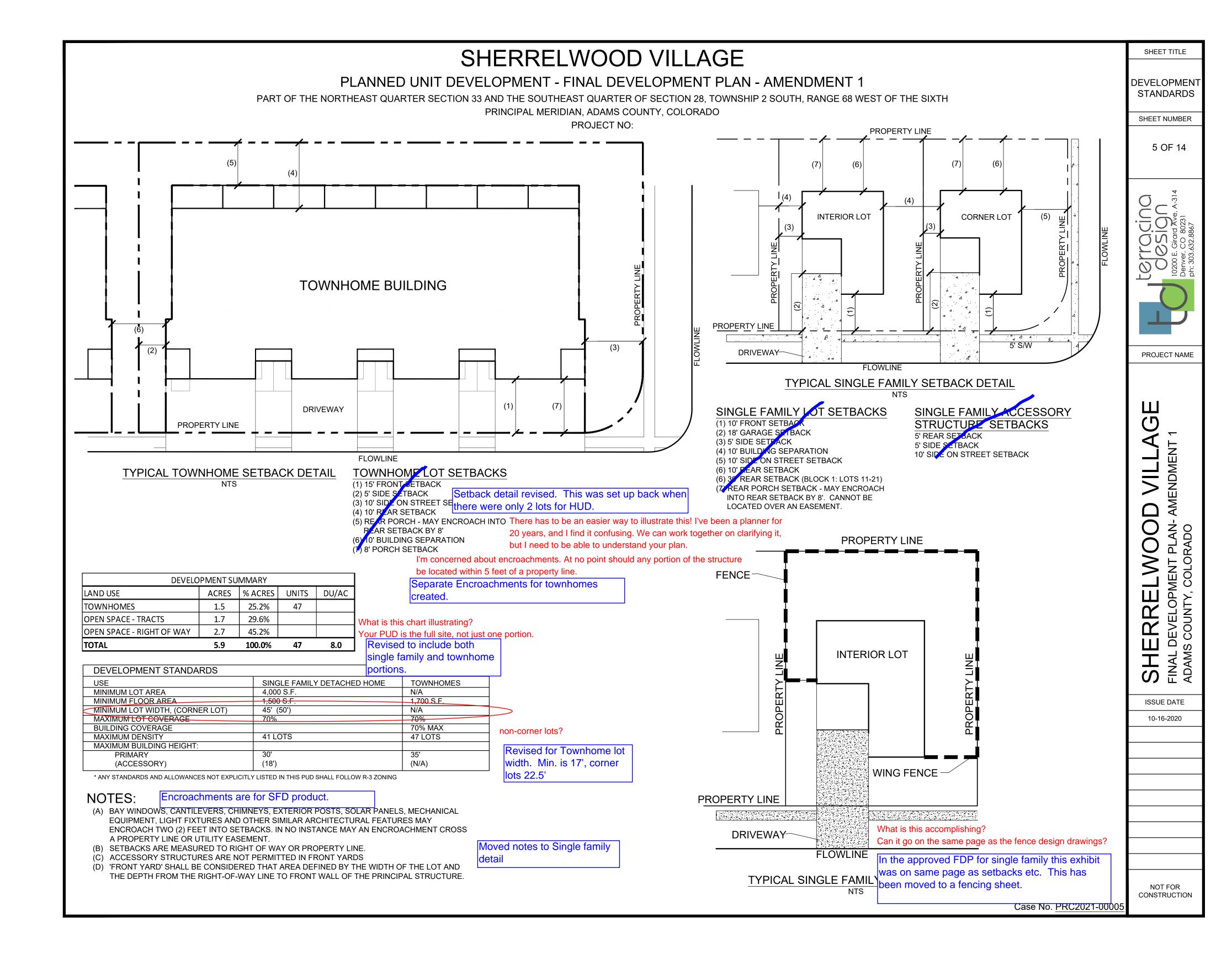
TYPE, LOCATION, EXAMPLES OF COPY AND CONSTRUCTION G.

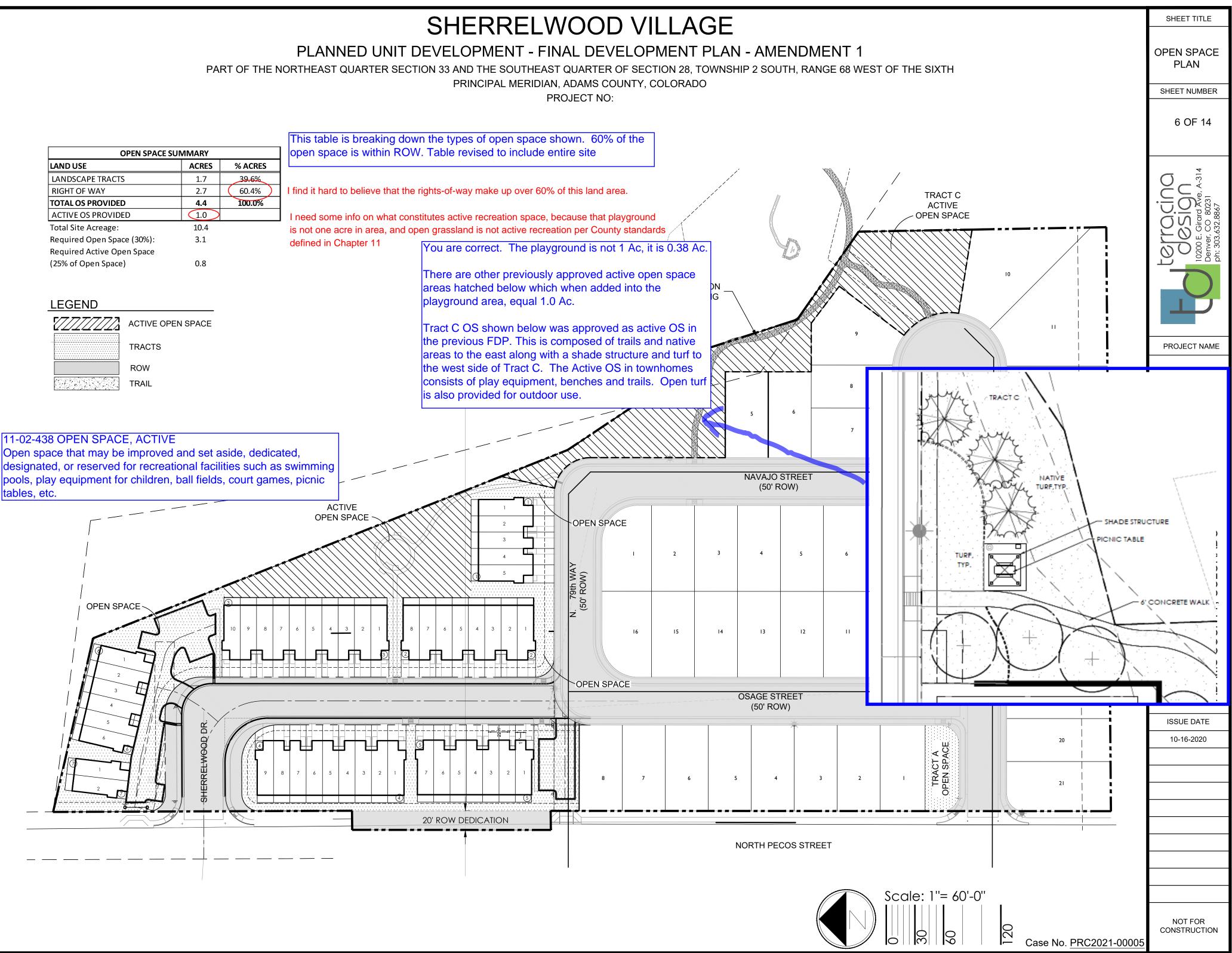
PERMANENT SIGNS

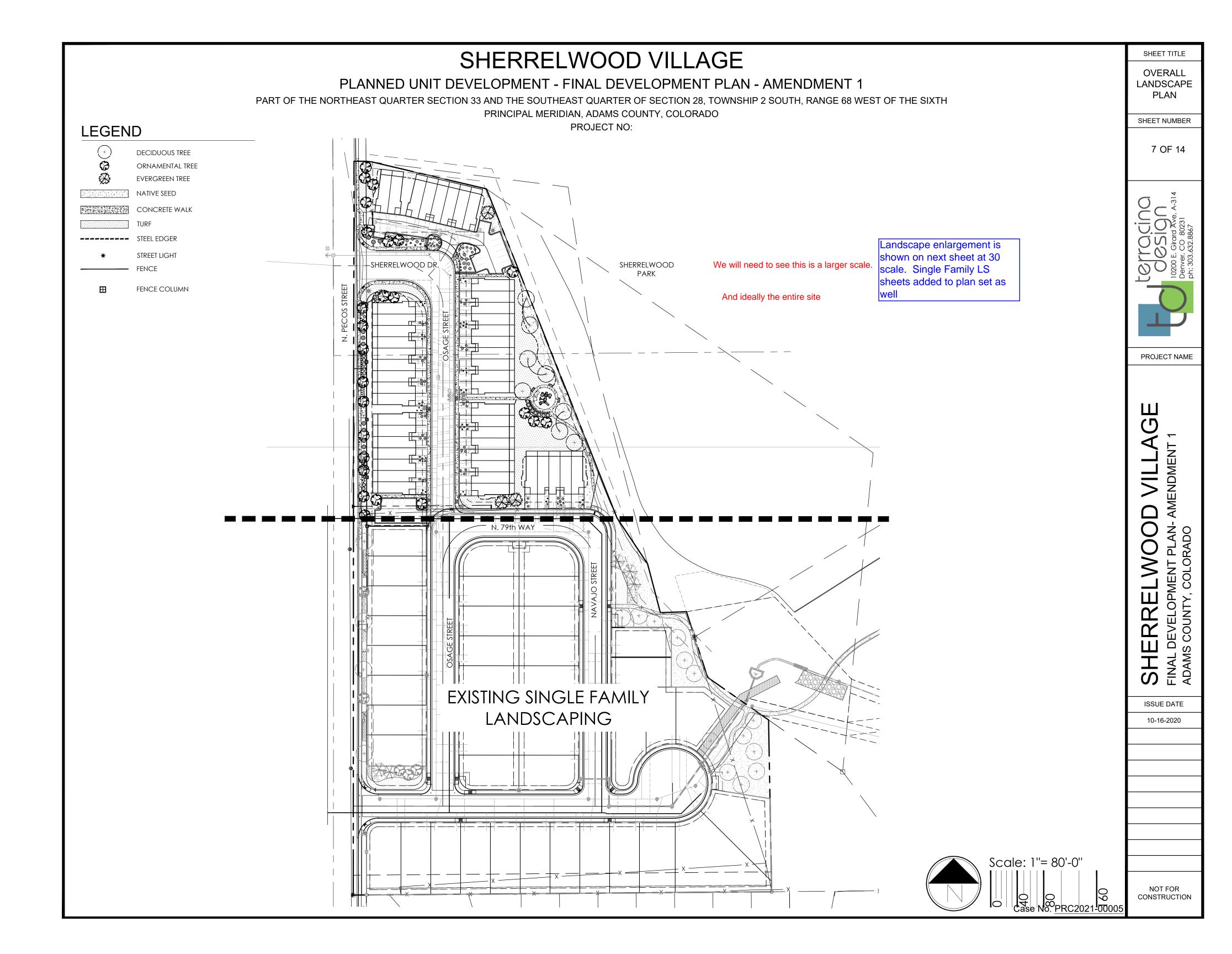
THE COMMUNITY MAY HAVE ONE ENTRY MONUMENT SIGN I FROM THE FRONT PROPERTY LINE (ROW) AND EQUAL TO THE THE MONUMENT WILL BE A MAXIMUM OF SIX (6) FEET IN HEI THIRTY (30) SQUARE FEET PER SIGN FACE. THE MONUMENT LIGHTING AND INCLUDE LANDSCAPING OF 2.5 SQUARE FEET WILL BE OWNED AND MAINTAINED BY THE PROPERTY OWN سسسس TEMPORARY MARKETING SIGNS: INTERIM PROJECT ID ONE (1) THIRTY-TWO (32) SF (PER SIG TWELVE (12) FEET IN HEIGHT IS PERMITTED WITHIN TRACT DEVELOPMENT. MARKETING BANNERS: UP TO TWO (2) MARKETING BANNERS WITH A MAXIMUM OF TEMPORARY OR PERMANENT SITE WALLS, SIGNS MAY NOT INCORPORATED INTO CONSTRUCTION SCREENING. H. TYPE AND ALLOCATION OF ALL USES INCLUDING PERMITTE PROHIBITED USES: PERMITTED USES WITHIN SHERRELWOOD VILLAGE INCLUDE SPACE AND HOME BASED OCCUPATIONS AS PERMITTED BY LANDSCAPE IMPROVEMENTS, CONSTRUCTION OFFICES, SA AND TEMPORARY CONSTRUCTION TRAILERS REQUIRE PER PROPERTY. ANY STANDARDS AND ALLOWANCES FOR TOWNHOMES NOT

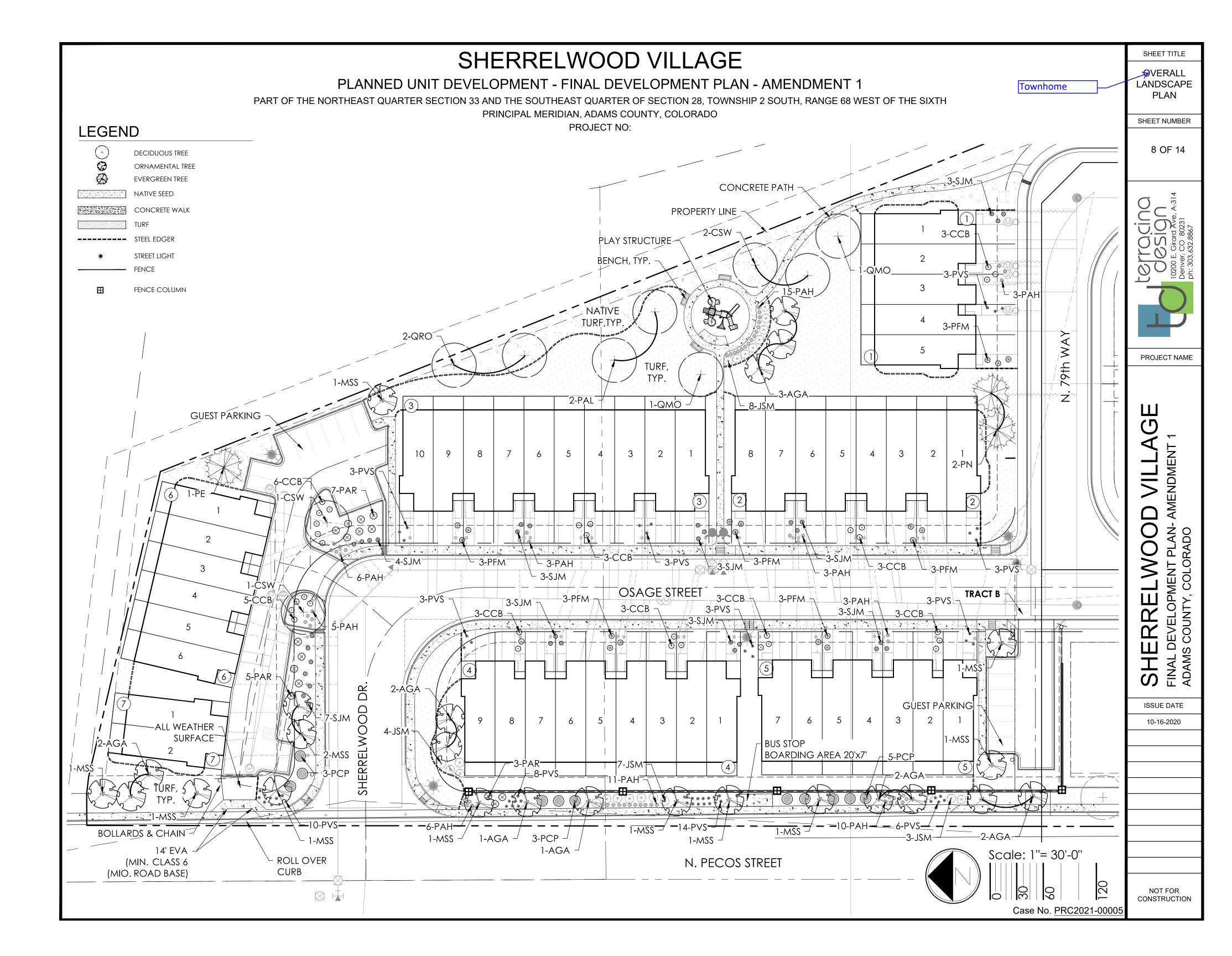
LOCATION AND TYPES OF LANDSCAPING AND MAINTENANCE

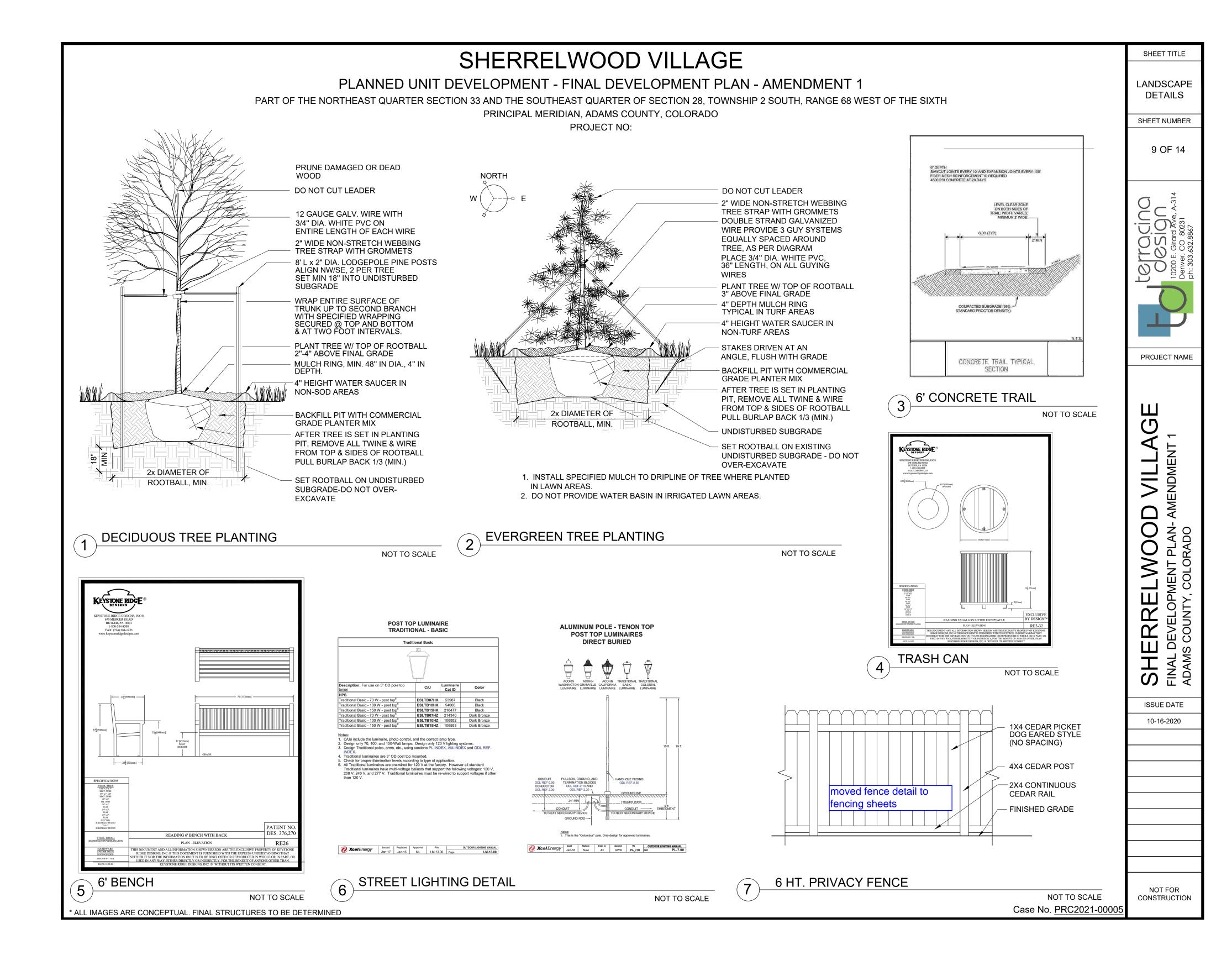
PRIVATE LOT OWNERS SHALL BE RESPONSIBLE FOR THE M. RESPONSIBLE FOR REPAIRING OR MAINTAINING LANDSCAP ACTIVITIES, INCLUDING BUT NOT LIMITED TO DE-ICING CHEM

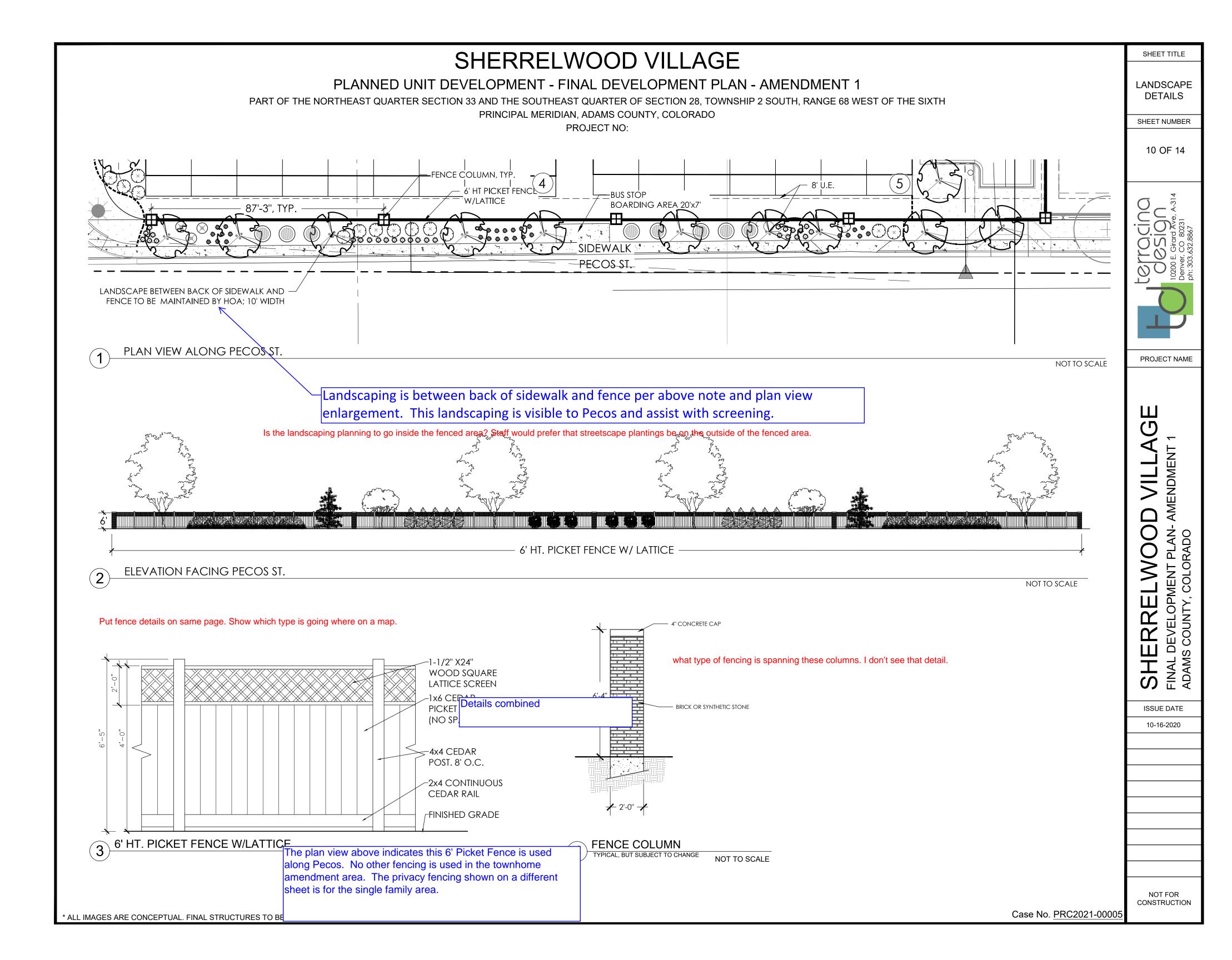












SHEET TITLE SHERRELWOOD VILLAGE PLANNED UNIT DEVELOPMENT - FINAL DEVELOPMENT PLAN - AMENDMENT 1 LANDSCAPE DETAILS PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO SHEET NUMBER PROJECT NO: 11 OF 14 Sign $F \otimes$ \bigcirc PROJECT NAME PLAY STRUCTURE IMAGES FOR REFERENCE ONLY C 1 AMENDMENT - 18" · 30 ½" ← 16 ¾" · \geq **9** 9 **o** 10 . 2 o 11 **a** 3 **e** 12 4 5 e: \square o 6 ¢ 13 48 1⁄4'' • 7 ¢ 14 PLAN-O **\$** op 15 COLORADO 62 ³/₄" ¢ 16 Õ • P 0 ● 28 ● \geq Z PM Concrete Concrete Pad Ш COUNTY ELO Ŷ NOTES: 1) MODEL # 3300 SERIES "F" CBU OR APPROVED EQUAL COLOR TO BE SANDSTONE Ŷ (16) MAILBOXES, (1) OUTGOING, (2) PARCEL LOCKERS SALSBURY INDUSTRIES 1010 E. 62ND STREET MANUFACTURER: Ш Ш LOS ANGELES, CA 90001 \Box S P: (800) 624-5269

LANDSCAPE NOTES

- 1. THE HOMEOWNERS OR THEIR SUCCESSORS AND ASSIGNS SHALL MAINTAIN ALL IRRIGATION AND LANDSCAPING WITHIN EACH RESPECTIVE LOT. SEE ALSO 'GENERAL NOTES' 'C' INCLUSIVE. 2. FRONT AND SIDE SETBACKS: THE ENTIRE FRONT AND SIDE SETBACKS SHALL BE LANDSCAPED,
- EXCEPT FOR DRIVEWAYS.
- BACK YARD SETBACK: A MINIMUM OF THIRTY PERCENT (30%) OF THE BACK YARD SHALL BE 3. LANDSCAPED IN SINGLE FAMILY LOTS
- REQUIRED GROUND COVER: A MINIMUM OF THIRTY PERCENT (30%) OF THE REQUIRED FRONT AND SIDE LANDSCAPE AREA MUST BE COVERED BY LIVING GROUND MATERIAL, SUCH AS LOW GROWING GROUND COVER, SHRUBS, OR GRASS, WITHIN ONE (1) YEAR FOLLOWING OCCUPANCY AND THEREAFTER.
- REQUIRED TREES AND SHRUBS: A MINIMUM OF ONE (1) LARGE TREE AND FIVE (5) SHRUBS, OR TWO (2) 5. ORNAMENTAL TREES AND FIVE (5) SHRUBS, SHALL BE REQUIRED FOR EACH SINGLE FAMILY LOT. EVERGREENS SHALL BE CONSIDERED ORNAMENTAL.
- MINIMUM SIZE REQUIREMENTS: MINIMUM SIZE REQUIREMENTS FOR TREES AND SHRUBS SHALL BE: 6.

PLANT TYPE	MATURE HEIGHT	MINIMUM PLANT SIZE AT PLANTING
ORNAMENTALS	LESS THAN 20'	1" TO 1-1/2"
LARGE DECIDUOUS	OVER 20'	2" TO 2-1/2"
EVERGREENS (SM.)	LESS THAN 20'	5' TALL
EVERGREENS (LG.)	OVER 20'	6' TALL
LOW SHRUBS	1' TO 3'	5 GALLON
UPRIGHT SHRUBS	3' TO 10'	5 GALLON

- 7. CONTRACTOR TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO BEFORE DIGGING, INCLUDING BUT NOT LIMITED TO, TRENCHING AND SHRUB AND TREE PLANTING PITS. IF UTILITIES OCCUR AT LOCATIONS OF PROPOSED SHRUBS, OR WITHIN EIGHT (8) FEET OF PROPOSED TREES, THE CONTRACTOR SHALL REPORT SUCH CONDITIONS TO THE OWNER'S REPRESENTATIVE. DAMAGE TO EXISTING UTILITIES BY THE LANDSCAPE CONTRACTOR IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- 8. ALL SHRUB BEDS TO BE CONTAINED WITH GREEN 4" DEPTH, 3/16" THICK PRO STEEL EDGING. 9. INSTALL 3" DEPTH OF 3/4" CRUSHED GRANITE MULCH OVER SPUNBOND POLYESTER FABRIC IN ALL
- SHRUB BEDS. 10. BLUEGRASS TURF AREAS, NATIVE GRASS AREAS AND SHRUB BEDS SHALL BE PREPARED WITH ASPEN RICH COMPOST OR AN APPROVED EQUAL AT A RATE OF 3 CUBIC YARDS PER 1,000 SQUARE FEET. THIS
- PREPARATION SHALL BE THOROUGHLY INCORPORATED INTO THE TOP 6" OF SOIL 11. TURF AND SHRUB BEDS SHALL BE IRRIGATED WITH AN UNDERGROUND AUTOMATED IRRIGATION SYSTEM AND SHALL PROVIDE HEAD TO HEAD COVERAGE. NATIVE SEED AREAS DO NOT REQUIRE PERMANENT IRRIGATION.

LANDSCAPE INSTALLATION & MAINTENANCE CHART

INSTALLATION AND MAINTENANCE						
AREA	INSTALLATION	MAINTENANCE				
TOWNHOME LOTS 1-2	OWNER/DEVELOPER	НОА				
TRACT A AND C	OWNER/DEVELOPER	HOA				
LANDSCAPE ADJACENT TO:						
BLOCK 1: LOTS 1-21	BUILDER	HOMEOWNER				
BLOCK 2: LOTS 1-8	BUILDER	HOMEOWNER				
BLOCK 3: LOTS 1-16	BUILDER	HOMEOWNER				
NORTH PECOS STREET	OWNER/DEVELOPER	НОА				
LANDSCAPE EASEMENT ALONG PECOS ST	OWNER/DEVELOPER	HOA				

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QTY	SYM	SCIENTIFIC NAME	COMMON NAME	SIZE	QUALITY] (NOT TO S							
DECIDUOUS SHADE TREES	S	-	-		_											
4	CSW	CATALPA SPECIOSA	WESTERN CATALPA	2.5" CAL	B&B, SPECIMEN QUALITY	TOWNHON										
2	QRO	QUERCUS ROBUR	ENGLISH OAK	2.5" CAL	B&B, SPECIMEN QUALITY			JOCAPE RI								ISSUE DA
2	QMO	QUERCUS MACROCARPA	BUR OAK	2.5" CAL	B&B, SPECIMEN QUALITY									7		10-16-202
2	PAL	POPULUS X ACUMINATA	LANCELEAF COTTONWOOD	2.5" CAL	B&B, SPECIMEN QUALITY			TOWN	HOME LANDSC							10-10-20
ECIDUOUS ORNAMENT	AL TREES				_	AREA (SI	-)	TREES REQUIRED		PROVIDED	REQUIRED	SHRUBS PRO				
13	AGA	Mileb internet X Glouble Eorix A Brown Britebane	AUTUMN BRILLANCE SERVICEBERRY	2" CAL	B&B, SPECIMEN QUALITY		1	(1/1500SF)		(2/15	00 SF)	SINOBSPRO				
11	MSS	MALUS X 'SPRING SNOW'	SPRING SNOW CRABAPPLE	2" CAL	B&B, SPECIMEN QUALITY	44,926		30		38 6	50	83				
VERGREEN TREES		1														
2		PINUS NIGRA	AUSTRIAN PINE	8' HT	B&B, SPECIMEN QUALITY				REQUIRED LO	OT LANDSCAPING						
1	PE	PINUS EDULIS	PINON PINE	8' HT	B&B, SPECIMEN QUALITY						ROW REQ	JIRED _				
EVERGREEN SHURBS				AREA	LOT ARE	FA I	ANDSCAPING		LANDSCAPING	I R		DSCAPE AREA				
46	JSM	JUNIPERUS SCOPULORUM 'MEDORA'	MEDORA JUNIPER	5 GAL	CONT.			(10% OF	LOT AREA)	PROVIDED	REQUIRED LAN	-	PRO	VIDED		
DECIDUOUS SHRUBS					-	TOMANUONAEC	111.000	0	1 4 0 0	44.020				100		
32	ССВ	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	BLUE MIST SPIRAEA	5 GAL	CONT.	TOWNHOMES	111.000	$0 \qquad 1 \qquad 1$	1.100	44.926	5,550		8,	.100		
15	PAR	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE	5 GAL	CONT.	-				TREE FRONTAGE LANDSCAP						
11	РСР	PRUNUS X CISTENA	PURPLE-LEAF SAND CHERRY	5 GAL	CONT.		AREA		LENGTH (LF) C	DEPTH OF LANDSCAPE (LF)	TREES REQUIRE	D TREES PRC	OVIDED SH	HRUBS REQUIRED	SHRUBS PROVIDED	
18	PFM	POTENTILLA FRUTICOSA GOLD DROP	GOLD DROP POTENTILLA	5 GAL	CONT.	TOWN	HOME LOTS (OP	TION 4)	505	13	11	15		26	39	
32	SJM	SPIREA JAPONICA, MAGIC CARPET	SPIREA, MAGIC CARPET	5 GAL	CONT.	NOTES:										
GRASSES								5 SHRUBS EVERY 40 LF								
98	PAH	PENNISETUM ALOPECUROIDES 'HAMELN'	DWARF FOUNTAIN GRASS	5 GAL	CONT.				c							
59	PVS	PANNICUM VIRGATUM, SHENANDOAH	SWITCHGRASS, SHENANDOAH	5 GAL	CONT	Z. SHKUBEQUIVALEN	1: (1) 5 GAL SHR	RUB = (3) 1 GAL GRASSE	5							NOT FC

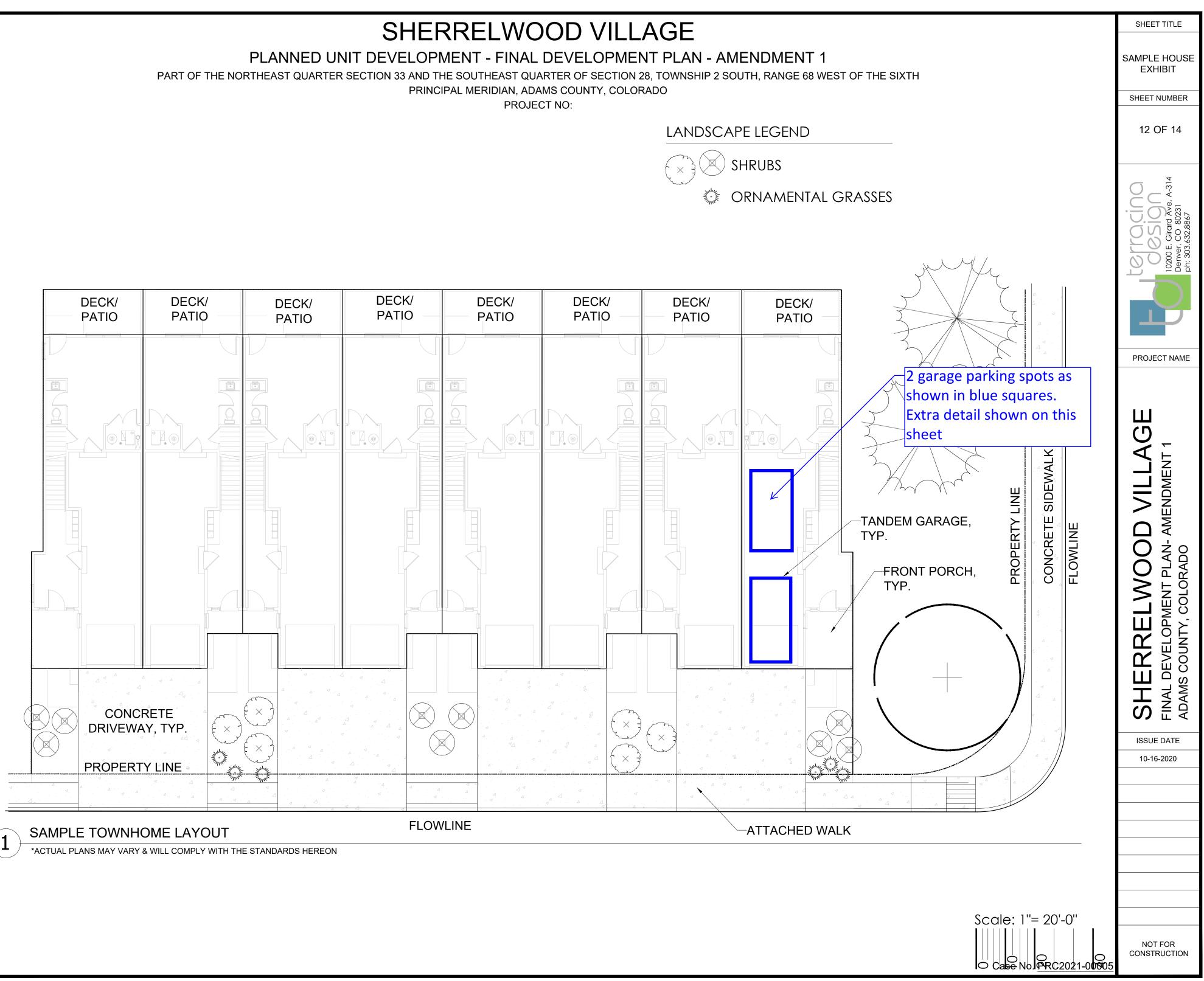


ENGINEERING@MAILBOXES.COM MAIL KIOCK

Case No. PRC2021-00005

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SHERRELWOOD VILLAGE

PLANNED UNIT DEVELOPMENT - FINAL DEVELOPMENT PLAN - AMENDMENT 1

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH

PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO

SINGLE FAMILY ARCHITECTURAL STANDARDS

1.1 Facades

- a. A minimum of thirty percent (30%) of the homes in Roush Village (14 homes) shall have an area equivalent to at least 20 percent of the first floor front façade elevation (excluding window and door areas and related trim areas) clad in brick, stone, stucco, or other approved masonry materials. b. All facades shall have durable siding materials which may include vinyl, cement fiber, engineered wood composite, stucco, rust resistant architectural metals or a combination of the above.
- c. Material diversity is required. A minimum of two different materials shall be incorporated in each elevation. Variations of the same material (scallops, fish-scale, lap siding, board and batten) of the same or different color will be considered different materials. The coverage of the second material does not need to be evenly distributed.
- d. Each elevation shall have a minimum window area of 20 square feet. Garage, basement or entry door windows shall not be used to satisfy the window requirement. There shall be no windowless elevations.

1.2 Roofs

- a. The homes shall have a minimum pitch on the predominant roof planes of at least 4:12 (excluding dormers, porch roofs, and other extensions).
- b. Acceptable roofing materials includes architectural grade composition roofing.
- c. All rooftop equipment, including without limitation HVAC units, swamp coolers and antennas, shall not be placed on the street facing portion of the roof. This standard does not app No changes to this sheet.
- d. Piping, venting, flashing, solar panel frames, and other rooftop equipment exposed to view shall be finished to match the roof surface color or otherwise designed to blend with the

1.3 Windows and Doors

a. Each window that is not located in a portion of the wall clad in masonry shall have either:

MODEL 1 ELEVATION A

MODEL 2 ELEVATION A

3

- i. A minimum four-inch nominal wide wood trim border.
- ii. Shutters a minimum of 12-inches wide.
- b. Window frames other than wood shall be either anodized, electrostatically-painted, vinyl clad or vinyl. Unpainted aluminum window frames are prohibited except for basement windows. Wood frames shall be painted, sealed or stained.
- c. Each door that is not located in a portion of the wall clad in masonry shall have a minimum four-inch nominal wide wood trim border.







ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON





PROJECT NO:

Please let me know if there are any specific items being amended on this page.

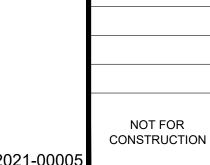
SINGLE FAMILY (MODEL 1)

- 1,480 S.F.
- 3 BEDROOMS
- 2.5 BATHROOMS
- 2 GARAGE STALLS (TANDEM)

ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON

SINGLE FAMILY (MODEL 2)

- 1,950 S.F.
- 4 BEDROOMS
- 2.5 BATHROOMS
- 2 GARAGE STALLS



SHEET TITLE

SINGLE FAMILY

ARCHITECTURA STANDARDS

SHEET NUMBER

13 OF 14

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PROJECT NAME

ENDMENT

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PLAN-

ORADO

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DEVELOP COUNTY,

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ISSUE DATE

10-16-2020

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SHEET TITLE SHERRELWOOD VILLAGE TOWNHOME PLANNED UNIT DEVELOPMENT - FINAL DEVELOPMENT PLAN - AMENDMENT 1 ARCHITECTURAL STANDARDS PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO SHEET NUMBER **PROJECT NO:** 14 OF 14 က် \bigcirc **TYPICAL TOWNHOME UNIT** • 1,700-2,300 S.F. 3 BEDROOMS • PROJECT NAME 2.5 BATHROOMS • 2 GARAGE STALLS For reference: Ш **11-02-585 STRUCTURE HEIGHT** വ The vertical distance from the established grade elevation to the highest point of the coping of a flat roof 4 ENDMENT or the deck line of a mansard roof or the mean height level between eaves and ridges for gable, hip, or gambrel roofs. Chimneys, spires, towers, elevator penthouses, tanks, and similar accessory projections shall not be included in calculating the height unless AM specifically referred to, and shall be considered PLAN-C unoccupied structure features that must meet the RADO standards found within the definition for unoccupied 0 M hese elevations are conceptual only. structure features. Vinor modification can be made at time ō COL INTERNAL of construction. INTERNAL NAL END UNIT DEVELOP COUNTY, ቢ N N Rear Elevation added into FDP Σ T SF BIN⊅ ADA Where are the rear elevations? Do they have architectural standards at all? ISSUE DATE 10-16-2020 Please indicate that this conforms to height standards in the PUD Yes these conform to the height standards. 35' Mean Height level of main section. See definition above. Text cleaned up for legibility. These elevations are conceptual only. NOT FOR

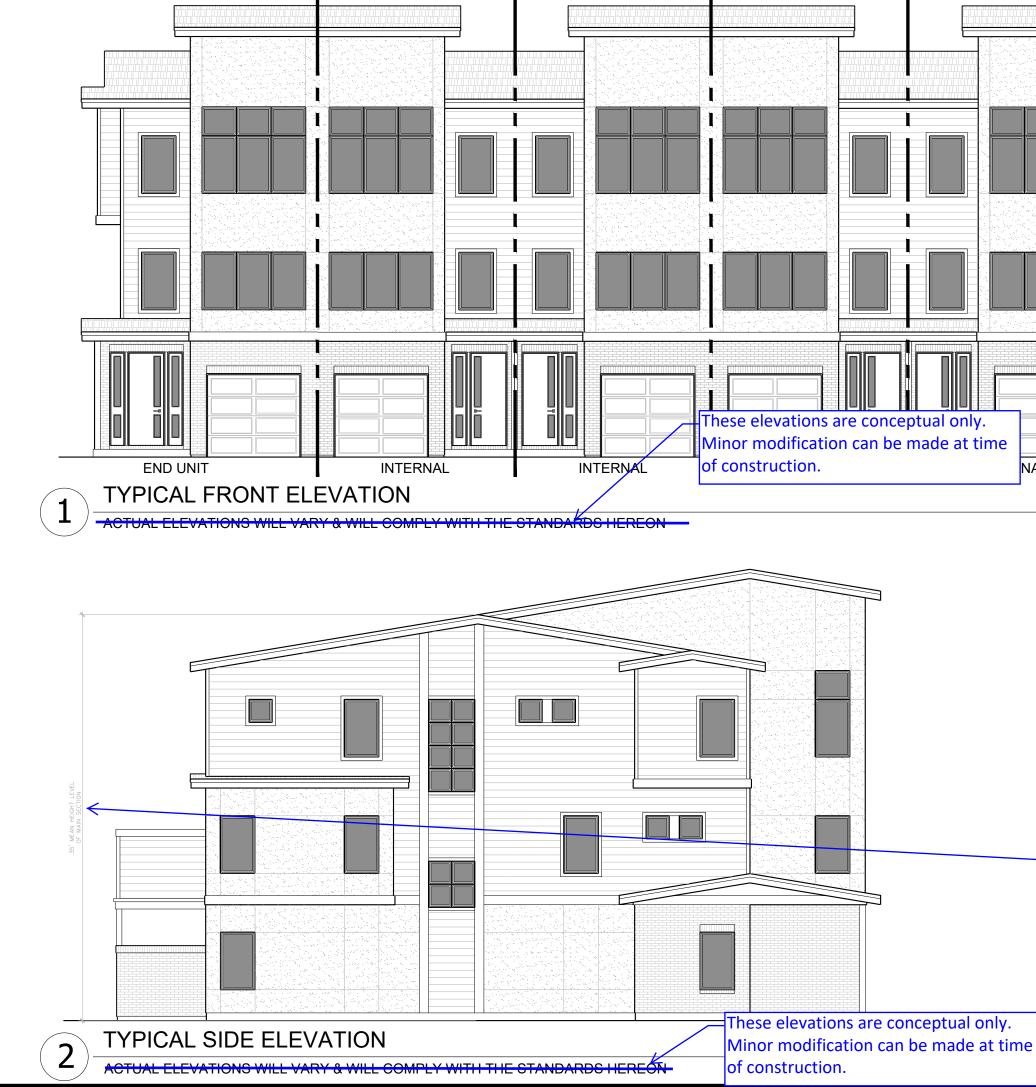
CONSTRUCTION

Case No. PRC2021-00005

1.2 Roofs

PART OF THE NORTHEAST QUARTER SECTION 33 AND THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE SIXTH TOWNHOME ARCHITECTURAL STANDARDS 1.1 Facades a. Each unit shall have 75 percent of the first floor front facade elevation (excluding window and door areas and related trim areas) clad in brick, stone, stucco, or other approved masonry materials. b. All facades shall have durable siding materials which may include vinyl, cement fiber, engineered wood composite, stucco, rust resistant architectural metals or a combination of the above. c. Material diversity is required. A minimum of two different materials shall be incorporated in each elevation. Variations of the same material (scallops, fish-scale, lap siding, board and batten) of the same or different color will be considered different materials. The coverage of the second material does not need to be evenly distributed. d. Each unit elevation shall have a minimum window area of 100 square feet. Garage, basement or entry door windows shall not be used to satisfy the window requirement. There shall be no windowless elevations. a. Each unit shall have a minimum pitch on the predominant roof planes of at least 1:7 (excluding dormers, porch roofs, and other extensions). b. Acceptable roofing materials includes architectural grade composition roofing. c. All rooftop equipment, including without limitation HVAC units, swamp coolers and antennas, shall not be placed on the street facing portion of the roof. This standard does not apply to those items listed below. d. Piping, venting, flashing, solar panel frames, and other rooftop equipment exposed to view shall be finished to match the roof surface color or otherwise designed to blend with the roof surface. a. Each window that is not located in a portion of the wall clad in masonry shall have: i. A minimum two-inch nominal wide wood trim border. ii. Window frames other than wood shall be either anodized, electrostatically-painted, vinyl clad or vinyl. Unpainted aluminum window frames are prohibited. Wood frames shall be painted, sealed or stained. ij. Each door that is not located in a portion of the wall clad in masonry shall have a minimum two-inch nominal wide border. END UNIT **TYPICAL FRONT ELEVATION** ACTUAL ELEVATIONS WILL VARY & WILL COMPLY WITH THE STANDARDS HEREON

1.3 Windows and Doors



Electronically Recorded RECEPTION#: 2022000033900, 4/15/2022 at 10:47 AM, 1 OF 1, REC: \$13.00 TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

EXHIBIT B STATEMENT OF AUTHORITY (FOR A TRUST OR CORPORATE ENTITY)

1.	This Statement of Author	rity relates to an entity named: \mathbf{f}	-Imwood North LLC
2. etc.).	The type of entity is a	conputation	(Trust, corporation,

3. The entity is formed under the law of UUVAUU (state).

- Denver, Co BUZOG 4. The mailing address for the entity is: 165 S. Machson . St. #320
- 5. The name and position of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity is:

perrell schreiner, pirector of cunstruction

6. This Statement of Authority is executed on behalf of the entity pursuant to the provisions of Colorado Revised Statute Section 38-30-172(2).

Executed this 14 day of April , 2022

Title: Margar

STATE OF <u>Colovado</u>)) ss. COUNTY OF <u>Deriver</u>)

The foregoing instrument was acknowledged before me this 14^{44} day of April 20 22 by Joe DelZotto

Witness my hand and official seal. My Commission Expires: February 4, 202.4

Katherine Whitesell Notary Public

KATHERINE WHITESELL NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224004811 MY COMMISSION EXPIRES FEBRUARY 4, 2026 Electronically Recorded RECEPTION#: 2022000033901, 4/15/2022 at 10:47 AM, 1 OF 1, REC: \$13.00 TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

EXHIBIT B STATEMENT OF AUTHORITY (FOR A TRUST OR CORPORATE ENTITY)

1. This Statement of Authority relates to an entity named: 7840 PECER INVESTMENTS LLC

2. The type of entity is a <u>Conformation</u>. (Trust, corporation, etc.).

3. The entity is formed under the law of <u>Celovado</u> (state).

- 4. The mailing address for the entity is: 155 S. Maduson G. #326 Denver, CO BO209
- 5. The name and position of each person authorized to execute instruments conveying, encumbering, or otherwise affecting title to real property on behalf of the entity is:

Devrell schreiner, pirectur of pereropment

6. This Statement of Authority is executed on behalf of the entity pursuant to the provisions of Colorado Revised Statute Section 38-30-172(2).

Executed this 14 day of April , 20 22

Title: manage

STATE OF <u>Colorado</u>)) ss. COUNTY OF <u>Denver</u>)

The foregoing instrument was acknowledged before me this 14^{m} day of <u>April</u>, 20<u>22</u> by <u>Jue Del20H3</u>.

Witness my hand and official seal. My Commission Expires: February 4, 2024

> Katherine Whitesell Notary Public

KATHERINE WHITESELL NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224004811 MY COMMISSION EXPIRES FEBRUARY 4, 2026

Electronically Recorded RECEPTION#: 2022000033902, 4/15/2022 at 10:47 AM, 1 OF 1, REC: \$13.00 TD Pgs: 0 Josh Zygielbaum, Adams County, CO.

EXHIBIT B STATEMENT OF AUTHORITY (FOR A TRUST OR CORPORATE ENTITY)

1.	This Statement of Authority relates to an entity named: Delwct	Development	corp

2.	The type of entity is a _	comporation	(Trust, corporation,
etc.).			

The entity is formed under the law of OOOVADO (state). 3.

The mailing address for the entity is: 195 S. Madison St. #320 penver, CO 4.

The name and position of each person authorized to execute instruments conveying, 5. encumbering, or otherwise affecting title to real property on behalf of the entity is:

pervell Schveiner, pirector of construction

This Statement of Authority is executed on behalf of the entity pursuant to the provisions 6. of Colorado Revised Statute Section 38-30-172(2).

Executed this 14 day of April, 2022

Title: Manan

STATE OF <u>Colovado</u>) () ss. COUNTY OF DERVER

The foregoing instrument was acknowledged before me this 14^{μ} day of April, 2022 by Joe DelZotto

Witness my hand and official seal. My Commission Expires: February 4, 2026

Katherine Whitesell Notary Public

KATHERINE WHITESELL NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20224004811 MY COMMISSION EXPIRES FEBRUARY 4, 2026

SHERRELWOOD VILLAC	SE FILING NO. I - PLA	T CORRECTION NO. CASE NO. PLT2020-00015	ġ
PART OF THE NORTHEAST QUARTER SECTION	N 33, TOWNSHIP 2 SOUTH, RANGE 68 WES		TOPHEN
LEGAL DESCRIPTION AND DEDICATION STATEMENT	UNTY OF ADAMS, STATE OF COLORADO SHEET (OF 3	<u>VICINITY MAP</u> 1" = 2000"	NUD DITVE
KNOW ALL REOPLE BY THESE PRESENTS THAT THE UNDERSGINED WARLANT THEY ARE THE OWNERS OF LOTS IT THEOUGH 4, BLOCK 1 AND ALL TRACTS OF SHERELWOOD VILLAGE, A SUBDIVISION PLAT RECORDED AT RECEPTION NO. 201800007540, STUATED IN THE NORTHEAST QUARTER OF SECTION 3J, TOWNSHIP 2 SOUTH, AANGE 88 WEST OF THE SIXTH ML, MOXE PARTICULARLY DESCRIBE OA SOULDWS:			
BEARINGS FOR THIS DESCRIPTE'N ARE BASED ON THE NORTH UNE OF THE NORTHEAST QUARTER OFSECTION 33, TOWNSHP 2 SOUTH, ANNEE 68 WEST OF THE SXTH PM. BEIRG ASSUMED TO BEAN 68 '30' 30' F, ROHT HEN NORTH QUARTER CORNER OF SAID SCITCN 33, BEIRG A 166 REAR WITH A 3-141' DIAMETER ALUHINUM CAP SET IN A RANGE BOX, STAMED '73 S213'P TO THE NORTHEAST CORNER 0F SAID SECTION 33 BEIRG A 168 REAR WITH A 3-141' DIAMETER ALUMINUM CAP SET IN A RANGE BOX, STAMED '715 7376' WITH ALL BRAINGES CONTAINED BEAR NEATUR'T THERETO:	AS <u>Authorized Spirst</u> NO <u>ACKNOWLEDGEMENT</u> STATE OF COLD/CACD , NOTAR	TARY PUBLIC OF COLORADO RY ID 202240048 1 EXPIRES FEBRUARY 4, 2026	CORE CONSULTAN 2473 SOUTH BROAD 3473 SOUTH BROAD 3473 44400 UVEY OURCORE.CO
COMPENCING AT THE NORTH QUARTER CONNER OF SAID SECTION 33, THENCE N89°930'N, ALONG SAID NORTH LINE, DE DETANCE OF SAID REPT TO A NONT ON THE EAST LINE OF THE PECOS STREET RIGHT-OF-WAY, AND THE POINT OF BEGINNING: THENCE N 8° 30'N" E. ALONG THE NORTH LINE, OF SAID NORTH-BAST QUARTER, ALSO BEING THE SOUTH LINE OF THAT PARCEL OF LUND RECORDED IN RECEMPTION NO. 201900003543, IN RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER A DOTANCE OF 29736 FEET TO A POINT ON THE WEST LINE OF THAT PARCEL OF LIND RECORDED IN BOOK 321 AT PAGE 244, SAID ADAMS COUNTY RECORDS: THENCE ALONG THE WEST UNES OF SAID PARCEL OF LAND, THE FOLLOWING TWO (2) COURSES 1. S 21'30'S3'' E, A DISTANCE OF 266:32 FEET;	THE FOREGOING WAS ACKNOWLEDGED BEFORE HE THIS I DAY OF APRIL, 30 22AD. BY: Derrell Schreiner AS: Authorized Signer WITNESS HY HAND AND OFFICIAL SEAL: NOTARY PUBLICK ATHERINE Whitesell	ELMWOOD UN tis STATE MINY 36 C	
2. \$ 3346'19" E, A DISTANCE OF BALL3 JEET TO A POINT ON THE WEST LINE OF LOT 2. KALCENC SUBJYSION AVENDED, AS RECORDED AT RECEPTION NO. BIO41161, SAID ADAMS COUNTY RECORDS	MY COMMISSION EXPRESS FEDERUARY 4, 2626	LAND USE TABLE	\bigcirc
THENCE ALONG THE WEST LINES OF LOT 2 AND LOT 1, SAID KALCEVIC SUBDIVISION ARIENDED, THE FOLLOWING FOUR (4) COURSES I 5 14'3751" E. A DISTANCE OF 76.08 RET; 2. N B8'01M' E. A DISTANCE OF 79.50 REET;	OWNER 7810 PECOSIMESTYENTS LIGHT COLONADO LIHITED UABILITY COMPANY	TYPE AREA (SF) AREA (AC) TRACTS A & C 30,019 0,689 LOTS (42) 231,957 5,335	
2. N BR DIGHTE, A DISTANCE OF 1930 FEET; 3. \$ 17*49:46*E, A DISTANCE OF 194.05 FEET;	Autopart dense	INTERNAL R.O.W. 84,082 1,930	L P.V.
4, 5,55°05'47" E, A DISTANCE OF 112.26 FEET; THENCE \$ 01°01'29" E, A DISTANCE OF 259.37 FEET TO A POINT ON THE NORTH LINE OF	ACKNOWLEDGEMENT,	KATHERINE WHITESELL 346038 7.944	NO L
THE ELMWOOD PARK SUBDIVISION, AS RECORDED AT RECEPTION NO. CO184761, SAID ADAMS COUNTY RECORDS	STATE OF CULOVADO	NOTARY PUBLIC	MES I
THENCE S 89'32'44" W, ALONG THE NORTH UNE OF SAID ELWYOOD PARK SUBDIVISION, A DISTANCE OF GILLS FRET TO A POINT ON THE EAST LINE OF THE PECOS STREET.	COUNTY OF DEALER SS	BURTOSE OF REATIGORBECTION IS TO REMOVE TRACTS & AND D. AND RECONFIGURE LOTS (.). 3.4	888
NIGHT-OF-WAY; THENCE N 00'01'53" E, ALONG SAID EAST UNE OF THE PECOS STREET RIGHT-OF-WAY; A DISTANCE OF 58641 FEET TO THE SOUTHWEST CONNER OF THAT EXCEPTION PARCEL RECORDED AT RECEPTION NO. 201900073501 OF SAID ADAHS COUNTY RECORDS;	THE FOREGOING WAS ACKNOWLEDGED BEFORE HE THIS IS DAY OF ANN 1, 2027 D. MY COM BY DENYELI SCHYEIKLY	THE PURPOSE OF THIS PLAT CONRECTION IS TO REMOVE TRACTS & AND BE AND RECONFIGURE LOTS (1, 2, 3 & CONRECTION IS TO REMOVE TRACTS & AND RECONFIGURE LOTS (1, 2, 3 & CONRECTION TO THE REMOVED AT RECORPTION NO. 2018/0005940, CONRECTION TO THE REMOVED VILLOGE AS DESCRIBED IN THAT DEED AND RECONFIDER LOTS (1, 2) & CONRECTION THAT DEED AT RECORPTION THAT DEED AND RECONFIDER LOTS (1, 2) & CONRECTION TO THE REMOVED AT RECORD FOR THAT DEED AT RECORPTION THAT DEED AT RECORD AND RECONFIDER LOTS (1, 2) & CONRECTION THAT DEED AT RECONFIDER LOTS (1, 2) & CONRECTION THAT DEED AT RECORD FOR THAT DEED AT RECONFIDER LOTS (1, 2) & CONRECTION THAT DEED AT RECONFIDER AT RECONFIDER AT RECONFIDER AT RECONFIDER LOTS (1, 2) & CONRECTION THAT DEED AT RECONFIDER AT RECO	PLAT CORRECTION NO. 1 TH. RANGE 88 WEST, 6TH P.M. COLORADO
THENCE N 69'30'30' E, ALONG THE SOUTH UNE OF SAID EXCEPTION PARCEL A DISTANCE OF 208:00 FEET TO THE SOUTHEAST CONNER OF SAID EXCEPTION PARCEL:	As Authorized Signer		י אמי
THENCE N 60'01'53" E, ALONG A LINE BEING PARALLEL TO THE WEST UNE OF THE NORTHEAST QUARTER OF SAID SECTION 33. A DISTANCE OF \$30.00 FEET TO A POINT BEING 20.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE \$ 87''0730" W, ALONG A LINE BEING 20.00 FEET SOUTH OF AND PARALLEL TO	WITNESS HY HUND AND OFFICIAL SEA: NOTAAY PUBLIC: KATHUTNE WHITCSCII MY COMMISSION EXPIRES FED IVAY 4, 2024	SURVEYOR'S CERTIFICATE I HEREBY CERTIFI WAS IN REPORTISIBE CHARGE OF THE SURVEY WORK USED IN THE PREPARATION OF THIS PLAT: THE POSITIONS OF THE PLATTED FOINT'S SHOWN HEREON HAVE AN ACCUACY OF NOT USES THAN (1) FOOT IN THE THOUSAND (10,000) THET FRICK TO ADJUSTMENTS: AND ALL BOUNDARY MORTUNERS AND CONTROL CORNERS SHOWN HEREON WERE IN PLACE AS DESCRIBED ON SEPTEMBER 29, 2021	E FILING NO. 1 Township 2 So Adams, State (
THE NORTH UNE OF THE NORTHEAST QUARTER OFSAID SECTION 33. A DISTANCE OF 208.00 FEET TO THE NORTHWEST CONNER OF SAID EXCEPTION PARCEL AND A POINT ON THE EAST UNE OF THE PECOS STREET RIGHT-OF-WAY; THENCE N 00'01'37" E. ALONG THE EAST UNE OF SAID PECOS STREET RIGHT-OF-WAY, A DISTANCE OF 2020 FEET TO THE POINT OF BEGINNING. US53 AND EXCEPT THOSE PORTIONS OF RIGHT-OF-WAY, AS DEDICATED BY		DAVID R. LUTZ 4 COLORADO PLS 33586 - FOR AND ON BEHALF OF -	VILLAG
SHERRELWOOD VILLAGE, A SUBDIVISION PLAT RECORDED AT 2016000075940. CONTAINING 346,058 SQUARE FEET, OR 7.944 ACRES, MORE OR LESS.	" and langed Liquior	COMMUNITY AND ECONOMIC DEVELOPMENT APPROVAL	SHERRELWOOD NORTHEAST 14 SE
HAVE LAD OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS AND BLOCKS AS SHOWN ON THIS FLAT UNDER THE HAME AND STYLE OF SHERRELWOOD VILLAGE HUNG NO. 1 - PLAT, CORRECTION NO. 1.	ACKNOWLEDGEMENT STATE OF COLOYALO	THISDAY	NORTH
TRACT USE TABLE	THE FOREGOING WAS ACKNOWLEDGED BEFORE HE THIS 14 DAY	DEVELOPHENT SERVICES MANAGER	
TRACT USE OWNERSHIP MAINTENANCE A OPEN SPACE, UTILITY OWNERS OWNERS	er: Denrell Schreiher	ADATIS COULT I CEERICAND RECORDERS CERTIFICATE	IHGR: JCA
C OPEN SPACE, UTILITY, OWNERS OWNERS	AS: Authovilled Signer	THIS PLAT WAS FLED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER AND IN THE STATE OF COLORADO ATKON THE DAY OF 20	
	WITNESS MY HAND AND OFFICIAL SEAL Whitesell	DATE	E 2/16/2022
	MY COMMESSION EXPIRES February 4, 2026		SHEET
TRACTS & AND D HAVE BEEN REMOVED BY THIS RAAT CORRECTION TRACTS & AND C SHALL REMAIN UNCHANGED. THE USES, OWNERSHIP AND HAINTENANCE OF TRACTS ARE USTED IN THE TRACT TABLE AROVE.	KATHERINE WHITESELL		OF 3
	STATE OF COLORADO		_
	NOTARY ID 20224004811		
· · · · · · · · · · · · · · · · · · ·	Y COMMISSION EXPIRES FEBRUARY 4, 2026		