Community & Economic Development Department www.adcogov.org



1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

CONDITIONAL USE PERMIT

Application submittals must include all documents on this checklist as well as this page. Please use the reference guide (pgs. 3-4) included in this packet for more information on each submittal item.

All applications shall be submitted electronically to epermitcenter@adcogov.org. If the submittal is too large to email as an attachment, the application may be sent as an unlocked OneDrive link. Alternatively, the application may be delivered on a flash drive to the One-Stop Customer Service Center. All documents should be combined in a single PDF. Once a complete application has been received, fees will be invoiced and payable online at https://permits.adcogov.org/CitizenAccess/.

- 1. Development Application Form (pg. 5)
- 2. Application Fees (see pg. 2)
- 3. Written Explanation of the Project
- 4. Site Plan Showing Proposed Development
- 5. Proof of Ownership (warranty deed or title policy)
- 6. Proof of Water and Sewer Services
- 7. Proof of Utilities (e.g. electric, gas)
- 8. Legal Description
- 9. Certificate of Taxes Paid
- 10. Certificate of Notice to Mineral Estate Owners/and Lessees(pg. 7)
- 11. Certificate of Surface Development (pg. 8-10)

Supplemental Items (if applicable) *Contact County staff for supplemental forms

- 1. Traffic Impact Study
- 2. Neighborhood Meeting Summary
- 3. Solid waste transfer station*
- 4. Solid waste composting facility*
- 5. Scrap tire recycling facility*
- 6. Inert fill*

Application Fees	Amount	Due
Conditional Use Permit	\$1,000 (\$300 per additional residential request/ \$500 per additional non-residential)	After complete application received
Tri-County Health	\$360 (TCHD Level 3)	After complete application received

Conditional Use-Guide to Development Application Submittal

The submittal documents for all Land Use/Development Applications are listed below. Detailed explanations of the submittal documents are also provided.

All development application submittals shall comprise of one (1) electronic copy (emailed or delivered on a USB). Application submittals that do not conform to these guidelines shall not be accepted.

3. Written Explanation:

 A clear and concise, yet thorough, description of the proposal. Please include, if applicable, timeframe, purpose of project, and improvements that will be made to the site.

4. Site Plan:

- A detailed drawing of existing and proposed improvements.
- Including:
 - o Streets, roads, and intersections
 - o Driveways, access points, and parking areas
 - Existing and proposed structures, wells, and septic systems,
 - o Easements, utility lines, and no build or hazardous areas
 - Scale, north arrow, and date of preparation
- An Improvement Location Certificate or Survey <u>may be required</u> during the official review

5. Proof of Ownership:

- A deed may be found in the Office of the Clerk and Recorder.
- A title commitment is prepared by a professional title company.

6. Proof of Water:

- A written statement from the appropriate water district indicating that they will provide service to the property **OR** a copy of a current bill from the service provider.
- Well permit(s) information can be obtained from the Colorado State Division of Water Resources at (303) 866-3587.

Proof of Sewer:

- A written statement from the appropriate sanitation district indicating that they will provide service to the property OR a copy of a current bill from the service provider.
- A written statement from Tri-County Health indicating the viability of obtaining Onsite Wastewater Treatment Systems.

7. Proof of Utilities (Gas, Electric, etc):

- A written statement from the appropriate utility provider indicating that they will provide service to the property.
- Copy of a current bill from the service provider.

8. Legal Description:

- Geographical description used to locate and identify a property.
- Visit http://gisapp.adcogov.org/quicksearch/ to find the legal description for your property.

9. Proof of Taxes Paid:

- All taxes on the subject property must be paid in full. Please contact the Adams County Treasurer's Office.
- Or http://adcogov.org/index.aspx?NID=812

10. Certificate of Notice to Mineral Estate Owners/ Certificate of Surface Development:

- The State of Colorado requires notification to mineral rights owners of applications for surface development (i.e. zoning, plats, etc.)
- Mineral or Surface right owners may be found in the title commitment for the subject property

• You may also search the Office of the Clerk and Recorder for any recorded deeds, easements, or other documents

SUPPLEMENTAL:

1. Preliminary Traffic Impact Study:

- This shall include, but not limited to:
 - o Trip generation estimates from the development,
 - o Current traffic counts,
 - Projected future traffic counts to include background traffic projections and future traffic projections from the development.
 - A description of the traffic impacts that the development will have on the surrounding area.

Final Traffic Study:

 Shall have all of the information contained in a Preliminary Traffic Impact Study and it shall also include recommendations on how to mitigate the traffic impacts that are caused by the development. (See chapter 8 for full description of requirements).

2. Neighborhood Meeting Summary:

- Please refer to Section 2-01-02 of the Adams County Development Standards and Regulations for the specific requirements regarding time, location, and notice
- A written summary shall be prepared including the materials submittal presented at the meeting, any issues identified at the meeting, and how those issues have been addressed

Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000 Brighton, CO 80601-8204 PHONE 720.523.6800 FAX 720.523.6998

DEVELOPMENT APPLICATION FORM

Application Type	:		
Subo	ceptual Review Preliminary PUD division, Preliminary Final PUD division, Final Rezone Correction/ Vacation Special Use	Variance Conditio	
PROJECT NAME	:: [
APPLICANT			
Name(s):		Phone #:	
Address:			
City, State, Zip:			
2nd Phone #:		Email:	
OWNER			
Name(s):		Phone #:	
Address:			
City, State, Zip:			
2nd Phone #:		Email:	
TECHNICAL REF	PRESENTATIVE (Consultant, Engir	neer, Survey	yor, Architect, etc.)
Name:		Phone #:	
Address:			
City, State, Zip:			
2nd Phone #:		Email:	

DESCRIPTION OF SITE

Address:	
City, State, Zip:	
Area (acres or square feet):	
Tax Assessor Parcel Number	
Existing Zoning:	
Existing Land Use:	
Proposed Land Use:	
Have you attende	d a Conceptual Review? YES NO NO
If Yes, please list	PRE#:
under the author pertinent requirem Fee is non-refund	at I am making this application as owner of the above described property or acting rity of the owner (attached authorization, if not owner). I am familiar with all nents, procedures, and fees of the County. I understand that the Application Review dable. All statements made on this form and additional application materials are my knowledge and belief.
Name:	Date:
	Owner's Printed Name
Name:	Llaricye Aldana
	Owner's Signature

CERTIFICATION OF NOTICE TO MINERAL ESTATE OWNERS

I/We,			
(the "Applicant") by signing	ng below, hereby dec	clare and certify as follow	s:
With respect to the propert	•		
Legal Description:			
Parcel #(s):			·
(PLEASE CHECK ONE):			
before the ini	tial public hearing, n	notice of application for su	ich is not less than thirty days arface development was provided the Colorado Revised Statutes;
Clerk and Re		f the Adams County Tax A	Assessor and the Adams County e found that no mineral estate
Date:	Applicant:		
	By:		
	Addraga.		
STATE OF COLORADO)		
COUNTY OF ADAMS)		
Subscribed and swor		day of	, 20, by
Witness my hand and	d official seal.		
My Commission expires:			
		Notary Public	
After Recording Return T	<i>To:</i>	Name and Address of Per.	son Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b) _____, (the "Applicant") by signing below, hereby declare and certify as follows: Concerning the property located at: Physical Address: Legal Description: Parcel #(s): With respect to qualifying surface developments, that (PLEASE CHECK ONE): No mineral estate owner has entered an appearance or filed an objection to the proposed application for development within thirty days after the initial public hearing on the application; or The Applicant and any mineral estate owners who have filed an objection to the proposed application for development or have otherwise filed an entry of appearance in the initial public hearing regarding such application no later than thirty days following the initial public hearing on the application have executed a surface use agreement related to the property included in the application for development, the provisions of which have been incorporated into the application for development or are evidenced by a memorandum or otherwise recorded in the records of the clerk and recorder of the county in which the property is located so as to provide notice to transferees of the Applicant, who shall be bound by such surface use agreements; or The application for development provides: Access to mineral operations, surface facilities, flowlines, and pipelines in (i) support of such operations existing when the final public hearing on the application for development is held by means of public roads sufficient to withstand trucks and drilling equipment or thirty-foot-wide access easements: An oil and gas operations area and existing well site locations in (ii) accordance with section 24-65.5-103.5 of the Colorado Revised Statutes; That the deposit for incremental drilling costs described in section 24-(iii) 65.5-103.7 of the Colorado Revised Statutes has been made. Applicant: By: After Recording Return To: Print Name: Address:

APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT,

STATE OF COLORADO)		
COUNTY OF ADAMS)		
	J £	20 1
Subscribed and sworn to before me this	aay of	, 20, by
Witness my hand and official seal.		
My Commission expires:		
	Notary Public	
	Name and Address of Pe	rson Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department within thirty days after the initial public hearing on all applicable land use applications.

<u>APPLICANT'S CERTIFICATION CONCERNING QUALIFYING SURFACE DEVELOPMENT, PURSUANT TO C.R.S. §24-65.5-103.3 (1)(b)</u>

I,and certify as follows concer	ning the proper	(the "Applicant") by signing below, hereby declare rty located at:
Physical Address:		
Legal Description:		
Parcel # (s):		
With respect to qualifying su	rface developn	nents:
in support of such exproduction, including equipment or thirty-for	isting and prop g provisions for coot-wide access eception #	neral operations, surface facilities, flowlines, and pipelines osed operations for oil and gas exploration and public roads sufficient to withstand trucks and drilling s easements, were provided for in a ""
Date:	Applicant: By: Address:	
STATE OF COLORADO COUNTY OF ADAMS)))	
Subscribed and sworn to be		day of, 20, by
Witness my hand and offici		
My Commission expires:		Notary Public
After Recording Return	To:	Name and Address of Person Preparing Legal Description:

A recorded copy of this Certification shall be submitted to the Adams County Community and Economic Development Department with all applicable land use applications.

Adams County Community & Economic Development Department

Explanation of Request

GCSA LLC (applicant/property owner) hereby files an application for a conditional use permit at the address of 6539 Imboden Rd Watkins CO 80137 which consists of 39.8780 acres to be used as 4470 sq ft Indoor Commercial and considered an Event Center. I do not plan to add any additional buildings' instead, I plan to use the existing barn for holding our events. The barn will be updated to code to serve its purpose.

PROPOSAL:

The purpose of this application is to allow Indoor Commercial and considered an Event Center. The specific site uses include:

Electricity is currently powered by generators which have caused no problems. If the Adams County requires, I get permanent power, I have attached a letter that Xcel Energy that will provided service to the address.

The heat is provided by propane which is served by Roggen Elevator. See attached bills.

Once trash service is required it will be provided by Swims Disposal. As they service my home of 6657 Imboden Rd, Watkins CO 80137.

The preliminary driveway design was approved by the fire department on May 1, 2020.

The building permit was approved on July 8, 2020, with building permit number BDP20-1030.

The water is serviced by a well. See attached permit.

The sewer is maintained by septic system.

I would operate this year-round. There are peak and off-peak seasons. It will operate from 4p.m.-1 a.m. The capacity will be 299. I would host approximately 4 events per month. Also, note, I live South of the property and will be always able to surveillance the site. I have surveillance cameras on the property.

According to Adams County Development Standards and Regulations section 2-02-09-06: Item 1 per the Use Table in A-3 it is permitted with a Condition use permit, Item 2 and Item 3 falls under the future mixed-use development. Item 4 it is considered an accessory outbuilding barn that is found in the A3 zoning, and it is not detrimental to the future development of the area, and not detriment to the health, safety, or welfare of the inhabitants of the area and County. We will not be producing any kind of pollutants that will harm the harvest.

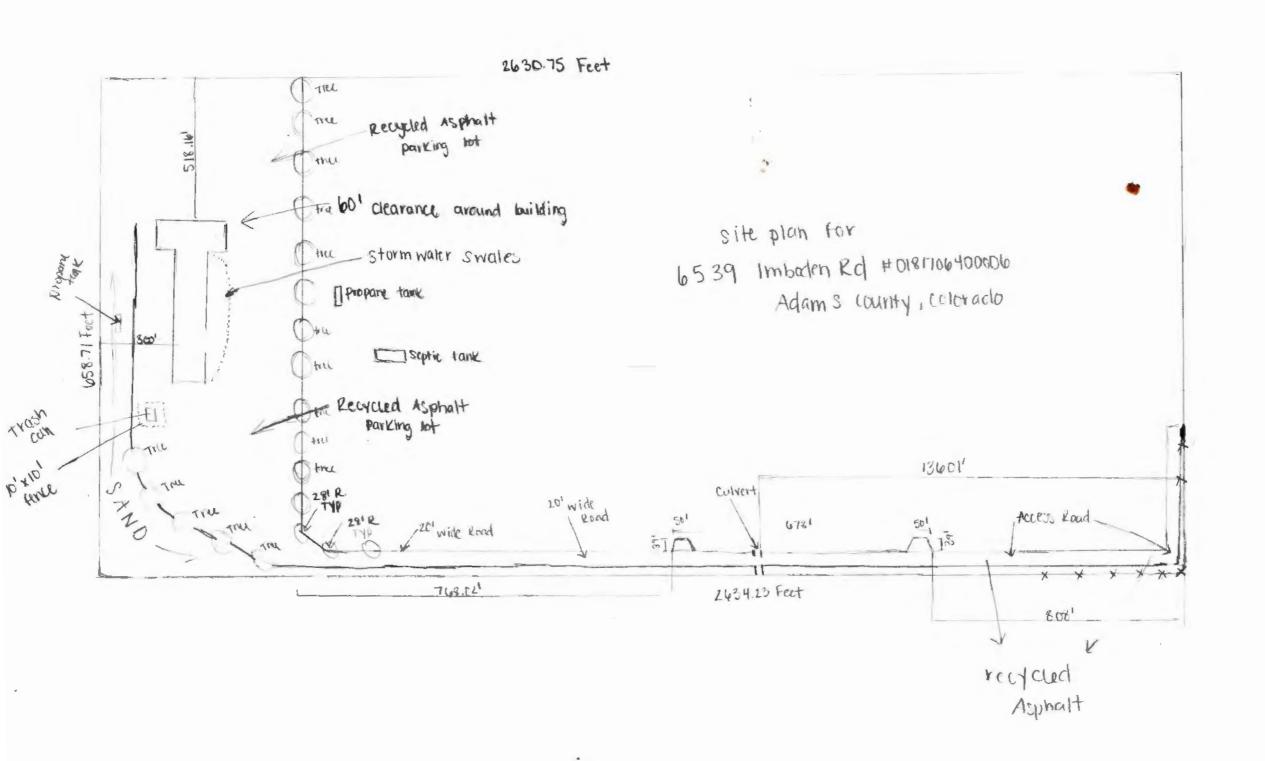
Item 5 all off-site impacts have been addressed.

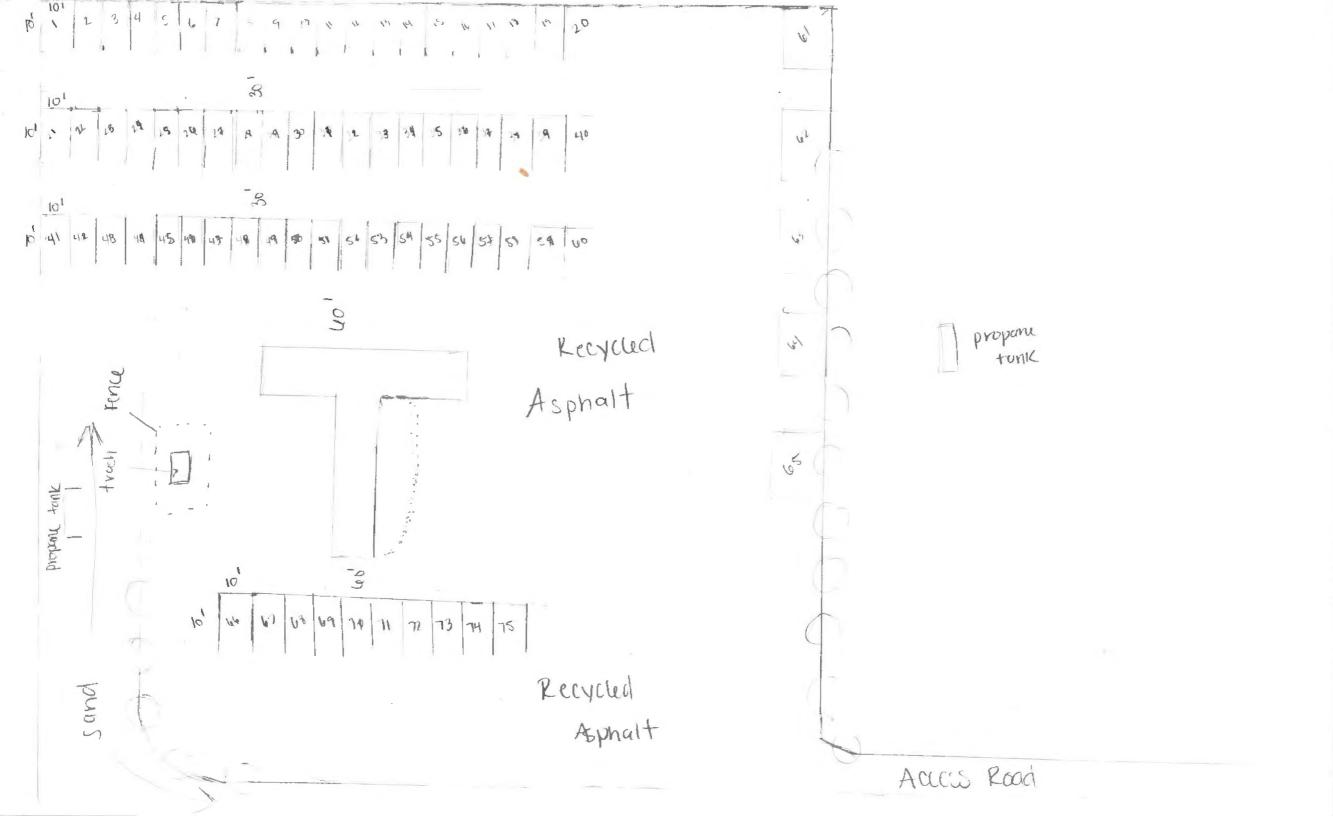
Item 6 the site is suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints. It is 40 acres; the access is of Imboden Road, and it is about 4500 square feet from Imboden Rd which sits on top of the hill.

Item 7 the site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parkin scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.

Item 8 Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

According to Adams County Development Standards and Regulations section 4-09-02-12, item 1 is not applicable as I am not near a school property. Item 2 I will abide by and have no outdoor storage. Item 3 I will abide and have the garbage area screened by 6-foot-high fence made of wood. Item 4 all our activities will be held indoor nothing outside. Item 5 I will abide by maintain an adult manager during the hours of operation. Item 6 I understand that if I become a nuisance, I will get a ticket, but I pledge to not cause any nuisance. All our surrounding neighbors our vacant land except for an occupied single family dwelling South of us. Who is in favor of our Conditional Use Permit but was unable to make the neighborhood meeting.





RECEPTION#: 2016000073084, 09/01/2016 at 01:42:06 PM, 1 OF 2, State Documentary Fee \$16.50 TD Pgs: 2 Doc Type:SPWTY Stan Martin, Adams County, CO

SPECIAL WARRANTY DEED

State Doc Fee: \$16.50 Recording Fee: \$16.00

THIS DEED is dated the 24th day of August, 2016, and is made between (whether one, or more than one),

Muegge Farms, LLC, a Colorado limited liability company

the "Grantor" of the County of Adams and State of Colorado and

GCSA, LLC, a Colorado limited liability company

(whether than one), the "Grantee", whose legal address is one, or more 1947 Macon St Aurora CO SAND of the County of Adams and State of Colorado.

WITNESS, that the Grantor, for and in consideration of the sum of One Hundred Sixty Five Thousand Dollars and No Cents (\$165,000.00), the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantee and the Grantee's heirs and assigns forever, all the real property, together with any improvements thereon, located in the County of Adams and State of Colorado described as follows:

See Exhibit "A" attached hereto and made a part hereof

also known by street address as: B Vacant Land, Watkins, CO 80137

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantee, and the Grantee's heirs and assigns forever, The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree that the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises, in the quiet and peaceable possession of the Grantee and the heirs and assigns of the Grantee, against all and every person or persons claiming the whole or any part thereof, by, through, or under the Grantor except and subject to:

2016 taxes and all subsequent years, restrictions, reservations, covenants, easements and rights-of-way of record, if any.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

LCA COLORADO LIMITED LIABILITY COMPANY MUEGGE FARMS

Daniel Dent Watts, Manager

State of Colorado Anpahoc County of Denver

The foregoing instrument was acknowledged before me this 24th day of August, 2016 by Daniel Dent Watts, as Manager of Muegge Farms, LLC, a Colorado limited liability company.

mv hand and official seal.

My/commission expires: 16/9/2017

WELL PERMIT NUMBER 317350-RECEIPT NUMBER 10002841

ORIGINAL PERMIT APPLICANT(S)

GCSA LLC (ALDANA, GERMAN)

APPROVED WELL LOCATION

Water Division: 1 Water District: 1

Designated Basin: N/A
Management District: N/A
County: ADAMS
Parcel Name: N/A
Physical Address: N/A

SE 1/4 SE 1/4 Section 6 Township 3.0 S Range 64.0 W Sixth P.M.

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 535467.0 Northing: 4407256.0

PERMIT TO CONSTRUCT A NEW WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not ensure that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 40 acre(s) described as that portion of the SE 1/4 of the SE 1/4 and the SW 1/4 of the SW 1/4, Sec. 6, Twp. 3 South, Rng. 64 West, 6th P.M., Adams County, more particularly described on Exhibit A in the well permit file.
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside not more than three (3) single family dwellings, the watering of poultry, domestic animals and livestock on a farm or ranch and the irrigation of not more than one (1) acre of home gardens and lawns.
- 5) The total depth of the well shall not exceed 610 feet below ground surface, which corresponds to the base of the Denver aquifer. At this location the well must be constructed in accordance with Well Construction Rule 10.4.6 (2 CCR 402-2) for a Type 2 aquifer.
- 6) The pumping rate of this well shall not exceed 15 GPM.
- 7) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 8) This well shall be constructed not more than 200 feet from the location specified on this permit.

NOTE: To ensure a maximum productive life of this well, perforated casing should be set through the entire producing interval of the approved zone or aquifer indicated above.

NOTE: This permit will expire on the expiration date unless the well is constructed by that date. A Well Construction and Yield Estimate Report (GWS-31) must be submitted to the Division of Water Resources to verify the well has been constructed. An extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us

Ssued By DEBRA GONZALES Date Issued: 5/14/2020 Expiration Date: 5/14/2022



WILL SERVE LETTER

June 14, 2021

GCSA LLC 6657 IMBODEN RD WATKINS, CO 80137

Re: 6539 1/2 IMBODEN RD, WATKINS, CO 80137

Dear GCSA LLC,

This letter is to confirm that Xcel Energy is your utility provider for electric service. In accordance with our tariffs, on file with and approved by the Colorado Public Utilities Commission, electric facilities can be made available to serve the project at 6539 1/2 IMBODEN RD WATKINS. The cost, and whether any reinforcements or extensions are required, for the Company to provide those facilities will be determined by your designer upon receipt of application and project plans.

Your utility service(s) will be provided after the following steps are completed:

- Application submitted to Xcel Energy's "Builders Call Line (BCL)" once your application is accepted you will be assigned a design department representative who will be your primary point of contact
- *Utility design is completed* you must provide your design representative with the site plan, the one line diagrams, and panel schedules for electric and gas loads if applicable
- All documents provided by design representative are signed and returned
- **Payment is received** (Residential Service Laterals if applicable)
- Required easements are granted you must sign and return applicable easement documents to your Right-of-Way agent
- *Site is ready for utility construction* the site ready information can be found on our website at may be viewed at Construction and Inspection | Xcel Energy.

An estimated scheduled in-service date will be provided once these requirements have been met. It is important to keep in mind that the terms and conditions of utility service, per our tariffs, require that you provide adequate space and an easement on your property for all gas and electric facilities required to serve your project, including but not limited to gas and electrical lines and meters, transformers, and pedestals. General guidelines for requirements can be found on our website at xcelenergy.com/InstallAndConnect.

Xcel Energy looks forward to working with you on your project and if I can be of further assistance, please contact me at the phone number or email listed below.

Sincerely,

Dana Rael-Padilla Xcel Energy Designer

Mailing address: Public Service Company of Colorado 3751 Fraser St Aurora, CO 80011



MARIA C. ALDANA SOLD TO:

P.O. BOX 5 WATKINS, CO 80137

** INVOICE REPRINT **

Acct. No.	Sold By	Туре	Terms				
13296	TROY B	CHARGE	NET DUE	20TH		LOC: 29	
Prod. No.	Descr	ription		U/M	Quantity	Unit Price	Amount
7020	PROPANE BULK DE RED BARN WEST S	ELIVERY	039552	GAL	314.4000	1.5900	499.90
	TOTAL				314.4000		499.90

Invoice	Customer	Invoice Date
40388	13296	04/16/21
Total Amount		499.90



MARIA C. ALDANA SOLD TO:

P.O. BOX 5 WATKINS, CO 80137

** INVOICE REPRINT **

Acct. No.	Sold By	Туре	Terms				
13296	TROY B	CHARGE	NET DUE	20TH		LOC: 29	
Prod. No.	Descr	ription		U/M	Quantity	Unit Price	Amount
7020	PROPANE BULK DE RED BARN EAST T	CLIVERY	39543	GAL	314.4000	1.5900	499.90
	TOTAL				314.4000		499.90

Invoice	Customer	Invoice Date
40389	13296	04/16/21
Total Amount		499.90

Invoice Invoice Date Due Date Amount

03/22/21 04/20/21 54.00

ROGGEN FARMER'S ELEVATOR ASSOCIATION

ROGGEN,COLORADO 80652 (303) 849-5506 FAX (303) 849-5508 P.O. BOX 8

MARIA C. ALDANA SOLD TO:

P.O. BOX 5 WATKINS, CO 80137

** TNVOTCE REPRINT **

Acct. No.	Sold By	Туре	<u>IVOICE</u> Terms		V I		
1	RFE	CHARGE	NET DUE	20TH		LOC: 29	
Prod. No.	Descri	ption		U/M	Quantity	Unit Price	Amount
903836	PROPANE TANK REN Serial# M2039552 Tank Desc RED BA	ITAL \$54/QUAI		EAC	1.0000	54.0000	54.00
	TOTAL				1.0000		54.00

Invoice	Customer	Invoice Date
442718	13296	03/22/21
Total Amount	Total Amount	

03/22/21 Invoice Date Due Date

Invoice Amount

04/20/21 54.00

ROGGEN FARMER'S ELEVATOR ASSOCIATION

P.O. BOX 8

MARIA C. ALDANA SOLD TO:

(303) 849-5506 FAX (303) 849-5508

P.O. BOX 5 WATKINS, CO 80137

** TNVOTCE REPRINT **

ROGGEN, COLORADO 80652

Acct. No.	Sold By	Туре	Terms				
13296	RFE	CHARGE	NET DU	E 20TH		LOC: 29	
Prod. No.	De	escription		U/M	Quantity	Unit Price	Amount
903836	PROPANE TANK Serial# M203	X RENTAL \$54/Q		EAC	1.0000	54.0000	54.00
	TOTAL				1.0000		54.00

Invoice	Customer	Invoice Date		
442719	13296	03/22/21		
Total Amount		54.00		

RECEPTION#: 2016000073084, 09/01/2016 at 01:42:06 PM, 2 OF 2, State Documentary Fee \$16.50 TD Pgs: 2 Doc Type:SPWTY Stan Martin, Adams County, CO

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL B:

A part of the SE 1/4 of Section 6, T3S, R64W of the 6th P.M., County of Adams, State of Colorado, and being more particularly described as follows:

Commencing at the Southeast corner of Section 6, T3S, R64W of the 6th P.M.; thence N00°00'28"W along the East line of the SE 1/4 of said Section 6, a distance of 659.31 feet to the Point of Beginning; thence S89°45'33"W a distance of 2637.71 feet to a point on the West line of said SE1/4; thence N00°17'43" E along said West line, a distance of 658.71 feet; thence N89°44'44" E a distance of 2634.23 feet to a point on the East line of said Section 6;

thence S00°00'28"E along said East line, a distance of 659.32 feet to the Point of Beginning, County of Adams, State of Colorado



Statement Of Taxes Due

Account Number R0190404 Assessed To Parcel 0181706400006 GCSA LLC PO BOX 5 WATKINS, CO 80137-0005

Legal Description Situs Address

 $\begin{array}{l} {\tt SECT,TWN,RNG:6-3-64\ DESC:\ PARCEL\ B\ PART\ OF\ THE\ SE4\ OF\ SEC\ 6\ DESC\ AS\ FOLS\ COMMENCING\ AT\ THE\ SE\ COR\ OF\ SEC\ 6\ TH\ N\ 00D\ 00M\ 28S\ W\ 659/31\ FT\ TO\ THE\ POB\ TH\ S\ 89D\ 45M\ 33S\ W\ 2637/71\ FT\ TH\ N\ 00D\ 17M\ 43S\ E\ 658/71\ FT\ TH\ N\ 89D\ 44M\ 44S\ E\ 2634/28\ FT\ TH\ S\ 00D\ 00M\ 28S\ E\ 659/32\ FT\ TO\ THE\ POB\ 39/8780A \\ \end{array}$

6539 IMBODEN RD

Year	Tax	Interest	Fees	Payments	Balance
Tax Charge					
2020	\$166.22	\$0.00	\$0.00	(\$166.22)	\$0.00
Total Tax Charge					\$0.00
Grand Total Due as of 06/11/	2021				\$0.00

Tax Billed at 2020 Rates for Tax Area 351 - 351

Authority	Mill Levy	Amount	Values	Actual	Assessed
RANGEVIEW LIBRARY DISTRICT	3.6700000	\$6.53	AG DRY FARMING	\$6,139	\$1,780
FIRE DISTRICT 7 - BENNETT	13.0700000	\$23.26	LAND _		
GENERAL	22.7730000	\$40.55	Total	\$6,139	\$1,780
RETIREMENT	0.3140000	\$0.56			
ROAD/BRIDGE	1.3000000	\$2.31			
DEVELOPMENTALLY DISABLED	0.2570000	\$0.46			
SD 27 BOND (Brighton)	22.0690000	\$39.28			
SD 27 GENERAL (Brighton)	26.6760000*	\$47.48			
URBAN DRAINAGE SOUTH PLATTE	0.1000000	\$0.18			
URBAN DRAINAGE & FLOOD CONT	0.9000000	\$1.60			
SOCIAL SERVICES	2.2530000	\$4.01			
Taxes Billed 2020	93.3820000	\$166.22			
* Credit Levy					

Tax amounts are subject to change due to endorsement, advertising, or fees.

Please call the office to confirm amount due after August 1st.

All Tax Lien Redemption payments must be made with cash or cashier's check.

Adams County Treasurer & Public Trustee 4430 S Adams County Parkway, Suite W1000 Brighton, CO 80601 720-523-6160

Sustainable Traffic Solutions



Joseph L. Henderson PE, PTOE Traffic Engineer / Principal

September 8, 2021

Christina Aldana GCSA LLC PO Box 5 Watkins, CO 80137

RE: Trip Generation Estimate for the Imboden Events Center in Adams County

Dear Christina,

This letter contains a trip generation estimate for an events center that will be located at 6539 Imboden Road in Adams County. The events center is expected to accommodate parties for groups with a maximum of 299 people. The peak months for the events center are expected to be April through October with events on Saturday from 4:00 p.m. to 1:00 a.m. Figure 1 contains a vicinity map that shows the location of the development. A site plan is contained in Figure 2 that shows the site access from Imboden Road.

A trip generation estimate was prepared for the events center based on the average vehicle occupancy that is expected for events. The following table shows a range of trips for 299 guests assuming that the average vehicle occupancy is either three or four people. Based on this estimate, the trip generation for the events center will range 150 trips and 199 trips.

Number of Guests	Trips Based on Average Vehicl Occupancy			
	3	4		
299	199	150		

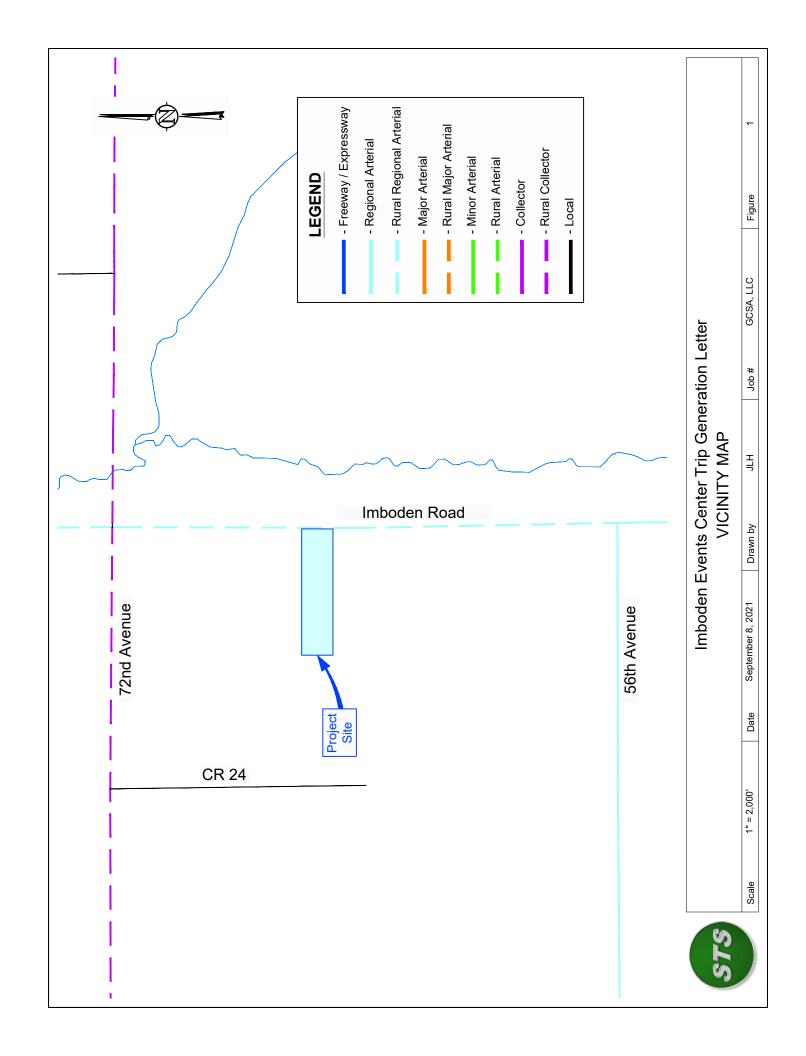
Feel free to contact me to discuss the contents of this report.

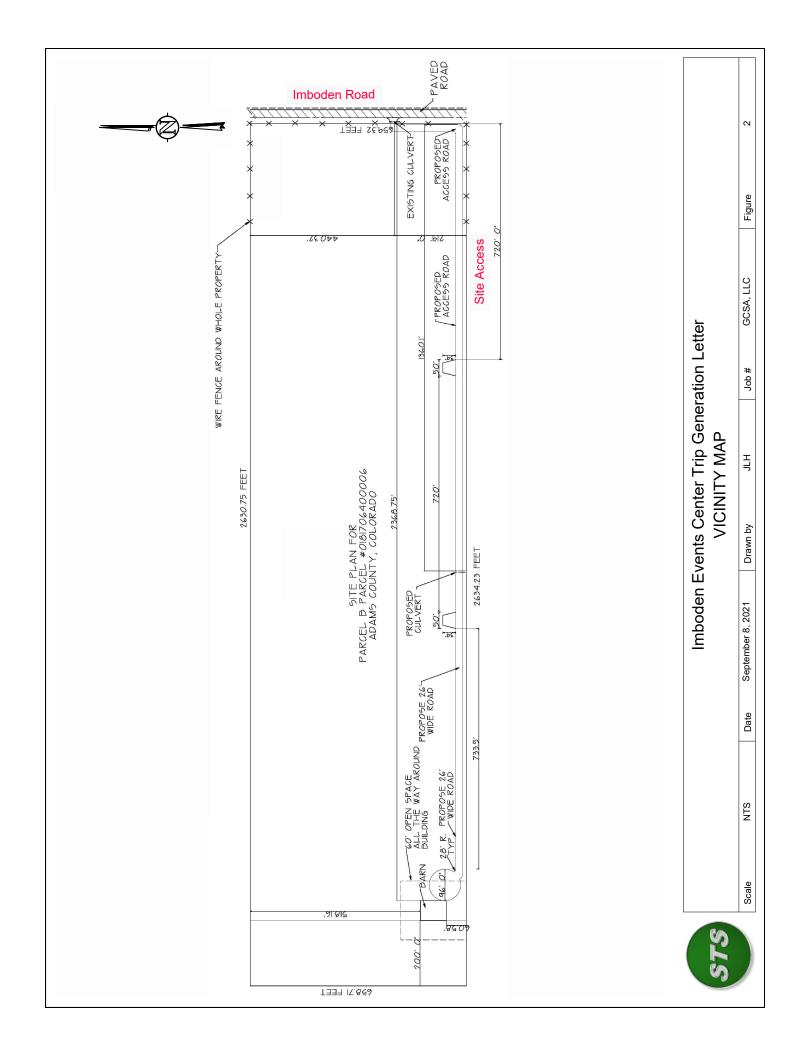
Sincerely.

Joseph L. Henderson, PE, PTOE

Greet & Hendron

Project Manager / Principal Imboden Events Center Trip Generation Letter





Summary of Neighborhood Meeting Regarding Conditional Use Permit for 6539 Imboden Rd Watkins, CO 80137.

The neighborhood meeting was conducted on 07/29/2021 at 6 pm. There were 2 single persons. One attended in person, and one attended via zoom. No one from Adams County were present. The questions were the capacity. I told them 300-500, 500 being the maximum. Another question was what kind of events we would be holding. The answer is family events like birthdays, weddings, quince, graduation, baptism, confirmation, anything that fits family event. Another question was would they be parking on the road. The answer was no, I have 40 acres enough space to park. Another question was what kind of road it is. The answer it is made of asphalt recycled. I explained that we needed to go two hearings to get approved. They also wanted to be notified for the hearings.

There were no other questions from the attendees, but all two parties mentioned that they were in support of our Conditional Use Application. They seem pleased to have us as new neighbors and grateful to have had the opportunity to ask questions about the project. They left their contact information for the upcoming hearings.

If/when the Conditional Use Permit is granted to us by Adams County, I plan on operating full speed.