

PUBLIC NOTICE OF 2019 REGULAR MEETINGS OF THE
BOARDS OF DIRECTORS OF THE
AURORA HIGH POINT AT DIA METROPOLITAN DISTRICT AND
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 4

PUBLIC NOTICE is hereby given that regular meetings of the Boards of Directors of the Aurora High Point at DIA Metropolitan District and Colorado International Center Metropolitan District No. 4, of Adams County, State of Colorado, shall be held on February 11, May 13, July 8, and October 14, 2019, at 10:00 a.m., at Westside Investment Partners, Inc., 4100 East Mississippi Avenue, Suite 500, Glendale, Colorado. At such meetings, the Boards shall conduct the regular business of each District and other business which may come before the Boards. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 8th day of January, 2019.

AURORA HIGH POINT AT DIA
METROPOLITAN DISTRICT AND COLORADO
INTERNATIONAL CENTER METROPOLITAN
DISTRICT NO. 4

By: /s/ Ashley B. Frisbie
Secretary

**AURORA HIGH POINT AT DIA METROPOLITAN DISTRICT AND
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 4**

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: (303) 987-0835 • (800) 741-3254
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January 8, 2019

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Adams County Clerk and Recorder
4430 S Adams County Pkwy,
Brighton, CO 80601

adams.c&rpublicposting@adco.gov.org

City of Aurora City Clerk
15151 East Alameda Parkway, Suite 1400
Aurora, CO 80012

cityclerk@auroragov.org

Re: Aurora High Point at DIA Metropolitan District and Colorado International Center
Metropolitan District No. 4; 2019 Regular Meeting Dates

Dear Clerk:

Attached please find a Notice of Regular Meetings for 2019 for the above-referenced Districts. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via e-mail to lhunt@sdmsi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt
Assistant to Ashley B. Frisbie
District Manager

Attachment

cc: McGeady Becher, P.C. – Craig Sorensen

The above referenced Notice was received by me this 7th day of January, 2019, and will be posted as requested.

COUNTY CLERK AND RECORDER

By: _____