

BNC METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032

February 1, 2019

Adams County
Clerk and Recorder
4430 South Adams County Parkway
First Floor, Suite E2400
Brighton, Colorado 80601

VIA E-MAIL: adams.c&rpublicposting@adcogov.org

Commerce City
Clerk and Recorder
7887 East 60th Avenue
Commerce City, Colorado 80022

VIA FACSIMILE: 303-289-3688

Re: BNC Metropolitan District No. 2

Dear Clerk:

Attached please find a Notice of a Regular Meeting for 2019 for the above-referenced District. Please post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via facsimile to 303-987-2032 or to lhunt@sdmsi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt
Assistant to Ann E. Finn
District Manager

FEB 01 2019

Attached

cc: McGeady Becher, P.C. – Craig Sorensen

The above referenced Notice was received by me this _____ day of February, 2019, and will be posted as requested.

CLERK AND RECORDER

By: _____

PUBLIC NOTICE OF 2019 REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE
BNC METROPOLITAN DISTRICT NO. 2

PUBLIC NOTICE is hereby given that a regular meeting of the Board of Directors of the BNC Metropolitan District No. 2, of Adams County, State of Colorado, shall be held on October 22, 2019, at 4:00 p.m., at the office of the District, 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228. At such meeting, the Board shall conduct the regular business of the District and other business which may come before the Board. This meeting shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 1st day of February, 2019.

BNC METROPOLITAN DISTRICT NO. 2

By: /s/ Ann E. Finn
Secretary