

CREEKSIDE SOUTH ESTATES METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: 303-987-0835 • 800-741-3254
Fax: 303-987-2032

January 25, 2019

Adams County
Clerk and Recorder
4430 South Adams County Parkway
Brighton, Colorado 80601

VIA E-MAIL: adamsc&rpublicposting@adcogov.org

Re: Creekside South Estates Metropolitan District

Dear Clerk:

Attached please find a 2019 Notice of Regular Meetings for the above-referenced District. Please, post said Notice on the Public Bulletin Board in your office. This Notice replaces the previous Notice of Regular Meetings. This Notice shall remain posted until further notice.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to lhunt@sdsmi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt
Assistant to Lisa A. Johnson
District Manager

Attachment

cc: White Bear Ankele Tanaka & Waldron, P.C. – Abby Franz

The above referenced Notice was received by me this _____ day of January, 2019, and will be posted as requested.

CLERK AND RECORDER

By: _____

PUBLIC NOTICE OF 2019 REGULAR MEETINGS OF THE
BOARD OF DIRECTORS OF THE
CREEKSIDE SOUTH ESTATES METROPOLITAN DISTRICT

PUBLIC NOTICE is hereby given that the regular meetings of the Board of Directors of the Creekside South Estates Metropolitan District, of Adams County, State of Colorado, shall be held on February 14 and May 16, 2019 at 5:30 p.m. at Greater Brighton Fire Department, Station 55, 15801 Havana Street, Brighton, Colorado; August 15 and November 7, 2019 at 5:30 p.m., at Anythink Library, 327 East Bridge Street, Brighton, Colorado 80601. At such meetings, the Board shall conduct the regular business of the District and other business which may come before the Board. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 25th day of January, 2019.

CREEKSIDE SOUTH ESTATES
METROPOLITAN DISTRICT

By: /s/ Lisa A. Johnson
District Manager