

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020
Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 15, 2019 and January 15, 2020.

Name of special district	HAZELTINE HEIGHTS WATER & SANITATION DISTRICT	
Address and telephone number of district's principal business office	PO BOX 38, HENDERSON, CO 80640 303-916-3800	
Name and telephone number of manager or other primary contact person for district	Keith Sabin, President 303-210-3198	
Time and place designated for regular board meetings	Second Tuesday of every month, 7pm; Meeting Office/Well House 8901 E 104 th Ave, Henderson, CO (Meeting Office)	
Posting place designated for meeting notice <small>(as per §24-6-402(2)(c), C.R.S.)</small>	* Regular board meetings stated on Monthly billing statement * Special meetings posted at 8901 E 104 th Ave, Henderson 72 hours prior	
Notice of Proposed Action to Fix or Increase Fees, Rates, Penalties or Charges for Domestic water services	Location: East Well Site Address: 8901 E 104 th Ave, Henderson Date: 5/9/2017 Notice: Notice is hereby given to customers of this DISTRICT that the Board of Directors shall consider increasing the DISTRICT's water service tier rates at an open public meeting to be held at 7 pm on Tuesday May 9 at the above address. Notice is further given that any interested party may appear at said time and place for the purpose of providing input, comments, or objections to the Board regarding this matter. Information regarding this possible rate increase may be obtained from District Bookkeeper (telephone: 303-916-3800). Dated 20 th day of March 2017	
District mill levy	4.5 mills, for levy in year 2019	
Total ad valorem tax revenue received by district during 2019 <small>(Note if unaudited or otherwise incomplete.)</small>	\$ 9,770	
Names of board members <small>(Check applicable boxes for any board member whose seat will be on the ballot at the May 2020 election.)</small>	(1) James Hood <small>This office will not be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term</small>	(2) Joshua Mendoza <small>This office will not be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term</small>
	(3) Kevin Denny <small>This office will not be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term</small>	(4) Parker Hoyt <small><input checked="" type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term</small>
	(5) Keith Sabin <small><input checked="" type="checkbox"/> This office will be on the May 2020 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term</small>	
For seven-member boards:	(6) <small><input type="checkbox"/> This office will be on the May 20xx ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term</small>	(7) <small><input type="checkbox"/> This office will be on the May 20xx8 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term</small>
Date of next regular election	May 5, 2020	
Self-nomination forms to be a candidate for district board member may be obtained from	Name: Shirley Sabin Contact information: 303-916-3800	
Self-nomination forms to be a candidate for district board member should be returned to	Name: Shirley Sabin Contact information: 303-916-3800	

Completed self-nomination forms must be received by the District by February 28, 2020, no later than 3p.m.	Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.	
District election results will be posted on these websites:	Secretary of State www.sos.state.co.us	District or other website: n/a
Applications to request permanent mail-in voter status (Enter county or counties in which the district is wholly or partially located.)	may be obtained from: Adams County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov	and may be returned to: Adams County Clerk and Recorder
Notice completed by:	Name: Shirley Sabin Title: District Bookkeeper E-mail: hwh_sd@comcast.net	Notice Dated: 12/05/2019 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Assessor of each county in which the district is wholly or partially located
- Treasurer of each county in which the district is wholly or partially located
- Board of commissioners of each county in which the district is wholly or partially located
- Governing body of any municipality in which the district is wholly located
- Division of Local Government; and
- District's principal business office (make available for public inspection).

¹ Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government (www.dola.state.co.us/dlg) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 4, 2018. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)